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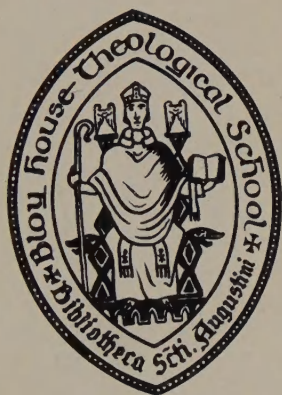


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Diocese of Los Angeles

Sixteenth Annual Convention

A. D. 1911



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Journal

of the

Sixteenth Annual Convention

of the

Church

in the

Diocese of Los Angeles

held in

St. Paul's Pro-Cathedral

Los Angeles, Cal.

May 17 and 18, A. D. 1911.

Diocese of Los Angeles

A. D. 1911

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THE REV. H. C. COLLINS, M. D.

List of the Clergy of the Diocese of Los Angeles

In accordance with the provisions of Canon III, Section 9, of the Canons of the Diocese, I hereby certify that the following is a list of all the Clergymen of the Church canonically resident in this Diocese, and I do further certify that all included in said list are entitled to seats and votes in the Sixteenth Annual Convention, save the names marked with a †, the Clergymen so indicated not having been "canonically resident within the Diocese" for the space of six calendar months next before the meeting of the Convention, as provided in the Constitutions.

The latter are entitled to seats, but not to speak or vote in Convention.

JOSEPH H. JOHNSON,

Bishop of Los Angeles.

Los Angeles, May 17, 1911.

Priests:

The names of those who were not present at this Convention, or were not heard to answer to their names, are marked *.

(Note—The postoffice address is designated at the extreme right).

The Rev. Norman N. Badger, Priest-in-charge of	
St. John's Mission	Sawtelle
and of St. Michael's Mission, Anaheim.	
" Charles Luling Barnes, Rector of St.	
Paul's Church	San Diego
" Durlin S. Benedict, LL.D., Priest-in-	
charge of Grace Mission	Los Angeles
" Charles Edwin Bentham, Priest-in-	
charge of Mission of St. James-by-	
the-Sea	La Jolla

The Rev. Charles F. Blaisdell, Rector of Trinity Church	Redlands
" Richard A. Bolt, Rector of All Saints' Church	San Diego
" John Davidson Hawthorne Browne, Rector of the Church of St. Augustine-by-the-Sea	Santa Monica
" Franklin U. Bugbee, Rector of St. Paul's Church	Pomona
" *William Bamford Burrows	New York
" *Alford A. Butler, D.D.	Redlands
" *J. I. H. Cameron	Key West
" *Henry Jay Camp	Riverside
" Walter T. Cleghorn, Priest-in-charge of St. Philip the Evangelist's Mission	Los Angeles
" Henry C. Collins, M.D., Rector of St. Paul's Church	Ventura
" George H. Cornell, D.D., Rector of Church of the Ascension	Sierra Madre
" *Frederick Beverly Cossitt	San Diego
" Benjamin J. Davis, Rector of Trinity Church	Santa Barbara
" Charles H. de Garmo, Priest-in-charge of Christ Church Mission	Redondo Beach
" Erastus De Wolf	Corona
" Arthur C. Dodd, Assistant Minister of All Saints' Church	Pasadena
" Milton Church Dotten, Ph.D., Rector of All Saints' Church	Riverside
" William Henry Dyer, Assistant Minister of St. Paul's Pro-Cathedral	Los Angeles
" *John Day Easter, D.D., Ph.D., Rector Emeritus of Trinity Church	Redlands
" George Eley	Glendale
" John Arthur Evans, Rector of St. Stephen's Church	Hollywood
" Alfred Fletcher, Rector of the Church of the Holy Trinity	Covina
" *Alfred Kingsley Glover, Priest-in-charge of St. James' Mission	San Diego
" †David Todd Gillmor, Curate of St. Paul's Pro-Cathedral	Los Angeles

The Rev. Robert Burton Gooden, Rector of St.	
	Luke's Church ----- Long Beach
"	†Harry G. Gray, Priest-in-charge of
	Trinity Mission ----- Los Angeles
"	*G. Taylor Griffith ----- Chicago
"	Richard Hodges Gushee, Rector of
	Christ Church ----- Ontario
"	*Benjamin Hartley, Rector of the
	Church of Our Saviour, San Gabriel
	----- Los Angeles
"	Frederick T. Henstridge, Rector of St.
	James' Church ----- South Pasadena
"	Percival Holl Hickman, Priest-in-charge
	of St. Peter's Mission ----- San Pedro
	and of St. John's Mission, Wilmington.
"	Charles H. Hibbard, D.D., Rector Emer-
	itus of St. James' Church, South Pasadena.
	and Canon of St. Paul's Pro-Cathe-
	dral, Los Angeles ----- Pasadena
"	Emery Lewis Howe, Rector of the
	Church of the Epiphany ----- Los Angeles
"	William F. Hubbard, Chapln. U.S.A. Hollywood
"	*Lawrence McKendree Idleman, Priest-
	in-charge of St. Paul's Mission-----El Centro
"	*William Edmund Jacob, Priest-in-
	charge of Grace Mission ----- Oceanside
	and of Mission of St. Michael-by-the-
	Sea, Carlsbad.
	and of All Saints' Mission, San Luis Rey.
"	Henderson Judd, Bishop's Chaplain--Los Angeles
"	Frederick A. Juny, Priest-in-charge of
	Trinity Mission ----- Escondido
"	Leslie E. Learned, Rector of All Saints'
	Church ----- Pasadena
"	Baker P. Lee, Rector of Christ Church
	----- Los Angeles
"	William A. MacClean, Priest-in-charge
	of Holy Trinity Mission ----- Alhambra
	and of St. Andrews' Mission, Los Angeles
"	Duncan Finlayson Mackenzie, Assistant
	Minister of Church of the Ascension
	----- Los Angeles
"	Rowland O. Mackintosh, Priest-in-charge
	of St. Mark's Mission ----- Glendale

The Rev. William E. Maison, Rector of All Saints' Church	Los Angeles
The Ven. Thomas Chalmers Marshall, Archdeacon	Los Angeles
The Very Rev. William MacCormack, Rector of St. Paul's Church, Dean of St. Paul's Pro-Cathedral	Los Angeles
The Rev. †Charles Stanley Mook, Priest-in-charge of St. Matthias' Mission	Whittier
" *Melville Maury Moore, Vicar of All Saints' Church, Montecito	R. D. No. 1, Santa Barbara
" Lewis Gouveneur Morris, Rector of St. John's Church	Los Angeles
" †Edwin B. Mott, Priest-in-charge of St. John's Mission	Bostonia
" Charles T. Murphy, Jr., Rector of St. Athanasius' Church	Los Angeles
" Timon E. Owens, Rector of Church of Ascension	Los Angeles
" Octavius Parker	Los Angeles
" Frederick H. Post, Priest-in-charge of St. John's Mission	Needles
" Henry Quimby, Rector of St. Luke's Church and Priest-in-charge of All Saints' Mission, Duarte.	Monrovia
" *William Henry Ramsay	East Oakland
" Robert Rension, Priest-in-charge of St. Mark's Mission	Los Angeles
" *Edgar M. Rogers	Tacoma
" Milton S. Runkle, Rector of St. John's Church	San Bernardino
" Alfred Morton Smith, Rector of St. Matthias' Church	Los Angeles
" Augustine J. Smith, Rector of St. Mark's Church	Upland
" *W. G. W. Smith	Altadena
" Charles Edward Spalding, Rector of Christ Church	Coronado
" Arthur C. Stilson, D.D.	Los Angeles
" Alfred Robert Taylor, Rector of the Church of the Good Shepherd	Ocean Park
" Harry Thompson, Vicar of the Church of the Angels' Mission	Garvanza

The Rev. *John W. Thursby	Vancouver
“ Archibald George Lister Trew, D.D., Rector Emeritus of All Saints’ Church	Los Angeles
“ Erasmus J. H. Van Deerlin, D.D., Assist- Minister of Christ Church	Los Angeles
“ Edmond Walters	Los Angeles
“ Arthur L. Walters, Priest-in-charge of the Good Shepherd Mission	Hemet and of St. Paul’s Mission, San Jacinto.
“ *Jeremiah J. Wilkins, D.D., Dean and Rector Emeritus of St. Paul’s Pro- Cathedral, Los Angeles	St. Louis
“ Harry Wilson	Avalon
“ Robert Lloyd Windsor, Rector of St. Luke’s Church	Los Angeles
“ Sidney H. Woodford, Priest-in-charge of Trinity Mission	Orange and of St. George’s Mission, El Toro.
“ William H. Wotton, Rector of the Church of the Messiah	Santa Ana
“ Searle Mallett Wren	Pasadena

Deacons:

“ Waldo F. Chase, Assistant Minister of St. John’s Church	Los Angeles
“ *William S. Dearing	Orange
“ †D. S. Merwin	Pasadena
“ †Archibald William Noel Porter, offi- ciating in St. James’ Mission	Los Angeles

Deaconesses:

Mrs. S. Miller	Los Angeles
Miss Mary L. Steiger	Los Angeles
Deaconess Mary	Los Angeles
Deaconess Anna	Los Angeles

Clergy Not Canonically Connected:

The Rev. Hector E. Clowes, Priest-in-charge of St. Matthias’ Church, National City	San Diego
“ Benjamin J. Darneille, Priest-in-charge of All Saints’ Mission	Oxnard and of Trinity Mission, Hueneme. and of St. Paul’s Mission, Santa Paula.
“ Orin St. John Scott, Priest-in-charge of St. John the Baptist Mission	Corona
“ Kendall Severance, Assistant Minis- ter of St. John’s Church	Los Angeles

A LIST OF THE CLERGY:

In the order of their ordination to the Priesthood, with the dates of their admission to this diocese, supplied so far as ascertained.

	Ordained	Received
Rev. John Day Easter, D.D., Ph.D. -----	1860-----	1889
“ William Henry Dyer -----	1863-----	1868
“ Erasmus De Wolf -----	1863-----	1904
“ Benjamin Hartley -----	1864-----	1900
“ Henderson Judd -----	1867-----	1892
“ Archibald George Lister Trew, D.D.-----	1868-----	1877
“ Sidney H. Woodford -----	1868-----	1903
“ William Henry Ramsay -----	1870-----	1891
“ Erasmus J. H. Van Deerlin, D.D.-----	1871-----	1904
“ Henry Jay Camp -----	1873-----	1877
“ John Davidson Hawthorne Browne-----	1874-----	1884
“ Alford A. Butler, D.D. -----	1874-----	1908
“ Edmond Walters -----	1874-----	1892
“ Arthur C. Stilson, D.D.-----	1876-----	1905
“ Frederick B. Cossitt -----	1876-----	1900
“ Charles H. de Garmo -----	1876-----	1904
“ William F. Hubbard -----	1877-----	1899
“ William Edmund Jacob -----	1877-----	1888
“ Melville Maury Moore -----	1877-----	1898
“ Octavius Parker -----	1877-----	1890
“ Searle Mallett Wren -----	1877-----	1895
“ Harry Wilson -----	1878-----	1907
“ W. G. W. Smith -----	1878-----	1910
“ Norman N. Badger -----	1879-----	1906
“ Milton Church Dotten, Ph.D.-----	1880-----	1891
“ Alfred Fletcher -----	1880-----	1886
“ Charles H. Hibbard, D.D.-----	1880-----	1905
“ Harry Thompson -----	1880-----	1905
“ George H. Cornell, D.D.-----	1882-----	1908
“ Robert Renison -----	1883-----	1905
“ William Bamford Burrows -----	1883-----	1890
“ Augustine Jaquelin Smith -----	1883-----	1910
“ Frederick H. Post -----	1884-----	1902
“ G. Taylor Griffith -----	1885-----	1909
“ Percival Holl Hickman -----	1885-----	1902
“ Duncan Finlayson Mackenzie -----	1886-----	1887
“ Alfred Robert Taylor -----	1886-----	1906
“ Jeremiah J. Wilkins, D.D.-----	1886-----	1901
“ J. Arthur Evans -----	1887-----	1900
“ William E. Maison -----	1889-----	1908

Rev. John W. Thursby	1889	1906
" William H. Wotton	1889	1898
" Benjamin J. Davis	1890	1904
" Alfred Kingsley Glover	1890	1906
Very Rev. William MacCormack	1892	1898
Rev. Henry C. Collins, M.D.	1892	1910
" James I. H. Cameron	1892	
Ven. Thomas Chalmers Marshall	1894	1904
Rev. Charles Edward Spalding	1894	1899
" Charles Luling Barnes	1895	1903
" Frederick A. Juny	1897	1908
" Leslie E. Learned	1897	1908
" Baker P. Lee	1897	1905
" Henry Quimby	1897	1907
" Lewis Gouverneur Morris	1898	1905
" George Eley	1898	1897
" Richard Hodges Gushee	1898	1894
" Milton Sherk Runkle	1899	1903
" Lawrence McKendree Idleman	1899	1905
" Edwin B. Mott	1900	1911
" Charles Edward Bentham	1901	1904
" Emery Lewis Howe	1901	1908
" Charles Thornton Murphy, Jr.	1901	1901
" Durlin S. Benedict, LL.D.	1903	1909
" Charles Franklin Blaisdell	1903	1909
" Frederick Thomas Henstridge	1903	1907
" William A. MacClean	1904	1909
" Robert Lloyd Windsor	1904	1904
" Robert Burton Gooden	1905	1905
" Franklin U. Bugbee	1905	1909
" Charles Stanley Mook	1905	1910
" Edgar M. Rogers	1905	1910
" Alfred Morton Smith	1906	1905
" Timon E. Owens	1906	1910
" Arthur Cope Dodd	1907	1909
" Harry G. Gray	1908	1910
" Rowland O. Mackintosh	1908	1910
" Walter T. Cleghorn	1909	1910
" Arthur L. Walters	1910	1910
" David Todd Gillmor	1911	1910
" Richard A. Bolt		1910

Deacons:

" Waldo F. Chase	1890	1890
" William Stoddard Dearing	1893	1893
" Duncan Salisbury Merwin	1911	1911
" Archibald Wm. Noel Porter	1911	1911

A LIST OF THE PARISHES AND MISSIONS:

Alphabetically arranged, with the dates of their admission into union with the Convention, so far as ascertained.

*Missions indicated thus are not at present in active operation.

	Admitted as	
	Mission	Parish
Alhambra—Holy Trinity Mission	May 18, 1910	
Anaheim—St. Michael's Mission	May 5, 1875	
Bostonia—St. John's Mission	1905	
Carlsbad—St. Michael's Mission	1905	
Carpenteria—St. Andrew's Mission	Dec. 26, 1894	
*Colton—St. Polycarp's Mission	1882	
Corona—St. John the Baptist's Mission	Nov. 30, 1891	
Coronado—Christ Church	May 2, 1888	1897
Covina—Church of the Holy Trinity	Dec. 14, 1893	May 16, 1906
Duarte—All Saints' Mission	Apr. 30, 1891	
El Toro—St. George's Mission	June 7, 1891	
Escondido—Trinity Mission	Apr. 30, 1891	
*Fallbrook—St. John's Mission	Apr. 30, 1891	
Glendale—St. Mark's Mission	May 22, 1889	
Hemet—Good Shepherd Mission	May 18, 1904	
Hollywood—St. Stephen's Church	May 18, 1904	
Hueneme—Trinity Mission	May 10, 1895	
Imperial—St. Matthias' Mission	May 18, 1910	
La Jolla—St. James' Mission-by-the-Sea	May 17, 1911	
*Lompoc—St. Mary's Mission	1895	
*Long Beach—St. Andrew's Mission-by-the-Sea	May 16, 1906	
Long Beach—St. Luke's Church	May 17, 1905	
Los Angeles—All Saints' Church	May 13, 1908	
“ St. Andrew's Mission	May 16, 1906	
“ Church of the Angel's Mission	May 22, 1889	
“ Church of the Ascension	May 12, 1887	May 16, 1906
“ St. Athanasius' Church	May 18, 1904	
“ Christ Church	Oct. 31, 1887	
“ Church of the Epiphany	1886	May, 1888
“ Grace Mission	May 17, 1911	
“ St. James' Mission	May 17, 1911	
“ St. John's Church	June, 1890	Apr. 30, 1891
“ St. Luke's Church	May 21, 1902	May 16, 1906
“ St. Mark's Mission	May 12, 1909	

Los Angeles—St. Matthias' Church	May 15, 1907	
“ St. Paul's Church	May 4, 1865	
“ St. Philip the Evangelist's Mission	May 18, 1910	
“ Trinity Mission	May 12, 1909	
Monrovia—St. Luke's Church	Apr. 30, 1891	May 18, 1910
Montecito—All Saints' Mission	May 27, 1896	
Murrieta—Trinity Mission	1898	
National City—St. Matthew's Church	Feb. 1, 1882	May 2, 1888
Ocean Park—Church of the Good Shepherd		May 18, 1904
Oceanside—Grace Mission	Apr. 30, 1891	
Ontario—Christ Church	May 22, 1889	1896
Orange—Trinity Mission	1888	
Oxnard—All Saints' Mission	May 22, 1901	
Pasadena—All Saints' Church	Feb. 24, 1883	May, 1886
Pomona—St. Paul's Church	Oct. 14, 1881	Jan. 1891
Redlands—Trinity Church	May 2, 1888	1892
Redondo Beach—Christ Mission	1905	
Riverside—All Saints' Church		1884
San Bernardino—St. John's Church		1883
San Diego—All Saints' Church	May 15, 1907	
“ St. James' Mission	May 18, 1904	
“ St. Paul's Church	Nov. 26, 1869	
San Gabriel—Church of Our Saviour	Dec. 2, 1875	
San Jacinto—St. Paul's Mission	Feb. 7, 1891	
San Luis Rey—All Saints' Mission	1895	
San Pedro—St. Peter's Mission	Jan. 11, 1885	
Santa Ana—Church of the Messiah	June, 1883	May 13, 1903
Santa Barbara—Trinity Church	May 1, 1867	
Santa Monica—St. Augustine's Church	May 12, 1887	
Santa Paula—St. Paul's Mission	1892	
Sawtelle—St. John's Mission	May 12, 1909	
Sierra Madre—Church of the Ascension	May 2, 1888	May 16, 1906
South Pasadena—St. James' Church	May 18, 1904	May 18, 1910
Upland—St. Mark's Church	May 18, 1910	
Ventura—St. Paul's Church	May 2, 1888	May 17, 1911
Whittier—St. Matthias' Mission	Feb. 24, 1896	
*Wilmington—St. John's Mission	Dec. 26, 1882.	

Missions Not Yet Admitted.

El Centro—St. Paul's Mission.
 Glendora—Grace Mission.
 Hermosa—St. Cross' Mission.
 Holtville—St. Mark's Mission.
 Needles—St. John's Mission.

LAY DELEGATES TO THIS CONVENTION.

(Arranged alphabetically by Parishes and Missions.)

The names of those who were not present, or were not heard to answer to their names, are marked *.

PARISHES.

Coronado.....	Christ Church—
	*Mr. Chas. T. Hinde
	Mr. Daniel Cleveland
	*Mr. W. C. Harland
	*Mr. Edgar F. Pierce
	Mr. John S. Akerman
Covina.....	Church of the Holy Trinity—
	Mr. Wm. Crook
	Mr. Wm. Hoogendyk
	Mr. G. F. Platt
	Mr. H. N. Wells
	*Mr. Louis H. Harris
Hollywood.....	St. Stephen's Church—
	Mr. Geo. L. Bugbee
	Mr. C. E. C. Hodgson
	Dr. W. G. Bower
	*Mr. L. G. Somers
	*Mr. C. J. Wade
Long Beach.....	St. Luke's Church—
	Mr. John A. Lamb
	*Mr. G. A. Skinner
	Mr. Horace W. Green
	Mr. L. Hazelwood-Smith
	*Mr. T. R. Alston
Los Angeles.....	All Saints' Church—
	Mr. Thomas Palmer
	Mr. H. L. Knight
	Mr. H. Ivor Thomas
	Mr. Robert H. Lindsay
	Mr. E. P. Vernon
Los Angeles.....	Church of the Ascension—
	Mr. J. C. Whittington
	*Mr. F. N. Scofield
	Mr. F. G. Leonard
	*Mr. O. F. Marx
	Mr. Herman B. Lee

- Los Angeles.....St. Athanasius' Church—
Mr. C. M. Swinnerton
Mr. M. H. Sinclair
Mr. C. M. Gair
Mr. R. J. Simpson
*Mr. F. H. Maude
- Los Angeles.....Christ Church—
*Mr. E. J. Johnson
*Mr. C. M. Wood
Mr. T. L. Winder
Mr. R. H. Norton
Mr. H. C. King
- Los Angeles.....Church of the Epiphany—
*Mr. Wm. Port
Mr. Z. E. Wile
Mr. Alfred Moore
Mr. W. C. Mushet
Mr. J. P. Mee
- Los Angeles.....St. John's Church—
Dr. J. E. Cowles
Mr. R. D. Kirchhoffer
*Mr. W. C. Marble
Mr. Merick L. Reynolds
Mr. Edward Johnson
- Los Angeles.....St. Luke's Church—
Mr. C. M. Brown
Dr. F. S. Langdon
Mr. R. J. Long
Mr. S. D. Moore
Mr. George Bullock
- Los Angeles.....St. Matthias' Church—
Mr. Alfred W. Morgan
*Mr. H. H. Duryee
*Mr. F. O. F. Harbison
*Mr. George Williams
*Mr. James B. Hobbs
- Los Angeles.....St. Paul's Church—
Mr. J. Lamb Doty
Mr. A. Brookman
Mr. Gregory Perkins, Jr.
Mr. Wm. H. Richards
Gen. J. G. Chandler

Monrovia.....	St. Luke's Church— Mr. Arthur D'Arcy *Mr. Kenneth Carter *Mr. J. N. Petrie Mr. Edward E. Taylor *Mr. Wendell D. Weigel
National City.....	St. Matthews' Church— *Mr. James Burnham Mr. B. J. Edmonds *Mr. Joseph Kendall *Mr. Edward Willoughby
Ocean Park.....	Church of the Good Shepherd— *Mr. C. W. McCleod Mr. Neil Nettleship *Mr. W. E. Morton H. G. Feraud *Mr. W. W. Eakins
Ontario.....	Christ Church— Mr. Chas. D. Adams Mr. J. T. Schroeder *Mr. T. E. Parke Mr. J. N. Huehn Mr. B. C. Shepherd
Pasadena.....	All Saints' Church— Mr. J. B. Phillips Mr. Samuel Barling Mr. John B. Johnson Mr. George A. Backus Mr. W. F. Knight
Pomona.....	St. Paul's Church— *Mr. Samuel D. McIntyre Mr. Melvin Campbell *Mr. F. H. Osler *Mr. C. Fred Thompson Mr. T. R. Trotter
Redlands.....	Trinity Church— *Mr. J. O. Riddell Mr. Paul W. Moore Mr. Stewart Hotchkiss Mr. M. H. Fitzsimmons *Mr. C. E. Gill

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- Riverside.....All Saints' Church—
*Mr. Benjamin B. Wright
Mr. Arthur H. Halsted
*Mr. C. J. Orrick
*Mr. Pember S. Castleman
*Dr. J. G. Baird
- San Bernardino.....St. John's Church—
*Mr. Geo. M. Stephens
Mr. V. O. Wallingford
*Mr. C. M. Hanf
*Mr. S. B. Parish
*Mr. Howard Surr
- San Diego.....All Saints' Church—
*Mr. Robert Halley
*Mr. John H. Elseffer
*Mr. J. H. Bradshaw
*Mr. W. H. Beckett
- San Diego.....St. Paul's Church—
*Mr. Chas. W. Partridge
*Mr. Henry Daggett
Mr. Seymour W. Tullock
Capt. John L. Sehon
*Mr. Elias Lazenbury
- San Gabriel.....Church of Our Saviour—
*Mr. Geoffrey M. Purcell
*Mr. Cleves M. Moore
Mr. D. C. Mulock
- Santa Ana.....Church of the Messiah—
Mr. C. E. Buell
*Mr. B. G. Balcom
Mr. W. Coleman
*Mr. W. Malone
*Dr. H. M. Robertson
- Santa Barbara.....Trinity Church—
Commodore James H. Bull
Mr. James Gooden
Mr. Herbert R. Hitchcock
*Mr. Edgar Knowles
*Mr. Frank H. Lingham

Santa Monica.....	St. Augustine's Church— Mr. E. H. Spencer Mr. P. J. Dudley *Mr. J. B. Proctor Mr. E. L. Young *Dr. A. P. Williamson
Sierra Madre.....	Ascension Church— Mr. J. C. Pegler Mr. Harvey Furneaux *Mr. Chas. H. Perry *Mr. Chas. C. Montgomery Mr. S. T. De Pencier
South Pasadena.....	St. James' Church— *Dr. J. M. Radebaugh Mr. H. C. Ranney *Mr. E. P. Jones *Mr. Frank Holbrook Bush Mr. A. Scott Ormsby
Upland.....	St. Mark's Church— *Mr. Elbert B. Clark Mr. B. B. Mann *Mr. Glen D. Smith *Mr. J. C. Baxter *Mr. J. M. Webster
Ventura.....	St. Paul's Church— Mr. C. H. Carne *Mr. George J. Little *Mr. George C. Power

MISSIONS.

Alhambra.....	Holy Trinity Mission— Mr. E. A. Metcalfe Mr. Herbert J. Goudge Mr. H. H. Mayberry *Mr. J. R. Fleming Mr. J. T. Potter
Anaheim.....	St. Michael's Mission— Mr. Thos. Hill *Mr. Wm. Crowther Mr. T. D. Robertson Mr. Otto Storm *Mr. J. H. Whitaker

Bostonia.....	St. John's Mission—
Carlsbad.....	St. Michael's Mission—
Corona.....	St. John the Baptist's Mission—
	*Mr. W. H. H. Billings
	*Mr. John P. Key
	Mr. John Peach
	*Mr. H. E. Carter
	*Mr. Cuthbert Gully
Duarte.....	All Saints' Mission—
	*Mr. Godfrey Storrs
	*Mr. Alex. Downe
	*Mr. W. H. Young
	*Mr. E. L. Menager
	*Mr. Gordon Maddock
El Toro.....	St. George's Mission—
Escondido.....	Trinity Mission—
	*Mr. J. C. Dickson
	Mr. H. W. H. Marshall
	*Mr. W. C. Crane
	*Mr. P. J. Wisdom
	*W. C. Duffield
Glendale.....	St. Mark's Mission—
	Dr. D. W. Hunt
	*Mr. Andrew McIntyre
	Mr. E. M. Witt
	*Mr. J. W. Penn
Hemet.....	Good Shepherd Mission—
	Mr. Peter Milliken
	*Mr. R. Waggener
	*Mr. G. L. McClatchey
	*Mr. Alger Fast
	*Mr. A. Smith
Hueneme.....	Trinity Mission—
Imperial.....	St. Matthias' Mission—
Long Beach.....	St. Andrew's Mission—
Los Angeles.....	St. Andrew's Mission—
	Mr. Chas. W. Blake
	*Mr. Wm. J. Crosby
	*Mr. M. E. Hammond
	*Mr. Howard Crosby
	Mr. S. R. Deacon

Los Angeles.....	Mission Church of the Angels — *Mr. C. S. Campbell-Johnson Mr. F. E. Walker Mr. A. Campbell-Johnson Mr. David G. Bailie Mr. Chas. H. Greenshaw
Los Angeles.....	Grace Mission— Mr. C. M. L. Hill *Mr. Robert Muir *Mr. Nicholas Treis *Mr. Wm. W. Hegner *Mr. Clement W. Tilden
Los Angeles.....	St. James' Mission— Mr. A. M. Stephens Mr. George Chaffey Mr. G. I. Raybold Mr. C. A. Rockwell Mr. W. T. Hadley
Los Angeles.....	St. Mark's Mission— Mr. H. Gardener Mr. George Feller Mr. W. Charles Roberts *Mr. Chas. E. Honsberger Mr. B. Durant
Los Angeles.....	St. Philip the Evangelist's Mis- sion— *Mr. William Holman *Mr. Anderson Childress *Mr. Reuben Matthews Mr. E. H. Russell *Mr. James Pollock
Los Angeles.....	Trinity Mission— *Mr. Lewis A. Van Fossen Mr. Oscar C. Smith *Mr. Arthur Jappel *Mr. J. F. Hovey Dr. Wm. V. C. Francis
Montecito.....	All Saints' Mission— *Mr. E. Pryce Mitchell
Murrieta.....	Trinity Mission— *Mr. Richard Wilks, Sr. *Mr. H. S. Garrison *Mr. George Lambert *Mr. H. Bury

Oceanside.....	Grace Mission— *Mr. John Manning *Mr. Thos. V. Dodd *Mr. Thos. H. Draper
Orange.....	Trinity Mission— Mr. I. Lea Collins
Oxnard.....	All Saints' Mission— *Mr. E. A. Bullock *Mr. James W. Stimpson Mr. Killian Stimpson
Redondo Beach.....	Christ Mission— *Mr. William R. Albee *Mr. Jabez Moore Mr. Louis C. Pardee
San Diego.....	St. James' Mission—
San Jacinto.....	St. Paul's Mission— *Mr. James Carmichael Mr. Gus Matthews *Mr. G. B. Hannahs *Mr. John Thomas *Mr. Henry Worden
San Luis Rey.....	All Saints' Mission—
San Pedro.....	St. Peter's Mission— Mr. N. C. N. T. Aarup *Mr. Lawrence Byrnes *Mr. Charles Jacob Gillam
Santa Paula.....	St. Paul's Mission— Mr. George Tombleson *Mr. Henry Snyder *Mr. William Wannell *Mr. Harvey Marriott *Mr. C. T. Fitzpatrick
Sawtelle.....	St. John's Mission— *Mr. Arthur Armitage Mr. Robert Symonds *Mr. J. H. Moore *Mr. W. Curtis *Dr. A. B. Hromadka
Whittier.....	St. Matthias' Mission— *Mr. George M. Atkinson Mr. Truman Berry Mr. A. T. Emory Mr. A. W. Swain *Mr. John P. Moore

**JOURNAL OF THE PROCEEDINGS OF THE
CONVENTION.**

St. Paul's Pro-Cathedral,
Los Angeles, May 17, A. D., 1911.

The Sixteenth Annual Convention of the Church in the Diocese of Los Angeles opened with the celebration of the Holy Communion in St. Paul's Pro-Cathedral, Los Angeles, at 10 a. m. on this day.

The Celebrant was the Right Rev. Joseph Horsfall Johnson, D. D., the Bishop of the Diocese. He was assisted by Rev. Canon Hibbard, as Epistoler, and Rev. A. G. L. Trew, D. D., as Gospeller, and in the administration of the Sacred Elements by the Rev. R. B. Gooden, Rev. C. L. Barnes, and Rev. Dr. Dotten.

At the close of the service the Convention was called to order for business, the Right Reverend, the Bishop, taking the chair.

The Secretary called the roll of the Clergy entitled to seats in the Convention, and sixty-seven responded to their names.

The roll-call of Parishes and Missions followed, of which forty responded.

A constitutional quorum of both orders being present, the Chairman declared the Convention ready for business.

Rev. Dr. Trew moved a suspension of the Rules of Order, and that the reading of the Order of Business be dispensed with. Adopted.

On motion of Rev. Henderson Judd, Rev. Alfred Fletcher was nominated as Secretary. Rev. Mr. Judd called for the election to be by ballot of the Convention.

The ballot being taken, the result was as follows: Clergy, 46 ballots cast, 42 for Rev. Mr. Fletcher, 4 scattering; Lay-Delegates, 33 ballots cast, 26 for Mr. Fletcher, 7 scattering. The Chair declared Rev. Mr.

Fletcher elected. The Secretary appointed Rev. T. C. Marshall as Assistant Secretary.

The Bishop then delivered his annual address. (Appendix A.)

Rev. C. T. Murphy, Jr., moved that that portion of the Bishop's address dealing with the subjects of Peace and Arbitration be referred to a Special Committee. Adopted.

The Chair appointed as such Committee: Rev. C. T. Murphy, Jr., Rev. C. F. Blaisdell and Capt. John L. Schon.

On motion the Convention adjourned to meet at 2 p. m.

The Convention being called to order in the Parish Hall at the hour named, the Chair announced the appointment of the regular committees. (Page 4.)

The report of the Committee on Canons was, by permission, deferred until the following day.

Rev. C. T. Murphy, Jr., moved that after the report of the Committee on Expediting Business is acted upon, the order be suspended and the report of the Treasurer and the Board of Missions be called for, and become the order of business until disposed of. Adopted.

The report of the Special Committee on Expediting Business, having precedence by order of last Convention, was presented by Rev. Henry Quimby. Received.

Report of the Committee on Expediting Business.

We, your Committee, appointed at the last Diocesan Convention with right of way to report to this Convention recommendations whereby the business of the Convention may be expedited, beg leave to report as follows:

In order to save time in opening the business of the Convention we recommend that the calling of the names of the Clergy and the Lay-Delegates, to

ascertain if a quorum be present, be done away with, and the presence of a quorum be ascertained in the manner now in use in the Diocese of Connecticut—by requiring each Clergyman and each Lay-Delegate to deposit in a box his name written on a slip of paper when he enters the Meeting Hall. To effect this result we submit the following resolution:

Resolved: That Order of Business, Section (1) be amended by striking out all that follows the word "Chair" in the second line, and substituting therefor, "shall announce that he has received fifteen or more attendance slips from the Clergy entitled to seats and votes in the Convention; and if he shall have received less than fifteen slips, then and in that case, he shall call over the names of the Clergy entitled to seats and votes."

And that Section (2) be amended by striking out the words "The Secretary shall call over" in the first line and substituting therefor "The Secretary shall announce that he has received attendance slips from twelve or more of" and by inserting after the word "representation" in the second line the following words: "and if he shall have received less than twelve such attendance slips, he shall then call over the Parishes and Missions entitled to representation." And by striking out the words in lines nine and ten, "The names of the Lay-Delegates rightly and duly appointed shall then be called by the Secretary." Whereby the Order of Business, Sections (1) and (2) would read:

ORDER OF BUSINESS.

(1) The Secretary, under the direction of the Chair, shall announce that he has received fifteen or more attendance slips from the Clergy entitled to seats and votes in the Convention; and if he shall have received less than fifteen slips, then and in that case, he shall call over the names of the Clergy entitled to seats and votes.

(2) The Secretary shall announce that he has received attendance slips from twelve or more of the Parishes and Missions entitled to representation, and if he shall have received less than twelve such attendance slips, he shall then call over the Parishes and Missions entitled to representation, and shall submit the certificates of the Lay-Delegates-elect from such Parishes and Missions to the Committee on Credentials, and all irregular and defective certificates, together with all certificates and documents relating to contested seats, shall be reported by name or title only, and laid aside until the appointed place in the Order of Business.

In order to facilitate voting and the counting of ballots, we recommend the following amendments to the Order of Business:

That Section (20) be amended by striking out the word "convenient" in the seventh line, and by adding after the word "elections" in the eighth line, the following words: "in the following form: the names of all nominees for the various boards or sets of officers shall be printed on separate slips of paper of different colors; preceding each name there shall be printed a square, and each voter shall mark a cross in the square opposite the name of the candidate for whom he intends to cast his ballot. Each ballot shall state the number of persons to be elected, and the manner of voting."

And by amending the following paragraph commencing "On the second day," by adding after the word "Diocese" where it occurs the second time in the eighth line, the following words: "Elections shall be conducted as follows: the President shall appoint a Judge of Election, whose duty it shall be to canvass the returns of the Tellers in each election, decide all questions in dispute, and announce the result of the balloting, subject to appeal to the Convention. He shall also appoint one Clergyman and one Layman to act as Tellers to count the vote of each order in each election. The ballots for all elections where concurrence of orders is required shall, whenever

possible, be cast simultaneously.''' Whereby the Order of Business, Section (20) and the following paragraph would read:

(20) Nominations of Candidates for the Standing Committee, Board of Diocesan Missions, Deputies and Alternate Deputies to the General Convention, Delegates to the District Missionary Council, Directors of the Corporation of the Diocese and Registrar of the Diocese, which nominations the Secretary shall cause to be printed upon ballots for use at the elections in the following form: the names of all nominees for the various boards or sets of officers shall be printed on separate slips of paper of different colors; preceding each name there shall be printed a square, and each voter shall mark a cross in the square opposite the name of the candidate for whom he intends to cast his ballot. Each ballot shall state the number of persons to be elected, and the manner of voting.

SECOND DAY.

On the second day, after Morning Prayer, the order of business shall be as follows: except that at 10:30 o'clock the Convention shall proceed to the election of the members of the Standing Committee, Board of Diocesan Missions, Deputies and Alternate Deputies to the General Convention, Delegates to the District Missionary Council, Directors of the Corporation of the Diocese and Registrar of the Diocese. Elections shall be conducted as follows: the President shall appoint a Judge of Election, whose duty it shall be to canvass the returns of the Tellers in each election, decide all questions in dispute, and announce the result of the balloting, subject to appeal to the Convention. He shall also appoint one Clergyman and one Layman to act as Tellers to count the vote of each order in each election. The ballots for all elections where concurrence of orders is required shall, whenever possible, be cast simultaneously.

A resolution is frequently presented at the Annual Convention prohibiting all nominating speeches.

Such a motion is open to debate, and of itself consumes some of the time of the Convention. We believe it would expedite business materially to permit a member desiring to present the name of a person for election to any office, to state briefly his reasons, and the qualifications of his candidate.

We therefore recommend that the Rules of Order be amended by adding to Rule 6, SPEAKING: the words, "A member may speak for not longer than two minutes when nominating a candidate for election to any office."

We would suggest that officers whose duty it is to present printed reports to the Convention should omit reading them at length, and should confine themselves to calling attention to a summary of results, or points of special interest or importance.

We believe that the above recommendations, if followed out together with a strict adherence to the Order of Business, will effect the saving of considerable time in the work of the Convention.

H. QUIMBY,
A. R. TAYLOR,
S. HOTCHKISS,
H. IVOR THOMAS,
HENRY E. BRETT,
Committee.

On motion of Mr. H. Ivor Thomas, the report was adopted, with the resolution and the recommendations suggested, section by section.

A division was called for in voting for the third section, relating to "Nominating Speeches" and to amending the Rules of Order for permission thereto. The result was an affirmative vote of 75 to 58.

Mr. H. C. Ranney presented the report of the Committee on Credentials: that of the thirty-two Parishes furnishing certificates, twenty-seven responded, five

were not represented; of the twenty-five Missions sending certificates, thirteen responded, twelve were not represented. Received.

Subsequently during the Convention, thirty-one Parishes and twenty-one Missions were represented by a delegation of one hundred and twenty-six Laymen.

Rev. Dr. Dotten presented the report of the Committee on admission into union with the Convention, as follows:

The Committee on the Admission of Churches and Missions into union with the Convention begs to report: That it has received applications from St. Paul's Church, Ventura; Grace Mission, Los Angeles; St. James-by-the-Sea Mission, La Jolla; St. James' Mission, Los Angeles; and, finding that all the canonical requirements have been complied with, it recommends that this Church and these Missions be admitted into union with the Convention, and makes a motion to that effect.

M. C. DOTTEN,
J. H. BULL.

Adopted.

Rev. Dr. Dotten moved that the recommendations of the Committee to the last Convention relating to the admission into union with the Convention of St. Luke's Parish, Monrovia; St. Mark's Parish, Upland; Holy Trinity Mission, Alhambra; St. Philip the Evangelist's Mission, Los Angeles; of St. James' Parish, South Pasadena, and St. Matthias' Mission, Imperial, be adopted. Mr. H. C. Ranney moved, in amendment, that the admission of such Parishes and Missions take effect last year. Adopted.

The motion, as amended, was then adopted.

The Committee also presented the following:

WHEREAS, the Journals of the Conventions of the Diocese show no record of Christ Church, Ontario;

Christ Church, Coronado, having been formally admitted into union with the Convention; and

WHEREAS, the said Churches have for many years been recognized in Convention as duly admitted thereto, and have exercised all duties and privileges therein without question on the part of the Convention;

Therefore resolved: That the said Churches have regular standing in Convention, and that the record of this resolution in the minutes of the proceedings of this Convention shall be due evidence of such regular standing.

Rev. P. H. Hickman moved, in amendment, that the resolution include Trinity Church, Redlands; Church of the Epiphany, Los Angeles, and St. Paul's Church, Pomona, regarding which the same omission has been noted; and that such action, affecting all the Parishes named, be regarded as taking effect from the time of their reception by the Convention as Parishes, respectively. Adopted.

The original motion was then carried and the report as a whole adopted.

The following resolution was offered by Rev. W. E. Maison:

Resolved, That the Finance Committee be hereby authorized to provide for the necessary expenses incurred in arranging for and carrying out the Convention banquet. Adopted.

Mr. W. C. Mushet presented the report of the Treasurer. The report, which was in every way an encouraging one, was made notable by the fact that all the Parishes and Missions had met in full their apportionment for Diocesan Missions. Received. (Appendix B.)

Rev. T. C. Marshall, the Secretary of the Board, presented the report of the Board of Missions. The report contained the recommendation that the \$1200 received annually for Diocesan Missions from the General Board of Missions be relinquished. Rev.

L. E. Learned moved that the report be received and the recommendation be adopted and acted upon. Adopted. (Appendix C.)

By resolution, the report was ordered printed for distribution, the number of copies to be left to the discretion of the Secretary.

Rev. C. T. Murphy, Jr., offered a resolution that the Ideal Apportionment as laid last year be continued in force for the coming year. After discussion, the matter was referred to a Committee of five to report to this Convention.

The Chair appointed as such Committee: Rev. C. T. Murphy, Rev. W. E. Maison, Rev. L. E. Learned, Mr. Seymour W. Tulloch, and Mr. Herman B. Lee.

Rev. C. T. Murphy, Jr., presented the following resolution:

Resolved, That the Board of Missions be instructed to consider the advisability of increasing the stipends of such missionaries as have completed three years of satisfactory work in one station. Adopted.

Rev. C. T. Murphy moved further:

Resolved, That the Board of Missions be instructed to elect, on the nomination of the Bishop, and to pay an adequate stipend to, out of the Missionary funds, an Archdeacon, who shall undertake such duties in the missionary work of the Church as the Bishop shall assign to him. Lost.

Mr. R. H. Norton moved that the report of the Committee on Canons be made the special order at 10 a. m. tomorrow. Adopted.

Rev. R. B. Gooden presented the report of the Standing Committee. Received. (Appendix D.)

Rev. Henderson Judd presented the report of the Registrar. Received. (Appendix E.)

Mr. R. H. Lindsay offered the following:

Resolved, That it is the sense of the members of this Convention that an appropriation of \$200.00 be made for the expenses of each of the Lay-Deputies to each General Convention. Adopted.

Mr. H. Ivor Thomas presented a portion of the report of the Corporation of the Diocese, as follows:

To the Sixteenth Annual Convention:

Referring to the condition of the titles to property held by the various Missions of the Diocese, to which your attention was directed last year without recommendations, the present status of the same is in so serious a condition that your Directors have decided at the regular meeting held this day to submit the following recommendation:

Resolved, That the Diocesan Convention be requested to provide a fund of \$1000.00 to meet the necessary expenses of commencing to establish the status of Mission property in the Diocese.

We therefore beg to submit the following:

Resolved, That the sum of \$1000.00 be appropriated for the purpose of commencing the work of establishing the status of Mission property in the Diocese, and where necessary of perfecting the titles to the same.

Respectfully submitted,

H. IVOR THOMAS, *Secretary*.

On motion the report was received and the resolution adopted.

Rev. P. H. Hickman presented the following resolution of reference to the Committee on Canons relating to a change in the name of the Church, and the resolution was so referred, to be reported on at 3 o'clock on the opening day of the Convention of 1912:

WHEREAS, a resolution to amend the title page of the Book of Common Prayer by a change in the name of the Church, presented by Mr. Geo. W. Pepper of Pennsylvania at the General Convention in Cincinnati in October, 1910, received a favoring vote of 42 dioceses out of 67, 15 only voting in the negative, and 10 being divided; and

WHEREAS, the character of the vote makes it certain that a like resolution will be presented to the General Convention at its session in New York City in 1913; and

WHEREAS, it is desirable that the mind of the Diocese of Los Angeles should be expressed with deliberation and care; therefore

Resolved, That the following resolution and the accompanying letter of the Right Reverend the Bishop of the Diocese published in the *Churchman* of New York City and the *Living Church* of Milwaukee, be referred to the Committee on Canons; and that their report be the order of the day at 3 o'clock on the opening day of the Convention of 1912:

(1.) *Resolved*, That the title-page of the Book of Common Prayer be amended to read as follows:

The Book of
COMMON PRAYER
and Administration of the Sacraments
and Other Rites and Ceremonies
of the Holy Catholic Church
According to the Use of
the American Church.

(2.) *Resolved*, That Article VIII of the Constitution adopted in General Convention be amended by striking out the words "The Protestant Episcopal Church in the United States of America" in the Declaration to be subscribed and made by a person to be ordered Priest or Deacon, and substitute therefor the words "the American Church;" so that the Declaration shall read: "I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the Doctrine, Discipline, and Worship of the American Church."

(3.) The letter of the Bishop, as follows:
To the Editor of The Living Church:

It has seemed to me that most of the men who have been writing about the name of the Church are so thoroughly agreed upon one point, that by that fact itself a name has been suggested, which, so far as I am aware, has never before been offered.

Our friends on both sides of the controversy make certain claims for the Protestant Episcopal Church. It is, they say, a branch of the Church authorized by

Christ to represent Him until the end of time. It teaches the same truth that the Church did in the Apostles' days. Its worship is akin to, if not identical with, the worship of the Apostolic Church. Is it not apparent then that these are the facts to which our corporate name might well bear witness?

Why not adopt the name "The Apostolic Church" of America, or of the United States of America, as we choose? The name is simple, and it exactly defines our position. It is one that we may use without mental reservation and which will be generally recognized as an honest affirmation on our part here in America of claims which the Anglican Church has always made for itself. And, furthermore, it may be employed in a self-respecting sense in any country upon the face of the earth wherever this Church of ours is engaged in missionary work.

The Catholic Church, in which, in the recitation of the Creed, we profess belief, certainly includes the Roman, the Greek, the Anglican Communion, as well as millions of Christians otherwise affiliated. In view of this fact, in a country where the entire Catholic Church is and has been for many generations represented by most, if not all, of its branches, might it not be difficult to justify the assumption by the Protestant Episcopal Church of the rather inclusive name "The American Catholic Church," or even "The American Church"?

"The Apostolic Church of America," however, affirms what we believe to be true, viz: that this portion of the Catholic Church now known as the Protestant Episcopal Church, in its origin, in its faith, and in its worship, is essentially the Church in America which has the note of Apostolicity to distinguish it.

JOSEPH H. JOHNSON.

Bishop's Office, Los Angeles, Cal., Feb. 25, 1911.

Mr. H. Ivor Thomas moved that the Order of Busi-

ness be suspended and the report of the Special Committee on the Constitution of the Board of Missions be received. Adopted.

Rev. Harry Thompson reported on behalf of the Committee:

The Special Committee, appointed on motion of Mr. H. Ivor Thomas for the consideration of the substitution of a new Canon, regarding the election of members of the Board of Missions reports that they do not consider the matter of sufficient importance to occupy the attention of this Convention, as no benefit would seemingly accrue.

HARRY THOMPSON,

R. L. WINDSOR,

ROBERT RENISON,

H. IVOR THOMAS (dissenting.)

Mr. Thomas presented a minority report dissenting from the action of the committee.

Rev. Henry Quimby moved that the matter be laid on the table. Carried.

On motion the Convention proceeded to place in nomination the names of candidates for the several committees.

NOMINATIONS.

Standing Committee:

Rev. A. G. L. Trew, D.D., Rev. J. D. H. Browne, Rev. R. B. Gooden, Rev. Chas. L. Barnes, Rev. C. E. Spalding, Rev. M. C. Dotten, Ph.D., Rev. J. A. Evans, Rev. W. E. Maison, Rev. E. L. Howe, Mr. C. D. Adams, Mr. W. F. Knight, Dr. J. E. Cowles, Mr. H. E. Brett, Dr. J. M. Radebaugh.

Board of Missions:

Very Rev. Wm. MacCormack, Rev. L. E. Learned, Rev. Alfred Fletcher, Rev. Chas. F. Blaisdell, Rev. L. G. Morris, Rev. Chas. T. Murphy, Jr., Rev. F. T. Henstridge, Rev. W. E. Maison, Mr. J. B. Phillips, Mr. W. C. Mushet, Mr. C. M. Gair, Gen. J. A. Chan-

dler, Mr. J. A. Lamb, Mr. Robt. H. Lindsay, Mr. A. W. Morgan, Mr. A. S. Ormsby, Mr. Stewart Hotchkiss, Mr. H. H. Duryee, Dr. Hill Hastings.

Delegates to the Department Missionary Council:

Rev. C. F. Blaisdell, Rev. Henry Quimby, Rev. E. L. Howe, Mr. R. H. Norton.

Directors of Corporation of Diocese:

Right Rev. J. H. Johnson, D. D., Mr. T. L. Winder, Mr. H. T. Lee, Mr. A. M. Stephens, Mr. A. W. Morgan, Mr. W. C. Mushet, Mr. C. S. Byington, Mr. W. C. Marble, Mr. Geo. L. Bugbee, Mr. E. H. Spencer, Mr. Robt. J. Simpson, Mr. Samuel Barling, Mr. H. Ivor Thomas.

Registrar:

Rev. Henderson Judd.

Rev. J. D. H. Browne called attention to the omission of the words "and votes" after the words "are entitled to seats," on the fourteenth line from the top, page 14, of the new edition of the Canons of the Diocese, and moved that the Secretary be instructed to insert the omitted words in the copies that are to be distributed. Adopted.

Very Rev. Wm. MacCormack moved that 500 copies of Rev. Henderson Judd's paper be printed, which was read to the Los Angeles Clericus, on the "History of the Church in Southern California." Adopted.

Mr. George L. Bugbee moved that \$50.00 of the funds of the Diocese be appropriated to the uses of the Registrar. Adopted.

The Secretary presented a communication from the Secretary of the House of Deputies relating to four proposed alterations in the Constitution of the General Church.

On motion of Mr. H. C. Ranney, the proposed alterations were approved. (Appendix P).

A further communication, relating to Religious

Education, was, on motion of Mr. R. H. Norton, referred to the Sunday School Institute, with power to elect the delegates which the communication called for.

On motion, the Convention adjourned to meet for business at 9 a. m. on Thursday.

On Wednesday evening, at 6:30, the third annual Convention Banquet was given in Coulter's Cafe, in which upwards of two hundred and seventy-five persons, clergymen, laymen and laywomen, participated. The occasion was characterized by more than ordinary enthusiasm, and notable addresses were given on missionary subjects by the Bishop, Mrs. J. E. Cowles, Mrs. P. G. Hubert, Mr. Willis H. Booth, who gave a business man's strong commendation of "Missions in China," Rev. C. L. Barnes, and Mr. W. T. Hadley.

Hon. George Alexander, Mayor of Los Angeles, was present, by invitation, and responded, as representing the city, to the toast of "Greetings."

Thursday, May 18, 1911.

After Morning Prayer at 9 a. m., said by Rev. F. U. Bugbee and Rev. S. H. Woodford, the Bishop took the chair and called the Convention to order.

The minutes of yesterday's proceedings were read and approved.

Mr. H. Ivor Thomas presented the report of the Corporation of the Diocese. Received. (Appendix F.)

Rev. Dr. Trew presented the report of the Committee on Canons:

The Committee on Canons begs leave to report that the only matter which it has to present to the Convention is an amendment offered by Mr. Daniel Cleveland whereby Section 101, Canon XII, would be struck out, and an entirely new section substituted therefor. The proposed substitute is in the following words:

“Section 101. Upon the election of a Rector, the Church Wardens of the Parish shall give immediate notice of such election to the Bishop of the Diocese or, if there be no Bishop, to the Standing Committee, whereupon the Bishop of this Diocese, or, if there be no Bishop, the Standing Committee, within thirty days after receiving such notice shall communicate to the Church Wardens of such Parish, in writing, his or its approval or disapproval of the election of the person so chosen. The disapproval by the Ecclesiastical Authority shall work the annulment of the election, and the Vestry of such Parish may thereupon proceed to another election, calling a different person from the one previously chosen. The Ecclesiastical Authority shall be again notified as before. The Ecclesiastical Authority may approve, or disapprove, of such second election in the same manner, and with the same effect as in the previous election. This procedure shall be pursued until finally a Rector is elected who is satisfactory to both the Parish Vestry and the said Ecclesiastical Authority. The failure of the Ecclesiastical Authority to act upon said election within said period of thirty days shall operate as an approval.”

The Committee recommends its adoption.

Mr. H. T. Lee desires to be recorded as dissenting from the recommendation of the Committee.

Respectfully,

A. G. L. TREW, *Chairman.*

On motion, the recommendation of the Committee failed of adoption.

The hour of 10:30 having arrived, the Convention proceeded to ballot for the elections, the Chair appointing Mr. E. H. Spencer as Judge of Election; Rev. T. E. Owens and Mr. R. B. Kirchhoffer as tellers for the clerical vote, and Rev. A. R. Taylor and Mr. Peter Milliken as tellers for the lay vote.

Rev. H. G. Gray and Mr. B. J. Edmonds; and Rev. W. A. MacClean and Mr. F. G. Leonard were appointed as supplementary tellers for the clerical and lay votes, respectively.

Ballots were cast for the Standing Committee and Board of Missions.

During the progress of the elections the business of the Convention proceeded.

Rev. E. L. Howe withdrew his name from nomination for the Standing Committee.

Rev. Canon Hibbard presented the report of the Commission on Church Architecture. Received. (Appendix G.)

The report of the Laymen's Forward Movement was presented by Mr. Wm. T. Hadley, as follows:

Since the re-organization of this Committee, November 10th, 1910, we have visited the following Parishes and Missions:

Alhambra, Jan. 4; present, 14.

Corona, Jan. 20; present, 17.

Covina, Feb. 1; present, 20.

Hemet, Feb. 8; present, 20.

All Saints, Los Angeles, Jan. 11; present, 30.

Ascension, Los Angeles, Jan. 4; present, 12.

Epiphany, Los Angeles, Feb. 15; present, 22.

St. John's, Los Angeles, Jan. 25; present, 73.

St. Matthias, Los Angeles, Nov. 30; present, 9.

Monrovia, Feb. 22; present, 20.

Redlands, Dec. 7; present, 38.

San Bernardino, Jan. 25; present, 47.

San Pedro, Dec. 7; present, 17.

Santa Monica, Jan. 24; present, 35.

This makes a total of 14 Parishes and Missions, with approximately 375 men in attendance.

Prior to the date mentioned meetings were held at Pomona (56), Santa Ana (65), and at Los Angeles in the Parishes of St. Athanasius (52) and St. Luke's

(30); making a grand total of 18 Parishes and Missions in which meetings have been held. Total, 18 Parishes and Missions. Attendance, 588.

Our Committee has done no work whatever since Ash Wednesday, for it seemed to be the opinion that our meetings and preparation for same would interfere with the regular Lenten work of the Parishes in which we endeavored to arrange meetings. Since Easter preparation for the Convention has prevented the holding of any meetings.

WILLIAM T. HADLEY, *Chairman.*

Mr. H. R. Lindsay presented the report of the Auditing Committee. Received. (Appendix H).

Rev. L. E. Learned presented the report of the Dean of the Training School for Deaconesses. On motion of Rev. Dr. Dotten it was received and ordered printed in the Journal. (Appendix I).

Rev. C. F. Blaisdell presented the report of the Special Committee on Peace and Arbitration:

Your Committee appointed to consider that portion of the Bishop's address referring to the proposed compact between the United States and Great Britain, most heartily approve of his statements and attitude in this matter and herewith offer the following resolution, that

WHEREAS, it is proposed by the present administration of the United States to establish some treaty with England whereby matters of dispute may be settled by a court of arbitration rather than by force of arms,

Be it Resolved, That this Convention most heartily commends and endorses the President of the United States in his efforts to bring about some general treaty between the two nations, Great Britain and the United States, whereby the principles of international arbitration comity may be established.

REV. C. T. MURPHY
CAPT. JOHN L. SEHON,
C. F. BLAISDELL.

On motion the report was received and the resolution adopted.

Rev. C. F. Blaiswell offered the following resolution:

WHEREAS, it is deemed advisable that there should be a better understanding and a closer bond of fellowship between the Orient and the Pacific Coast, therefore be it

Resolved, That a Committee be appointed to correspond, as far as practicable, with the proper officials of the Christian Churches in California, inviting the latter to cooperate in this work for our common Master, in order that all may have opportunity to appoint suitable delegates who shall be authorized to prepare, and in person present, an appropriate address in the name of the Christian Churches of California to the governments and peoples of Japan and China, and to perform any other acts or services necessary to the consummation of the Christian message of love and sympathy that we desire to convey.

Adopted.

The Chair appointed as such Committee: Rev. C. F. Blaisdell, Rev. Baker P. Lee and Rev. H. C. Collins, M. D.

Rev. J. D. H. Browne submitted the report of the Special Committee on Convocations and their Improvement.

On motion the report was received, and Rev. Mr. Browne moved that the suggestions embodied therein be adopted and acted upon. Adopted.

After further discussion the vote was reconsidered, and the report was referred to the Committee on Canons to report to this Convention.

Rev. R. B. Gooden moved a reconsideration of the resolution of Rev. C. T. Murphy, relating to the office of Archdeacon, which was lost on the preceding day. Adopted.

Rev. Mr. Murphy's resolution was then, on motion, referred to the Committee on Canons.

Mr. Herman B. Lee presented the report of the Special Committee appointed to consider the Ideal Apportionment:

Your Committee, to which was referred the matter of the Ideal Apportionment, begs to recommend that,

Whereas the apportionment for Diocesan Missions has been fixed at $13\frac{1}{2}\%$, the Ideal Apportionment for Diocesan Missions be fixed at 6% of the Parochial expenses for the coming year.

Respectfully submitted,

C. T. MURPHY,
L. E. LEARNED,
SEYMOUR W. TULLOCH,
H. B. LEE,
W. E. MAISON,

Adopted.

The Convention adjourned to meet at 2:30 p. m.

On reassembling at the hour named the Convention proceeded with the Election of the Standing Committee, for which three ballots were taken:

	1st Ballot		2nd Ballot		3rd Ballot	
	Cler.	Lay	Cler.	Lay	Cler.	Lay
Number of votes cast.....	52	36	52	36	44	31
Necessary for a choice.....	27	19	27	19	23	16
Rev. A. G. L. Trew, D.D.....	41	30				
Rev. J. D. H. Browne.....	13	10				
Rev. R. B. Gooden.....	35	24				
Rev. C. L. Barnes.....	24	15	26	14	5	11
Rev. C. E. Spalding.....	23	17	22	19	27	18
Rev. M. C. Dotten, Ph.D.	34	25				
Rev. J. A. Evans.....	18	13	4	3	1	2
Rev. W. E. Maison.....	8	5				
Rev. Baker P. Lee.....	1					
Rev. P. H. Hickman.....	1					
Rev. E. L. Howe.....		2				
Rev. Robert Renison.....		1				
Mr. C. D. Adams.....	44	31				
Mr. W. F. Knight.....	33	28				
Dr. J. E. Cowles.....	37	29				
Mr. H. E. Brett.....	44	33				
Dr. J. M. Radebaugh.....	27	18				
Mr. D. Cleveland.....	1					
Mr. W. C. Mushet.....		1				
Defective.....	2				1	

The Judge of Election certified to the following result of the ballots for the Standing Committee:

First ballot—Elected, Rev. A. G. L. Trew, D.D., Rev. R. B. Gooden, Rev. M. C. Dotten, Ph.D., Mr. H. E. Brett, Mr. C. D. Adams, Dr. J. E. Cowles, Mr. W. F. Knight.

Second ballot—No choice.

Third ballot—Rev. C. E. Spalding.

The Chair declared the persons named to be duly elected members of the Standing Committee.

Election of the Board of Missions, for which three ballots were taken:

	1st Ballot		2nd Ballot		3rd Ballot	
	Cler.	Lay	Cler.	Lay	Cler.	Lay
Number of votes cast.....	52	36	53	36	44	31
Necessary for a choice.....	27	19	27	19	23	16
Very Rev. Wm. MacCormack	36	25				
Rev. L. E. Learned.....	33	26				
Rev. A. Fletcher.....	18	11	13	7		
Rev. C. F. Blaisdell.....	9	6		1		
Rev. L. G. Morris.....	24	21	31	23		
Rev. C. T. Murphy.....	35	26				
Rev. F. T. Henstridge	15	10	2	1		
Rev. W. E. Maison.....	3	12	7	4		
Rev. Robert Renison.....		1				
Mr. J. B. Phillips.....	34	22				
Mr. W. C. Mushet.....	30	22				
Mr. C. M. Gair.....	32	23				
Gen. J. G. Chandler	24	21	15	14	6	4
Mr. J. A. Lamb.....	26	19	19	14	27	19
Mr. R. H. Lindsay.....	6	6	3	3		
Mr. A. W. Morgan.....	14	7	4	2	3	3
Mr. A. Scott Ormsby.....	9	8	4	2	3	1
Mr. Stewart Hotchkiss.....		3				
Mr. H. H. Duryee.....	10	7	2		2	1
Dr. Hill Hastings.....	6	2	2	1		1
Defective	3				3	2

The Judge of Election certified to the following result of the ballots for the Board of Missions:

First ballot—Elected, Very Rev. Wm. MacCormack, Rev. C. T. Murphy, Rev. L. E. Learned, Mr. J. B. Phillips, Mr. C. M. Gair, Mr. W. C. Mushet.

Second ballot—Elected, Rev. L. G. Morris.

Third ballot—Elected, Mr. J. A. Lamb.

The Chair declared the persons named to be duly elected members of the Board of Missions.

The election of the Directors of the Corporation of the Diocese was taken by joint vote. The Chair appointed Rev. E. L. Howe and Mr. A. W. Swain as tellers, and Rev. D. T. Gillmor and A. Scott Ormsby as supplementary tellers.

Total number of votes cast	113
Necessary for a choice	57
Right Rev. J. H. Johnson, D.D.	109
Mr. T. L. Winder	57
Mr. H. T. Lee	96
Mr. A. M. Stephens	59
Mr. A. W. Morgan	79
Mr. W. C. Mushet	77
Mr. C. S. Byington	45
Mr. W. C. Marble	52
Mr. G. L. Bugbee	38
Mr. E. H. Spencer	45
Mr. R. J. Simpson	9
Mr. Samuel Barling	5
Mr. H. Ivor Thomas	68

The Chair declared the following gentlemen elected: Right Rev. J. H. Johnson, D.D., Mr. H. T. Lee, Mr. A. W. Morgan, Mr. W. C. Mushet, Mr. H. Ivor Thomas, Mr. A. M. Stephens and Mr. T. L. Winder.

Rev. C. T. Murphy, Jr., moved a reconsideration of yesterday's action adopting the report of the Board of Missions. Adopted.

Rev. Mr. Murphy then offered the following resolution, as an amendment to that portion of the report which related to the relinquishing of the \$1200 per annum, appropriated by the General Board to the missionary work of this Diocese:

Resolved, That the Board of Missions be instructed to notify the General Board of Missions that the Diocese of Los Angeles wishes to relieve the General Board of the appropriation made to this Diocese; and to state that the amount sent to this Diocese be reduced annually by three hundred dollars. Adopted.

The report of the Board of Missions with the recommendation, as thus amended, was then adopted.

Mr. W. C. Mushet presented the report of the Finance Committee. Received. (Appendix J).

The election of delegates to the Department Missionary Council and of the Registrar, followed by joint vote. The Chair appointed as tellers for such election Rev. A. L. Walters and Mr. P. J. Dudley; Rev. N. N. Badger and Dr. W. V. C. Francis.

Delegates to the Department Missionary Council, (two Clerical delegates and one Lay delegate to be elected):

Total number of votes cast	77
Necessary for a choice	39
Rev. C. F. Blaisdell	48
Rev. E. L. Howe	40
Rev. Henry Quimby	34
Rev. Baker P. Lee	1
Rev. L. G. Morris	1
Rev. R. B. Gooden	1
Rev. L. E. Learned	1
Rev. R. L. Windsor	1
Rev. C. T. Murphy	1
Rev. Harry Thompson	1
Rev. C. L. Barnes	1
Rev. S. H. Woodford	1
Mr. W. T. Hadley	20
Mr. R. H. Norton	42
Mr. A. Scott Ormsby	2
Mr. J. Lamb Doty	3
Mr. C. M. Gair	3
Mr. Arthur D'Arcy	1
Defective	3

The Chair declared the following gentlemen elected: Rev. C. F. Blaisdell, Rev. E. L. Howe and Mr. R. H. Norton.

The election of the Rev. Henderson Judd as Registrar, practically unanimous by ballot, with a few scattering votes, was, on motion, made unanimous.

During the course of the elections, the following gentlemen withdrew their names as candidates for election to the several committees: From the Standing Committee, Rev. J. H. D. Browne, Rev. W. E.

Maison, after the first ballot; from the Board of Missions, Rev. C. F. Blaisdell, Rev. F. T. Henstridge, after the first ballot; Gen. J. G. Chandler and Mr. R. H. Lindsay, after the second; from Directors of the Corporation, Mr. Samuel Barling.

Rev. Chaplain Hubbard offered the following resolution:

Resolved, That the sum of \$200 be placed at the disposal of the Bishop, the same to be used at his discretion in furtherance of the work of the Inter-Denominational Commission on Marriage and Divorce. Adopted.

Mr. Gregory Perkins, Jr., presented the report of the Hospital of the Good Samaritan. Received. (Appendix K).

Rev. Dr. Trew presented the report of the Committee on Canons in relation to the matters referred to it:

1. The Committee on Canons begs leave to report on the resolution relating to the Missionary work within the Diocese, offered yesterday by the Rev. C. T. Murphy, Jr., which resolution, after it had received a negative vote, was called up on a motion for reconsideration, and was then referred to this Committee.

The resolution is in the following terms:

Resolved, That the Board of Missions be instructed to elect on the nomination of the Bishop and to pay an adequate stipend to, out of the missionary funds, an Archdeacon, who shall undertake such duties in the missionary work of the Diocese as the Bishop shall assign to him.

It appears that the resolution does not call for either the amendment of any existing Canon, or for the enactment of any new Canon. The proposal involved in it is entirely consistent with our existing Canons. It is already within the power of the Bishop to appoint a clergyman to discharge the duties stated in the resolution, and any other duties which

may enable the Bishop to exercise more fully that "supervision and control" of the missionary work within the Diocese, which is recognized as belonging to him in Section 60 of Canon VIII.

The office held by such clergyman may be designated by any title commonly associated with such duties.

The adoption of the resolution would simply be equivalent to a request by the Convention that the Bishop should appoint such an officer; and as this would be in the line of increased efficiency in our missionary work, the Committee respectfully recommends that the resolution should be adopted.

Signed: For the Committee.

A. G. L. TREW, *Chairman*.

On motion of Rev. J. D. H. Browne the report, with the resolution recommended, was adopted.

2. Further, the Committee reported favorably on the matters referred to it in the report of the Special Committee on Convocations. Following is the report of that Committee:

The Special Committee, appointed by the Convention in 1910 to consider and report to this present Convention such changes in the Canons relating to Convocations within this Diocese as shall make them more effective in advancing the missionary work of the Church, offers the following amendments, and recommends their adoption:

Amend Canon VIII, Section 64, so that it shall read as follows: "Every Missionary of this Diocese shall be required to submit an annual report to the Bishop and to the Board of Missions a week before the first day's session of each Annual Convention, setting forth the condition and prospects of the Mission or Missions under his charge. He shall also keep a register of the Mission in all respects, so far as prac-

licable, as provided in regard to the keeping of Parish Registers by Canon XII, Section 104."

That Canon XVII be amended by striking out the words "President of Convocation," or "Presidents of Convocation" wherever they occur, and by substituting the words "Rural Dean" or "Rural Deans."

Amend Section 125 by the insertion, immediately after the word "work" in the twelfth line, of the following words: "In furtherance of this object every clergyman having pastoral charge within a Convocation shall at each meeting thereof give a general statement of the condition of his work, and shall suggest where, in his opinion, new work may be profitably undertaken.

Section 126. Amend by substituting the words "Rural Dean" for "President," and by substituting a semi-colon for the period following the word Canon, in the ninth line, and adding a closing paragraph so that the section shall read thus:

§ 126. There shall be a Rural Dean of each Convocation, who shall be appointed by the Bishop upon the nomination of the Convocation at a regular meeting thereof, and whose term of office shall be two years. The Rural Dean shall preside at the meetings of the Convocation, in the absence of the Bishop, and shall perform such other duties as may be assigned to him by the Bishop, or shall be prescribed by Canon; which duties shall include the visitation of the weaker Missions, and of places where the Church has not yet secured a permanent organization.

Section 128 to be repealed and stricken out.

The proposed changes and amendments in the several sections were, on motion offered by Rev. Dr. Trew, adopted, section by section.

Rev. J. D. H. Browne reported for the Committee on Seamen's Work as follows:

The Committee on Seamen's Work asks for the prayers and thoughtful interest of the Clergy and Laity of the Diocese in helping to arouse our Church people to the great needs of the work, and to an understanding of the calls of God upon us as a Church to do our Christian duty on behalf of the sailors who frequent our harbors and ports.

The Chair re-appointed Mr. H. T. Lee as Chancellor of the Diocese and, in doing so, called attention to the peculiar obligation which the Diocese was under and which he himself personally owed to the Chancellor for the valuable counsel so freely and constantly given.

The Chair suggested the advisability of having the reports to the Convention of the several Committees and officers printed prior to Convention and distributed to the members.

Mr. R. H. Norton moved that the matter be referred to the Finance Committee with power to act. Adopted.

Rev. Dr. Trew presented the report of the Church Extension Society. Received. (Appendix L.)

Rev. T. C. Marshall presented the report of the Committee on Philanthropy and Social Service. On motion it was received and ordered printed in the Journal. (Appendix M.)

Rev. T. C. Marshall moved the adoption of the following resolution, which was recommended in the report:

Resolved, That the Bishop, as President of the Corporation, be authorized to appoint a Special Committee of three persons on the relation of the Church to the Hospital of the Good Samaritan, which Committee shall undertake a campaign of information with reference to the Hospital and its work, with a view to awakening wider interest in its welfare, and

which Committee further shall confer with the Directors of the Hospital as to the advisability and best means of bringing the Hospital into more direct relation to the Diocesan Convention; this Committee to report at the next Annual Convention. Adopted.

The Chair appointed as such Committee: Rev. F. T. Henstridge, Rev. J. Arthur Evans, and Dr. W. V. C. Francis.

On motion of Rev. R. L. Windsor, three resolutions, appended to and recommended in the report, and printed *in extenso* in Appendix M were, severally, adopted. They related to:

- (1). The printing of 500 copies of the report:
- (2). The coöperation with other Diocesan Committees with a view to the enactment of necessary legislation and the vitalizing of existing legislation;
- (3). The recommendation to the clergy of educating their people, through means of sermons, study classes, etc., looking to the improvement of social conditions.

Rev. T. C. Marshall presented the report of the City Mission Society.

On motion the report was received and ordered printed in the Journal. (Appendix N.)

Mr. George L. Bugbee moved that the report of the Committee on Philanthropy and Social Service be made the special order of the day on the first day of the Convention. Adopted.

Very Rev. Wm. MacCormack moved that a memorial page be set apart in the Journal containing an appropriate minute relative to the services of our deceased brethren, Rev. Wm. J. Cleveland and Rev. Joseph McConnell. Adopted.

Very Rev. Wm. MacCormack also offered the following:

Resolved, That the delegates to the Missionary Council of the Eighth Department be instructed to invite the Council to meet next year in the city of Los Angeles. Adopted.

Rev. Henderson Judd made a statement on behalf of the General Clergy Relief Fund, and at the request of the Financial Agent of the Fund, that the Diocese of Los Angeles had received for its beneficiaries of the Fund during the past year \$2,550, and that twenty-one out of the seventy-five Churches in the Diocese had contributed to the Fund \$793.64.

Following are the amounts contributed and a list of the Parishes and persons contributing:

Contributions received from the Churches and Missions in the Diocese of Los Angeles, from May 1, 1910, to May 1, 1911.	
Good Shepherd, Ocean Park	\$ 3.70
St. Luke's, Long Beach	11.30
Ascension, Sierra Madre	17.10
St. John's, Needles and Oro Grande	5.38
St. Paul's Pro-Cathedral, Los Angeles	25.38
Christ, Redondo	3.00
Holy Trinity, Covina	12.50
Our Saviour, San Gabriel	7.35
Ascension, Los Angeles	2.70
Trinity, Santa Barbara	30.00
Ascension, Sierra Madre	14.75
St. John's, Needles	12.00
St. Paul's, San Diego	5.97
St. Luke's, Long Beach	20.00
St. John the Baptist, Corona	5.00
All Saints', Montecito	140.00
Grace, Oceanside	6.00
Our Saviour, San Gabriel (Automatic Pen- sions at 64)	152.50
Epiphany, Los Angeles	3.25
Holy Trinity, Alhambra	11.05
St. Mark's, Upland	6.75
Good Shepherd, Hemet	4.00
St. John's, Los Angeles	66.26
St. Matthias, Whittier	4.70

Rev. Octavius Parker, Los Angeles	15.00
Rev. Benjamin Hartley, San Gabriel (Automatic Pensions at 64).....	200.00
Rev. Erastus De Wolf, Corona.....	3.00
Rev. John K. Lewis, Santa Barbara	5.00
	\$793.64
Total contributions from Churches and Missions, May 1, 1910, to May 1, 1911.....	\$ 793.64
Grants from the General Clergy Relief Fund for the same period	\$2,550.00
Number of Beneficiaries	16

The Secretary offered a resolution: That the Registrar be requested to convey to the New York Bible and Prayer-Book Society, and to the Bishop White Bible and Prayer-Book Society, Philadelphia, their hearty thanks for the generous donation of Prayer-Books and Hymnals to the Bishop of the Diocese, during the last twelve months, to enable him to carry on the work of the Church among weak Missions, and also to extend the same in neglected regions of the Diocese. Adopted.

Rev. Henderson Judd moved:

That an Historiographer, a Clergyman, be appointed to act until the next Diocesan Convention, when a canon defining his particular duties can be provided; and that Rev. R. L. Windsor be such appointee *ad interim*: the special duties of such office being to make record of important ecclesiastical events occurring within the Diocesan bounds, during each twelve months, and to report the substance to the Convention following. Adopted.

Rev. Henderson Judd further moved:

That a Diocesan Clearing House Officer, a Layman, be appointed for the next twelve months, when a canon defining his particular duties can be provided,

and that Mr. Gregory Perkins, Jr., be such appointee *ad interim*. Adopted.

Rev. A. L. Walters offered the following:

Resolved, That a Committee consisting of the Bishop, the Dean, the Archdeacon, and one other Clergyman, together with three Laymen, be appointed to undertake the recommendation made in the report of the Board of Missions to this Convention. Adopted.

The Chair appointed as such Committee, besides the Bishop, the Dean, and the Archdeacon, Rev. C. L. Barnes, Mr. C. S. Byington, Mr. C. Modini Wood, and Mr. Edward Johnson.

Rev. F. U. Bugbee offered the following resolution:

WHEREAS, the Bishop in his Annual Address has expressed a desire that this Convention express itself strongly upon the subject of child-training as it relates to our social welfare, and

WHEREAS, among the agencies for such training of the children are four communities—the parents in the home, the sponsors, the God-fathers and God-mothers of these children born into the body of Christ, the officers of congregations and the teachers and officers of the Sunday-schools,

Therefore be it resolved, That this Convention put itself on record as very earnestly, and with a deep sense of the vital importance of this great matter, recommending to these parents, sponsors, teachers and officers, a greater sense of the tremendous responsibility for the care and training and the bringing up in the nurture and admonition of the Lord, and into the fulness of Christian manhood and womanhood, of not only our *own*, but of *all* unshepherded children within our reach. Adopted.

Rev. Dr. Trew moved a resolution of thanks to the Committee having the Convention Banquet in charge for the excellence of the arrangements and for the very efficient way in which they fulfilled their duties. Adopted.

Rev. C. T. Murphy moved that the reading of the

minutes of this day's proceedings be dispensed with, and that they be certified by the Chair.

On motion the Convention adjourned, *sine die*, the Bishop pronouncing the Blessing.

JOSEPH H. JOHNSON,
President of the Convention.

Attest: ALFRED FLETCHER, *Secretary.*

APPENDIX A.

THE BISHOP'S ADDRESS.

Brethren of the Clergy and the Laity:

An Annual Convention means more to us who are remote from other centers of population than it does to those living in the more congested parts of the United States. The Churchmen of the Missionary Departments in the East and South may meet for conference without much loss of time or great outlay of money. Church Congresses easily secure, because of the same reasons, attendance from the Atlantic and Middle Western Dioceses, and Diocesan Conventions come and go about as speedily as the clericus of a large city. With us the situation is different. In some cases hundreds of miles must be traversed to reach the See City, and at least two days must be devoted to its sessions if the attention it deserves is given to the Convention. Consequently, some of our clergy for obvious reasons must remain at home, and the laity, who come in numbers which oftentimes surprise me, do so at an expenditure of money and time which in many cases might well seem to be prohibitive. I appreciate, as no one else can, therefore, the meaning of this gathering today, and I welcome you to the Pro-Cathedral which is at least the provisional diocesan hearthside, with the desire that when the Convention shall have adjourned you may return to your homes with the feeling that this gathering has been of value to you in many ways.

As I prepare my annual address, nothing impresses me each year more than the changed aspect which the passing twelve months gives to the diocese itself. There is a real comfort in this to me as it is a sign that there is life, and life always means develop-

ment and growth. When I came to Los Angeles fifteen years ago, there were but twenty-nine clergy in the diocese all told. Now there are eighty-five, not counting the non-parochial clergy, numbering four, and the clergy from other parts of the world, rarely less than twelve, permanently residing within the diocese. The clerical factor alone insures the variety to which I have alluded, and in this new country, as needs become apparent, schools for the young, schools of training for special work, hospitals and protectories are either brought into being or are developed into larger form as the claim becomes more insistent. All this means for me, your Bishop, more constant oversight, and yet I gladly give it if by any means this Church of ours is to become a more potent influence in the places where it has been planted.

Before passing on to speak of the Church at large and in the diocese, I want to say a word, as is my custom, of those of my own order who have entered into rest. Since last we met death has gathered in a rich harvest from the House of Bishops. The Bishops of Rhode Island, Pennsylvania, Maryland, Western Massachusetts and Kansas City have all gone to their reward. Each one has made a splendid record for faithful, devoted, effective service, the memory of which is a fine heritage for those whom they have left behind. May light perpetual shine upon these earnest and consecrated servants of the Master.

The American Church has sustained a loss in the death, during the past year, of a priest of the diocese, William J. Cleveland. Mr. Cleveland was a rare man. A man of devout spirit, strong intellect, fine culture and splendid physique, he was fitted to fill almost any place in the Church. He was a choice preacher, a loving pastor and a resourceful executive, who, before he came to us, chose to consecrate

all that he had to God's work among the Indians of South Dakota. Viewed from the world's standpoint, his life was a life of sacrifice; viewed from his own, it was a life of joyful service. I stood by his bedside toward the last, and, dear brethren, it was the passing of a Saint. God be praised that he came into my life and yours. The diocese is richer for the few years that he passed with us.

From our clerical ranks has also gone another, one whose loss is deplored in many a parish, mission and home today. Joseph McConnell had been the General Missionary of the diocese for many years, and I can safely say that he never touched a work that under his direction did not thrive. There were two qualities in his character which always assured success. He had rare judgment and a sense of humor. I recall many a conference, sought for by him, in which he showed to me how instantly upon entering a field, he had appreciated its great needs, because he ignored the little things and recognized the great things.

He immediately, where order needed, brought it out of chaos. Where peace needed, he softened asperities. And yet this hard and difficult work was done with such seriousness and withal, with such quaintness, that thoughtful men could see that he had but one purpose at heart and that was to do the Church's work in such a way as to promote God's glory. This rare man has been a living example to us of consecrated service. There are many heavy hearts in Southern California because he has been called hence. He was literally a man of many friends because that warm, loving, Irish heart of his led him to befriend so many of his fellowmen. God grant to him eternal rest.

I want, at the very outset of my address today, to speak of a matter very near to my heart. I would

be grateful did this Convention express itself strongly upon two subjects. First: Upon the allied subjects of peace and arbitration. Either let us honestly admit that Jesus taught an impossible, ethical Gospel, or let us frankly champion the cause of peace by avowing our sympathy with the policy of the proposed compact between the United States and England. The situation in the industrial world which we deplore today is as sane, as would be any open armed conflict between nations to establish some question of policy or of right. Possibly war may be an awful necessity at times, but what is the difference, I would ask, between such a method of settling many of the vexed questions which have set nations at variance, such as the fisheries and the seal disputes between England, Russia and the United States, and the old tests for witchcraft? No principle can be settled by a war. The fact that one country has a more effective army or navy than another may be established. It may show that "Britannia rules the waves" or that she does not, but the justice or the injustice involved in the fishery disputes is not made apparent by a battle. Fortunately we are beginning to realize this in these days. Geneva, Paris and the Hague Tribunals have disclosed to us a better way, and in the better way have led us to better results. And now our President and Sir Edward Gray have made the proposal that should receive the commendation of Christian men upon both sides of the Atlantic. I have been tremendously impressed by a phrase in a recent speech of President Taft. "I am strongly convinced," he said, "that the best method of ultimately securing disarmament is the establishing of an international court and the development of a code of international equity which nations will recognize as affording a better method of settling international controver-

sies than war. We must have some method of settling issues between nations, and if we do not have arbitration we shall have war. What teaches nations and people the possibility of permanent peace is the actual settlement of controversies by courts of arbitration. If we can now negotiate and put through a positive agreement with some great nation to abide by the adjudication of an international arbitral court in every issue that cannot be settled by negotiation, no matter what it involves, whether honor, or territory, or money, we shall have made a long step forward by demonstrating that it is possible for two nations at least to establish between them the same system of due process of law that exists between individuals under a government."

I trust that you, my brethren, are impressed as I have been by these words. It is, I suppose, because the issue in every conflict in the minds of the combatants assumes a moral value that they proceed to harsh measures. Men feel that their fellowmen have infringed upon their rights, and then follows the battle, but the conquerer has only terrorized; he has not defeated his enemy. This is a far reaching question. We have other conflicts than those which destroy national comity. We are confronted, for instance, today with a great conflict between Capital and Labor, which already has become a bloody one, and it is my conviction that this conflict finds its counterpart and its justification in the wars that have in the past embittered, and still in the present do cruelly embitter, nations against each other. If national disputes may be settled by frightful slaughter why not appeal to arms when rights of any sort seem likely to be imperilled? If principle could be settled by carnage, I would say that such a bloody price was not too high, but principles are not settled by bloodshed, and the question

which I have just asked shows that it is the folly of a callow civilization that has recourse when a principle is at stake to such malicious and evil device to protect or uphold it.

The second subject, concerning which I shall speak, is child training as it relates to our social welfare. The time has come for very positive teaching upon this subject. Personally, I am satisfied that looking toward happier social conditions in which marriage, for instance, will insure joy and not entail misery as it often does, we, as Americans, must revise some of our methods in dealing with the young. We have generally adopted a fatal sort of optimism that leads us to believe that our children may be left very largely to themselves, and we accord to them almost limitless liberties. We affect to be superior to the older civilization which, it is thought, hampered the growing child with restrictions. Doubtless, the older method had its dangers but I think that much may be said in its favor, and I am satisfied that it has been discarded less for the children's sake than for the sake of the fathers and mothers who have brought them into the world. In these days parents are pretty busy people engrossed with a thousand cares of which their forbears knew but little and these busy parents find the care of the child, which watches over and protects it, irksome, and they salve their conscience with the assumption that *their* child, winsome, agreeable, keen and bright is safe in its own keeping. But I ask, when were children not winsome, agreeable, keen and bright? Were you and I less so to our mothers and were our mothers less so to our grandmothers than we? That is a fool's paradise. Children are undeveloped animals, marvelously endowed with faculties that must be trained if they are to be saved for healthy, vigorous and useful manhood and womanhood. They

must be protected and guided or they will not only lose substantial rewards in life, but ultimately they themselves will be lost. This was the underlying thought in the older life to which we must return if the next generation is to be saved from serious disaster. I know of a mother, the wife of a prominent Los Angeles banker, the intellectual and the social equal of any woman I have ever met, who with her husband has deliberately moved to the outskirts of the city that she may watch over the developing life of her four boys. Her sons are her pupils, who under her instruction at least will be prepared for a fitting school if not for college. No one appreciates more thoroughly than she the need of companionship for them, and the boys will have it, but she has it borne in upon her conscience that she must watch over her sons until it is wise that they should go out from the home, and that sense of responsibility is so strong that she gladly surrenders a myriad of things attractive to a woman's heart rather than that, at the critical period in the life of her boys, they should lose some influence that she might give. I have seen the wife of a priest of the Church, at the close of a day of domestic labor, which by the way, in earlier life, she had not been accustomed to do, sit by the side of her son, now at Berkeley, and help him wisely and tactfully through the mazes of Cicero and Virgil. And during a long day she had not lost sight of another, a younger son, whose animal spirits and keen mind suggested the unexpected at every minute. She is a woman of influence in her community because she simply prefers to be a watchful mother rather than the social factor which her brains and attractive manners would enable her to be. I wish that that sense of responsibility could be infused into the parent life of today. If it were, do you suppose than an alarmed father could have said

to me, this month, that it was not an uncommon thing for the girls of his daughter's school, after the day's session was ended, to go to parties, unattended, to the moving picture shows of the city? Would a mother, with a sense of responsibility for her daughter's moral training, load her with jewels, as one mother of whom I know does, so that it becomes the girl's boast that she changes her finger rings with each rising of the sun? I could lead you into a chamber of such horrors if I chose, but probably you may have known as much as I, and I need not do so. Enough has been said to emphasize, however, my one thought, which is, that unhappy social results are likely to follow such laxity, and that until the conditions are changed—to give point to my thought by an illustration, which I have already suggested—marriages, in thousands of cases, are likely to be failures. If fathers and mothers are too much occupied with business or social cares to keep their children directly or indirectly under their eyes every hour of the day, they may expect to have just the sort of sons and daughters who will get into trouble and give them trouble later on. There is a Divine law at work here, the effect of which is as certain as that day and night succeed each other. Marriages that create useful families for the State can only be made between those who have been trained in homes where law is respected by the heads and the other members of it. This aspect of the situation, therefore, has not only a social but a national bearing and if we want to see the marriage estate honored and made the source of joy to our people, we must say to the head of every family in the land "Thou art the man," and God help you if you fail to appreciate the responsibility.

What I have said about child training as affecting social conditions leads me to speak of a subject

which is germane to it.

The Church realizes the importance of child culture and so, in its Baptismal office, it emphasizes its necessity and, to ensure it, it makes provision for assistants who pledge themselves to help the parents in this serious work. Of course there are God-Fathers and God-Mothers here today. Now let me *ask you*, what are you doing toward the solution of this problem of child culture? You accepted a tremendous responsibility when you stood at the font. Possibly you did not realize it. Sponsors often regard themselves as ornamental appendages to an interesting social event. The occasion usually evokes the tenderest sentiment. Its surroundings, from an aesthetic point of view, are apt to be attractive, and at such a time everything that gives it the romantic character of association is made tributary to the interest. This is well enough so long as it does not thrust out of mind the seriousness of the sacramental issues at stake. You, my friends, were not at the font by the permission or at the suggestion of the Church to give any sort of distinction to the situation. You may have been a Bishop, an Admiral, a General, a Judge or even a millionaire, but at that moment the Church was absolutely ignorant of the fact. It may have been, and rightly enough, an important fact to you as a man, but it was not of the least importance to God and the Church. You, the Church presumed, were merely a faithful disciple of the Blessed Lord living in the harmonious and consistent membership of His Church, and as St. Joseph and St. Mary brought the Child Jesus to the Temple to consecrate it to God, so, she assumed, did you bring the child to the Church, seeking through its ministry to secure for it the blessing of Jesus Christ. As you came to offer the child to God, you accepted at the time the re-

sponsibility for the little one's upbringing in the nurture and admonition of the Lord. That implied that you would pray for the child, and that you would *actually*, not passively, but actively see to it that the child was taught what the Christian faith is, what its duties as a Christian are, and also so keep the child in mind that under your influence it would grow up into Christian maturity. Yes, sponsorship means all this. And I ask every sponsor here today, how are you keeping your vows? As this is a Convention of men, I speak especially to the Godfathers. You are here as the Church's representatives. You, presumably, have the Church's interests at heart. What are you doing to fit the rising generation to fill your places when you are gone? You are a credit to the Church as Vestrymen. I know of none better than you. Many of you are most successful in Guild and Brotherhood work. I can ask no more of you acting in such capacities, and I know how conscientious you are in such ways just because you love our Lord and the Church, but our Lord and the Church are not satisfied with such service. Admirable as it is, it is most insufficient. You are Godfathers and I ask you to think of the meaning of sponsorship today and this coming year. Touch your Godchild when you go home with your hand and then speak a word to the little one that will show him that you want to touch him with your heart as well as with your hand. We must, as we value souls, lift this obligation and duty up and away from a wretched conventionalism which always degrades what it touches. Let us do so with a determination to be genuine and real in our spiritual lives. It may be hard for the man who, through association and friendship, has accepted the sponsor's office to do this. It may require courage, but it will pay by large returns in consecrated service to God's

cause which you will secure in years to come from your Godchildren. Brethren of the clergy, read my message to your people and then enforce it by your own persuasive words as you speak to them face to face.

Naturally I pass to the agency which, in these latter days, has been devised by the Church to help those who are charged with the duty of child training.

I speak of the Sunday School. A good many doctrinaire objections to this institution have discredited it with us. What with discussing what the school was intended to do and what it ought to do and what it does not do, and what we should not teach and what we should teach and the way we should teach it, we have made but very little advance in gathering in the children we ought to reach. There are two classes to which the Church owes a duty. First: Every Church child should be influenced through our recognized educational system, either as an active scholar in the Sunday School or connected with it through the home study class. To reach this result a good deal of machinery must be put in motion. A priest who ignores this fact simply courts failure. He must expect it and he will certainly get it. A fisher of men must provide rod, line, hook and bait, or he will get no fish. That is a fact too patent to need the fortification of argument, and the technical books upon Sunday Schools are full of suggestions to those teachers who are anxious to apply the fisherman's art to Sunday School work.

Second: The Church must accept its share of responsibility for the masses of practically pagan life just about it everywhere. When a man tells me that his school is small because there are but few children in the congregation, I know what that means.

Possibly what he says may be true, but no truer of the families of his congregation than of the families of other congregations, but admitting it to be true, what of it? Are we only to care for a few people who happen to fall under our influence or are we not ambassadors for Christ sent out to bring the unconverted to Him? If there are hundreds of children about us belonging to irreligious or unreligious families, ought we not to have a sense of responsibility for them? If our Gospel is superfine and our methods superexcellent, how do we justify indifference to these unaffiliated children who daily pass our Church doors but never enter them? Does it mean that we are not real in what we say about the Church and her Gospel or does it mean that we do not care enough about souls to take the trouble to do a little fishing for children? Neither alternative explanation is an agreeable one to contemplate and yet I do not see how we can avoid doing so.

The responsibility for the situation is a divided one, but the cause of it is traditional and has always hampered the Church's aggressive work. The feeling that the Church's message and method are so superior has often led our people to say that men *ought* to adopt them if they do not, and that if they refuse to accept them the loss is theirs. In a word, they may take them or leave them as they choose. However, if we consider souls from a human standpoint, this is a strange view for a thoughtful man to take but, when we bear in mind our commission as a Church, ought we not to reach out after men and ought we not so to learn to know them that we shall be able, by wise and judicious adaptation to their actual needs, to win them, for Christ and His Church? In the situation, as confronting us today, children are just what American life makes them. They have their faults and their virtues and, like

wise fishermen, we must put the bait upon the hook which will attract them and at which they will bite. In a word, if we want to get children into our schools, we must gather them in by going after them, and then we must use tact in dealing with them when we have reached them.

So highly do I regard the Sunday School that my feeling is that one should be established in every considerable center of our population. If possible, it should be so arranged that children would never be obliged to take a trolley car to get to a Sunday class. It may be possible by one device or another to bring a goodly number of little ones to some school already established, but if all the Church's scattered children are to be cared for and trained by this agency and if any of the unchurched children are to be won, then teaching centers must be established in remote or outlying districts. I believe in large, strong parish Churches, but these Churches should see to it that every Church or unchurched child within the parish limits is given the opportunity to learn about the faith once delivered to the Saints.

The responsibility rests, first, with the parents, next, with the sponsors and, lastly, with the parish priest to see to it that at least everyone who has been marked with the sign of the cross shall have the opportunity to learn all the things he ought to know to his soul's health and to his soul's salvation. Children are not craving this information though they need it. The same is true of our fellow-men beyond the sea and in the slums at home and as, that these last may be enlightened, we put forth every possible effort to give them a knowledge of the Gospel, ought we not by every human method to seek to bring the children of our diocese under the uplifting and inspiring influence of the Church?

Let the pastor and the superintendent of every school ask himself whether he has really done his utmost to realize the practicable ideal which he ought to place before himself as the goal which his school should reach. Has he done all that he can to make his school, or better schools, attractive and stimulating, with adjuncts familiar to everyone who knows what does appeal to bright, active and thoughtful boys and girls, and then has he seen to it that every child within the parish limits does know that at such a school, open every Sunday at a definite place and time, a welcome awaits him; *or* has he simply provided for such a school as, without much trouble, may be held in a more or less comfortable meeting place, of which children may avail themselves if they care to do so? Those are questions for parish authorities to ask themselves, always bearing in mind that the future of the parish depends upon the answer.

I have confined myself largely to one topic in this address because I realize, as never before, the tremendous importance of education in our system. The Church assumes that the parent will train, the sponsor will train, the Sunday School teacher and the rector will train, and should one or the other fail the child's loss is irreparable. My interest in this matter is so intense that, were it practicable, I would be glad for certain reasons were our Church to establish a system of parochial schools in every parish throughout the land. This, however, is not feasible and so I do not urge it, but I have been doing something to provide Christian educational privileges for Church people in Southern California, and the day school at San Diego and the California Boarding School at La Jolla have succeeded far beyond our expectations. This success has been due to the wise administration of its principal and the ex-

cellent scholarship of its faculty, and I believe our schools are improving daily. They are, I trust, but the first links of a chain of schools which may some day stretch across the diocese.

I cannot close this morning without an expression of thankfulness for the developing interest in Missions which, since last May, has been shown by the parishes and missions under my jurisdiction. Generally the apportionments have been met, and in many cases the ideal apportionment has been reached, and all this has been largely due to the continuous effort of a committee of men interested in the Laymen's Forward Movement. The committee has acquitted itself with a wisdom, intelligence and devotion which has created enthusiasm wherever they have touched the parish life of our people. I cannot commend them too highly and I shall, this year, reappoint them to the office which they have so effectively filled with the expectation that, in the second year of the existence of this committee, the good work of 1911 will be a better one in 1912, and, God sparing me, I shall reappoint them later on so that the work of 1913 shall be the best of all that they will have done.

As I close, it is with the earnest prayer that God's blessing may rest upon us as we deliberate in this Convention and that it may follow us through all the months of this coming year.

THE BISHOP'S JOURNAL.

1910.

May 18, Wednesday—Present at the opening services of the Fifteenth Annual Convention of the Diocese of Los Angeles at 10 a. m.; read my annual address and presided at the deliberations throughout the day; 6:30 p. m., presided at the Missionary Dinner at the Y. M. C. A.

May 19, Thursday—Presided throughout the day at the Diocesan Convention; 8:10 p. m., reception at Kramer's Hall given by Mrs. Johnson and myself to the delegates of the Convention and their friends; received notice from the Bishop of Oregon of the deposition, at his own request, of Maurice J. Goodheart from the ministry.

May 20, Friday—8:00 p. m., confirmation of nurses at Good Samaritan Hospital.

May 21, Saturday—Received notice from the Bishop of Rhode Island of the deposition, at his own request, from the ministry of Carl Alexis Regnell.

May 22, Trinity Sunday—Trinity Church, Orange; 11 a. m., confirmed and addresses a class.

May 23, Monday—3 p. m., meeting of the Board of Missions; 4 p. m., met with the Trustees of the Diocese.

May 24, Tuesday—4 p. m., meeting of the Church Extension Society.

May 25—Wednesday—Left for the East.

May 28, Saturday—Arrived Chicago.

May 29, First Sunday after Trinity—7:30 p. m., St. George's Church, Schenectady.

May 31, Tuesday—Received notice from the Bishop of Connecticut of the deposition, at his own request, of John Addison Crockett, B. D., from the ministry.

June 1, Wednesday—Received notice from the Bishop of Pennsylvania of the termination of the sen-

tence of deposition pronounced upon the Rev. G. Albert Redles, by Bishop Stevens.

June 5, Second Sunday after Trinity—8 and 11 a. m., St. Paul's, Stockbridge, Mass.

June 8, Wednesday—Received notice from the Bishop of Tennessee of the deposition, at his own request, of Henry N. Barbee, from the ministry.

June 9, Thursday—Officiated at the wedding of my son at the residence of the bride's father in Washington, D. C.

June 12, Third Sunday after Trinity—Church of the Ascension, Atlantic City, N. J.

June 14, Tuesday—Received notice from the Bishop of Lexington of the deposition, at his own request, of Philip Barrie Ellsworth from the ministry.

June 19, Fourth Sunday after Trinity—St. John in the Wilderness, Capake, N. Y.

June 24, Friday—Received notice from the Bishop of Georgia of the deposition, at his own request, of George Seay Wheat from the ministry.

June 26, Fifth Sunday after Trinity—St. Paul's, Stockbridge, Mass.

June 30, Thursday—Received notice from the Bishop of Arkansas of the deposition, at his own request, of Frank M. Bayne from the ministry.

July 1, Friday—Received notice from the Bishop of Asheville of the deposition, at his own request, of Marshall Grant Ledford from the ministry.

July 3, Sixth Sunday after Trinity—Supplied.

July 4, Monday—Received notice from the Bishop of Wyoming of the deposition, at his own request, of Samuel James Smith from the ministry.

July 10, Seventh Sunday after Trinity—Supplied.

July 17, Eighth Sunday after Trinity—Supplied.

July 24, Ninth Sunday after Trinity—11 a. m., All Saints', Highland Park; supplied.

July 25, Monday—Private confirmation at St. Paul's Pro-Cathedral of Miss Hazel Mae Cotey.

July 27, Wednesday—3 p. m., meeting of the Board of Missions.

July 31, Tenth Sunday after Trinity—Supplied at La Jolla.

August 1, Monday—Met with the Corporation of the Diocese.

August 2, Tuesday—Received into the Anglican Communion, a person who had been trained in the Roman Communion.

August 3, Wednesday—Private confirmation in St. Paul's Pro-Cathedral for the Rev. Mr. Dyer.

August 5, Friday—Licensed the Rev. T. F. Marsden to officiate in the Diocese of Los Angeles.

August 7, Eleventh Sunday after Trinity—St. James', Los Angeles, 11 a. m.; 4 p. m., St. Andrew's, Los Angeles; 7:30 p. m., Church of the Good Shepherd, Ocean Park.

August 8, Monday—Private baptism at St. Paul's Pro-Cathedral at 4 p.m.

August 9, Tuesday—Quarterly meeting Woman's Auxiliary, Redondo.

August 10, Wednesday—Went to Oxnard to confer with Church officers; 7:30 p. m., St. Paul's Church, Ventura, addressed the new Vestry.

August 11, Thursday—2:30 p. m., St. Paul's Church, Santa Paula, baptized two children and delivered address.

August 11, Friday—Licensed T. Herbert Taylor as Lay-Reader at St. James' Mission, Los Angeles.

August 13, Saturday—Received John Misa Yamazaki as Postulant.

August 14, Twelfth Sunday after Trinity—Supplied Church of Epiphany, Los Angeles, morning and evening.

August 17, Wednesday—Board meeting (Hospital) Church Extension Society.

August 21, Thirteenth Sunday after Trinity—Supplied St. Matthias, Los Angeles.

August 28, Fourteenth Sunday after Trinity—11 a. m., ordination to Priesthood of the Rev. Arthur L. Walters in St. John's Church, Los Angeles.

August 29, Monday—Received from the Bishop of New York notice of deposition at his own request, of George W. Bowne from the ministry.

August 31, Wednesday—Meeting of the Board of Missions.

September 1, Thursday—Officiated at wedding at 8 p. m.

September 2, Friday—Private confirmation for Dr. Trew.

September 3, Saturday—8 p. m., St. Mary's Mission, Los Angeles.

September 4, Fifteenth Sunday after Trinity—11 a. m., supplied St. Matthias' Mission, Whittier.

September 5, Monday—Private confirmation at Good Samaritan Hospital.

September 7, Wednesday—Set aside the Lay-Reader at St. Luke's Church, Los Angeles; private confirmation at St. Paul's Pro-Cathedral, for Rev. C. H. de Garmo.

September 8, Friday—Annual meeting of the Board of Directors of the Bishop's Schools, San Diego.

September 10, Saturday—Meeting of the Brotherhood.

September 11, Sixteenth Sunday after Trinity—
Supplied St. Paul's, San Diego.

September 17, Saturday—San Diego.

September 18, Seventeenth Sunday after Trinity—
Supplied at St. Paul's Church, San Diego.

September 25, Eighteenth Sunday after Trinity—
Opening of St. Stephen's, Hollywood.

September 28, Wednesday—Received the Rev. Timon E. Owens from Bishop Keator; licensed Hubert M. Walters; 3 p. m., meeting of the Board of Missions.

October 2, Nineteenth Sunday after Trinity—Chicago.

October 9—Twentieth Sunday after Trinity—General Convention, Cincinnati.

October 10, 11, 12, 13, 14, 15—General Convention.

October 16, Twenty-first Sunday after Trinity—General Convention.

October 23, Twenty-second Sunday after Trinity—In New York.

October 30, Twenty-third Sunday after Trinity—En route for home.

October 31, Monday—Accepted letter from the Bishop of Sacramento, transferring the Rev. A. J. Smith to the ecclesiastical authority of this Diocese.

November 6, Twenty-fourth Sunday after Trinity—11 a. m., St. Luke's, Monrovia; 7:30 p. m., Church of the Ascension, Los Angeles.

November 8, Tuesday—Board meeting (Hospital.)

November 9, Wednesday—Meeting of Standing Committee.

November 13, Twenty-fifth Sunday after Trinity—11 a. m., Trinity Church, Orange; 7:30 p. m., St. Matthias' Church, Whittier.

November 16, Wednesday—Convocation of Los Angeles at St. James' Church, South Pasadena.

November 17, Thursday—Church Extension Society; present at a dinner of the Brotherhood, All Saints', Pasadena.

November 18, Friday—12:30, met with the Interdenominational Commission on Marriage and Divorce; 2:30 p. m., meeting of the Church Extension Society; Evening Meeting of the Lay-Readers, St. Luke's, Los Angeles.

November 20, Sunday before Advent—11 a. m., Christ Church, Los Angeles, Confirmed and addressed a class; 7:30 p.m., St. John's, San Bernardino.

November 21, Monday—Meeting at Redlands in the interest of a Social Service work.

November 22, Tuesday—4:30 p. m., meeting of Associated Charities.

November 23, Wednesday—Meeting of the Church Extension Society, 2:30 p. m.

November 25, Friday—Met in conference with the Vestry of St. Mark's Church of Upland, Bishop's office.

November 27, First Sunday in Advent—11 a. m., St. Paul's Pro-Cathedral, Los Angeles; 7:30 p. m., Christ Church, Ontario.

November 28, Monday—Meeting of the Interdenominational Commission on Marriage and Divorce at 12 o'clock.

November 30, Wednesday—3 p.m., meeting of the Board of Missions.

December 1, Thursday—Santa Barbara.

December 4, Second Sunday in Advent—11 a. m., Trinity Church, Santa Barbara; afternoon, Carpinteria; 7:30 p. m., Trinity Church, Santa Barbara.

December 5, Monday—Received notice from the Bishop of Long Island of the deposition, at his own request, of Henry Butler Moore, Jr., from the min-

istry; present at a luncheon given in the interests of St. Mary's, Knoxville, at Maryland Hotel, Pasadena.

December 6. Monday—12:30, Executive Committee of Interdenominational Commission on Marriage and Divorce.

December 8. Thursday—Quiet Day for the Woman's Auxiliary at St. Paul's Pro-Cathedral, Los Angeles; delivered address.

December 9, Friday—San Diego.

December 10, Saturday—Met with the Junior Auxiliary at St. Paul's Parish House; delivered address.

December 11. Third Sunday in Advent—11 a.m., St. James', South Pasadena.

December 13. Tuesday—Men's Meeting at St. Luke's, Los Angeles.

December 14. Wednesday—Received from the Bishop of Colorado deposition, at his own request, of Clarence S. Mulliken, from the ministry.

December 16, Friday—Received notice from the Bishop of Western Michigan of the deposition, at his own request, of Fred Harding Stevens from the ministry.

December 18, Sunday before Christmas—11 a.m., St. Luke's, Long Beach; 7:30 p. m., St. Michael's, Anaheim.

December 20, Tuesday, Meeting of the Laymen at St. Luke's, Los Angeles.

December 21, Wednesday—12:30, meeting of the Finance Committee of the Interdenominational Commission on Marriage and Divorce.

December 22, Thursday—3 p. m., laying of the corner stone of the Church of the Holy Trinity, Covina.

December 23, Friday—7:30 p. m., Confirmation at Good Samaritan Hospital.

December 24, Saturday—Received notice from the

Bishop of California of the desposition, at his own request, of Nelson Saunders from the ministry.

December 25, Christmas Day—Celebrated Holy Communion, Private Chapel.

December 26, Monday—11:30 a.m., present at a service at the City Jail; 1:30 p. m., dinner at Hadley Memorial Home; 7:30 p. m., Grace Mission, Los Angeles.

December 28, Wednesday—Meeting of the Board of Missions.

1911.

January 1, First Sunday after Christmas—a. m., Christ Church, Coronado.

January 2, Monday—4 p. m., confirmation, St. James', La Jolla; 8 p. m., opening of School, La Jolla.

January 3, Tuesday—a. m., consecrated chapel furniture of the school.

January 5, Thursday—6:30 p. m., met with the Brotherhood of St. Andrew, at Y. M. C. A.

January 6, Friday—Accepted letter from Bishop of Minnesota, transferring the Rev. Charles Stanley Mook to this Diocese.

January 7, Saturday—8 p. m., delivered address at Los Angeles Academy.

January 8, First Sunday after Epiphany—a. m., St. Augustine's, Santa Monica.

January 9, Monday—12:15 p. m., met with Interdenominational Commission on Marriage and Divorce; 4 p. m., wedding at St. Paul's Pro-Cathedral.

January 10, Tuesday—9 a. m., private confirmation at Osteopathic Hospital; 8 p. m., meeting of Lay-Readers at St. Paul's Pro-Cathedral, Los Angeles.

January 10, Tuesday—10 a. m., annual meeting of the members of the Corporation of the Hospital of the Good Samaritan.

January 13, Friday—10:30 a. m., delivered address at Throop Polytechnic School, Pasadena.

January 15, Second Sunday after the Epiphany— a. m., St. Paul's, San Diego, preached; p. m., St. Paul's, San Diego, preached.

January 18, Wednesday—2 p. m., met with the Church Extension Society.

January 22, Third Sunday after Epiphany—11 a. m., All Saints', Montecito, confirmed and addressed a class; 7:30 p. m., St. Paul's, Ventura, confirmed and addressed a class.

January 25, Conversion of St. Paul—Consecration of Rev. Louis C. Sanford as Bishop of San Joaquin at St. John's Church, San Francisco.

January 27, Friday—Consented to consecration of the Bishop-elect of Erie.

January 29, Fourth Sunday after Epiphany— a. m., Church of the Good Shepherd, Hemet, confirmed and addressed a class; p. m., St. Paul's San Jacinto, confirmed and addressed a class.

January 30, Monday—Trinity Church, Murrieta.

January 31, Tuesday. Received letter from the Bishop of Central New York, transferring the Rev. Edwin B. Mott to the Diocese of Los Angeles; 3 p. m., met the Board of Missions; 6:30 p. m., dined at Hollenbeck Hotel with Conference of Social Workers of Los Angeles.

January 31, Tuesday—Received letter from Bishop Tuttle advising the election of the Rev. Rogers Israel, D. D., as Bishop of the Diocese of Erie.

February 1, Wednesday—Ordination of the Rev. D. S. Merwin to the Diaconate at All Saints' Church, Pasadena.

February 2, Thursday—Feast of the Purification; p. m., Church of the Good Shepherd, Ocean Park; 10:30 a. m., ordination of the Rev. David Todd Gillmor to the Priesthood at St. Paul's Pro-Cathedral.

February 4, Saturday—Received letter from the Bishop of Nevada transferring the Rev. Harry G. Gray to the Diocese of Los Angeles.

February 5, Fifth Sunday after Epiphany—a. m., All Saints', Oxnard; p. m., Trinity, Hueneme.

February 9, Thursday—Received letter from Bishop Tuttle accepting the Rev. Charles Sumner Burch, D. D., as Suffragan Bishop of the Diocese of New York.

February 12-19—Appointments postponed on account of illness.

February 24, Friday—3 p. m., meeting of the Board of Missions.

February 24, Friday—Meeting of the Corporation of the Diocese.

February 26, Quinquagesima—a. m., Church of the Messiah, Santa Ana.

February 27, Monday—Meeting of the Directors of the Hospital of the Good Samaritan.

February 28, Church Unity—First Methodist Church, Los Angeles.

March 1—Ash Wednesday—Meeting of the Church Extension Society at San Diego.

March 2, Thursday—Semi-annual meeting of the Board of Trustees of the Bishop's School, San Diego.

March 3, Friday—Met with Interdenominational Commission on Marriage and Divorce.

March 3, Saturday—Received notice from Bishop Olmsted of Colorado of the depocition, at his own request, of the Rev. Geo. W. Palmer, M. D., from the ministry.

March 5, First Sunday in Lent—a. m., Trinity Church, San Francisco; 7:30 p. m., St. Mark's Church, Berkeley.

March 9, Thursday—a. m., Imperial; p. m., Brawley.

March 10 Friday—a. m., Holtville; p. m., El Centro.

March 12, Second Sunday in Lent—a. m., San Gabriel; p. m., St. Luke's, Los Angeles.

March 15, Wednesday—a. m., private confirmation at Long Beach; p. m., St. John's Church, San Bernardino.

March 16, Thursday—7:30 p. m., met with the Daughters of the King at St. Paul's Pro-Cathedral.

March 17, Friday—10 a. m., meeting of the Hospital Committee; 2 p. m., Quiet Hour for Deaconesses at the Settlement.

March 19, Third Sunday in Lent—a. m., National City, confirmed and addressed a class; p. m., St. James', San Diego, confirmed and addressed a class.

March 20, Monday—2 p. m., St. George's, El Toro.

March 21, Tuesday—Private confirmation for the Rev. Mr. Learned.

March 22, Wednesday—Received notice of the election of the Bishop of Kyoto as Bishop of Kansas City.

March 23, Thursday—11 a. m., meeting of the Hospital Committee; 2:30 p. m., private confirmation at Hospital of Good Samaritan; 7:30 p. m., met with Daughters of the King at St. Paul's Parish House.

March 24, Friday—p. m., Santa Paula.

March 26, Fourth Sunday in Lent—a. m., opening of Trinity Church, Covina, confirmed and addressed a class; p. m., All Saints', Highland Park, confirmed and addressed a class.

March 27, Monday—p. m., Carlsbad; p. m., Escondido.

March 28, Tuesday—p. m., San Luis Rey; p. m., Oceanside.

March 29, Wednesday—3 p. m., meeting of the Board of Missions.

March 30, Thursday—2 p. m., confirmation at St. Paul's Pro-Cathedral for the Rev. R. O. Mackintosh and the Rev. T. E. Owens; 2:30 p. m., private baptism for Mr. and Mrs. Langmuir at St. Paul's Pro-Cathedral; 7:30 p. m., met with the Daughters of the King at St. Paul's Pro-Cathedral.

March 31, Friday—p. m., St. John's Mission, Sawtelle.

April 2, Fifth Sunday in Lent—a. m., St. Stephen's, Hollywood; p. m., Church of the Angels, Garvanza.

April 3, Monday—2 p. m., meeting of the Church Extension Society; 12:30 p. m., meeting of the Interdenominational Commission on Marriage and Divorce; 3:30, private confirmation at St. Paul's Pro-Cathedral for the Rev. W. T. Cleghorn.

April 4, Tuesday—p. m., St. Mark's, Upland.

April 5, Wednesday—St. John's Mission, Needles. a. m., private baptism; 2:30, private baptism; 3-4, reception; 5, confirmed and addressed a class.

April 6, Thursday—7:30 p. m., meeting of the Daughters of the King.

April 7, Friday—4 p. m., All Saints', Riverside, confirmed and addressed a class; 7:30 p. m., St. John the Baptist Church, Corona, confirmed and addressed a class.

April 9, Palm Sunday—11 a. m., St. John's Church, Los Angeles, confirmed and addressed a class; 7:30 p. m., St. Athanasius' Church, Los Angeles, confirmed and addressed a class.

April 10, Monday—p. m., St. Luke's Church, Monrovia, confirmed and addressed a class.

April 11, Tuesday—7:30 p. m., Christ Church, Redondo, confirmed and addressed a class.

April 12, Wednesday—7:30 p. m., St. Augustine's Church, Santa Monica, confirmed and addressed a class.

April 13, Thursday—7:30 p. m., meeting of the Daughters of the King at St. Paul's Parish House, Los Angeles.

April 14, Good Friday—Present at 10 o'clock service at St. Paul's Pro-Cathedral, Los Angeles; Three Hour service at the Settlement.

April 16, Easter Day—11 a. m., St. Paul's Pro-Cathedral, Los Angeles, preached; 7 p. m., Church of the Epiphany, Los Angeles, addressed the Sunday School; confirmed and addressed a class.

April 18, Tuesday—Officiated at a wedding in St. Paul's Pro-Cathedral, Los Angeles.

April 19, Wednesday—Officiated at a wedding in St. John's Church, Los Angeles.

April 20, Thursday—2 p. m., officiated at a funeral.

April 23, First Sunday after Easter—11 a. m., All Saints', Pasadena, confirmed and addressed a class; 4:30 p. m., Trinity Mission, Alhambra, confirmed and addressed a class; 7:30 p. m., St. Mark's, Los Angeles, confirmed and addressed a class.

April 25, Tuesday—7:30 p. m., St. Matthias', Whittier, confirmed and addressed a class.

April 26, Wednesday—3 p. m., meeting of the Board of Missions.

April 26, Wednesday—4:30 p. m., meeting of the Corporation of the Diocese.

April 28, Friday—p. m., McKinley Home for Boys, delivered an address.

April 29, Saturday—8 p. m., St. James' Church, South Pasadena, confirmed and addressed a class.

April 30, Sunday—11 a. m., St. Peter's, San Pedro, confirmed and addressed a class; 4 p. m., St. Mary's Mission to the Japanese, confirmed and addressed a class; 7:30 p. m., St. Matthias' Church, Los Angeles, confirmed and addressed a class.

May 1, Monday—Delivered an address at the Normal School in San Diego.

May 2, Tuesday—Attended the Court business in San Diego; 7:30 p. m., All Saints' Church, San Diego, confirmed and addressed a class.

May 4, Thursday—10:30 a. m., ordination of the Rev. A. W. N. Porter to the Diaconate at St. Paul's Pro-Cathedral, Los Angeles.

May 7, Third Sunday after Easter—11 a. m., St. Mark's, Glendale, confirmed and addressed a class; 7:30 p. m., Trinity Mission, Dayton Heights, Los Angeles, confirmed and addressed a class.

May 11, Thursday—Received notice from the Bishop of Arkansas of the termination of the sentence of deposition upon the Rev. Charles H. Kues.

May 12, Friday—3 p. m., meeting of the Board of Missions.

May 13, Saturday—Meeting of the Corporation of the Diocese.

May 14, Fourth Sunday after Easter—11 a. m., St. Philip's, Los Angeles, confirmed and addressed a class; 2. Sunday School rally, Christ Church, Los Angeles; 7:30, Christ Church, Los Angeles, confirmed and addressed a class.

May 15, Monday—12:30, meeting of Layman's Forward Movement Committee.

May 16, Tuesday—In attendance upon the Woman's Auxiliary, throughout the day; organized St. James' Mission, La Jolla; organized St. James' Mission, Los Angeles.

APPENDIX B.

Financial Reports of the Treasurer of the Diocese
of Los Angeles.

MAY, 1911.

W. CRESSWELL MUSHET, *Treasurer*,

In Account with the various Funds of the Diocese.

DIOCESAN FUND.

RECEIPTS.

Balance, last Report	\$ 2,707.71
Interest, Episcopate Endowment Fund, from the Diocesan Corporation	3,363.71
National City, Account Delinquency, 1909-10	12.00
Orange, Account Delinquency, 1909-10	23.00
Collection at Convention, 1910	22.17
From German-American Savings Bank for General Convention	1,013.00
	<u>\$ 7,141.59</u>

DISBURSEMENTS.

Rt. Rev. Joseph H. Johnson, D.D., S.T.D.	\$ 4,000.00
German-American Savings Bank, deposited for account of Expenses of Clerical Delegates to General Convention	267.00
German-American Savings Bank, deposited for account of Assessment to General Convention	75.00
Clerical Delegates to General Convention	800.00
Assessment, General Convention	213.00
Salary of Stenographer for Bishop	300.00
Bookkeeper for Corporation	25.00
Sundry Expenses, Corporation	11.40
Secretary of Convention, Salary	200.00
" " " Office Expenses	43.52
Assistant Secretary of Convention, Salary	50.00
Treasurer of Diocese, Salary	300.00
" " " Bond	30.00
" " " Office Expenses	25.00
Registrar's Expenses, 1910-1911	48.81
Carried forward	<u>\$ 6,388.73</u>

Brought forward -----	\$ 6,388.73
Printing 550 copies Journal -----	292.42
“ 700 copies Canons -----	97.20
“ 2000 copies Bishop's Address -----	33.00
“ Report of Corporation -----	27.50
“ Treasurer's Report -----	15.50
“ 200 Reports, Committee on Canons -----	6.85
“ 800 Ballots -----	3.25
“ 500 Secretary's Notices -----	2.25
“ 300 Registrar's Reports -----	10.00
Record Book for Standing Committee -----	2.00
Freight on Prayer Books and Hymnals -----	23.25
Sexton of Convention -----	15.00
Rent Safety Deposit Box -----	2.00
Balance -----	222.64
	\$ 7,141.59

EPISCOPATE ENDOWMENT FUND.

RECEIPTS.

Annual Collection (see Tabulated Statement) ---\$ 184.60

DISBURSEMENTS.

Transferred to the Diocesan Corporation -----\$ 184.60

DISABLED CLERGY ENDOWMENT FUND.

RECEIPTS.

Annual Collection (see Tabulated Statement) ----\$ 449.45

DISBURSEMENTS.

Transferred to the Diocesan Corporation -----\$ 449.45

WIDOWS' AND ORPHANS' ENDOWMENT FUND.

RECEIPTS.

Annual Collection (see Tabulated Statement) ----\$ 263.24

DISBURSEMENTS.

Transferred to the Diocesan Corporation -----\$ 263.24

INTEREST—DISABLED CLERGY CURRENT FUND.**RECEIPTS.**

Interest from the Diocesan Corporation -----	\$ 775.81
Payment, Diocesan Corporation, account loan----	475.00
All Saints', Pasadena -----	35.26
	<u>\$ 1,286.07</u>

DISBURSEMENTS.

Overdraft, last Report -----	\$ 42.05
Grants to various beneficiaries -----	1,020.00
Balance -----	224.02
	<u>\$ 1,286.07</u>

INTEREST—WIDOWS' AND ORPHANS' CURRENT FUND**RECEIPTS.**

Interest from the Diocesan Corporation -----	\$ 226.62
Overdraft -----	188.52
	<u>\$ 415.14</u>

DISBURSEMENTS.

Overdraft, last Report -----	\$ 55.14
Grants to various beneficiaries -----	360.00
	<u>\$ 415.14</u>

INTEREST—KEATING FUND.**RECEIPTS.**

Interest from the Diocesan Corporation -----	\$ 35.75
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DISBURSEMENTS.

Paid to St. George's, El Toro -----	\$ 35.75
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DOMESTIC AND FOREIGN MISSIONS.**RECEIPTS.**

Annual Collection, (see Tabulated Statement)----	\$ 411.86
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DISBURSEMENTS.

Paid to Domestic and Foreign Missionary Society., New York-----	\$ 411.86
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N. B.—In addition to above the sum of \$2411.44 was sent by various Parishes and Missions direct to New York. See Tabulated Statement.

TABULATED

PARISHES AND MISSIONS	Diocesan Missions		Dom. and For. Missions for Year ending Sept. 1, 1911.		
	Apportionment	Paid to May 17, 1911.	Apportionment	Paid to May 17, 1911	Sent to New York direct
Alhambra.....	\$ 76 00	\$ 76 00	\$ 32 00	\$ 32 00	
Anaheim.....	92 00	73 75	39 00	15 55	
Bostonia.....	84 00	42 70	36 00	1 00	
Carlsbad.....	29 00	26 10	13 00		
Corona.....	76 00	76 00	33 00	21 30	
Coronado.....	263 00	83 07	113 00	13 30	
Covina.....	139 00	139 00	59 00		\$ 59 00
Duarte.....	22 00	22 00	9 00	9 00	
El Centro.....					
El Toro.....	25 00	25 00	11 00	11 00	
Escondido.....	65 00	65 00	28 00	14 00	
Fallbrook.....	11 00		5 00		
Glendale.....	82 00	82 00	35 00		
Hemet.....	38 00	38 00	16 00	16 00	
Hollywood.....	330 00	225 60	141 00		40 00
Holtville.....					
Hueneme.....	35 00	14 90	15 00	1 55	
Imperial.....	21 00		9 00		
La Jolla.....	64 00	64 00		27 00	
Long Beach.....	326 00	326 00	140 00		115 00
Los Angeles:					
All Saint's.....	213 00	213 00	91 00		91 00
Ascension.....	147 00	83 25	63 00	8 55	
Church of Angels.....	103 00	103 00	44 00		
Ch. of Neighborhood.....					
Christ.....	1517 00	1517 00	650 00		
Epiphany.....	203 00	203 00	87 00		59 66
St. Andrew's.....	41 00	7 41	17 00		
St. Athanasius.....	210 00	210 00	90 00		
St. James.....					
St. John's.....	918 00	918 00	394 00		290 00
St. Luke's.....	188 00	71 18	81 00		
St. Mark's.....	138 00	87 00	59 00		
St. Matthias'.....	238 00	238 00	102 00		
St. Paul's.....	1095 00	1095 00	469 00		469 00
Trinity.....	36 00	36 00	15 00		
Monrovia.....	83 00	67 56	36 00	18 81	
Montecito.....	192 00	110 15	82 00		89 65
Murrieta.....	16 00	16 00	7 00	7 00	
National City.....	42 00	14 75	18 00		
Needles.....	53 00	7 55	23 00	3 30	
Ocean Park.....	194 00	189 00	83 00		
Oceanside.....	41 00	41 00	18 00	18 00	
Ontario.....	192 00	91 20	82 00		
Orange.....	85 00	37 65	36 00		
Oxnard.....				4 50	
Pasadena.....	1129 00	1129 00	484 00		500 00
Pomona.....	254 00	254 00	109 00		93 36
Redlands.....	570 00	570 00	244 00		244 00
Redondo.....	64 00	64 00	27 00		
Riverside.....	308 00	308 00	132 00		132 00
San Bernardino.....	138 00	60 70	59 00	17 00	
San Diego:					
All Saint's.....	188 00	60 00	81 00		
St. James.....	76 00	45 00	33 00		
St. Paul's.....	506 00	506 00	217 00		124 94
San Gabriel.....	143 00	55 00	61 00		9 45
San Jacinto.....	5 00	5 00	2 00		
San Luis Rey.....	9 00	9 00	4 00		
San Pedro.....	52 00	52 00	22 00		
Santa Ana.....	230 00	230 00	98 00	98 00	
Santa Barbara.....	471 00	471 00	202 00		20 56
Santa Monica.....	221 00	221 00	95 00		
Santa Paula.....	21 00	21 00	9 00	9 00	
Sawtelle.....	35 00	35 00	15 00		
Sierra Madre.....	106 00	106 00	45 00		45 00
South Pasadena.....	315 00	315 00	135 00	75 00	
Terminal Island.....					
Upland.....	41 00	41 00	18 00	18 00	
Ventura.....	75 00	75 00	32 00		
Whittier.....	54 00	54 00	23 00		28 82
Japanese Mission.....					

STATEMENT.

Ideal Apportionm't		Episcopate End. Fund Whitsunday	Disabled Clergy Fund Christmas day	Widow's and Orphan's Fund Ash Wednesday	PARISHES AND MISSIONS
Apportionment	Paid to May 17, 1911				
54 00	9 60	4 85	11 05	1 35	Alhambra
66 00		3 40	3 00		Anaheim
60 00		1 00	1 00	1 00	Bostonia
21 00		1 65		1 25	Carlsbad
55 00		2 50		2 25	Corona
188 00		11 20	63 65	18 32	Coronado
99 00	59 55	5 15	12 50	5 65	Covina
16 00	10 25	1 00	3 75	1 00	Duarte
	38 10				El Centro
18 00	18 00	50	1 00	1 00	El Toro
47 00		2 00	2 00	2 00	Escondido
8 00					Fallbrook
58 00			5 50		Glendale
27 00	27 00		6 50	1 10	Hemet
236 00				5 20	Hollywood
	14 55				Holtville
25 00		1 00	3 45	1 00	Hueneme
15 00					Imperial
46 00	10 00				La Jolla
233 00		10 00		13 06	Long Beach
					Los Angeles:
152 00		7 42	30 80	10 10	All Saint's
105 00		3 15	2 70		Ascension
74 00	10 41		6 00		Church of Angels
					Ch. of Neighborhood
1084 00					Christ
145 00		1 75	3 86	3 63	Epiphany
29 00					St. Andrews
150 00	16 35	4 22	5 01	2 70	St. Athanasius'
	10 05				St. James'
656 00	15 32			20 00	St. John's
134 00					St. Luke's
99 00		2 35	4 00	2 00	St. Mark's
170 00	2 00	9 27	6 90	7 73	St. Matthias'
782 00	20 00	39 28	25 28	57 50	St. Paul's
26 00					Trinity
59 00					Monrovia
137 00			7 25	6 55	Montecito
12 00	5 50				Murrieta
30 00					National City
38 00			5 37		Needles
139 00					Ocean Park
29 00				1 15	Oceanside
137 00			25 61	2 30	Ontario
60 00			5 66		Orange
	15 35		3 75		Oxnard
807 00	280 87	34 91	36 98	53 36	Pasadena
182 00	25 44		14 55	2 60	Pomona
407 00		19 30	10 00		Redlands
46 00	34 25	1 00	3 00	2 00	Redondo
220 00	21 21	5 35	34 00	5 85	Riverside
98 00					San Bernardino
					San Diego:
135 00			10 00		All Saint's
54 00			5 00		St. James
361 00		5 20	5 98	3 80	St. Paul's
102 00			7 35		San Gabriel
4 00	11 00		3 75		San Jacinto
7 00					San Luis Rey
37 00	1 25	1 45	3 24		San Pedro
164 00		1 00	16 85	4 25	Santa Ana
337 00				8 75	Santa Barbara
158 00			12 45		Santa Monica
15 00		1 00	4 00	1 00	Santa Paula
25 00	17 64		1 05		Sawtelle
76 00	4 72		14 75		Sierra Madre
225 00	8 01		13 66	8 19	South Pasadena
	4 70				Terminal Island
29 00	2 31			4 00	Upland
54 00					Ventura
38 00	9 05	3 70	7 25	1 60	Whittier
	8 64				Japanese Mission

DIOCESAN MISSIONARY FUND.

RECEIPTS.

Balance, last Report.....\$ 896.35

Parishes and Missions.	Pledges.
Alhambra	\$ 549.00
Anaheim	497.00
Bostonia	228.86
Brawley	20.45
Carlsbad	180.00
Corona	300.00
Covina	125.00
Duarte	120.00
El Centro	205.50
El Toro	144.00
Escondido	362.50
Garvanza	360.00
Glendale	525.00
Hemet	300.00
Holtville	61.25
Hueneme	120.00
Imperial	440.00
La Jolla	501.00
Lompoc	90.00
Los Angeles, Grace	40.00
“ “ St. Andrew's	260.17
“ “ St. James'	40.00
“ “ St. Phillip's	120.00
“ “ Trinity	258.25
Merle	30.00
Needles	224.00
Oceanside	240.00
Orange	604.00
Oxnard	150.00
Redondo	340.07
San Diego (St. James)	475.00
San Jacinto	145.00
San Luis Rey	60.00
San Pedro	300.00
Santa Paula	135.00
Sawtelle	279.50
Ventura	17.50
Whittier	536.50

9,384.55

Apportionment for Diocesan Missions (see Tabu-
lated Statement) 11,422.52
 Ideal Apportionment (see Tabulated Statement) .. 711.12
 Carried forward.....\$22,414.54

Brought forward	\$22,414.54
Loan, First National Bank	2,000.00
Appropriation from General Board of Missions	1,200.00
Church Extension Society	1,000.00
Convocation of Los Angeles	10.70
Balances, 1909-1910, from Monrovia	13.29
“ “ “ from Riverside	45.00
“ “ “ from Covina	46.93
“ “ “ from Ascension	50.00
Loan, Rt. Rev. J. H. Johnson, San Pedro	225.00
Garvanza Endowment	150.00
City Missionary Society	300.00
	\$27,455.46

DISBURSEMENTS.

Parishes and Missions.	Pledges and Appropriations.
Alhambra	\$ 840.00
Anaheim	986.75
Bostonia	526.46
Brawley	20.00
Carlsbad	340.00
Corona	650.00
Covina	166.70
Duarte	300.00
El Centro	255.00
El Toro	287.00
Escondido	750.00
Garvanza	840.00
Glendale	871.50
Hemet	605.00
Holtville	70.00
Hueneme	244.99
Imperial	980.00
Japanese Mission	120.00
La Jolla	900.00
Lompoc	180.00
Los Angeles, Neighborhood for Expenses.	50.00
“ “ Grace	100.00
“ “ St. Andrews'	530.00
“ “ St. James'	303.25
“ “ St. Mark's	600.00
“ “ St. Phillip's	720.00
“ “ Trinity	670.00
Merle	60.00
Moreno	120.00
National City	15.00
Needles	480.00
Oceanside	509.50
	\$14,091.15
Caried forward	

Brought forward	\$14,091.15
Ojai	195.00
Orange	976.00
Oxnard	318.99
Redondo	740.07
San Diego, St. James'	899.50
San Jacinto	195.00
San Luis Rey	120.00
San Pedro	900.00
Santa Paula	246.66
Sawtelle	650.00
Ventura	30.00
Whittier	843.50
City Mission	1289.35
Special Mission	120.00
General Missionary	350.00
Field Secretary	1200.00
	\$23,165.22
Secretary, Board of Missions, Salary	91.63
" Expenses, Printing, Postage and R.R. fares	46.70
Treasurer, Board of Missions, Salary	300.00
" Office Expenses, Postage, Printing, Receipt Books, etc.	41.62
Printing 20,000 Mission Envelopes and Postage	29.75
Rt. Rev. J. H. Johnson, Special from Pasadena	150.00
" " " San Pedro Loan	225.00
Repaid Loan to First National Bank	3,000.00
Interest on above	143.21
Balance*	262.33
	\$27,455.46

*Owing to First National Bank, \$500.

Owing by Garvanza Endowment, \$300.

GENERAL COMPARATIVE STATEMENT.

	May, 1907	May, 1908	May, 1909	May, 1910	May, 1911
Episcopate					
End. Fd	\$ 255.09	\$ 308.02	\$ 190.29	\$ 188.22	\$ 184.60
Disabled					
Cler. Fd	689.33	722.78	624.60	341.75	449.45
Widows' and					
Orph. Fd	275.46	262.75	260.38	194.64	263.24
Dom. & For.					
Missions.	1,584.04	2,091.23	2,098.73	2,583.40	2,823.30
Dio.					
Missions	7,617.00	6,497.88	7,896.88	11,068.17	12,133.64

W. CRESSWELL MUSHET,

Treasurer.

Los Angeles, May 17, 1911.

APPENDIX C.

REPORT OF THE BOARD OF MISSIONS

To the Annual Convention, May 17, 1911:

The year just closing has been one of many problems but of substantial progress. There has been contributed by the Churches of the Diocese for Diocesan Missions for the fiscal year to May 1st, 1911, the sum of \$12,133.64 of which \$714.18 came from Churches as contributions towards the Ideal Apportionment. There remains still unpaid from the regular apportionment \$1314.54. The total contribution to Diocesan Missions, therefore, exceeds that of the previous year by \$1065.47. In view of the change in the basis of apportionment, this result may be regarded as very satisfactory.

Owing to the smallness of the June and September offerings and to the failure of many Churches to remit anything for Diocesan missions the first half of the year, the Board was obliged to carry from November 1st, 1910, a note of \$3500.00 signed by all the members individually and bearing interest at 6 per cent. There has been paid on the note \$3000.00, and there is in hand \$562.33, so that the actual balance at the present moment is \$62.33, as compared with a deficit of \$603.65 brought forward from last year. At the same time, the average of Missionary stipends has been raised from \$69.61 last year to \$77.56 this year, and the work of the City Mission has been taken under the care of the Board, involving an appropriation averaging \$115.00 per month for the administrative and property expenses. This result has been accomplished only by the most careful financial management, especially in the grouping of Missions that could be combined without loss to the work.

Mention was made last year in the report of the Field Secretary, of a number of Missions that have been receiving aid for many years. An examination of this list today will show that these Missions have received careful consideration from the Board and that their work is being as economically administered as is possible. In the 16 year class, Grace Mission, Oceanside, has been made the center of a group of four Missions; Trinity Mission, Hueneme, has been brought into a group of three; St. Michael's, Anaheim, has been combined with St. John's, Sawtelle; St. Mark's, Glendale, has been given an increased appropriation with the expectation that the energetic work of a man adequately supported will, under the conditions of growth in the community, result in the development of a Parish in the near future. There is every indication that this policy is sound and will work out economically in the end.

In the 15 year class St. Matthias', Whittier, is being treated on the same theory and with the same promise; Trinity Mission, Orange, has been combined with St. George's, El Toro; St. Peter's, San Pedro, alone continues to receive a considerable appropriation without much evidence of growth, but at the urgent request of the officers of the Mission that this tree be given another year of grace.

In the 13 year class, St. Mary's, Lompoc, is closed; Duarte is grouped with the Parish of St. Luke's, Monrovia; Carlsbad and San Luis Rey are in the Oceanside group.

The Board is thus dealing seriously, and as wisely as it can, with the question of self support. The vigor of our Mission work is indicated by the unusual amount of building operations during the year, new Church buildings at Hemet, San Jacinto, Imperial, Holtville,—new Parish houses at Whittier, St. James', San Diego, new rectories at Oxnard, and

Bostonia. The total value of Mission property is now \$130,754.00.

The staff of the Board of Missions this year numbered 25 Missionaries. Two of these are also Rectors of Parishes. With this staff, services are being maintained regularly at 38 Missions. Besides these services, the Missionary at Oceanside has pastoral oversight of Vista and Encinitas with a Sunday School at the latter; the Rector of St. Paul's, Ventura, has pastoral care of the Ojai Valley; the Missionary at San Pedro says Evening Prayer monthly in a Union Chapel at Terminal Island; the Missionary at Whittier preaches at Brea; the Japanese Mission in Los Angeles receives a small monthly appropriation, so that the work of the Board is touching to some extent 44 different communities.

There are at present 5 silent Missions,—Lompoc, Colton, Fallbrook, Wilmington, St. Andrew's, Long Beach;—one reported as silent last year.—Carpenteria is receiving a monthly service, the expense of which is borne by the Mission itself.

The 38 Missions report for the year 36 confirmations: 112 infant baptisms, 31 adult baptisms, total 143; 993 communicants. Of the 38 Missions, 27 have Sunday Schools with a total enrollment (teachers, pupils and Bible Classes) of 1,007, average 37. Sunday morning congregations average 35.

The outlook for the Missionary work of the Diocese is full of encouragement. It is necessary to reiterate from year to year with increasing emphasis the magnitude of the opportunity presented to Christianity and the Church in Southern California. Census returns received since the last meeting of Convention show an increase of over 200 per cent in the population of Los Angeles and a corresponding growth all over Southern California. Nowhere in the United States, whether measured by actual cu-

merical growth of population or by the strategic importance of this new empire of the Pacific Coast. is there a greater, if an equal, opportunity to prove the value of the Church as a factor in the making of a noble and enduring civilization.

The distinct duty of the Church in this Diocese, then, is to push on the Forward Movement of Missions which has been so earnestly and so well begun. To the accomplishment of a great missionary work in the Diocese three things at least will be necessary.

1. **First and foremost, the development among people and clergy of the missionary spirit.** The motive in this work must be nothing less than personal loyalty to our Lord Jesus Christ, and the determination to do everything possible to fulfill His command to preach the Gospel to every creature. And this motive must be kept prominent in all our Missionary preaching and teaching and appeal. To withhold the supreme reason for Missions and to appeal to our congregations only on the grounds of parochial pride or loyalty to the clergyman, or the enactments of Convention, is to deprive the people of a high spiritual privilege and to defraud them of a spiritual right.

2. **The development of a good method of Missionary finance,** such as will afford general and regular opportunity for the expression of missionary interest in offerings for missionary work. To Churches that are not entirely successful or entirely satisfied with the present system, we would suggest the careful consideration of the method recommended by the General Board of Missions and the leaders of the Laymen's Forward Movement: The Parish Missionary Committee, The every member convass, and The weekly offerings for Missions through the use of the Duplex envelopes. Where the weekly offering is

used, the quarterly offering may be understood as the opportunity for those to contribute who are not regular and pledged contributors.

3. **The adoption of a definite and progressive missionary program.** In this connection we would call the attention of the Church to the fact that the year 1915, which means so much in the history of the material growth of Southern California, the year in fact to which the whole Pacific Coast is looking forward, will also be a significant year in the history of the Church in Southern California, being, as it will be, the 50th anniversary of the appointment of the first missionary for work within the bounds of what is now the Diocese of Los Angeles, and also the 20th anniversary of the founding of the Diocese itself. Having in mind all that this year will mean in the Church and in the community, we might well at this Convention adopt a program of effort which will have as its aim the bringing of the Church's work by the year 1915 to a level of efficiency worthy of the Church and of the great mission which God has set before it.

Such a program should include:

(a) The attainment by 1915 of at least the standard of Missionary giving suggested by the Ideal Apportionment adopted, namely, a total of \$25,000.00 annually in the missionary gifts of the Diocese.

(b) The assumption by the Diocese of the entire support of its own missionary work so that the contributions of the Church-at-large to Domestic and Foreign Missions may flow to parts of the earth less favored than Southern California.

(c) The raising of the standard of Missionary stipends to an amount adequate to a living free from pressing anxiety, not less than \$1000 a year for single men and \$1200 a year for married men. If the Church's work is to be done in these next years,

we shall have to ask of our Missionaries hard work, intensive work in the thorough cultivation of their respective fields, extensive work in the covering of the large areas not touched by the Church's influence. Undivided and energetic work can be expected only if the Church gives to her Missionaries adequate support. It is one of the first principles of business that it is economy, to say nothing of justice and morality, to pay well for efficient services. The Church cannot expect supernormal services from her Clergy on subnormal support.

(d) The more adequate equipping of the Missions, by the wiping out of all present funded indebtedness and the providing of each with the normal equipment of Church, Rectory and Parish House. The Church might well by the action of this Convention undertake to raise through a special committee a 1915 Memorial Fund, which should include in its objects the paying of all existing mortgages on Diocesan and City Mission property and the properties of the weaker Parishes and the assistance of the Missions and such Parishes in obtaining working plants. A fund of approximately \$22,950 would be needed to remove the present funded indebtedness on the Mission properties—Diocesan and city.

The Board at its final meeting on May 12th passed the following resolution: "That the sum asked for this year from Convention be the amount contributed the past year plus \$1200.00, with the recommendation that, if this amount is voted by Convention, the \$1200.00 from the General Board be relinquished at once."

In accordance with this resolution the Board would recommend that the amount to be apportioned among the Churches be \$12,133.64 plus \$1200.00, total \$13,333.64.

THOMAS C. MARSHALL, *Secretary*.

APPENDIX D.

REPORT OF THE STANDING COMMITTEE.

To the Sixteenth Annual Convention of the Diocese of Los Angeles:

The Standing Committee elected at the Fifteenth Annual Convention consisting of the Rev. A. G. L. Trew, D.D., the Rev. C. L. Barnes, the Rev. M. C. Dotten, Ph.D., the Rev. R. B. Gooden, and of Dr. J. M. Radebaugh, Dr. J. E. Cowles, Mr. C. D. Adams, and Mr. H. E. Brett, met on May 20th, 1910 and organized by the election of the Rev. A. G. L. Trew, D. D., as President, and the Rev. R. B. Gooden as Secretary.

The Committee met on August 24th. At this meeting the application of the Rev. Arthur Lionel Walters for recommendation to the Bishop for ordination to the Priesthood was granted. The application of Mr. Archie William Noel Porter for recommendation to the Bishop for ordination to the Diaconate was granted. The application of Mr. John Misao Yamazaki, a Postulant for Holy Orders, for Holy Orders, for recommendation to the Bishop to be received as a candidate for Holy Orders was granted. These persons having all complied with the canonical requirements, the papers were signed by the Committee.

The Committee met again on December 29th, 1910. Consent was given to the consecration of the Rev. Dr. Rogers Israel to be the Bishop of Erie, and to the consecration of the Rev. Dr. Charles Sumner Burch to be Bishop Suffragan in the Diocese of New York.

The Committee met again on January 29th, 1911. The application of Mr. Duncan Salisbury Merwin that he be recommended to the Bishop for ordination to the Diaconate was granted. The Committee

also gave its consent to the shortening of the time of his candidateship. The canons in the matter being complied with the Committee signed the necessary papers.

The Committee met again on April 19th, 1911. The Committee concurred in the election of Bishop Partridge to be Bishop of Kansas City. Mr. Sterling John Talbot and Mr. Graham L. Reynolds having made application for recommendation to the Bishop to be received as candidates for Holy Orders, the applications were granted. The canons having been complied with, the Committee signed the necessary papers. A communication from National City was returned with message that the matter was outside its powers. The Committee gave its consent to the execution of a mortgage by the Corporation of the Diocese on property held by the Corporation in trust for the benefit of the Missions at Hemet and San Jacinto.

For the Standing Committee:

ROBERT B. GOODEN,

Secretary.

A. G. L. TREW,

President.

APPENDIX E.

REPORT OF THE REGISTRAR.

To the Sixteenth Annual Convention of the Diocese of Los Angeles, I beg to make my sixteenth annual report as Registrar.

Quite periodically, the secular press revives the story of a certain postmaster who had received his appointment from one of our Chief Magistrates, of several terms back, and who had held the position ever since. Was Mr. Blank an unusually good man for the place? "Oh! not necessarily so." Or was the salary generous enough to warrant him to be a "grafter" to retain his hold on the office? "Hardly." For the salary was an exceptionally limited one. In truth, nobody else wanted it! And so he has been retained in that office!

At our Primary Convention, the managers of elections, after filling every desirable office by themselves, discovered that a Registrar had been overlooked—and as nobody seemed anxious for the position, it was bestowed upon the present incumbent. Nobody has been seriously attracted by its emoluments ever since. And so we are held responsible to this Convention for its sixteenth annual report.

We are frequently reminded that office-holders should "magnify their office." We have done the best that we could.

And we report that the number and character of Church publications on file in the office remains the same as last year, increased by only one: The Church Advocate, which is the interesting organ of the Afro-Communicant members of our American Church—a paper well worth reading by white Churchmen as well.

The Bishop and other clerics have not been wanting in contributions of sermon stuff for their young-

er brothers who have short libraries.

The Diocesan Scrap-Book and Chart have not been neglected, if their entries do not entirely agree with the Diocesan Journals.

The Journal and other Reports for the year 1910, of the 91 Dioceses and Missionary Districts within the United States, are all on our shelves, excepting Alaska and Nevada, not published for the year—and Marquette, Newark, Panama, Quincy, and Philip-pines, but expected soon.

The Journal of Virginia of 1895 has been received, completing the file of that grand old Diocese, for 44 years, lacking only the year 1868.

Two back numbers of Chicago have been received, leaving only one needed for 40 years of its history.

The new Diocese of Erie has its Journal for 1911 in the office. Journals of California and Southern Florida for 1911 are also on hand.

CONFIRMATIONS.

Our last Convention was so much occupied with other important matters—especially with the Triennial Elections—that the inquiry as to the expediency of continuing our system of gathering confirmation statistics was passed by. Accepting “the benefit of a doubt,” we have purchased a new Confirmation Record which has already entered upon its pages the full name, age (save one) and source of 551 confirmees, in 72 classes, averaging 1 to 36 each, during the Convention year ending with April 30, 1911. Twenty-two Parishes and Missions have furnished no classes for twelve months. Occasionally we have been told by rectors that “we did not do so back East,” i.e., have so many confirmation statistics! Well, with our Bishop to lead us, we as a Diocese are daring to do some things “lawful and expedient” which the “down East” people, including Canadians, are slow to undertake. Among these “some things”

are the following:

It is gratifying to report that the Church has again been the *source* of a very large percentage of confirmees put on record. It is natural to regard confirmees gathered outside the Church as especially valuable—as justly religious reprisals—while ought not our primary aim and our greater joy to be in first bringing every one of our own households to baptism and confirmation?

This largest number of classes in the history of the Diocese includes 1 of 5, and 1 of 6, 2 of 7, and of 8, and of 11, and of 21, where all excepting one confirmee each, were furnished by Church families. In a class of 12, all but 2; in another of 36, 27 came from the Church; but in a class of 3 and of 6, none had Church parentage. The ancestors of 2 small classes were either Baptists or Presbyterians.

We were courageous enough at the outset, and backed by our Bishop, to call for the ages of the confirmees, and although some are yet shy in entrusting their birth-years to their long-tried rectors, they are learning to have full confidence in their Registrar, whose record is a sealed book to the public. However, you are permitted to know that in a class of 35, 18 were “girls” and 17 “boys.” A class of 36 contained 14 boys, and in another class of 9, 5 were boys. This proportion of sexes is not common.

The “banner class” for ages was one of 9, in which 7 were of the very interesting and hopeful age of 14; the other two of 12 and 13 respectively.

Several of the Clergy have been arranging their confirmees by sexes. We hope this will become general, as it would be of great assistance in making up the data—in deciding “who is who.”

We should not fail to say that, as usual, the larger the class, the more prompt is their return to the

Registrar. A class of 35 came within 23 hours of their confirmation; the largest class, within 40 hours, and one of 31 inside the 10-day limit; while a class of 1 was 34 days coming; another of 1, 42 days, and another of 4, 51 days, and still another of 6, 149 days.

What would be your state of mind after such tardiness on the part of Priests, were you the Registrar?

Of the 551 confirmees, 338 were furnished by the American Church; 11, the Church of England; 51, by the Methodists; 38, Presbyterians; 23, Baptists; 18, Congregationalists; 17 Romanists; 17 "Heathen" at home; 15 Lutheran; 4 Campbellites; 3 Catholic Apostolic; 2 each, by the Dutch Reformed Quakers, Unitarians, and Shintoists; 1 each of the German Reformed, American Catholics, Universalists, Danish, Lutheran, English Methodists, and Hebrews—21 denominations.

Number males, 165; females, 355.

Ages—under 16, 234; 16 and under 20, 96; under 20, total 330.

20 and under 30, 91; 30-40, 66; 40-50, 36; 50-60, 16; 60-70, 6; 70-75, 5; not given 1 (ignoring four special requests) 551.

The youngest 10; eldest, 75—both males.

"Conformed" Romanists, 3; Swedish Church, 1; total 4.

DIOCESAN LIBRARY.

Notices of contributions of books by Bishop Johnson, Miss Jane Rouse of Santa Paula, and the Rev. W. H. Dyer of St. Paul's Pro-Cathedral, appeared in the Open Door for May of this year. As we are to look for a printed catalogue of the library before the next Convention, a list of these contributions need not cumber the pages of the present Journal. An

exception should be made in the case of the contribution only four days before the opening of the present Convention, when we found on the office table: "A Relic of the Nineteenth Century," in the form of an "Illustrated Prayer Book," published in 1842 by the Rev. J. M. Wainwright, D.D., consecrated Provisional Bishop of New York, 1852, and died September, 1854."

This precious relic had been presented by and with the compliments of the Rev. J. J. M. Reedy of Las Vegas, Nevada. It is among the most interesting volumes so far donated to the Registry. The illustrations are both unique and instructive. You will all, we are sure, wish to examine, and, after so doing, will wonder how the donor could consent to part with such a most valuable edition of our Prayer Book. And you will, also, unite with the Registrar in most sincere thanks to the donor for this precious relic.

Our English cousins, in the Diocese, have not furnished the edition of the Anglican Prayer-Book asked for last year, after all our vouchers for its good care! And but for the thoughtfulness of the Assistant Priest of the Pro-Cathedral, Rev. Wm. H. Dyer, we should still be at a loss how to arrange for a service of memorial for some deceased member of the Royal House of Mother England!

We have been promised important contributions of English old documents and books, as soon as the necessary interviews can be arranged for. Also a valuable document relating to one of our oldest Missions will soon be among the archives.

PRAYER-BOOK AND HYMNAL DISTRIBUTION.

321 Prayer-Books and 307 Hymnals have been sent to 12 Missions, from the Bishop's Depository in the Registry.

We have received, in response to earnest appeals.

from the New York Bible and Prayer-Book Society 500 Prayer-Books and 500 Hymnals, and from the Bishop White Prayer-Book Society, Philadelphia. 250 Prayer-Books and 250 Hymnals. The cost of these 1500 books, at our local book stores, would be \$375. Deducting freight charges, leaves \$351.75, or 1500 books at a cost to us of only \$.0155 each. Some action by this Convention, in recognition of such generous donations, would seem to be in order.

HISTORIOGRAPHER.

One has well written:

“The careful and accurate compilation of local histories of the Church is the reliable source of which any really valuable general history will be written in the future.” S. C., Apr. 22, 1911, p. 4.

Equally and more will the reliable future history of this Diocese depend upon the compilation of Parochial and Diocesan current events as they transpire from month to month and from year to year. In several of our Dioceses there are what are called Historiographers, and the number is on the increase. Their special duty is to make record of important ecclesiastical events within the Diocese during each twelve months and report the same in substance to the Convention following.

Some of these Historiographers have already been of much service to the Church at large. One of them—a Layman—wrote that splendid volume, “The First Four Bishops of North Carolina.”

We have the men who might accomplish great things in this direction for our Diocese if such responsibility were put upon them. We urge the creation of the canonical office of Diocesan Historiographer and the putting of some one of these men into it at **once**.

A DIOCESAN CLEARING HOUSE OFFICER.

Our last year's report fell into the hands of a religious business friend in a distant Diocese, who immediately wrote us as follows:

"I think you have made a mighty good point in your recommendation. . . . Business plans should enter into operation in Church as well as in commercial transactions. . . . Your idea of an officer to act as a Clearing House, is most certainly in line with the spirit of this progressive age."

We urged the great importance of this matter, last year, and we have found no reason to change our mind, while new developments serve to emphasize its introduction. Two weeks after our Convention of 1910, the Secretary notified us that the Parochial summary of confirmees fell short of ours by 90, and begged the loan of our Parochial figures. And during the same day a Clergyman of the Diocese inquired over the 'phone how many confirmees we had to his credit. And when told that it was more than double the number which he had turned into the Secretary, in gratified tones he replied, "I guess you are right."

The printed Journal, for once, however, agreed in every particular. Parish by Parish, and in the summary, with the Registrar's Record! The Secretary can probably account for the coincidence, if you can not! We recently ran across the statement that a certain Church official "had come marvelously near coinciding with the facts." In this instance, surely, our Secretary seems to have come very near the truth! But as we subjected ourselves to a possible censure for the "loan," and as the canonical duties of the Registrar do not include such assistance while the Parochial enumerations are being made by the Secretary, we shall be particularly interested in receiving the forthcoming Journal! We have given

this illustration of the practical need of what has been proposed.

Perhaps the following is more to the point:

A banker who would incorrectly vary your balance sheets from month to month, would be traded for another.

What, then, should be done with Parish reports of like character, from nearly a dozen of which we select. One reported 60 communicants, and the following year took 35 as "last reported." Another, of 151, was changed to 137. Another of 124 to 128; another of 35 to 22. The most marvelous of all, of 823, "raised" to 1241.

A very remarkable case was that of 534 communicants increased within 12 months by 142 and diminished by 20, and yet reported only 575!

Of what special value would such reports be in final counts? And how could summaries based upon such data be put on the Diocesan Chart for future use, without careful overhauling?

We are frank to admit that it is a constant surprise that our Secretary can make up the Journal with so few discrepancies! He knows full well how impatient we all are to have the new Journal. But he has Parochial Reports turned in upon the opening day of convention and some, days after. The canon puts the day limit May 7th. Then some of these yet include transactions after April 30th, so eager are Rectors to make the best showing. Some, also, are from congregations which have changed Priests twice, if not three times, within a 12 month, who are reluctant to abandon Oriental methods!

With these and other like embarrassments facing him, we say the Secretary's make-ups are marvels for so "nearly coinciding with the facts!"

Then, Secretaries have been tempted to guess at what should be the totals of baptized and confirmed

persons in parishes, without even a previous year's record to fall back upon.

If this be legitimate, why not allow the Registrar, also, to guess a little and thus add to his report a few from those congregations turning in no confirmees? There are classes totaling 80 confirmees since April 30th which are knocking at the Registrar's door, to be included in his report for 1911. Why not, should the Secretary include them?

We all wish flattering records to appear in our Journals, from year to year, of every department of Church work. But, most of all, we need reliable figures for reasons urged last year.

And no one could be of such special service, to our mind, in securing such accuracy, like a Diocesan Clearing House Clerk; for which we will continue earnestly to plead.

All of which is respectfully submitted.

HENDERSON JUDD.
Registrar-Librarian.

APPENDIX F.

REPORT OF THE DIRECTORS OF THE CORPORATION OF THE DIOCESE OF LOS ANGELES.

To the Sixteenth Annual Convention of the Diocese of Los Angeles:

CONSOLIDATED INVESTMENT ACCOUNT OF THE DIOCESE OF LOS ANGELES.

Diocesan Corporation
In Account with the Permanent Invested Funds.

Investment Account

RECEIPTS.

Episcopate Endowment Fund.

Balance on hand May 17, 1910-----	\$1,987.90
Thomas, E. & M., loan repaid-----	1,819.28
Robinson, C. M. & T. W., loan repaid--	814.49
Weagley, Elmer & Emma, loan repaid	700.00
Treasurer of Diocese, annual collection	184.60
	\$ 5,506.27

Disabled Clergy Fund.

Balance on hand May 17, 1910-----	\$ 416.93
Thomas, E. & M., loan repaid-----	856.45
Robinson, C. M. & T. W., loan repaid..	301.64
Weagley, Elmer & Emma, loan repaid	200.00
Treasurer of Diocese, annual collection	449.45
	\$ 2,224.47

Widows' and Orphans' Fund.

Balance on hand May 17, 1910-----	\$ 230.01
Thomas, E. & M., loan repaid-----	250.46
Robinson, C. M. & T. W., loan repaid..	118.27
Weagley, Elmer & Emma, loan repaid	100.00
Treasurer of Diocese, annual collection	263.24
	\$ 961.98

Keating Fund.

Balance on hand, May 17, 1910 -----	\$ 17.38
Thomas, E. & M., loan repaid-----	26.84
Robinson, C. M. & T. W., loan repaid	5.78
	\$ 50.00

Diocesan Board of Missions.

Balance on hand May 17, 1910-----	\$ 1.55
Thomas, E. & M., loan repaid-----	46.97
Robinson, C. M. & T. W., loan repaid--	9.82
Rose, Henry B., loan repaid-----	416.66
	\$ 475.00
	\$9,217.72

Episcopate Endowment Fund.

Loan to Janss, Herman & Emma L.	\$3,500.00	
Loan to Bowlus, Charlie D.	1,000.00	
Loan to Rose, Henry B.	416.66	
Balance on hand	589.61	
		\$ 5,506.27

Disabled Clergy Fund.

Loan to Janss, Herman & Emma L.	\$1,000.00	
Loan to Bowlus, Charlie D.	500.00	
Loan to Bemis, Asa D. No. 2	250.00	
Balance on hand	474.47	
		\$ 2,224.47

Widows' and Orphans' Fund.

Loan to Bowlus, Charlie D.	\$ 500.00	
Loan to Bemis, Asa D., No. 2	200.00	
Balance on hand	261.98	
		\$ 961.98

Keating Fund.

Loan to Bemis, Asa D., No. 2	\$ 50.00	
		\$ 50.00

Diocesan Board of Missions.

To Diocesan Treasurer	\$ 475.00	
		\$ 475.00
		\$9,217.72

Interest or Revenue Account.**RECEIPTS.**

Interest, loan, Robinson, C. M. & T. W.	\$ 21.87	
Interest, loan, Thomas, E. & M.	12.83	
Interest, loan, Weagley, Elmer & Emma	35.00	
Interest, loan, Bemis, Asa D.	150.00	
Interest, loan, Bowlus, Charlie D.	80.00	
Interest, loan, Bradshaw, Ira D. & Maud	119.00	
Interest, loan, Bullard, C. L.	325.00	
Interest, loan, Hanlon Estate Co.	550.00	
Interest, loan, Ingram, Edward	1,080.00	
Interest, loan, Janss, Herman & Emma	376.23	
Interest, loan, Judge May M. & H. Chas.	135.00	
Interest, loan, Kupfer, C. A. & F. T.	126.00	
Interest, loan, Miles, L. J. & H.	72.00	
Interest, loan, Rose, Henry B.	87.48	
Interest, loan, Schmidt, Sophie	157.48	
Interest, loan, Szymonowski, S. K.	420.00	
Interest, loan, Whitehead, Rhoda A.	189.00	
Interest, bonds, Cucumonga Water Co.	300.00	
Interest, bonds, Ontario Power Co.	50.00	
Interest, bonds, Cal. Pac. Ry. Co.	250.00	
		\$ 4,536.89

DISBURSEMENTS.

Transferred to Diocesan Treasurer:

For Diocesan Fund-----	\$3,453.71
For Disabled Clergy Fund-----	791.26
For Widows' and Orphans' Fund-----	226.62
For Keating Fund-----	35.75
For Diocesan Board of Missions-----	29.55
	\$4,536.89

Statement of Liabilities and Assets.

LIABILITIES.

Episcopate Endowment Fund.

May 17, 1910 -----	\$ 54,305.01
Added this year:	
From annual collection-----	184.60
	\$54,489.61

Disabled Clergy Fund.

May 17, 1910-----	\$13,120.01
Added this year:	
From annual collection-----	449.45
	\$13,569.46

Widows' and Orphans' Fund.

May 17, 1910-----	\$ 4,198.75
Added this year:	
From annual collection-----	263.24
	\$ 4,461.99

Keating Fund.

May 17, 1910-----	\$ 600.00
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Diocesan Board of Missions.

May 17, 1910-----	\$ 475.00
Transferred to Diocesan Treasurer--	475.00

\$73,121.06

ASSETS.

Loan, Bemis, Asa D., No. 1	\$ 2,500.00
Loan, Bemis, Asa D.	500.00
Loan, Bowlus, Charlie D	2,000.00
Loan, Bradshaw, Ira D. & Maud	1,700.00
Loan, Bullard, C. L.	5,000.00
Loan, Hanlon Estate Co	10,000.00
Loan, Ingram, Edward	18,000.00
Loan, Janss, Herman & Emma L	4,500.00
Loan, Judge, May M & H. Chas	1,500.00
Loan, Kupfer, C. A. & F. T.	1,800.00
Loan, Miles, L. J. & H	1,500.00
Loan, Rose, Henry B	1,250.00
Loan, Schmidt, Sophie	2,250.00
Loan, Szymonowski, S. K.	6,000.00
Loan, Whitehead, Rhoda A	2,700.00
Bonds, Cucumonga Water Co	5,000.00
Bonds, Ontario Power Co	1,000.00
Bonds, California Pacific Ry. Co	4,895.00
Deposit in First National Bank	1,326.06

\$73,121.06

Interest on Bemis Loan, paid to April 14, 1911.
 Interest on Bowlus Loan, paid to Feb. 1, 1911.
 Interest on Bradshaw Loan, paid to March 8, 1911.
 Interest on Bullard Loan, paid to April 19, 1911.
 Interest on Hanlon Estate Co. Loan, paid to March 27, 1911.
 Interest on Ingram Loan, paid to March 16, 1911.
 Interest on Janss Loan, paid to April 1, 1911.
 Interest on Judge Loan, paid to April 12, 1911.
 Interest on Kupfer Loan, paid to March 3, 1911.
 Interest on Miles Loan, paid to May 4, 1911.
 Interest on Rose Loan, paid to February 29, 1911.
 Interest on Schmidt Loan, paid to March 12, 1911.
 Interest on Szymonowski Loan, paid to February 21, 1911.
 Interest on Whitehead Loan, paid to April 10, 1911.
 Interest on Cucamonga Water Co. Bonds, paid to January 1,
 1911.
 Interest on Ontario Power Co. Bonds, paid to January 1, 1911.
 Interest on Cal. Pacific Ry. Co. Bonds, paid to January 1, 1911.

H. IVOR THOMAS,

Secretary.

Los Angeles, May 11, 1911.

APPENDIX G.

**REPORT OF THE COMMISSION ON CHURCH
ARCHITECTURE.**

The first annual report of the Commission on Church Architecture is hereby respectfully submitted.

In accordance with Canon XXIII, Section 145, of the Constitutions and Canons of the Diocese of Los Angeles, the plans of new Church buildings for the following Missions of the Diocese were laid before the Commission and duly approved:

St. Philip's Church, Los Angeles; Church of the Good Shepherd, Hemet; St. Paul's Church, San Jacinto; St. Matthias' Church, Imperial; also plans for a Parish House for St. Matthias' Mission, Whittier.

In accordance also with Section 146 under this same Canon, the following Parishes of the Diocese conferred with the Commission for its counsel and advice in connection with the plans of new Church buildings for their respective Parishes:

St. Mark's Church, Upland; St. Matthias' Church, Los Angeles; Trinity Church, Santa Barbara.

It will be seen from this list that the year has been marked by unusual activity in the matter of Church building, some of the structures mentioned being already nearly completed, and the others, with one exception, being now under way.

The sole object of this Commission is to serve as a helpful agency to Missions and Parishes in the way of information and advice, and so to aid in raising the standard of ecclesiastical architecture in the Diocese.

In order to effect this the Commission ventures to suggest as of vital importance, that in the designing even of the simplest structures the services of a cer-

tified architect be secured. In the long run it will be found but false economy to dispense with such services-

It is well also to remember that only an architect who has studied and practiced the building of Churches of our own Communion will be able to give the best results. There are traditional principles and canons of sacred art connected with the planning and erection of our Churches that call imperatively for the specialist in Church architecture.

We have such specialists of our own within the Diocese, while outside our bounds there are men of national reputation whose services can always be secured.

With the help of such men, and with the co-operation of the Clergy and Laity, let us all work together to elevate the standard of our Church building, and so guard against serious errors of judgment and defects of taste which so often in the past have imposed unfortunate results, not only on their own generation, but on many generations to come.

Signed on behalf of the Commission,

CHAS. H. HIBBARD, *Chairman.*

May 17, 1911.

As supplementary to this the undersigned desires to report that having been again appointed Chairman of this Commission, with the request to nominate the other members, he respectfully submits the following names: the Rev. Alfred Morton Smith, Mr. Reginald D. Johnson and Mr. Henry E. Brett.

Signed,

CHAS. H. HIBBARD, *Chairman.*

APPENDIX II.

REPORT OF THE AUDITING COMMITTEE.

Los Angeles, Cal., May 16, 1911.

To the Sixteenth Annual Convention of the Diocese of Los Angeles.

Having audited the books, vouchers, etc., of the Treasurer of the Diocese, Mr. William Cresswell Mushet, and the books, vouchers, etc., of the Secretary of the Corporation of the Diocese, Mr. H. Ivor Thomas, for the fiscal year ending May 15th, 1911; also the securities of the investments of the Corporation, represented by bonds, and first mortgage loans, as listed in the report of the Directors of said Corporation; we hereby submit to you our report on same.

We find vouchers on file for all payments, which have been correctly segregated, and charged to the respective funds.

The cash on hand at close of this audit was as follows:

Corporation of the Diocese:

Thirteen hundred and twenty-six dollars and six cents (\$1326.06).

Deposit First National Bank.....\$1326.06

Treasurer of the Diocese:

Five hundred and twenty dollars and forty-seven cents, (\$520.47).

Deposit First National Bank.

Board of Missions\$262.33

Diocesan Fund 222.64

Disabled Clergy Fund 224.02

\$708.99

Less overdraft Widows' and

Orphans' Fund 188.52 \$520.47

The above balances are verified by the bank statements of this date.

Respectively submitted,

Auditing Committee,

ROBT. H. LINDSAY,

E. H. SPENCER.

APPENDIX I.

**REPORT OF THE DEAN OF THE TRAINING
SCHOOL FOR DEACONESSES IN THE
DIOCESE OF LOS ANGELES.****1911.**

At the close of the first year of this new institution in our Diocese, dedicated to the training of women for Church work, there is cause for gratitude for the growth and development of the School.

Four students have attended the weekly lectures, and have shown aptitude for the studies prescribed in the older schools of Philadelphia and New York, and adopted in our own institution. Their work will compare favorably with that of most theological students in preparation for Holy Orders.

Lacking a building for the school, and possessing a faculty made up of busy clergymen, there has been no one place of instruction. One course has been given by Dr. Cornell at his home in Sierra Madre; another at the home of Mr. Murphy in Los Angeles, another by Mr. Marshall in this Parish House, while three courses have been held in Pasadena. The students not being in residence have been asked to bear the expense and inconvenience of travel, rather than the faculty, who have served without compensation.

A brief review of our curriculum should satisfy the most exacting demands.

Dr. C. W. Leffingwell, the head of one of the best known Church Schools in the country, occupies the chair of Church History. He has taught this branch of learning for years, and comes to the School fully equipped with a ripe scholarship and splendid teaching power.

Dr. Charles H. Hibbard is in charge of the department of Liturgies, and has given an admirable course on the History and Spiritual Significance of our Book

of Common Prayer, to be followed in the Senior Year by a course of Church Polity.

Dr. Cornell has taught the Old Testament with a progressive conservatism typical of a California Church institution. The work here has been most thorough and comprehensive.

Mr. Murphy has put a fine consecration into his study of the Gospels, combined with an inclusive scholarship, gained from one of our best Eastern Schools.

The work in Sociology is in the hands of our Diocesan Expert, which leaves nothing to be desired. It is planned that the students may be associated for a sufficient length of time with Deaconesses Anna and Mary at our own Settlement House.

The courses in Theology, Christian Evidence, and Pastoral Psychology are given by the Dean of the School.

Arrangements have already been made for adequate hospital training.

The School is to be congratulated upon the recovery from most seriousness illnesses by Canon Hibbard and Dr. Cornell.

This is our School, and the clergy of the Diocese should support it with enthusiasm and loyalty.

LESLIE E. LEARNED,
Dean of the Faculty.

APPENDIX J.

REPORT OF THE FINANCE COMMITTEE.

1911-1912.

To the Sixteenth Annual Convention of the Diocese of Los Angeles:

Gentlemen: In preparing the Budget for the year 1911-1912, your Committee finds that the requirements for the coming year will be as follows:

Salary of Bishop	\$4,000.00
Diocesan Corporation for perfecting Titles of Missions	1,000.00
Salary of Diocesan Treasurer	300.00
Salary of Secretary of Convention	200.00
Salary of Assistant Secretary	50.00
Salary of Stenographer for Bishop	300.00
Bookkeeper of Diocesan Corporation	25.00
Sexton of St. Paul's Pro-Cathedral	15.00
Printing of Convention Journal	300.00
Printing—such other as may be required or as Convention shall order	150.00
Printing Annual Reports of Treasurer and of Diocesan Corporation	30.00
Bonds of Treasurer (\$6,000.00 in all)	30.00
Office Expenses and Account Books for Treasurer	35.00
Office Expenses of Secretary	50.00
Office Expenses of Registrar & Catalogue of Li- brary	100.00
Deposit in Savings Bank to meet expenses of Cleri- cal and Lay Deputies to, and at, next General Convention	534.00
Deposit in Savings Bank for per capita Assessment of the next General Convention	75.00
Total to be raised,	\$7,194.00

To meet this we figure a Cash Balance of	\$ 222.64
Estimated Interest on Endowment Fund	3,300.00
Assessment as per schedule following (being 4% on Expenses reported)	4,011.00

\$7,533.64

Less the following deduction:

Coronado	\$60.00	
Epiphany, L. A.	20.00	
St. John's, L. A.	60.00	
El Toro	6.00	126.00
		\$7,407.64

This Convention has authorized an apportionment for Diocesan Missions of 13½%, and for the Ideal Apportionment of 6% of the amount of Expenses reported, which has been calculated and made a part of the schedule which follows:

JOHN L. SEHON,
A. H. HALSTED,
W. C. MUSHET,
Chairman.

Name	Diocesan Assesment 4 per cent.	Diocesan Missionary Apportionm't 13½ per cent	Ideal Diocesan Missionary Ap'tionm't 6 Per cent
Alhambra	24.00	81.00	36.00
Anaheim	33.00	112.00	50.00
Bostonia	16.00	55.00	25.00
Carlsbad	7.00	25.00	11.00
Corona	20.00	68.00	30.00
Coronado	104.00	352.00	157.00
Covina	50.00	169.00	75.00
Duarte	6.00	19.00	8.00
El Centro	8.00	27.00	12.00
El Toro	6.00	20.00	9.00
Escondido	17.00	56.00	25.00
Fallbrook			
Glendale	26.00	89.00	40.00
Hemet	13.00	43.00	19.00
Hollywood	107.00	361.00	160.00
Holtville	4.00	13.00	6.00

Name	Diocesan Assessment 4 per cent	Diocesan Missionary Apportionm't 13½ per cent	Ideal Diocesan Missionary Ap'tionm't 6 per cent
Hueneme -----	7.00	24.00	11.00
Imperial -----	18.00	59.00	26.00
La Jolla -----	25.00	86.00	38.00
Long Beach -----	108.00	365.00	162.00
Los Angeles:			
All Saints' -----	69.00	234.00	104.00
Ascension -----	47.00	158.00	70.00
Church of Angels -----	29.00	97.00	43.00
Church of Neighborhood -----			
Christ -----	424.00	1432.00	637.00
Epiphany -----	60.00	204.00	91.00
Grace -----	4.00	10.00	4.00
St. Andrew's -----	11.00	37.00	17.00
St. Athanasius -----	67.00	252.00*	112.00
St. James' -----	4.00	5.00	2.00
St. John's -----	296.00	1000.00	445.00
St. Luke's -----	54.00	183.00	81.00
St. Mark's -----	26.00	89.00	40.00
St. Matthias' -----	78.00	262.00	117.00
St. Paul's -----	297.00	1003.00	446.00
St. Philip's -----	9.00	31.00	14.00
Trinity -----	14.00	48.00	21.00
Monrovia -----	51.00	171.00	76.00
Montecito -----	58.00	195.00	87.00
Murrieta -----	4.00	4.00	2.00
National City -----	4.00	1.00	
Needles -----	13.00	43.00	19.00
Ocean Park -----	43.00	144.00	64.00
Oceanside -----	12.00	40.00	18.00
Ontario -----	63.00	213.00	95.00
Orange -----	28.00	96.00	43.00
Oxnard -----	8.00	25.00	11.00
Pasadena -----	352.00	1189.00	528.00
Pomona -----	80.00	272.00	121.00
Redlands -----	186.00	629.00	280.00
Redondo -----	21.00	70.00	31.00
Riverside -----	93.00	314.00	139.00
San Bernardino -----	59.00	197.00	88.00
San Diego:			
All Saints' -----	60.00	204.00	91.00

Name	Diocesan Assessment 4 per cent	Diocesan Missionary Apportionm't 13½ per cent	Ideal Diocesan Missionary Ap' tionm't 6 per cent
St. James' -----	22.00	75.00	33.00
St. Paul's -----	148.00	499.00	222.00
San Gabriel -----	38.00	127.00	56.00
San Jacinto -----	9.00	29.00	13.00
San Luis Rey -----	5.00	18.00	8.00
San Pedro -----	13.00	42.00	19.00
Santa Ana -----	58.00	196.00	87.00
Santa Barbara -----	144.00	486.00	216.00
Santa Monica -----	68.00	230.00	102.00
Santa Paula -----	8.00	26.00	11.00
Sawtelle -----	11.00	38.00	17.00
Sierra Madre -----	40.00	136.00	60.00
South Pasadena -----	107.00	362.00	161.00
Terminal Island -----			
Upland -----	57.00	193.00	86.00
Ventura -----	34.00	116.00	52.00
Whittier -----	26.00	88.00	39.00
Japanese Mission -----			
	\$4011.00	\$13537.00	\$6019.00

APPENDIX K.

**Annual Report of the Hospital of the Good
Samaritan, Los Angeles, for the Year
Ending December 31, 1910.**

RECEIPTS.

Balance in hands of Treasurer, January 1, 1910	1,725.46	
From Hospital Earnings	87,850.91	
From Woman's Auxiliary, account Endowment of "Deaconess Grebe Memorial and Birthday Bed."	2,000.00	
From Dr. Henry W. Howard, Endowment of Bed for one year	300.00	
From Coulter Dry Goods Co., Endowment of Bed for one year	300.00	
From British Vice-Consul, account Endowment of "British Vice-Consul's Bed."	500.00	
From Sundries	605.86	
From Interest	84.96	
From Dues of Members	22.00	
From Donations for purchase of furniture	50.00	\$93,439.19

DISBURSEMENTS.

For Household and General Expense ..	47,988.09	
For Salaries	22,476.74	
For purchase of Linen and Bedding ..	1,608.99	
For purchase of Furniture	1,117.04	
For purchase of Kitchen and Dining-room Furnishings	1,185.89	
For Interest	3,663.36	
For Taxes	1,860.43	
For Insurance	1,194.44	
For Improvements to Hospital Buildings	1,345.66	
For Signs on Abila Tract Property ..	65.00	
For reduction of Mortgage held by Security Savings Bank	5,000.00	
Balance in hands of Treasurer, January 1, 1911	5,933.55	\$93,439.19

RESOURCES.

Seventh Street Property and Improvements	200,000.00	
Potter Park Avenue Property and Improvements	75,000.00	
Abila Tract Property (10 acres, unimproved)	35,000.00	
Furniture and Furnishings in Hospital Buildings	17,000.00	
Accounts Receivable	2,571.05	
Bills Receivable	1,369.19	
Balance in hands of Treasurer	5,933.55	
Balance in hands of Superintendent (Emergency Deposit)	300.00	
Balance in hands of Southern California Savings Bank	53.38	
Balance in hands of Los Angeles Savings Bank	43.73	337,270.90

LIABILITIES.

Mortgage held by Security Savings Bank on Seventh Street and Potter Park Avenue Properties (balance)	50,000.00	
Current Bills, due and unpaid	6,166.74	56,166.74
Surplus		\$281,104.16
Number of Head Nurses employed	3	
Number of Senior Nurses employed	16	
Number of Junior Nurses employed	13	
Number of Freshmen Nurses employed	19	
Number of Probationers	8	
Number of other employees	23	82
Number of Physicians attending	244	
Number of Patients received	1,952	
Daily Average Enrollment of Patients	68	
Number of Complimentary Patients received	109	
Number of Semi-Complimentary Patients received	27	
Value of Complimentary Services rendered		\$7,803.19

Respectfully submitted,

GREGORY PERKINS, Secretary.

Los Angeles, Cal., January 1, 1911.

APPENDIX L.

**REPORT OF
THE CHURCH EXTENSION SOCIETY
of the Protestant Episcopal Church for
Southern California.**

In presenting our 24th Annual Report, while we cannot refer to any great work done, yet we can have the honest satisfaction of feeling that the Society has done useful work for the Church to the full limit of its small resources.

The Treasurer's statement, presented herewith, indicates in the most practical manner the disposition of the capital of our general fund—what it has been the means of doing, and where it has been at work; and also how, after it has been returned to us by the officials of those congregations which have been the beneficiaries of loans, it has in large part at once gone out to render similar assistance to the Church people of other places.

This is one of the chief purposes for which our corporation was called into existence; and if our capital were three times as large it would readily find three-fold opportunity of contributing in this manner to the growth and extension of the Church.

Since our last Annual Report the loan of \$800 to St. Luke's Church, Long Beach, has been repaid in full with interest; and also the loan of \$150 to St. Peter's Church at San Pedro. The loan of \$700 made to the Bishop as Corporation Sole, in behalf of St. James' Mission, Los Angeles, will be repaid with the interest, before this report can be put in print.

So soon as the repayment of one loan restores our ability to make a new one the money goes out again to the help of some Mission which has been on our

waiting list. Two loans have thus been made, each of \$500, to aid two Missions in building Churches; one in the town of San Jacinto, at the foot of that great mountain in Riverside county; the other in a new suburban Mission within the expansive limits of the city of Los Angeles.

In connection with the Geo. H. Keating Memorial Fund, for which this Society is the disbursing trustee, the treasurer's report will show the amount that has been received by us as the revenue of the invested fund, the grants made in aid of several Missions in San Diego and Imperial counties, and the balance still unexpended and available for the furtherance of other work. It will be remembered that the operation of this fund is limited under the will of its founder to the two counties above named.

How soon shall we hear that some other earnest member of the Church will establish, by bequest or otherwise, a similar fund to be devoted to the extension and maintenance of the Church's work within other counties of our wide-spread Diocese?

A. G. L. TREW, *President*.

Report of Treasurer of Church Extension Society.

Los Angeles, Cal., May 1, 1911.

La FAYETTE S. PORTER, Treasurer,

in account with Church Extension Society.

1910

May 1.	To cash on deposit with Los Angeles Trust & Savings Bank	\$	94.71
"	Interest on loans and bank balance		51.21
"	Rent received from St. Polycarp's Mission, Colton		15.00
"	Repayment loan St. Peters', San Pedro		150.00
	Repayment loan St. Luke's, Long Beach		800.00
			<u>\$1,110.92</u>

DISBURSEMENTS.

By paid	Printing Annual Report		8.00
"	" Taxes on Inglewood Property		6.76
"	" Repairs and Insurance Premium in St. Polycarp's Mission, Colton		39.00
"	" Expenses Rev. A. G. L. Trew, D.D., to San Diego in matter Geo. J. Keating, Memorial Bequest	10.00	63.76

1911

May 1.	Balance on Deposit with Equitable Savings Bank		1,047.16
	Balance due from St. Polycarp's Mission, Colton		276.76
	Balance due from loan Rt. Rev. Jos. H. Johnson, D.D., for St. James' Mission		742.00
	Balance due from Inglewood property	14.81	<u>1,033.57</u>

1911

May 1.	Total Resources		\$2,080.73
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Geo. J. Keating Memorial Fund

1910

May 1.	To Cash on Deposit with Los Angeles Trust & Savings Bank ---	\$ 3,025.00	
	To interest on balance in bank--	159.43	
	To interest on 30.000 bequest to July 16, 1910 -----	1,500.00	4,684.43

DISBURSEMENTS.

By Donation Mission at Imperial, San Diego Co. for Building Fd.-	1,000.00	
By Donation St. Mark's Mission Holtville, San Diego Co, Building Fund -----	500.00	
By Donation Board of Missions for use in San Diego and Imperial Counties -----	1,000.00	2,500.00
By Balance on Deposit with Equitable Savings Bank -----		2,184.43

Respectfully submitted,

La FAYETTE S. PORTER,

Treasurer.

APPENDIX M.

The First Annual Report of the Committee on Philanthropy and Social Service, of the Diocese of Los Angeles, May 17, 1911.

The work of the Committee this first year was necessarily of a preliminary character. We have attempted to take a survey of social conditions, particularly in the See City, Los Angeles. With regard to some things, we have reached certain conclusions and are prepared to recommend certain actions. In other things, we have gone only far enough to see the importance of further and fuller study, and we will ask Convention for the enlargement of this Committee for the purpose of enabling it to make the desired investigations.

A study of the social problem in Southern California leaves upon the mind two impressions. One is the gravity of the situation, by reason of the almost unparalleled rapidity of our growth, thrusting upon us so suddenly, and with so little time for preparation, those social problems which are the heritage of the older communities of the East and of Europe, the problems of congestion, poverty, disease, vice, crime, un-employment, industrial warfare, irreligion. The other impression is the hopefulness of the situation by reason of the generally healthy moral tone of our communities and the large number of citizens of high ideals and intelligence who are devoting themselves to the public good.

Especially worthy of note is the work of the various public commissions and committees of men and women, serving without remuneration, and whose united work is shaping to a large degree the social structure of Los Angeles. Mention should be made of the City Planning Commission, designing the

external features of the City with reference to beauty, convenience and health; the Playground Commission with its playgrounds, recreation centers and instructors, providing for the normal expression of childlife in play, physically and morally healthful, the Housing Commission that is waging "the battle with the slums," by preventing the erection of unsanitary dwellings and compelling the destruction of those over-crowded and unfit for habitation; the Instructive District Nursing Committee with its staff of five District Nurses, teaching sanitation and hygiene in the homes of those ignorant of the laws of health; the Probation Committee of the Juvenile Court dealing with the problems of both juvenile delinquency and juvenile destitution; the Park Commission contributing so largely to the pleasure and health as well as the beauty of the City; and by no means least in importance the Police Commission, which, with a Chief of Police entirely in sympathy with the most advanced penal methods, is reforming our whole municipal criminal procedure. Incidentally it is a matter of great satisfaction to be able to point out that, however little the Church may have done officially in the work of social betterment, the Chairmen of three of these Committees, the Playground Commission, the Housing Commission and the District Nursing Committee, are Communicants of the Episcopal Church.

In the field of private philanthropy, the number of organizations and workers is so great as to preclude even their mention in this report. Almost every conceivable want of every sort and condition of man is provided for in the platform of some philanthropic organization. The great need here is the co-ordination of our forces to prevent the duplicating of effort on the one hand and that neglect which is the necessary corollary of having too many peo-

ple attempting to do the same thing. To this end the work of the Associated Charities, as the joint agent of investigation and registration for all relief organizations, and the Conference of Social Workers, as the clearing house of experience for all organizations engaged in social effort, are of the greatest importance and should be strongly supported.

We pass on to certain specific problems to which the Church should give its attention.

(1.) *The basic problem of poverty.* Here in Southern California, as everywhere else, the poor we have with us. While the mildness of the climate prevents the extremes of suffering to be found in our Eastern cities, yet the reputation of this region as a health resort and a land of opportunity lures here annually hundreds who are thrown helpless upon the communities, sick or without employment. Of the registered cases, representing about 20,000 individuals helped by the Associated Charities in one year, two-thirds were non-residents, that is, persons who have been here but a short time. The section of Los Angeles given over to poverty and poor standards of living is very large in area, while outside of this visibly poor section are hundreds struggling along with insufficient means. There is need of a thorough study of the subject of poverty, of the scales of wages in stores, shops, railways and factories as related to the cost of living; of the right use of public outdoor relief funds in our counties; of the methods of construction and management of our county poor houses; of the adequacy and efficiency of our private relief agencies; of the conduct of employment bureaus, loan agencies; and the possibility of a better system of helping to employment; of the possibilities of encouraging the just treatment of employees in factories and stores through the adoption

of a system of preferential buying as advocated by the Consumers' League. While it is true that man cannot live by bread alone, neither can he live without bread, and under-nourishment, insufficient air, recreation, clothing, warmth, education and the sub-normal, mental and physical conditions resulting therefrom are the prolific cause of vice, crime, intemperance and irreligion. There should be established by the Church, immediately, in Los Angeles, a joint agency for the intelligent and moral treatment of the many applicants for relief, unknown or unattached to any Parish, whom we are simply encouraging in pauperism by our planless method, either refusing help or handing out money carelessly as the case may be. The money wasted in the various Churches in indiscriminate charity would pay the salary of an expert to whom could be referred all such cases.

(2). *Health.* The health of the City of Los Angeles is remarkable. The death rate is low compared with many cities. There is here, however, as everywhere else, need of constant vigilance, and in this field again we have our own peculiar problems. A particularly serious one is that of tuberculosis. Notwithstanding the discovery that fresh air treatment can be applied in colder climates, hundreds still come annually to get the benefit of outdoor life in our climate. Some are attended by friends and have means to subsist. Many are poor and alone. There is need of an intelligent and moral grasp of a difficult situation. The knowledge of the infectiousness of the disease and the fact that so many in our region have had dreadful experiences of its ravages have occasioned a fear that is almost unreasonable, and have resulted in positive hardship to people who have been driven from place to place, unable to get even a lodging except by the concealment of the facts concerning themselves. On the other hand our cheap

lodging houses are occupied constantly by tuberculous patients without proper sanitary precautions, who, wandering from place to place, are a constant menace to the health and life of hundreds. The Church should lend its full support to the work of the Society for the Study and Prevention of Tuberculosis, which maintains a helping station at 737 North Broadway and employs a visiting and instructive nurse. We should commend its work, circulate its literature and coöperate in all its plans.

There is need in our city of an institution for the care of convalescents and another for the care of incurables. At present there is much distress among those discharged from hospitals and as yet unable to work; while incurables without means can only drag along at the County Hospital or the County Farm. The Church has an asset of \$1000.00 in St. Barnabas' lot, which is available when the heart of the Church is moved to undertake some provision for such needs.

The Church, in the fifteen years of Diocesan history, has been ministering to the sick through the agency of the Hospital of the Good Samaritan. The report of one year to May 1st, 1911, shows \$7,803.19 worth of complimentary work done by the hospital. The high standard of its work is well known. There is not, however, on the part of the Church, that enthusiasm for this institution which would ordinarily be expected; contributions from Churches to its support are meager and there is not in general that proprietary interest and sense both of privilege and responsibility that is felt towards other Diocesan work. Behind this attitude of the Church there is a certain feeling that the Hospital is not by its organization close enough to the Church, is a Church Hospital more in name than it is in fact.

Your Committee has carefully examined this ques-

tion and finds that the character of the Hospital as a Church institution is reasonably well guarded by its Constitution, as the following quotations will show:

“Any person upon payment of two dollars shall, when elected by the Board of Directors, be a member of the Corporation.” “The Bishop of the Diocese of Los Angeles and the Rector of each Parish of the Protestant Episcopal Church in the City of Los Angeles shall, without the payment of dues, be members of this Corporation.” “Of the eleven Directors of the Corporation, seven shall at all times be members of the Protestant Episcopal Church, residing in the County of Los Angeles, Cal., one of which shall always be the Rector of St. Paul’s Episcopal Church of Los Angeles.” “The Bishop of Los Angeles shall be the President of this Corporation and the Chairman of the Board of Directors.”

The intention of its founders is thus unmistakably clear and the way is open to the Clergy of Los Angeles and the people of the Church generally to take a direct and active part in the conduct of its affairs. On the other hand, it does not appear that the Hospital is related in any binding or legal way to the Diocesan Convention. The annual report of the Secretary to Convention is made not by any requirement of the Constitution, but in response to a request made by this Convention by resolution at its annual meeting in 1900.

Your Committee would recommend the adoption by this Convention of the following resolution:

Resolved, That the Bishop, as President of the Convention, be authorized to appoint a special Committee of three persons on the relation of the Church to the Hospital of the Good Samaritan, which Committee shall undertake a campaign of information with reference to the Hospital and its work with a

view to awakening wider interest in its welfare, and which Committee further shall confer with the Directors of the Hospital as to the advisability and best means of bringing the Hospital into more direct relation to the Diocesan Convention; this Committee to report at the next annual Convention.

(3). *Vice.* The situation in Los Angeles with regard to vice has been apparently and in many respects really improved. The "red light district" with open houses of prostitution has been abolished and the Chief of Police assures the public that the white slave traffic, as such, has been practically broken up. The social evil, however, has not been cured, and in some respects is thrust more prominently upon the notice of the public, as it plies its trade on the streets, in rooming-houses, hotels and apartments, in parts of the city which, heretofore, have been comparatively free from its contamination. It is quite evident that no method of police regulation or prohibition will go to the root of the problem, and that only through the slow process of moral upbuilding can the social evil ever be overcome. While lending our moral support to the Chief of Police and other authorities in every effort for the supervision and regulation of dance halls and other questionable places of amusement, and for the suppression of commercialized vice, we must put forth positive and constructive efforts.

(1). By encouraging every effort to provide wholesome recreation and healthful physical training for boys and girls. There is no more direct builder of morality than our public playgrounds and recreation centers. Our Church Parish Houses could be put to much larger use as social centers and, in neighborhoods, arrangements could probably be made for the use of school-houses under responsible control.

(2). By insistence in our teaching, from the Sunday-School class to the pulpit, upon a single standard of morality for men and women. The problem of the social evil is fundamentally a man's problem and the teaching of high standards of purity, chivalry and honor among our boys will go far toward its solution.

(3). By bringing home to parents the imperative duty of instructing their children with regard to the origin of life. The most awful fact in the situation is that usually the first knowledge of the mysteries of the physical life is gathered by the child from evil-minded companions.

(4) By demanding from Christian employers justice to women and girls in the payment of living wages in shops, stores and offices— that the fearful pressure to sell themselves to procure the necessities and enjoyments of life may be relieved.

Your Committee has, this year, investigated certain places of amusements, moving picture shows, vaudeville theatres and penny arcades. It has found very bad conditions in the arcades and some of the theaters, and has brought the subject of the arcades to the attention of certain organizations that are framing plans for a municipal amusement censorship.

An effort is being made to secure uniform legislation throughout the United States for the suppression of the white slave traffic. Laws substantially the same have been passed in the District of Columbia and in fifteen States. The text of a law, which is being advocated and which has successfully stood the test of trials conducted under its provisions, has come into the hands of the Committee and, with the approval of the Convention, an effort will be made to bring about the passage of this, or a similar law, in California.

(4). *Intemperance.* Saloon regulation is probably as satisfactory in Los Angeles as saloon regulation

can be. The restriction of the number of saloons in the original city limits to two hundred creates a condition unusual in a city of this size. Whether even this system is the best that can be devised is a matter for serious thought and debate and upon which it will be difficult to find any agreement. In the meantime, while public opinion is forming through investigation and experiment, the country over, as to the right method of dealing with the liquor question, there are certain things we should be doing. On the preventive side we must fortify our boys and even our girls by physical upbuilding, discipline of will and self-control and by the safe-guard of religion. On the curative side, we must work out a more ethical method of dealing with the unfortunate victims of the liquor habit. The short sentence system of the police court is only a make-shift. The poor drunkard knocked about, in and out of court, undergoes a steady deterioration until he comes to his grave or commits crime and finds himself in the penitentiary. A system to be satisfactory must make at least the following provisions:

(1). For the discharge of first offenders without the public disgrace of commitment. This is well accomplished by the sun-rise police court now being tried in our city.

(2). For the paroling of those who have apparently stability enough to make a fight for the recovery of manhood.

(3). For the commitment under indeterminate sentence of the victims of dipsomania and alcoholism to institutions where they will have proper food, medical treatment, and outdoor life, until they are built up in physical and moral strength.

(4). For the extension to anyone of the privilege of voluntarily committing himself to the care of such an institution for treatment.

(5). For the permanent isolation on farm colonies of those who after every test appear to be entirely incurable.

The plan to establish a municipal farm as a part of the city police system is most commendable and should be encouraged by every citizen. We need further than this a state law such as has been passed in New York, making possible a system with the features outlined above.

(5). *Crime.* It is a splendid sign of social progress that the subject of the treatment of criminals is becoming one of the burning questions of the day. It is now an accepted principle that the object of punishment is not vengeance, nor merely the protection of society, but the saving of the criminal. In the field of prison reform, one department offers special opportunity for the Church, namely, the improvement of methods and conditions in local, county and city jails. These are the real sore spots in our penal system; these are the feeders of the penitentiary and they are accessible to our investigation at any time. Isabel C. Barrows, Editor of the Department of Crime and its Cure in the Survey, says in the number of April 22nd, "The iniquity of the county jail is so vast that no amount of discussion will purge us of this evil. Neither will the appointment of commissions to make reports. No real reform will come till the people of each county take a real interest in doing away with the horror of the minor prisons, which no rational being can deny exists all over the country. Once in a great while, the investigator may run across a jail that comes near meeting the modern requirements of prison reform, but such jails are so rare as to make no appreciable mark in the gloomy picture. The old Bible story tells us for how small a number of virtuous persons the Lord would have spared the cities

of the plain. But there are not enough virtuous jails in this broad land to save us from a merited rain of fire and brimstone to burn the rest of them from the face of the earth."

The Chairman of your Committee has, this year, visited four county and two city jails within the boundary of the Diocese and will make a complete visitation this coming year. He has found these conditions. In almost every case the jails are well conducted as far as the present system permits, but there are certain radical defects—chiefly two: (1) The want of suitable classification of prisoners; (2) The want of provision for their occupation. First offenders, repeaters, healthy, diseased, are all herded together, either in wards or tanks, resulting in the physical and moral contamination of those who have got into trouble by misfortune more than by fault. In one case, even those awaiting trial are confined with those serving sentence. Usually, however, this is not the case. This congregation of all kinds with no occupation, except in the case of those who are sent to the chain gang, makes our local jails the schools in which candidates are prepared for the higher course of crime that ends in the penitentiary. The recent Legislature passed many excellent measures which have advanced the methods of our State in dealing with criminals many degrees. These, however, with the exception of the abolishment of the fee system, do not concern local and county methods. It remains now to bring about humane and moral methods in the county and city jails; (1) The providing of occupations in gardening or handicraft, instruction in books or trades for men, in sewing, basketry and other industries for women, with suitable provision for outdoor exercise; (2) The general adoption of the single cell system or some other system which will secure the rigid classification

of the inmates. The growing opinion among students of penology is that the local jails should be used only as places of temporary detention for those awaiting trial; that all persons under sentence, whether for short or long terms, should be confined in institutions under the care of the State, where proper classification, training and employment can be provided. Your Committee believes that the Church could not do better than to take up as its special and distinctive work this vital and at present neglected problem of the prisoners in our local jails.

(6). *Town and Rural Conditions.* Your Committee would call the attention of the Church to the fact that opportunities for social service are not confined to the city, but are to be found in every town and country community throughout the Diocese. There is at present, throughout the land, a marked movement for the study and improvement of conditions in town and country communities which is of great importance both for these communities themselves and for the cities to which they furnish much of the vital force. In every town and country community where we have a Parish or Mission, the Church should feel a definite responsibility for social conditions and should study the problem of health, recreation for the young, moral conditions, opportunities for culture and religious needs. There can be no doubt that, in many communities, the insulation of the Church from the vital problems of social life is the explanation of the little influence exerted by the Church in those communities. There is no Christian body more adapted by its temperament and the wholeness of its conception of religion to take the lead in matters of social service than our Church.

The Committee recommends to Convention the adoption of the following resolutions:

(1) *Resolved*, That 500 copies of this report be printed and placed in the hands of this Committee for distribution.

(2) *Resolved*, That this Committee be authorized to act for Convention, with the advice of the Bishop, in seeking to secure the coöperation of the other Diocesan Committees in the State, and also of the civil authorities in an effort to bring about:

(a) the passage of the bill now in effect in the District of Columbia and other states, or a similar bill, relating to the white slave traffic.

(b) the enacting of such legislation or the utilizing of existing legislation to secure the proper classification, occupation and training of prisoners in city and county jails;

(c) the provision through municipal, county or state legislation for an adequate system of dealing with inebriates according to the outline in Section 3 of this report.

(3) *Resolved*, That Convention hereby recommend to the Clergy of the Diocese, in the city and in the towns and country communities, the education of their people by means of sermons, literature, study classes, groups for investigation and social service, so that the Church as a whole may be brought to take its proper place of leadership in the effort to bring about better social conditions and to advance the interest of God's Kingdom on Earth.

VEN. THOMAS C. MARSHALL, *Chairman*.

523 So. Olive St., Los Angeles.

REV. CHARLES F. BLAISDELL,

REV. ROBERT L. WINDSOR,

MR. H. H. DURYEE,

MR. J. A. LAMB,

MR. E. P. MOORE.

APPENDIX N.

Report of the Superintendent of the City Mission.

The important transaction in City Mission affairs this year has been the reorganization of the work. Through the adoption of a plan by the Board of Missions and the ratification of the same by the City Mission Society at a meeting Oct. 19, 1910, the City Mission Society as a society was dissolved and the name changed to the Los Angeles City Mission. The four Departments (Settlement, Missionary, Relief, Educational) remain as before, with the exception that their committees are appointed directly by the Bishop. Each Committee assumes the financial responsibility for the current expenses of its work, and certain appropriations are made by the Board to meet what may be called administrative and property expenses. The Board thus provides for the oversight of the whole work, and places the "plants" at the service of the various committees. The committees look to the contributions of churches and individuals for the support of their various undertakings.

The Settlement (Church of the Neighborhood) has had a good year's work under Deaconesses Mary and Anna,—with its summer classes and outings, its numerous classes for boys and girls, its reading-room, including circulating library with a membership of two hundred, its Chapel where there are occasional celebrations of the Holy Communion and other services, above all the constant influence in the neighborhood of the actual residence of these consecrated women, commissioned representatives of the Church. The first annual report of the Deaconesses will be found in the Convention Number of the Open Door. I quote one paragraph.

“The work of the year has made a great advance in this particular, that, whereas it was at first solidly Roman Catholic, it has now worked out into an element which makes a foundation that can be built upon, and from which definite growth may be expected. The fact that the Settlement has come through such an experience with far larger numbers than at the beginning of the year, and now has a class of children for whom much may be done without opposition points to the fact that another year’s work will show a decided growth along all lines. It may be said that a hard crisis has been passed.”

The Hadley Memorial Home has also accomplished a year’s work that is really remarkable. During the twelve months from the opening of the Home, March 17th, 1910, to March 17, 1911, 329 separate individuals have been received at the Home and have received some help from the Home. These men stayed on the average 6.9 days, or practically one week, this being the average length of time it has taken to get a man over his difficulties and to fit him into some more permanent place. Two hundred and nine jobs were secured for them. The home has accommodations for seven men. The books show an average of 5.9 for the 365 days of the year—this means that it has been crowded beyond its capacity many times in winter. The total number of meals furnished was 6460. Most of the men were supplied to some extent with clothing, 63 entire suits having been given away, or, in many cases, exchanged for work. Of the 329 men, 149 were referred to the Home by somebody, and those who sent these men must have found it a great satisfaction to know where to refer them. We have a record of 30 as having come from the various officials of one single Parish—33 from the Clergyman of another Church, 9 from another, 8 from another. The experience of this year demonstrates

what some of us have long maintained—the absolute necessity of having such an institution as the clearing house and joint agent of the Parishes and Missions in caring for the many in need, who come to the hands of our Clergy and Church officers, and in many cases with some distant connection with the Church—and, yet not really known, or if known, not attached to any Parish upon whose care they can make any claim. They are mostly wandering sons of the Church. The Church cannot reject them, or hand them over to outside relief agencies, nor is it right to pass them on with a small dole of money that may only increase their degradation and confirm their habits of dependency. The only merciful, ethical, Christian, thing is for the Churches, jointly, to provide a place where they can be received and cared for kindly, intelligently—a place with both a Christian and a Church atmosphere. Such an institution exists for the Churches in this Home, where Mr. Willoughby's unusual qualities, chastened by his own deep experiences in life, are an influence of lasting good. From this Home many have already gone out new men.

The work in the Public Institutions continues to offer great opportunities for Christian service. Services have been maintained throughout the year, at the County Farm twice a month, City Jail every Sunday, County Hospital and Santa Fe Railroad Hospital at intervals of two months, and monthly at the McKinley Home for boys. Provision was made for a few months for religious services at the burial of the dead in the Potter's Field. The time has come when the Church should have a City Missionary or Chaplain who could give all or most of his time to this form of work which we must believe is so precisely what our Master would have us do.

The Relief Department has maintained its cloth-

ing bureau and visiting Deaconess, and has been of assistance to many families and individuals.

The importance of the work of the City Mission must be measured not only by present needs, but by consideration of the great flood of immigration that is soon to be poured in upon our community with the opening of the Panama Canal. Its interests are earnestly commended to the prayers and thought of the people of the Church.

THOMAS C. MARSHALL,
Superintendent.

General Fund.

RECEIPTS.

Contributions, churches	16.54	
Contributions, individuals	620.57	
Board of Missions	1339.35	
For St. Philip's Mission	6.00	
" Hadley Memorial Home	5.00	
" Settlement	13.75	2001.21
Transferred from 1910		74.32
Total receipts		\$2075.53

DISBURSEMENTS.

Salaries	900.00	
Office (Printing Open Door)	236.16	
Property (Insurance, taxes, interest, street bonds, principal)	582.27	
St. Philip's Mission	6.00	
Hadley Memorial Home	5.00	
Settlement	13.75	
Paid for work of the Missionary Committee	300.96	2044.14
Balance in Bank, May 1st, 1911.....		\$31.39

Relief Department.**RECEIPTS.**

Clothing Bureau	1421.35	
Contributions	13.50	
Total receipts, May 1, 1910 to May 1, 1911		1434.85

DISBURSEMENTS.

Salaries	607.50	
Expenses of store	786.95	
Relief work	38.85	
Total disbursements, May 1, 1910, to May 1, 1911		\$1433.30
Balance on hand May 1, 1911		1.55

Missionary Department.**St. Barnabas' House Fund.**

Receipts, May 1, 1910 to May 1, 1911	288.73	
Transferred from 1910.....	13.70	
Total receipts		302.43
Disbursements, May 1, 1910, to May, 1911		288.25
Balance		14.18

Public Institutions.

Receipts, May 1, 1910 to May 1, 1911	25.00
Transferred from 1910	2.64
Total receipts	27.64
Disbursements, May 1, 1910 to May 1, 1911	28.20
Overdrawn	.56
Balance St. Barnabas' House Fd.	14.18
Transferred to Pub. Ins. Fund.....	.56
Balance in Bank May 1, 1911, Mis- sionary Department	13.62

Settlement Department.**RECEIPTS.**

Cash on hand May 1, 1910	556.11
Pledges	838.00
Donations	659.67
Associate dues	29.00
Annual Tea	346.40
Sustaining dues	174.00
Total receipts	\$2603.18

DISBURSEMENTS.

Salaries for Deaconesses	1200.00
Current expenses	492.50
Repairs and improvements	153.50
Kitchen garden	30.00
Entertainments	69.75
Money advanced	5.50
Printing	5.25
Total disbursements	1956.50
Cash on hand May 1, 1911	\$646.68

Hadley Memorial Home.

Cash on hand May 1, 1910	119.03
Receipts, May 1, 1910 to May 1, 1911	1283.74
Total receipts	\$1402.77
Disbursements, May 1, 1919, to May, 1911	1440.35
Deficit May 1, 1911	37.58
Grand Total.	
Receipts	7846.40
Disbursements	7190.74
Balances	655.66

APPENDIX O.

Report of the Secretary of the Sunday School Institute to the Sixteenth Annual Convention of the Diocese of Los Angeles.

It has meant much profit and pleasure to me to sit in my study and take a glance into the Sunday Schools of the Diocese through the correspondence and reports of the Clergy, Superintendents and Teachers. Often I wished I could have visited the schools personally, because in the past two years I have become greatly interested in this field of boundless opportunity and loving service.

Yesterday was Rally Day in Christ Church. Over 1,000 children and two or three hundred teachers were present. The Rally this year was, in point of interest and attendance, superior to any previous gathering of the kind. The Institute feel very grateful to the Rector and the Choir for doing so much in making the yearly service such a success.

The children caught the optimistic spirit of the Bishop in his opening words. The address of the day was given by the Rev. T. P. Maslin of Hankow, China, who, as guide in the trip which he took with his audience through a great part of that great city, made very plain by his word-pictures the difficulties and triumphs of the Church's work in the midst of Chinese life.

Your first Vice-president, Rev. L. G. Morris, read yesterday some figures and facts representing the past year's progress. I wish time had permitted him to read from the prepared maps, the names of each school, so that the delegation could have answered "present" or read the amount of their own Lenten Box offering. It was a comparatively easy matter for the city schools to attend the Rally, but for the

beach and the inland valley schools to come long distances it meant not only a rush, but no little expense. I draw your attention to the large maps of statistics hanging over the platform and for the sake of emphasis, I will read the summary of totals:

Number of Schools in Diocese in Los Angeles City, ...	18	
Outside Los Angeles	48	
Total		66
Number of schools reported in Los Angeles City, ...	18	
Outside Los Angeles	41	
Total		59
Number of scholars in Los Angeles City	1878	
Outside Los Angeles	2020	
Total		3898
Number of officers		115
“ “ adult classes		341
“ “ Font Roll or Babies' Branch		181
“ “ Home Department, Epiphany Parish, Los Angeles		45
Grand Total		4954

Lenten Box offering last year, \$1792.35. This year \$2421.27.

Amount given to Missions in addition to the Lenten Offering, \$611.63.

Schools giving the largest amounts—St. John's Los Angeles, \$516; All Saint's, Pasadena, \$250; St. Paul's, Los Angeles, \$200.

Schools giving largest amount for scholars—Montecito, \$2.53; Sierra Madre, \$2.00; St. John's, Los Angeles, \$1.54; Santa Barbara, \$1.50; Corona, \$1.50.

The schools in Los Angeles City	
gave in Lenten Boxes	\$ 1,138.31
Outside of Los Angeles City	1,282.96

Total \$2,421.27

Or \$618.92 more than the amount of last year.

These totals are interesting when compared with previous years. They show a steady gain and I believe a healthy progress. We are glad to see the larger schools growing in numbers of scholars and in increased contributions, but we look with special delight at the figures representing the smaller schools, some of which, when measured in God's sight, have given large amounts and are doing very fine work.

Yearly statistical reports:

Fifty-nine out of sixty-six schools reported. A few schools show an increased enrollment of scholars; such as Alhambra, Whittier, Trinity, St. John's, Los Angeles. Grace school has been changed from the name, St. Mary's. Since its reorganization in December, 1910, it has grown to 60 scholars. The new Mission School of the Redeemer, under the direction of Rev. D. F. Mackenzie, is doing good work and its enthusiastic superintendent, Mr. Styles, in his report writes, "We will bring 25 in our delegation to the Rally." St. Philip's (colored) has passed its first year and under Rev. W. T. Cleghorn we see a good future. Hemet is about to open a new school. I wish, Mr. Chairman, we had time to listen to all the interesting letters and reports from schools where teachers are putting up the best battle in the Church Militant. The superintendent of Anaheim school writes, "There will be about 12 persons at the Rally." From Santa Paula a letter from Miss Rouse, writes inquiring for Sunday School supplies and suggestions, that she may open and re-organize a school closed for some time. Now, it is

well under way, after five weeks of work. Ventura has no school, but the report says the Church is to be moved to a new neighborhood, when a school will be undertaken. The Long Beach school tells us something we must emphasise, \$108.62, in addition to the Lenten offering, has been given during the year to missions. St. Luke's, Long Beach, on the recommendation of the Executive Committee, has been awarded the Bishop's banner for its largest percentage in Sunday attendance. St. Paul's, Pomona, is teaching us a valuable lesson in its report that every 5th Sunday of the month the Vestry gives the morning offering in the Church service to the Sunday School. Thus, like a wise parent, the child is supported and encouraged to give greater offerings to the cause of missions. Sawtelle Sunday School reports "Every cent of the offering goes to missions and the teachers support the school themselves." On the other hand, I find that in some Parishes the school is the strongest factor and is able financially to assist the Parish. For instance, St. Athanasius' school. Los Angeles. gave \$52.10 in the Lenten box, \$16.05 to Diocesan Missions, and \$60.00 to Parish Support. A developing school like this will make a strong Parish.

I wish I had time to turn to the encouraging adult classes in St. John's, St. Paul's, St. Mark's, Los Angeles, All Saints, Pasadena, and St. Paul's, San Diego. We pray the day will soon come when godly and inspiring teachers like Mrs. Welsh and Mrs. Pallister, will be increased tenfold throughout our Diocese.

But I must not forget the schools on the distant battle line near Old Mexico. I mean the new schools of Imperial, Brawley, El Centro and Calexico under the untiring worker, Rev. Edgar M. Rogers. Let me read an extract from a letter written by Rev. L. M. Idleman, at present taking duty at El Centro. "I

sent to New York contents of Lenten boxes, \$5.07, from Brawley, and \$2.11 from El Centro. At Brawley two boys tried to earn some Lenten money carrying grips to the hotel. That was not very encouraging, so they sought the privilege of picking mulberries. No one wanted the berries, so they lost two bits apiece in the deal. However, they were not discouraged, and went down and cleaned out two cold storage chests in a butter shop and put all they earned into the boxes. A very good example of patient perseverance, do you not think?"

I know it will encourage the schools outside of the city, and I wish the Bishop were present in the room just now to hear me say this, that, from the reports and the correspondence of the past year, I am convinced that as good work is being done in the adjacent and distant schools as in the schools of Los Angeles City.

Summer School. Last summer the Institute decided to hold the summer-school in St. Paul's Parish Hall, Los Angeles. The good attendance, which surpassed that of the previous year, was very gratifying to the committee. The principal speaker was Rev. Dean Colladay of Salt Lake, Utah, who gave a series of interesting, instructive and inspiring lectures on the "Gospels," and the "Acts of the Apostles." The whole program was helpful to clergy, teachers and workers. One adult Bible class teacher wrote, "I think an Institute that brought such a fine teacher as Dean Colladay, ought to be well supported, so that they may bring on another just as capable for the next year. To help on your work, please find enclosed an offering from my class."

Your committee thought it wise in the interest of increased missionary contributions, to hold a Pre-Lenten Missionary Rally in St. Paul's Pro-Cathedral Quinquagesima Sunday. Bishop Sanford kindly con-

sented to come to speak. At that time we asked for \$2500 and, we are glad to say, almost got the full amount. "How shall they hear without a preacher?" Information gives light and light inspires the soul God-wards. Thus the increased offerings are largely due, we believe, to the Pre-Lenten Rally.

Convocational Sunday School Institute.

I have always felt that the Institute Executive Committee could be more useful to the Diocese by holding short conventions in different districts in the interest of Sunday School and Missionary work. Over a year ago your secretary wrote the Rev. C. F. Blaiswell, of Redlands, regarding prospects of a Sunday School Convention in San Bernardino Convocation. He replied that things were not ripe yet. Just before Easter he wrote asking the Institute committee to come to Redlands and hold a Convention. The pressure of parish work and preparation of the annual convention prevented our going, but there is every reason to believe that next autumn will see a grand convention making itself felt in all the parishes and missions of the southeastern Convocation.

One of the results of holding Convocational Conventions will probably be forming a little practical and necessary organization, such as appointing subcommittees to look after the different departments in each district or Convocation. There is a place for a *Primary, Teachers' Training, Bible Class, Home and Font Roll Departments*, with a special leader or superintendent in charge of each department.

Suggested Curriculum.

From the questions coming in from several schools asking for lists of text books and subjects, graded according to age and ability of the scholars, it would seem that the Executive Committee might supply a curriculum which would be suggestive to the superintendents. This would take into account the dif-

ferent grades from the kindergarten to the adult, together with a close and careful adaptation of the lesson material and methods of study to the varying capacities of childhood, boyhood and girlhood, adolescence, youth and adult age, so as to meet the religious needs and develop the possibilities of each successive period. This curriculum, containing the best text books and lesson systems and teachers' helps to the Church, could be consulted by the teachers to find out what portion should be taught to each grade and to select the best helps for lesson preparation. This curriculum would contain Catechism, Prayer-Book, Bible, Church History and Mission text-books arranged according to different grades and ages.

Last, I wish to draw your attention to the canon passed at the last General Convention, authorizing our Diocesan Convention or Sunday School Institute to appoint a committee which will unite with the other Diocesan committees of the 8th Department to form a Board of Religious Education, which shall have for its aim the improvement of methods of teaching and administration. From the Department Committees a National Board of Religious Education will be formed. Such a permanent central body will give impetus to every School.

Respectfully submitted,

E. L. HOWE,

Secretary.

Financial Report of the Church Sunday School Institute.

RECEIPTS.

Respectfully submitted,	
Balance on hand, 1910	\$ 60.37
Per capita Tax, Rally Day Offerings and donations	197.02
Total	\$ 257.39
Expenditures:	
Traveling expenses to Bishop San- ford	\$ 4.50
Donation to Rev. Dean Colloday	50.00
Donation to Rev. T. P. Maslin	30.00
Delegation Expenses at Hotel:	
Printing supplies for Summer School, Rally and Institute Meetings,	
Stationery, telegrams, phones, etc.,.....	\$ 76.34
	160.84
Balance	\$96.55

E. L. HOWE,
Treasurer.

During the Institute meeting a resolution was carried authorizing the Executive Committee to give the Rev. E. L. Howe, Secretary-Treasurer, the sum of \$50 for services rendered, the past year, to the cause of Sunday School work in the Diocese. This very kind donation, so much appreciated by your Secretary-Treasurer, reduced the balance to \$46.55.

The election of the new Executive for the following year resulted as follows:

President—Rt. Rev. Joseph H. Johnson, D.D.

1st Vice-President—Rev. F. U. Bugbee, Pomona.

2nd. Vice-President—Rev. C. S. Mook, Whittier.

Rev. Leslie L. Learned, Pasadena.

Rev. Robt. L. Windsor and Miss Cameron Leonard,
Los Angeles.

Rev. Emery Lewis Howe, Secretary-Treasurer,
3333 N. Broadway, Los Angeles.

The Sunday School Institute feel that the work of the Church in the Diocese has very favorably progressed because of the wise leadership of the Rev. Lewis G. Morris, who was chairman, the past year, and who spared no pains in making arrangements with the committee for the different meetings.

It was left to the new Executive Committee to appoint Sunday School representatives of the Diocese to meet in October in San Francisco in connection with the 8th Department Educational Board of Instruction for Sunday Schools.

After the business session the program announced was carried out.

Yours Respectfully,
E. L. HOWE,
Secretary-Treasurer.

APPENDIX P.

**Proposed Alterations of the Constitution of the
Church: Adopted by General Convention,
Cincinnati, 1910, and Approved by this
Convention.**

I. Strike out Section 3 of Article 1., and insert in place of it the following:

Section 3. Upon the expiration of the term of office of the Presiding Bishop, the General Convention shall elect the Presiding Bishop of the Church. The House of Bishops shall choose one of the Bishops having jurisdiction within the United States to be such Presiding Bishop, by the vote of a majority of all the Bishops entitled to vote in the House of Bishops, such choice to be subject to confirmation by the House of Deputies.

His term and tenure of office shall be prescribed by Canons of the General Convention. His salary as Presiding Bishop shall be fixed and paid by the General Convention.

When, for any reason, a vacancy in the office shall occur, or if by reason of infirmity the Presiding Bishop shall become disabled, the House of Bishops shall elect one of its number to act as Presiding Bishop until the next meeting of the General Convention.

II. Strike out Section 4 of Article 1., and insert in place of it the following:

Section 4. The Church in each Diocese which has been admitted to union with the General Convention shall be entitled to representation in the House of Deputies by not more than four Presbyters, canonically resident in the Diocese, and not more than four Laymen, communicants of this Church, having domicile in the Diocese; but the General Convention by Canon may reduce the representation to not fewer

than two Deputies in each order. Each Diocese shall prescribe the manner in which its Deputies shall be chosen.

The Church in each Missionary within the boundaries of the United States of America, which shall have been established in accordance with the Constitution and Canons for the government of this Church, shall also be entitled to representation in the House of Deputies by not more than one Presbyter, canonically resident in the Missionary District, and not more than one Layman, communicant of this Church, having domicile in the Missionary District, Each Missionary District shall prescribe the manner in which its Deputies shall be chosen. Deputies from such Missionary District, except as otherwise provided in the Constitution, shall be subject to all of the qualifications and with all of the rights of Deputies from Dioceses.

To constitute a quorum for the transaction of business, the Clerical order shall be represented by at least one Deputy in each of a majority of the Diocese entitled to representation, and the Lay Order shall likewise be represented by at least one Deputy in each of a majority of the Dioceses entitled to representation.

On any question the vote of a majority of the Deputies present shall suffice, unless otherwise ordered by this Constitution, or, in cases not specifically provided for by the Constitution, by Canons requiring more than a majority, or unless the Clerical or the Lay representation from any Diocese require that the vote be taken by orders. In all cases of a vote by orders, the two orders shall vote separately, each Diocese having one vote in the Clerical order and one in the Lay order, and each Missionary District within the boundaries of the United States of America having a one-fourth vote in the Clerical

order and a one-fourth vote in the Lay order; and the concurrence of the votes of the two orders, by not less than a majority of whole votes in each order of all of the Dioceses and Missionary Districts within the boundaries of the United States of America represented in that order at the time of the vote, shall be necessary to constitute a vote of the House.

III. Strike out Section 6 of Article 1., and insert in place of it the following:

Section 6. One Clerical and one Lay Deputy chosen by each Missionary District of the Church established by the House of Bishops, beyond the territory of the United States of America, and one Clerical and one Lay Deputy chosen by the Convocation of the American Churches in Europe, shall have seats in the House of Deputies, subject to all the qualifications and with all the rights of Deputies, except the right to vote when the vote shall be taken by orders.

IV. Amend the new Section 4 of Article II., so that the first sentence shall begin: It shall be lawful for a Diocese, with the consent of the Bishop of that Diocese, the consent of a majority of the Standing Committees of the Dioceses, and the consent of a majority of the Bishops of this Church exercising jurisdiction in the United States, to elect one or more Suffragan Bishops, etc.—

Parochial Reports.

(For Complete Financial Reports, see Tabulated Statement).

ALHAMBRA—HOLY TRINITY MISSION.

REV. WM. A. MACCLEAN, *Priest-in-Charge*.

H. C. MARSH, Warden.

JOHN R. FLEMING, Treasurer.

HERBERT J. GOUDGE, Clerk.

Families, 54; individuals, 48; souls, 213; baptized, 190; confirmed, 109. Baptisms, adults, 1; children, 2. Confirmations, 9. Marriages, 1. Burials, 3. Communicants, last reported, 76; admitted, 9; received, 13; removed, 13; present number, 85. Daily offices, Sundays, 45; other days, 8. Holy Communion, public, 33; private, 2. Sunday-school, officers, 2; teachers, 7; scholars, 67.

Receipts—From all sources, \$1,570.63. Expenditures—Parochial, \$966.30; diocesan, \$87.85; general, 43.05; Sunday-school, \$92.16; Woman's and Junior Auxiliary, \$37.60; total expenditures, \$1,226.96.

ANAHEIM—ST. MICHAEL'S MISSION.

REV. N. N. BADGER, *Priest-in-Charge*.

THOS. HILL, Warden.

J. H. WHITAKER, Treasurer.

OTTO STORM, Clerk.

Families, 40; individuals, 25; souls, 150. baptized, 128; confirmed, 75. Baptisms, children, 2. Marriages, 6. Burials, 6. Communicants, last reported, 48; admitted, 5; died, 1; removed, 9; present number, 43. Daily offices, Sundays, 68; other days, 6. Holy Communion, public, 27; private, 2. Sunday-school, officers, 2; teachers, 4; scholars, 29.

Receipts—From all sources, \$931.85. Expenditures—Parochial, \$826.37; diocesan, \$76.75; general, \$35.33; total expenditures, \$938.45.

BOSTONIA—ST. JOHN'S MISSION.

REV. EDWIN B. MOTT, *Priest-in-Charge*.

C. F. W. SMITH, Warden.

H. S. CANDEE, Treasurer, El Cajon.

F. W. BERRY, Clerk.

Families, 22; individuals, 4; souls, 67; baptized, 36; confirmed, 23. Communicants, last reported, 14; received, 3; removed, 3; present number, 14. Daily offices, Sundays,

42, other days, 1. Holy Communion, 13. Sunday-school, officers, 1; teachers, 3; scholars, 15; Bible-class, 4; teachers, 1.

Receipts—From all sources, \$538.62. Expenditures—Parochial, \$460.72; diocesan, \$45.70; general, \$1.00; total expenditures, \$507.42.

CARLSBAD—ST. MICHAEL'S MISSION.

REV. WM. E. JACOB, *Priest-in-Charge*.

F. RAMSEY, Warden.

MRS. A. GARDEN, Treasurer.

Families, 4; souls, 13; baptized, 13; confirmed, 5. Baptisms, children, 2. Confirmations, 1. Marriages, 1. Communicants, last reported, 11; removed, 6; present number, 5. Daily offices, Sundays, 52; other days, 4. Holy Communion, public 14.

Receipts—From all sources, \$298.90. Expenditures—Parochial, \$185.00; diocesan, \$29.00; total expenditures, \$214.00.

CORONA—ST. JOHN THE BAPTIST MISSION.

REV. GEORGE ELEY, *Priest-in-Charge*.

CUTHBERT GULLY, Warden.

JOHN P. KEY, Treasurer.

MRS. A. H. SCHONEMAN, Clerk.

Families, 30; individuals, 10; souls, 93; baptized, 93; confirmed, 37. Baptisms, children, 6. Confirmations, 8. Burials, 3. Churchings, 2. Communicants, last reported, 24; admitted, 10; died, 1; removed, 3; present number, 30. Daily offices, Sundays, 104; other days, 16. Holy Communion, public, 16; private, 2. Sunday-school, officers, 2; teachers, 5; scholars, 29; Bible-class, 3; teachers, 1.

Receipts—From all sources, \$1,385.48. Expenditures—Parochial, \$1,148.10; diocesan, \$89.75; general, \$21.30; Sunday-school, \$118.33; Woman's and Junior Auxiliary, \$9.00; total expenditures, \$1,385.48.

CORONADO—CHRIST CHURCH.

REV. CHAS. E. SPALDING, *Rector*.

CHAS. T. HINDE, Sr. Warden. REGINALD FENTON, Jr. Warden.

CHAS. T. HINDE, Treasurer.

JOHN S. AKERMAN, Clerk.

Other Officers—Anson P. Stephens, Daniel Cleveland, Edgar F. Pierce, John S. Akerman.

Families, 37; individuals, 7; souls, 126; baptized, 124; confirmed, 78. Baptisms, children, 10. Confirmations, 4.

Marriages, 7. Burials, 6. Communicants, last reported, 56; received, 4; died, 1; removed, 7; present number, 52. Daily offices, Sundays, 104; other days, 51. Holy Communion, public, 31; private, 3. Sunday-school, officers, 2; teachers, 7; scholars, 54.

Receipts—From all sources, \$3,358.63. Expenditures—Parochial, \$2,609.27; diocesan, \$244.00; general, \$13.30; Sunday-school, \$160.03; Woman's and Junior Auxiliary, \$163.65; total expenditures, \$3,146.69.

COVINA—CHURCH OF THE HOLY TRINITY.

REV. ALFRED FLETCHER, *Rector*.

WM. CROOK, Sr. Warden. GEORGE F. PLATT, Jr. Warden.
A. R. EVANS, Treasurer. H. N. WELLS, Clerk.

Other officers—Henry Damerel, A. R. Evans.

Families, 44; individuals, 39; souls, 184; baptized, 168; confirmed, 126. Baptisms, adults, 2; children, 8. Confirmations, 7. Marriages, 1. Burials, 4. Communicants, reported last year, 104; admitted, 8; received, 14; removed, 15; present number, 111. Daily offices, Sundays, 76; other days, 13. Holy Communion, public, 87; private, 6. Sunday-school, officers, 2; teachers, 6; scholars, 44.

Receipts—From all sources, \$16,045.46. Expenditures—Parochial, \$15,456.33; diocesan, \$354.70; general, \$59.00; Sunday-school, \$68.66; Woman's and Junior Auxiliary, \$106.75; total expenditures, \$16,045.46.

DUARTE—ALL SAINTS' MISSION.

REV. HENRY QUIMBY, *Priest-in-Charge*.

GODFREY S. STORRS, Warden. ALEX. DOWNE, Clerk.
E. L. MENAGER, Treasurer.

Families, 11; individuals, 1; souls, 44; baptized, 41; confirmed, 28. Communicants, last reported, 17; present number, 17. Daily offices, Sundays, 32. Holy Communion, public, 15. Sunday-school, officers, 1; teachers, 3; scholars, 22.

Receipts—From all sources, \$272.16. Expenditures—Parochial, \$225.16; diocesan, \$47.00; total expenditures, \$272.16.

EL TORO—ST. GEORGE'S MISSION.

REV. S. H. WOODFORD, *Priest-in-Charge*.

GEORGE R. HUDDY, Warden. MRS. ELIZABETH HUDDY, Treas.

Families, 2; souls, 200; baptized, 38; confirmed, 4. Communicants last reported, 4.

(From last year's report).

ESCONDIDO—TRINITY MISSION.

REV. F. A. JUNY, *Priest-in-Charge*.

W. C. DUFFIELD, Warden.

W. W. PRIOR, Treasurer.

J. C. DICKSON, Clerk.

Families, 20; individuals, 25; souls, 90; baptized, 75; confirmed, 54. Baptisms, children, 2. Marriages, 1. Communicants, last reported, 32; admitted, 6; removed, 6; present number, 32. Daily offices, Sundays, 52; other days, 15. Holy Communion, public, 11. Sunday-school, officers, 2; teachers, 3; scholars, 26; Bible-class, 12; teachers, 1.

Receipts—From all sources, \$643.72. Expenditures—Parochial, \$465.41; diocesan, \$71.00; general, \$14.00; Woman's and Junior Auxiliary, \$35.00; total expenditures, \$612.14.

FALLBROOK—ST. JOHN'S MISSION.

Families, 12; individuals, 8; souls, 50; baptized, 41; confirmed, 12. Communicants, last reported, 9.

(From last year's report).

GLENDALÉ—ST. MARK'S MISSION.

REV. R. O. MACKINTOSH, *Priest-in-Charge*.

JAMES MCINTYRE, Warden.

ALBERT C. READ, Treasurer.

W. P. PENN, Clerk.

Families, 90; individuals, 7; souls, 260; baptized, 180; confirmed, 115. Baptisms, adults, 3; children, 14. Confirmations, 1. Marriages, 3. Burials, 1. Communicants, last reported, 58; received, 5; admitted, 10; removed, 4; present number, 69. Sunday-school, teachers, 4; scholars, 37.

Receipts—From all sources, \$1,244.76. Expenditures—Parochial, \$1,005.64; diocesan, \$91.50; Sunday-school, \$58.62; Woman's and Junior Auxiliary, \$59.90; total expenditures, \$1,215.66.

HEMET—MISSION OF THE GOOD SHEPHERD.

REV. A. L. WALTERS, *Priest-in-Charge*.

PETER MILLIKEN, Warden.

ALGER FAST, Clerk.

G. L. McCLATCHEY, Treasurer.

Families, 24; individuals, 31; souls, 97; baptized, 94; confirmed, 53. Baptisms, children, 3. Confirmations, 2. Marriages, 1. Burials, 1. Communicants, last reported, 35; received, 2; removed, 3; present number, 34. Daily offices, Sundays, 44; other days, 4. Holy Communion, public, 9. Sunday-school, officers, 1; teachers, 1; scholars, 7.

Receipts—from all sources, \$1,070.41. Expenditures—Parochial, \$899.43; diocesan, \$75.00; general, \$20.00; Sunday-school, \$1.76; Woman's and Junior Auxiliary, \$34.60; total expenditures, \$1,030.79.

HOLLYWOOD—ST. STEPHEN'S CHURCH.

REV. J. ARTHUR EVANS, *Rector*.

CHARLES W. HOLLISTER, Sr. Warden.

C. E. C. HODGSON, Jr. Warden.

C. J. WADE, Treasurer.

GEORGE L. BUGBEE, Clerk

Other officers—Chester T. Hoag, Philo J. Beveridge, C. J.

George, L. G. Somers.

Families, 55; individuals, 40; souls, 250; baptized, 250; confirmed, 160. Baptisms, adults, 2; children, 10. Confirmations, 23. Marriages, 8. Churchings, 2. Burials, 4. Communicants, last reported, 125; received, 12; admitted, 23; present number, 160. Daily offices, Sundays, 104; other days, 70. Holy Communion, public, 114; private, 10. Sunday-school, officers, 2; teachers, 10; scholars, 120; Bible-class, 22; teachers, 1.

Receipts—From all sources, \$14,956.21. Expenditures—Parochial, \$13,954.30; diocesan, \$230.80; general, \$40.00; Sunday-school, \$230.73; Woman's and Junior Auxiliary, \$251.66; total expenditures, \$14,707.49.

HUENEME—TRINITY MISSION.

REV. B. J. DARNEILLE, *Priest-in-Charge*.

R. W. PIDDUCK, Warden.

E. O. GERBERDING, Treasurer.

Families, 2; individuals, 11; souls, 20; baptized, 11; confirmed, 10. Communicants, last reported, 7; admitted, 1; removed, 1; present number, 7. Daily offices, Sundays, 39; other days, 1. Holy Communion, public, 7.

Receipts—From all sources, \$253.50. Expenditures—Parochial, \$251.45; diocesan, \$20.35; general, \$1.55; total expenditures, \$273.35.

IMPERIAL—ST. MATTHIAS' MISSION.

REV. EDGAR M. ROGERS, *Priest-in-Charge*.

DR. E. E. PATTEN, Warden. CHAS. J. JENNY, Clerk.

Families, 34; individuals, 18; souls, 106; baptized, 60; confirmed, 28. Baptisms, adults, 1; children, 2. Confirmations, 4. Marriages, 1. Burials 4. Communicants, last reported, 25; received, 2; admitted, 4; removed, 10; present number, 21. Daily offices, Sundays, 94; other days, 23. Holy Communion, public, 44. Sunday-school, teachers, 2; scholars, 11.

LA JOLLA—ST. JAMES-BY-THE-SEA MISSION.

REV. CHAS. E. BENTHAM, *Priest-in-Charge*.

FRANCES E. TOMLINSON, Treasurer.

Families, 11; individuals, 70; souls, 100; baptized, 70; confirmed, 40. Baptisms, adults, 2; children, 1. Confirmations, 4. Marriages, 1. Burials, 2. Communicants, last reported, 15; received, 6; present number, 21. Daily offices, Sundays, 53; other days, 134. Holy Communion, public, 39. Sunday-school, officers, 1; teachers, 5; scholars, 28.

Receipts—From all sources, \$1,356.38. Expenditures—Parochial, \$951.76; diocesan, \$74.00; Sunday-school, \$129.53; Woman's and Junior Auxiliary, \$100.00; total expenditures, \$1,255.29.

LOMPOC—ST. MARY'S MISSION.

HENSON POLAND, Warden. M. C. J. BURTON, Clerk.

J. F. McCIURE, Treasurer.

Families, 7; individuals, 4; souls, 21; baptized, 21; confirmed, 21. Communicants, last reported, 5.

(From last year's report).

LONB BEACH—ST. ANDREW'S MISSION.

BENJAMIN D. PALMER, Warden. J. P. BEST, Treasurer.

LEOPOLD H. SMITH, Clerk.

Families, 7; individuals, 19; souls, 40; baptized, 40; confirmed, 28. Communicants, last reported, 20.

(From previous report).

LONG BEACH—ST. LUKE'S CHURCH.

REV. ROBERT B. GOODEN, *Rector*.

JAMES W. TUCKER, Sr. Warden.

GEORGE A. SKINNER, Jr. Warden.

CHAS. H. TUCKER, Treasurer.

E. T. HARNETT, Clerk.

Other officers—John A. Lamb, C. B. Murphy, Wm. F. Stevens, E. T. Harnett, P. S. MacNee, Chas. H. Tucker.

Families, 119; individuals, 44; souls, 442; baptized, 435; confirmed, 275. Baptisms, adults, 13; children, 12. Confirmations, 26. Marriages, 9. Burials, 22. Communicants, last reported, 247; admitted, 36; received, 28; died, 4; removed, 40; present number, 267. Daily offices, Sundays, 93; other days, 76. Holy Communion, public, 106; private, 6. Sunday-school, officers, 3; teachers, 12; scholars, 125; Bible-class, 11; teachers, 1.

Receipts—from all sources, \$7,286.93. Expenditures—Parochial, \$5,718.59; diocesan, \$427.78; general, \$202.29; Sunday-school, \$274.80; Woman's and Junior Auxiliary, \$262.57; total expenditures, \$6,886.03.

LOS ANGELES—ALL SAINTS' CHURCH.

REV. WM. E. MAISON, *Rector*.REV. A. G. L. TREW, D.D., *Rector Emeritus*.

H. L. KNIGHT, Sr. Warden.

T. PALMER, Jr. Warden.

H. IVOR THOMAS, Treasurer, 5906 Monte Vista St.

R. H. LINDSAY, Clerk.

Other officers—G. Dixon, E. P. Vernon, R. H. Lindsay, H. Ivor Thomas.

Families, 85; individuals, 32; souls, 260; baptized, 250; confirmed, 127. Baptisms, adults, 2; children, 9. Confirmations, 5. Marriages, 11. Burials, 9. Communicants, last reported, 111; admitted, 19; received, 4; died, 1; removed, 14; present number, 119. Daily offices, Sundays, 91; other days, 77. Holy Communion, public, 99. Sunday-school, officers, 1; teachers, 4; scholars, 26; Bible-class, 27; teachers, 2.

Receipts—From all sources, \$3,040.35. Expenditures—Parochial, \$2,126.68; diocesan, \$299.82; general, \$91.00; Sunday-school, \$146.89; Woman's and Junior Auxiliary, \$151.64; total expenditures, \$2,816.03.

LOS ANGELES—ST. ANDREW'S MISSION.REV. W. A. MACCLEAN, *Priest-in-Charge.*

M. E. HAMMOND, Warden.

WM. I. CROSBY, Clerk.

CHAS. W. BLAKE, Treasurer, 1115 W. 37th Drive.

Other officers—S. R. Deacon, M. E. Hammond, F. V. Jones.

Families, 8; individuals, 3; souls, 29; baptized, 22; confirmed, 22. Baptisms, children 1. Burials, 4. Communicants, last reported, 27; removed, 5; present number, 22. Daily offices, Sundays, 75; other days, 12. Holy Communion, public, 55. Sunday-school, officers, 3; teachers, 5; scholars, 28.

Receipts—From all sources, \$404.78. Expenditures—Parochial, \$277.58; diocesan, \$7.41; general, \$11.60; Sunday-school, \$46.77; Woman's and Junior Auxiliary, \$35.20; total expenditures, \$378.56.

LOS ANGELES—MISSION CHURCH OF THE ANGELS.
(GARVANZA).REV. HARRY THOMPSON, *Vicar.*

DAVID G. BAILIE, Warden.

CHARLES H. GREENSHAW, Treasurer.

F. E. WALKER, Clerk.

Families, 27; individuals, 7; souls, 99; baptized, 97; confirmed, 60. Baptisms, children, 7. Confirmations, 3. Marriages, 16. Communicants, last reported, 35; admitted, 11; received, 2; removed, 5; present number, 43. Daily offices, Sundays, 76; other days, 18. Holy Communion, public, 69; private, 7. Sunday-school, officers, 1; teachers, 4; scholars, 25.

Receipts—From all sources, \$1,162.10. Expenditures—Parochial, \$809.00; diocesan, \$123.91; Sunday-school, \$55.38; Woman's and Junior Auxiliary, \$86.95; total expenditures, \$1,075.24.

LOS ANGELES—CHURCH OF THE ASCENSION.

REV. TIMON E. OWENS, *Rector.*REV. D. F. MACKENZIE, *Rector's Assistant.*

FREDERICK G. LEONARD, Sr. Warden.

J. C. WHITTINGTON, Jr. Warden.

HERMAN B. LEE, Treasurer, 223 N. St. Louis St.

E. F. PRAIRO, Clerk.

Other officers—Henry J. Emptage, Oliver F. Mark, Herman B. Lee, Edward F. Prairo.

Families, 40; individuals, 40; souls, 200; baptized, 200; confirmed, 140. Baptisms, children, 7. Confirmations, 4. Marriages, 4. Burials, 4. Communicants, last reported, 89; admitted, 21; received, 11; died, 1; removed, 20; present number, 100. Daily offices, Sundays, 90; other days, 50. Holy Communion, public, 371. Sunday-school, officers, 2; teachers, 3; scholars, 25; Bible-class, teachers, 1; scholars, 12. Parish Missions, 1.

Receipts—From all sources, \$1,656.22. Expenditures—Parochial, \$1,489.76; diocesan, \$90.10; general, \$11.25; total expenditures, \$1,591.11.

LOS ANGELES—ST. ATHANASIUS' CHURCH.

REV. CHARLES T. MURPHY, JR., *Rector*.

M. H. SINCLAIR, Sr. Warden.

DR. W. P. MILLSPAUGH, Jr. Warden.

COLIN M. GAIR, Treasurer, 1124 La Veta Place.

R. J. SIMPSON, Clerk.

Other officers—W. E. Payne, C. M. Swinnerton, C. M. Gair, R. J. Simpson, Rev. C. T. Murphy, Jr.

Families, 136; individuals, 128; souls, 615; baptized, 432; confirmed, 354. Baptisms, adults, 4; children, 8. Confirmations, 17. Marriages, 11. Burials, 14. Communicants, last reported, 135; admitted, 46; received, 36; removed, 33; died, 2; present number, 182. Daily offices, Sundays, 83; other days, 30. Holy Communion, public, 119; private, 1. Sunday-school, officers, 4; teachers, 16; scholars, 160.

Receipts—From all sources, \$4,466.77. Expenditures—Parochial, \$2,584.70; diocesan, \$248.28; general, \$75.00; Sunday-school, \$380.56; Woman's and Junior Auxiliary, \$146.81; total expenditures, \$3,435.35.

LOS ANGELES—CHRIST CHURCH.

REV. BAKER P. LEE, *Rector*.

REV. E. J. H. VAN DEERLIN, D.D., *Assistant*.

T. L. WINDER, Sr. Warden. HENRY CLAY KING, Jr. Warden.

R. H. NORTON, Treasurer, Cor. 12th and Flower Sts.

L. F. DOOLITTLE, Clerk.

Other officers, C. M. Wood, E. P. Johnson, John A. Kingsley, J. J. Stadler, W. G. Spence, H. S. Jones, A. H. Voight, W. G. Barnwell.

Families, 517; individuals, 190; souls, 1200; baptized, 1200; confirmed, 1054. Baptisms, adults, 18; children, 30. Confirmations, 31. Marriages, 43. Burials, 89. Communicants, last reported, 910; admitted, 40; received, 11; removed, 57; died, 4; present number, \$900. Daily offices, Sundays, 176; other days, 31. Holy Communion, public, 141; private, 14. Sunday-school, officers 5; teachers, 14; scholars, 176.

Receipts—From all sources, \$3,898.11. Expenditures—Parochial, \$2,077.75; diocesan, \$1,157.00; Sunday-school, \$63.25; total expenditures, \$3,658.00.

(Financial report covers from March 18, 1911, to May 1).

LOS ANGELES—CHURCH OF THE EPIPHANY.

REV. EMERY LEWIS HOWE, *Rector*.

HENRY E. BRETT, Sr. Warden. WILLIAM PORT, Jr. Warden.

W. H. FILLMORE, Treasurer, 143 N. Sichel St.

JAMES P. MEE, Clerk.

Other officers—Robt. Dodson, A. Moore, J. H. Cooke, Z.

E. Wile, A. K. Smith, James M. Mee, John Hardisty.

Families, 96; individuals, 19; baptized, 306; confirmed, 185. Baptisms, adults, 2; children, 11. Confirmations, 8. Marriages, 11. Burials, 11. Communicants, last reported, 135; admitted, 6; received, 8; removed, 11; died, 2; present number, 136. Daily offices, Sundays, 102; other days, 24. Holy Communion, public, 98; private, 3. Sunday-school, officers, 3; teachers, 11, scholars, 110.

Receipts—From all sources, \$2,419.82. Expenditures—Parochial, \$1,771.31; diocesan, \$216.54; general, \$62.91; Sunday-school, \$136.18; Woman's and Junior Auxiliary, \$113.00; total expenditures, \$2,299.94.

LOS ANGELES—GRACE MISSION.

REV. DURLIN S. BENEDICT, LL.D., *Priest-in-Charge*.

C. M. HULL, Warden.

NICHOLAS TREIS, Treasurer.

ROBERT MUIR, Clerk.

Families, 8; individuals, 30; souls, 47; baptized, 34; confirmed, 22. Baptisms, adults, 2; children, 3. Communicants, present number, 18. Daily offices, Sundays, 39; other days, 8. Holy Communion, public, 6. Sunday-school, teachers, 5; scholars, 60.

Receipts—From all sources, \$127.41. Expenditures—Parochial, \$99.14; Sunday-school, \$.80; total expenditures, \$99.44.

LOS ANGELES—ST. JOHN'S CHURCH.

REV. LEWIS GOUVERNEUR MORRIS, *Rector*.REV. KENDALL SEVERANCE, *Assistant*.REV. W. F. CHASE, *Assistant*.

DR. J. E. COWLES, Sr. Warden. H. L. MILLER, Jr. Warden.

R. B. KIRCHHOFFER, Treasurer, 1504 W. 27th St.

Other officers—Dr. A. L. Macleish, Curtis Williams, R. B. Kirchhoffer, James R. Page, Merrick Reynolds, E. Johnson, Wm. Carey Marble, Thomas R. Lee.

Families, 400; individuals, 84; baptized, 1500; confirmed, 740. Baptisms, adults, 6; children, 29. Confirmations, 38. Marriages, 31. Burials, 24. Communicants, last reported, 631; admitted, 49; received, 90; removed, 79; died, 4; present number, 687. Daily offices, Sundays, 78; other days, 42. Holy Communion, public, 183; private, 15. Sunday-school, officers, 4; teachers, 21; scholars, 308; Bible-class, teachers, 3; pupils, 43.

Receipts—From all sources, \$24,000.93. Expenditures—Parochial, \$20,702.39; diocesan, \$1,193.33; general, \$395.00; Sunday-school, \$916.73; Woman's and Junior Auxiliary, \$410.00; total expenditures, \$23,617.45.

LOS ANGELES—ST. LUKE'S CHURCH.

REV. ROBERT LLOYD WINDSOR, *Rector*.

DR. F. S. LANGDON, Sr. Warden.

GEO. THOMPSON, Jr. Warden.

S. D. MOORE, Treasurer, 877 E. 43rd St.

U. S. G. TODD, Clerk.

Other officers—George Bullock, W. Graham Hara, Stephen D. Moore, U. S. G. Todd.

Families, 101; individuals, 57; souls, 398; baptized, 274; confirmed 181. Baptisms, adults, 1; children, 9. Confirmations, 12. Marriages, 15. Churchings, 1. Burials, 9. Communicants, last reported, 144; admitted, 10; received, 18; removed, 19; died, 2; present number, 151. Daily offices, Sundays, 104; other days, 28. Holy Communion, public, 82; private, 4. Sunday-school, officers, 3; teachers, 14; scholars, 127; Bible-class, 16; teachers, 2.

Receipts—From all sources, \$2,619.06. Expenditures—Parochial, \$2,066.96; diocesan, \$156.69; Sunday-school, \$150.44; Woman's and Junior Auxiliary, \$162.92; total expenditures, \$2,537.01.

LOS ANGELES—ST. MARK'S MISSION.

REV. ROBT. RENISON, *Priest-in-Charge*.

GEORGE FELLER, Warden.

W. C. ROBERTS, Clerk.

FRANK C. COTTER, Treasurer, Cal. St. and Grand Ave.

Families, 30; individuals, 20; souls, 125; baptized, 100; confirmed, 85. Baptisms, adults, 3; children, 13. Confirmations, 8. Marriages, 12. Burials, 8. Communicants, last reported, 60; admitted, 10; removed, 6; present number, 64. Daily offices, Sundays, 106; other days, 54. Holy Communion, public, 36; private, 1. Sunday-school, officers, 2; teachers, 5; scholars, 60; Bible-class, teachers, 1; scholars, 40.

Receipts—From all sources, \$972.30. Expenditures—Parochial, \$685.06; diocesan, \$106.85; general, \$5.00; Sunday-school, \$57.79; Woman's and Junior Auxiliary, \$117.60; total expenditures, \$972.30.

LOS ANGELES—ST. MATTHIAS' CHURCH.

REV. ALFRED M. SMITH, *Rector*.

A. W. MORGAN, Sr. Warden. H. H. DURYEE, Jr. Warden.

W. E. HOUGHTON, Treasurer, 1029 W. 25th St.

J. B. HOBBS, Clerk.

Other officers—W. E. Houghton, James B. Hobbs, C. G. Winter, F. O. F. Harbeson.

Families, 40; individuals, 150; souls, 250; baptized, 235; confirmed, 130. Baptisms, adults, 3, children, 32. Confirmations, 11. Marriages, 5. Churchings, 3. Burials, 3. Communicants, last reported, 99; admitted, 16; received, 16; removed, 13; died, 3; present number, 115. Daily offices, Sundays, 104; other days, 124. Holy Communion, public, 309. Sunday-school, officers, 3; teachers, 12; scholars, 124; Bible-class, 5; teachers, 1.

Receipts—From all sources, \$4,651.37. Expenditures—Parochial, \$3,145.98; diocesan, \$316.65; general, \$48.24; Sunday-school, \$380.38; Woman's and Junior Auxiliary, \$284.35; total expenditures, \$4,175.60.

LOS ANGELES—ST. PAUL'S PRO-CATHEDRAL.

VERY REV. WILLIAM MACCORMACK, *Dean and Rector*.REV. J. J. WILKINS, *Dean and Rector Emeritus*.REV. C. H. HIBBARD, D.D., *Canon*.REV. D. T. GILLMOR, *Curate*.REV. W. H. DYER, *Rector's Assistant*.

H. T. LEE, Sr. Warden. GEN. J. G. CHANDLER, Jr. Warden.
 JOHN M. ELLIOTT, Treasurer, First National Bank.
 ALFRED COOPER, Clerk.

Other officers—Gregory Perkins, Jr., Edgar Palmer, Field-
 ing J. Stilson, W. H. Richards, Arthur Brookman, Wes-
 ley Clark.

Families, 275; individuals, 200; souls, 1,325; baptized, 1,107; confirmed, 588. Baptisms, adults, 7; children, 25. Confirmations, 32. Marriages, 50. Burials, 50. Communi-
 cations, last reported, 555; admitted, 32; received, 40; re-
 moved, 31; died, 8; present number, 588: Daily offices,
 Sundays, 125; other days, 127. Holy Communion, public,
 159; private, 5. Sunday-school, officers, 6; teachers, 20;
 scholars, 238.

Receipts—From all sources, \$20,213.78. Expenditures—
 Parochial, \$10,429.18; diocesan, \$1,436.51; general, \$494.28;
 Sunday-school, \$434.31; Woman's and Junior Auxiliary,
 \$567.23; total expenditures, \$13,361.51.

LOS ANGELES—ST. PHILIP THE EVANGELIST'S MISSION.

REV. WALTER T. CLEGHORN, *Priest-in-Charge*.
 ANDERSON CHILDRESS, Warden. THOMAS POLLOCK, Clerk.
 WILLIAM HOLMAN, Treasurer, 831 San Pedro. St.

Other officers—Charles Russell, Reuben Matthews.

Families, 9; individuals, 36; souls, 46; baptized, 39; con-
 firmed, 36. Baptisms, adults, 3; children, 4. Confirmations,
 17. Burials, 1. Communicants, last reported, 27; admitted,
 18; received, 1; removed, 9; died, 1; present number, 36.
 Daily offices, Sundays, 74; other days, 30. Holy Commun-
 ion, public, 17; private, 3. Sunday-school, officers, 3; teach-
 ers, 3; scholars, 39.

Receipts—From all sources, \$948.65. Expenditures—
 Parochial, \$926.00; Sunday-school, \$22.65; total expendi-
 tures, \$948.65.

LOS ANGELES—TRINITY MISSION.

REV. HARRY G. GRAY, *Priest-in-Charge*.

LEWIS A. VAN FOSSEN, Warden.

OSCAR CHARLES SMITH, Clerk.

DR. WM. V. CHALMERS FRANCIS, Treasurer, 561 N. New
 Hampshire Ave.

Families, 28; individuals, 38; souls, 121; baptized, 109;

confirmed, 40. Baptisms, adults, 2; children, 8. Confirmations, 7. Marriages, 1. Burials, 3. Communicants, last reported, 38; admitted, 2; present number, 40. Daily offices, Sundays, 52; other days, 16. Holy Communion, public, 26. Sunday-school, officers, 2; teachers, 6; scholars, 67.

Receipts—From all sources, \$551.29. Expenditures—Parochial, \$400.44; diocesan, \$36.00; Sunday-school, \$51.10; Woman's and Junior Auxiliary, \$16.95; total expenditures, \$504.49.

MONROVIA—ST. LUKE'S CHURCH.

REV. HENRY QUIMBY, *Rector*.

KENNETH CARTER, Warden. JAMES N. PETRIE, Jr. Warden.
ARTHUR D'ARCY, Clerk. FRANK J. CARNES, Treasurer.

Other officers—C. G. Margetts, Arthur D'Arcy, Wendell D. Weigel.

Families, 34; individuals, 17; souls, 113; baptized, 113; confirmed, 84. Baptisms, adults, 2. Confirmations, 11. Marriages, 2. Burials, 5. Communicants, last reported, 50; admitted, 13; received, 1; removed, 4; present number, 60. Daily offices, Sundays, 48; other days, 24. Holy Communion, public 19; private, 1. Sunday-school, officers, 2; teachers, 5; scholars, 35.

Receipts—From all sources, \$1,641.85. Expenditures—Parochial, \$1,518.00; diocesan, \$42.06; general, \$24.81; Sunday-school, \$38.33; total expenditures, \$1,623.20.

MONTECITO—ALL SAINTS'-BY-THE-SEA MISSION.

REV. MELVILLE M. MOORE, *Vicar*.

HIRAM BRUNDAGE, Warden. REV. M. M. MOORE, Clerk.
MRS. E. PRYCE MITCHELL, Treasurer, R. D. No. 1, Santa Barbara.

Families, 19; individuals, 9; souls, 56; baptized, 56; confirmed, 35. Baptisms, children, 9. Confirmations, 4. Marriages, 3. Burials, 3. Communicants, last reported, 21; admitted, 5; received, 7; removed, 6; died, 2; present number, 25. Daily offices, Sundays, 152; other days, 56. Holy Communion, public, 78; private, 3. Sunday-school, officers, 1; teachers, 4; scholars, 17.

Receipts—From all sources, \$1,992.08. Expenditures—

Parochial, \$1,442.20; diocesan, \$127.85; general, \$214.08; Sunday-school, \$178.00; total expenditures, \$1,962.13.

MURRIETA—TRINITY MISSION.

REV. A. L. WALTERS, *Priest-in-Charge*.

H. S. GARRISON, Warden.

RICHARD WILKES, SR., Clerk. GEORGE LAMBERT, Treasurer.

Families, 9; individuals, 4; souls, 29; baptized, 22; confirmed, 12. Baptisms, adults, 2. Communicants, last reported, 5; admitted, 1; present number, 6. Daily offices, Sundays, 4; other days, 1. Holy Communion, public, 2.

Receipts—From all sources, \$80.35. Expenditures—Parochial, \$29.85; diocesan, \$21.50; general, \$7.00; Woman's and Junior Auxiliary, \$22.00; total expenditures, \$80.35.

NATIONAL CITY—ST. MATTHEW'S CHURCH.

REV. H. E. CLOWES, *Priest-in-Charge*.

JAMES BURNHAM, Sr. Warden. B. J. EDMONDS, Jr. Warden.

J. S. ACKERMAN, Clerk.

W. C. HARLAND, Treasurer, Coronado.

Other officers—Daniel Cleveland.

Families, 14; individuals, 4; souls, 46; baptized, 35; confirmed, 32. Baptisms, adults, 2. Confirmations, 3. Communicants, last reported, 27; admitted, 8; received, 12; removed, 19; present number, 28. Daily offices, Sundays, 52; other days, 8. Holy Communion, public, 10; private, 1.

Receipts—From all sources, \$48.58. Expenditures—Parochial, \$36.35; diocesan, \$10.25; Sunday-school, \$1.98; total expenditures, \$48.58.

OCEAN PARK—CHURCH OF THE GOOD SHEPHERD.

REV. ALFRED R. TAYLOR, *Rector*.

H. G. FERAND, Sr. Warden. W. W. EAKINS, Jr. Warden.

W. W. EAKINS, Clerk.

NEIL NETTLESHIP, Treasurer, Santa Monica.

Other officers—C. W. McCleod, W. E. Morton, Neil Nettleship.

Families, 47; individuals, 68; souls, 364; baptized, 191; confirmed, 126. Baptisms, adults, 1; children, 5. Confirmations, 6. Marriages, 10. Burials, 10. Communicants, last reported, 63; received, 8; removed, 7; died, 1; pres-

ent number, 63. Daily offices, Sundays, 112; other days, 156. Holy Communion, public, 112; private, 4. Sunday-school, officers, 2; teachers, 6; scholars, 62.

Receipts—From all sources, \$2,073.41. Expenditures—Parochial, \$1,583.94; diocesan, \$194.00; general, \$19.92. Sunday-school, \$97.36; Woman's and Junior Auxiliary, \$10.00; total expenditures, \$1,905.25.

OCEANSIDE—GRACE MISSION.

REV. W. E. JACOB, *Priest-in-Charge*.

JOHN MANNING, Warden. THOS. H. DRAPER, Treasurer.

MISS SARAH CLUETT, Clerk.

Families, 20; souls, 75; baptized, 75; confirmed, 37. Baptisms, children, 10. Marriages, 1. Burials, 6. Communicants, last reported, 28; admitted, 7; present number, 35. Daily offices, Sundays, 15; other days, 18. Holy Communion, public, 19; private, 1. Sunday-school, teachers, 3; scholars, 22.

Receipts—From all sources, \$558.17. Expenditures—Parochial, \$579.85; diocesan, \$48.15; general, \$18.00; total expenditures, \$646.00.

ONTARIO—CHRIST CHURCH.

REV. RICHARD H. GUSHEE, *Rector*.

CHAS. D. ADAMS, Sr. Warden. B. C. SHEPHERD, Jr. Warden.

B. C. SHEPHERD, Treasurer. THOMAS E. PARKE, Clerk.

Other officers—J. N. Huehn, Wm. H. Arden, T. E. Parke, J. T. Shroeder.

Families, 38; individuals, 23; souls, 152; baptized, 144; confirmed, 107. Baptisms, adults, 1; children, 5. Confirmations, 6. Marriages, 4. Churchings, 1. Burials, 3. Communicants, last reported, 89; admitted, 7; received, 19; removed, 12; died, 2; present number, 101. Daily offices, Sundays, 52; other days, 43. Holy Communion, public, 439; private, 12. Sunday-school, teachers, 8; scholars, 55.

Receipts—From all sources, \$3,438.25. Expenditures—Parochial, \$3,272.96; diocesan, \$140.11. Sunday-school \$11.17; total expenditures, \$3,424.24.

ORANGE—TRINITY MISSION.

REV. S. H. WOODFORD, *Priest-in-Charge*.

FRANK A. BLAKE, Jr. Warden. A. L. HITCHCOCK, Treasurer.

W. M. BROWN, Clerk.

Families, 17; individuals, 6; souls, 68; baptized, 67; confirmed, 38. Baptisms, children, 3. Burials, 3. Communicants, last reported, 32; admitted, 5; removed, 2; present number, 34. Daily offices, Sundays, 78; other days, 27. Holy Communion, public, 18. Sunday-school, teachers, 2; scholars, 10.

Receipts—From all sources, \$1,979.04. Expenditures—Parochial, \$1,817.17; diocesan, \$61.31; Sunday-school, \$40.34; total expenditures, \$1,918.82.

OXNARD—ALL SAINTS' MISSION.

REV. B. J. DARNEILLE, *Priest-in-Charge*.

JAMES M. STIMPSON, Warden.

E. A. BULLOCK, Treasurer and Clerk.

Families, 14; individuals, 20; souls, 56; baptized, 50; confirmed, 22. Baptisms, children, 3. Confirmations, 1. Communicants, last reported, 22; admitted, 2; removed, 2; present number, 22. Daily offices, Sundays, 37; other days, 17. Holy Communion, public, 19. Sunday-school, officers, 1; teachers, 3; scholars, 25.

Receipts—From all sources, \$979.64. Expenditures. Parochial, \$878.57; diocesan, \$3.75; general, \$19.85; Sunday-school, \$22.85; Woman's and Junior Auxiliary, \$2.50; total expenditures, \$927.52.

PASADENA—ALL SAINTS' CHURCH.

REV. LESLIE E. LEARNED, *Rector*.

REV. ARTHUR C. DODD, *Assistant*.

J. BAKEWELL PHILLIPS, Sr. Warden.

WM. F. KNIGHT, Jr. Warden.

C. SPERRY BYINGTON, Treasurer, 506 Chamber of Commerce.

F. ALEXANDER BANKS, Clerk.

Other officers—C. S. Byington, Samuel Barling, Louis Blankenhorn, J. B. Johnson, W. S. Streeter, Charles U. Post.

Families, 365; individuals, 205; souls, 1415; baptized, 1346; confirmed, 926. Baptisms, adults, 8; children 35. Confirmations, 37. Marriages, 22. Burials, 52. Communicants, last reported, 602; admitted, 52; received, 50; removed, 57; died, 14; present number, 633. Daily offices, Sundays, 156; other days, 47. Holy Communion, public,

113; private, 30. Sunday-school, officers, 9; teachers, 26; scholars, 291. Parish Mission, 1.

Receipts—From all sources, \$19,454.52. Expenditures—Parochial, \$12,671.23; diocesan, \$1,684.34; general, \$782.30; Sunday-school, \$620.27; Woman's and Junior Auxiliary, \$1,131.72; total expenditures, \$16,889.86.

POMONA—ST. PAUL'S CHURCH.

REV. F. U. BUGBEE, *Rector*.

MELVIN CAMPBELL, Sr. Warden.

THOS. R. TROTTER, Jr. Warden.

J. P. BENSON, Treasurer.

S. D. MCINTYRE, Clerk.

Other officers—Joseph Mullen, Frank H. Osler, J. P. Benson, Samuel D. McIntyre, A. W. Pooley, C. Fred Thompson, Rev. F. U. Bugbee.

Families, 137; individuals, 70; souls, 529; baptized, 431; confirmed, 274. Baptisms, adults, 1; children, 10. Marriages, 3. Burials, 9. Communicants, last reported, 178, admitted, 13; received, 6; removed, 19; died, 3; present number, 175. Daily offices, Sundays, 87; other days, 15. Holy Communion, public, 62; private, 3. Sunday-school, officers, 1; teachers, 9; scholars, 77; font-roll, 25. Parish Missions, 1.

Receipts—From all sources, \$4,225.36. Expenditures—Parochial, \$3,328.93; diocesan, \$227.73; general, \$95.91. Sunday-school, \$210.23; Woman's and Junior Auxiliary, \$177.54; total expenditures, \$4,040.34.

REDLANDS—TRINITY CHURCH.

REV. CHAS. F. BLAISDELL, *Rector*.

REV. JOHN D. EASTER, D. D., *Rector Emeritus*.

M. H. FITZSIMMONS, Sr. Warden. THOS. MCCABE, Jr. Warden.

HARMON R. SCOTT, Treasurer.

E. M. COPE, Clerk.

Other officers—H. H. Garstin, Halsey W. Allen, F. G. Fer-
aud, J. H. Logie. E. M. Cope, H. R. Scott, J. O. Riddell.

Families, 84; individuals, 50; souls, 409; baptized, 307; confirmed, 240. Baptisms, adults, 2; children 7. Marriages, 5. Burials, 10. Communicants, last reported, 198; admitted, 16, received, 6; removed, 9; died, 1; present number, 210. Daily offices, Sundays, 94; other days, 10. Holy Communion, public, 122; private, 6. Sunday-school, officers, 3; teachers, 10; scholars, 80.

Receipts—From all sources, \$15,884.44. Expenditures—Parochial, \$14,409.51; diocesan, \$612.65; general, \$308.80; Sunday-school, \$221.49; Woman's and Junior Auxiliary, \$310.15; total expenditures, \$15,862.60.

REDONDO BEACH—CHRIST CHURCH MISSION.

REV. CHARLES H. DE GARMO, *Priest-in-Charge.*

JABEZ MOORE, Warden.

W. R. ALBEE, Treasurer.

LOUIS C. PARDEE, Clerk.

Families, 15; individuals, 37; souls, 70; baptized, 70; confirmed, 45. Baptisms, adults, 5; children, 6. Confirmation, 11. Marriages, 1. Burials, 5. Communicants, last reported, 35; admitted, 4; received, 6; removed, 6; died, 1; present number, 38. Daily offices, Sundays, 150; other days 200. Holy Communion, public, 354. Sunday-school, teachers, 5; scholars, 28. Bible-class, teacher, 1; scholars, 12. Parish Missions, 1.

Receipts—From all sources, \$1,599.43. Expenditures—Parochial, \$1,150.77; diocesan, \$110.09; general \$11.00; Sunday-school, \$52.60; Woman's and Junior Auxiliary, \$2.00; total expenditures, \$1,326.46.

RIVERSIDE—ALL SAINTS' CHURCH.

REV. MILTON C. DOTTEN, PH.D., *Rector.*

B. B. WRIGHT, Sr. Warden.

GEO. A. FRENCH, Jr. Warden.

A. H. HALSTED, Treasurer,

J. E. HERBERT, Clerk.

Other officers—G. Rouse, P. T. Carter, J. E. Herbert, A. H. Halsted, A. W. Wheelock, C. J. Orrick.

Families, 110; individuals, 20; souls, 380; baptized, 365; confirmed, 200. Baptisms, adults, 6; children, 9. Confirmations, 21. Marriages, 4. Burials, 12. Communicants, last reported, 180; admitted, 21; received, 4; removed, 28; died, 2; present number, 175. Daily offices, Sundays, 88; other days, 24. Holy Communion, public, 63; private, 7. Sunday-school, officers, 3; teachers, 9; scholars, 90.

Receipts—From all sources, \$3,892.84. Expenditures—Parochial, \$2,891.46; diocesan, \$419.45; general, \$31.00; Sunday-school, \$138.27; Woman's and Junior Auxiliary, \$352.39; total expenditures, \$3,832.53.

SAN BERNARDINO—ST. JOHN'S CHURCH.

REV. MILTON S. RUNKLE, *Rector*.

A. M. WEBSTER, Sr. Warden. S. B. PARISH, Jr. Warden.

CHAS. M. HAUF, Clerk. A. M. WEBSTER, Treasurer.

Other officers—M. A. Pace, C. M. Hauf, G. M. Stevens, J. S. Wood.

Families, 70; individuals, 60; souls, 300; baptized, 180; confirmed, 130. Baptisms, adults, 5; children 18. Confirmations, 5. Marriages, 5. Burials, 6. Communicants, last reported, 75; admitted, 13; received, 8; removed, 6; died, 2; present number, 88. Daily offices, Sundays, 82; other days, 18. Holy Communion, public, 46; private, 6. Sunday-school, officers, 3; teachers, 7; scholars, 90.

Receipts—From all sources, \$1,862.37. Expenditures—Parochial, \$1,471.60; diocesan, \$60.70; general, \$14.75; Sunday-school, \$71.00; Woman's and Junior Auxiliary, \$154.17; total expenditures, \$1,772.22.

SAN DIEGO—ALL SAINTS' CHURCH.

REV. RICHARD A. BOLT, *Rector*.

JOHN H. ELSEFFER, Sr. Warden. J. H. BRADSHAW, Jr. Warden.

N. CECIL BECKETT, Clerk and Treasurer.

Other officers—J. S. Akerman, N. C. Beckett, Rev. R. A. Bolt, Charles G. Danach.

Families, 41; individuals, 36; souls, 187; baptized, 154; confirmed, 108. Baptisms, adults, 2; children, 14. Confirmations, 8. Marriages, 3. Churchings, 2. Burials, 2. Communicants, last reported, 70; admitted, 17; received, 18; removed, 8; died, 1; present number, 86. Daily offices, Sundays, 156; other days, 18. Holy Communion, public, 100; private, 6. Sunday-school, teachers, 6; scholars, 30; Bible-class, 8; teachers, 1.

Receipts—From all sources, \$2,837.01. Expenditures—Parochial, \$2,450.85; diocesan, \$103.00; Sunday-school, \$65.00; Woman's and Junior Auxiliary, \$97.37; total expenditures, \$2,716.22.

SAN DIEGO—ST. JAMES' MISSION.

REV. A. KINGSLEY GLOVER, *Priest-in-Charge*.

FRANKLIN GOFORIL, Warden.

THOMAS N. COGHLAN, Treasurer, 1122 National Ave.

FRED H. ROBINSON, Clerk.

Families, 30; individuals, 20; souls, 108; baptized, 108; confirmed, 83. Baptisms, adults, 2; children, 5. Confirmations, 7. Marriages, 3. Burials, 11. Communicants, last reported, 62; admitted, 12; received, 8; removed, 2; died, 2; present number, 78. Daily offices, Sundays, 156; other days, 32; Holy Communion, public, 79; private, 2. Sunday-school, teachers, 6; scholars, 40.

Receipts—From all sources, \$741.27. Expenditures—Parochial, \$557.60; diocesan, \$50.00; Sunday-school, \$48.86; Woman's and Junior Auxiliary, \$38.56; total expenditures, \$695.02.

SAN DIEGO—ST. PAUL'S CHURCH.

REV. CHARLES L. BARNES, *Rector*.

HENRY DAGGETT, Sr. Warden.

WHEELER J. BAILEY, Jr. Warden.

SEYMOUR W. TULLOCH, Clerk.

CAPT. JOHN L. SEHON, Treasurer, 3520 3d St.

Other officers—Albert Roberts, Ford A. Carpenter, Capt.

John L. Sehon, John L. Bacon, Guy T. Keene, Patricius H. Casey, Edwin K. Hurlbert.

Families, 259; individuals, 157; souls, 1003; baptized, 881; confirmed, 600. Baptisms, adults, 8; children, 22. Confirmations, 24. Marriages, 47. Churchings, 1. Burials, 50. Communicants, last reported, 409; received, 29; removed, 19; died, 3; present number, 416. Daily offices, Sundays, 92; other days, 66. Holy Communion, public, 107; private, 4. Sunday-school, officers, 5; teachers, 22; scholars, 212; Bible-class, 53; teachers, 2.

Receipts—From all sources, \$6,369.27. Expenditures—Parochial, \$4,459.71; diocesan, \$516.95; general, \$129.94; Sunday-school, \$271.00; Woman's and Junior Auxiliary, \$308.85; total expenditures, \$5,696.45.

SAN GABRIEL—CHURCH OF OUR SAVIOUR.

REV. BENJAMIN HARTLEY, *Rector*.

JOHN EARLE JARDINE, Sr. Warden.

CLEVES M. MOORE, Jr. Warden.

CLEVES M. MOORE, Treasurer BURGO PURCELL, Clerk.

Other officers—George S. Patton, Burgo Purcell, Daniel C. Mulock, Geoffrey M. Purcell.

Families, 13; individuals, 11; souls, 44; baptized, 44; con-

firmed, 37. Baptisms, children, 3. Confirmations, 1; Marriages, 2. Burials, 8. Communicants, last reported, 25; admitted, 2; removed, 5; present number, 22. Daily offices, Sundays, 49. Holy Communion, public, 15.

Receipts—From all sources, \$1,321.42. Expenditures—Parochial, \$949.95; diocesan, \$75.80; general, \$168.65; total expenditures, \$1,194.40.

SAN JACINTO—ST. PAUL'S MISSION.

REV. A. L. WALTERS, *Priest-in-Charge*.

AUGUSTUS MATTHEWS, Warden. GEORGE B. HANNAHS, Clerk.

JAMES CARMICHAEL, Treasurer.

Families, 12; individuals, 10; souls, 51; baptized, 51; confirmations, 26. Baptisms, adults, 1; children, 2. Burials, 1. Communicants, last reported, 15; received, 8; removed, 1; present number, 22. Daily offices, Sundays, 40; other days, 2. Holy Communion, public, 9; private, 1.

Receipts—From all sources, \$382.04. Expenditures—Parochial, \$324.65; diocesan, \$19.25; general, \$2.00; total expenditures, \$345.90.

SAN LUIS REY—ALL SAINTS' MISSION.

REV. W. E. JACOB, *Priest-in-Charge*.

D. EDMONDS, Warden. MISS F. NEWHAM, Treasurer.

Families, 4; souls, 14; baptized, 14; confirmed, 11. Burials, 2. Communicants, last reported, 9; present number, 9. Daily offices, Sundays, 20; other days, 5. Holy Communion, public, 12. Sunday-school, teachers, 1; scholars, 7.

Receipts—From all sources, \$161.88. Expenditures—Parochial, \$134.35; diocesan, \$9.00; total expenditures, \$143.35.

SAN PEDRO—ST. PETER'S MISSION.

REV. P. H. HICKMAN, *Priest-in-Charge*.

N. C. N. T. AARUP, Warden. L. BYRNES, Treasurer.

CHAS. T. GILLAM, Clerk.

Families, 18; individuals, 5; souls, 65; baptized, 62; confirmed, 35. Confirmations, 1. Marriages, 2. Burials, 2. Communicants, last reported, 21; received, 1; removed, 2; present number, 20. Daily offices, Sundays, 88; other days, 158. Holy Communion, public, 163. Sunday-school, officers, 1; teachers, 2; scholars, 26. Parish Missions, 1.

Receipts—From all sources, \$699.01. Expenditures—Parochial, \$565.86; diocesan, \$45.02; general, \$12.60; Sunday-school, \$73.24; Woman's and Junior Auxiliary, \$6.00; total expenditures, \$702.72.

SANTA ANA—CHURCH OF THE MESSIAH.

REV. W. H. WOTTON, *Rector*.

G. A. EDGAR, Sr. Warden. DR. H. M. ROBERTSON, Jr. Warden.

M. D. BELLOWS, Treasurer. E. M. BLAKE, Clerk.

Other officers—J. C. Joplin, R. V. Corbett.

Families, 47; individuals, 36; souls, 185, baptized, 180; confirmed, 130. Baptisms, adults, 1; children, 10. Confirmations, 5. Marriages, 15. Burials, 9. Communicants, last reported, 126; admitted, 10; received, 9; removed, 33; died, 4; present number, 108. Daily offices, Sundays, 96; other days, 50. Holy Communion, public, 84; private, 3. Sunday-school, officers, 2; teachers, 3; scholars, 34; Bible-class, 14; teachers, 1.

Receipts—From all sources, \$2,291.27. Expenditures—Parochial, \$1,570.40; diocesan, \$252.10; general, \$131.10; Sunday-school, \$84.32; Woman's and Junior Auxiliary, \$121.05; total expenditures, \$2,158.97.*

SANTA BARBARA—TRINITY CHURCH.

REV. BENJAMIN J. DAVIS, *Rector*.

DR. S. B. P. KNOX, Sr. Warden.

JAMES D. LOWSLEY, Jr. Warden.

THOMAS CHESTER, Treasurer 111 E. Arrellaga St.

RODNEY M. HEGGIE, Clerk.

Other officers—R. C. Rogers, Dr. Benjamin Bakewell, Clarence H. Jacobs, Major James G. Dougherty, Rodney M. Heggie, Thos. Chester, Odell Figg-Hoblyn, J. Foster Flag.

Families, 130; individuals, 81; souls, 465; baptized, 430; confirmed, 275. Baptisms, adults, 2; children, 10. Confirmations, 18. Marriages, 14. Burials, 16. Communicants, last reported, 221; admitted, 22; received, 2; removed, 5; died, 5; present number, 235. Daily offices, Sundays, 92; other days, 20. Holy Communion, public, 89; private, 10. Sunday-school, officers, 2; teachers, 9; scholars, 60.

Receipts—From all sources, \$21,455.93. Expenditures—Parochial, \$19,109.97; diocesan, \$479.75; general, \$82.28;

Sunday-school, \$283.93; Woman's and Junior Auxiliary, \$191.40; total expenditures, \$20,147.33.

SANTA MONICA—ST. AUGUSTINE-BY-THE-SEA
CHURCH.

REV. JOHN D. H. BROWNE, *Rector*.

P. J. DUDLEY, Sr. Warden. DR. A. P. WILLIAMSON, Jr. Warden.

C. R. SMYTH, Treasurer, Ocean Park. E. L. YOUNG, Clerk.

Other officers—C. R. Smyth, E. A. Bashore, E. L. Young,
J. B. Proctor, W. H. Jenkins, C. A. Raynor.

Families, 111; individuals, 18; souls, 346; baptized, 346; confirmed, 280. Baptisms, adults, 2; children, 10. Confirmations, 16. Marriages, 5. Churchings, 1. Burials, 4. Communicants, last reported, 206; admitted, 16; received, 14; removed, 9; died, 2; present number, 225. Daily offices, Sundays, 162; other days, 325. Holy Communion, public, 147; private, 2. Sunday-school, officers, 4; teachers, 8; scholars, 77; Bible-class 22; teachers, 2.

Receipts—From all sources, \$2,770.52. Expenditures—Parochial, \$1,981.36; diocesan, \$339.45; general, \$95.00; Sunday-school, \$185.70; Woman's and Junior Auxiliary, \$169.00; total expenditures, \$2,770.52.

SANTA PAULA—ST. PAUL'S MISSION.

REV. B. J. DARNEILLE, *Priest-in-Charge*.

HENRY N. SNYDER, Warden.

MISS JANE ROSE, Treasurer and Clerk.

Other officers, Charles Coleman, E. Willard, George Tomblason.

Families, 10; individuals, 6; souls, 45; baptized, 45; confirmed, 27. Baptisms, adults, 2; children, 6. Confirmations, 2. Marriages, 1. Communicants, last reported, 20; admitted, 6; present number, 26. Daily offices, Sundays, 41. other days, 9. Holy Communion, public, 11; private, 1. Sunday-school, officers, 3; teachers, 4; scholars, 10.

Receipts—From all sources, \$319.39. Expenditures—Parochial, \$224.25; diocesan, \$27.00; general, \$9.00; Woman's and Junior Auxiliary, \$59.00; total expenditures, \$319.25.

SAWTELLE—ST. JOHN'S MISSION.

REV. NORMAN N. BADGER, *Priest-in-Charge*.

ARTHUR ARMITAGE, St. Warden. J. R. FAIRBANK, Treasurer.

ROBT. SYMONDS, Clerk.

Families, 50; individuals, 25; souls, 150; baptized, 145; confirmed, 28. Baptisms, children, 2. Burials, 5. Communicants, last reported, 20; admitted, 5; removed, 3; died, 1; present number, 21. Daily offices, Sundays, 90; other days, 30. Holy Communion, public, 30; private, 3. Sunday-school, officers, 2; teachers, 3; scholars, 12.

Receipts—From all sources, \$524.81. Expenditures—Parochial, \$456.13; diocesan, \$52.64; general, \$1.05; Sunday-school, \$6.99; Woman's and Junior Auxiliary, \$3.00; total expenditures, \$519.81.

SIERRA MADRE—CHURCH OF THE ASCENSION.

REV. GEORGE H. CORNELL, D.D., *Rector*.

A. D. HAWKS, Sr. Warden.

E. S. STILSON, Jr. Warden.

T. M. WEBSTER, Treasurer.

CARLTON J. PEGLER, Clerk.

Other officers—J. C. Pegler, Chas. C. Montgomery, Chas.

H. Perry, Harvey Furneaux, T. M. Webster.

Families, 40; souls, 150; baptized, 105; confirmed, 75. Baptisms, adults, 3. Confirmations, 7. Marriages, 5. Burials, 5. Communicants, last reported, 56; admitted, 16; removed, 6; died, 1; present number, 65. Daily offices, Sundays, 70; other days, 12. Holy Communion, public 25; private, 2. Sunday-school, officers, 2; teachers, 3. scholars, 20; Bible-class, 6; teachers, 1.

Receipts—From all sources, \$3,580.54. Expenditures—Parochial, \$2,841.21; diocesan, \$160.50; general, \$63.00; Sunday-school, \$76.94; Woman's and Junior Auxiliary, \$150.05; total expenditures, \$3,291.70.

SOUTH PASADENA—ST. JAMES' CHURCH.

REV. FREDERICK T. HENSTRIDGE, *Rector*.

HENRY C. RANNEY, Sr. Warden.

DR. J. M. RADEBAUGH, Jr. Warden.

FRANK H. BUSH, Clerk.

HENRY C. RANNEY, Treasurer, 440 Arroyo Terrace, Pasadena.

Other officers—F. H. Bush, David Blankenhorn, Thaddeus Lowe, A. Scott Ormsby.

Families, 94; individuals, 63; souls, 612; baptized, 340;

confirmed, 210. Baptisms, adults, 4; children, 7. Confirmations, 9. Marriages, 6. Churchings, 3. Burials, 3. Communicants, last reported, 160; admitted, 18; received, 20; removed, 21; present number, 177. Daily offices, Sundays, 71; other days, 319. Holy Communion, public, 434; private, 17. Sunday-school, officers, 2; teachers, 9; scholars, 104.

Receipts—From all sources, \$5,765.72. Expenditures—Parochial, \$4,973.83; diocesan, \$336.85; general, \$75.00; Sunday-school, \$105.52; Woman's and Junior Auxiliary, \$193.80; total expenditures, \$5,685.00.

UPLAND—ST. MARK'S CHURCH.

REV. AUGUSTINE JAQUELIN SMITH, *Rector*.

EGBERT B. CLARK, Sr. Warden. B. B. MANN, Jr. Warden.
HENRY C. NOE, Clerk. HENRY C. NOE, Treasurer.

Other officers—Isaac C. Baxter, A. R. Hungerford, Gustavus A. Hanson, Glenn D. Smith, James M. Webster,
Rev. A. J. Smith, Geo. A. Parks, John Raymond Ripple.

Families, 34; individuals, 21; souls, 125; baptized, 122; confirmed, 79. Baptisms, adults, 1. Confirmations, 10. Burials, 1. Communicants, last reported, 44; admitted, 28; received, 11; removed, 3; died, 1; present number, 79. Daily offices, Sundays, 52; other days, 10. Holy Communion, public, 13. Sunday-school, officers, 2; teachers, 4; scholars, 25.

Receipts—From all sources, \$7,312.73. Expenditures—Parochial, \$5,781.70; diocesan, \$45.00; general \$24.75; Sunday-school, \$14.79; Woman's and Junior Auxiliary, \$10.50; total expenditures, \$5,876.74.

VENTURA—ST. PAUL'S CHURCH.

REV. H. C. COLLINS, M.D., *Rector*.

GEO. C. POWER, Sr. Warden. GEO. J. LITTLE, Jr. Warden.
S. ELLIOTT, Clerk. EDGAR W. CARNE, Treasurer.

Other officers—C. H. Carne, W. A. Bonestal, Edgar W. Carne, James H. Featherstone.

Families, 29; individuals, 69; souls, 98; baptized, 91; confirmed, 66. Baptisms, children, 3. Confirmations, 5. Marriages, 10. Burials, 1. Communicants, last reported, 41; received, 9; removed, 11; died, 1; present number, 38.

Daily offices, Sundays, 100; other days, 13. Holy Communion, public, 14.

Receipts—From all sources, \$1,167.29. Expenditures—Parochial, \$874.85; diocesan, \$69.00; Woman's and Junior Auxiliary, \$69.85; total expenditures, \$1,013.70.

WHITTIER—ST. MATTHIAS' MISSION.

REV. CHAS. STANLEY MOOK, *Priest-in-Charge*.

A. T. EMORY, Warden.

J. P. MOORE, Clerk.

GEO. M. ATKINSON, Treasurer.

Families, 41; individuals, 11; souls, 148; baptized, 138; confirmed, 85. Baptisms, adults, 4; children, 12. Confirmations, 24. Marriages, 3. Burials, 2. Communicants, last reported, 36; admitted, 18; received, 35; removed, 12; died, 1; present number, 76. Daily offices, Sundays, 46; other days, 26. Holy Communion, public, 30; private, 2. Sunday-school, officers, 2; teachers, 4; scholars, 40.

Receipts—From all sources, \$1,183.71. Expenditures—Parochial, \$705.11; diocesan, \$75.60; general, \$40.62; Sunday-school, \$98.17; Woman's and Junior Auxiliary, \$81.00; total expenditures, \$1,005.50.

MISSIONS NOT YET ADMITTED INTO UNION WITH
THE CONVENTION.

EL CENTRO—ST. PAUL'S MISSION.

REV. L. M. IDLEMAN, *Priest-in-Charge*.

S. A. SHIELDS, Warden.

J. V. WACHTEL, JR., Treasurer.

CHARLES HERSEE, Clerk.

Families, 10; individuals, 1; souls, 43; baptized, 29; confirmed, 17. Baptisms, children, 3. Daily offices, Sundays, 37; other days, 4. Holy Communion, public, 11. Sunday-school, officers, 1; teachers, 2; scholars, 20.

Receipts—Parochial, \$240.36. Expenditures—Parochial, \$231.29.

GLENDORA—GRACE MISSION.

REV. HENRY QUIMBY, *Priest-in-Charge*.

J. F. BANDHOLT, Warden.

MISS EVELYN DELANCEY, Treasurer.

J. BRUNJES, Clerk.

Families, 10; individuals, 1; souls, 24; baptized, 21; confirmed, 17. Communicants, present number, 14. Daily offices, Sundays, 19. Holy Communion, public, 3.

HOLTVILLE—ST. MARK'S MISSION.

REV. L. M. IDLEMAN, *Priest-in-Charge*.

S. C. TOMPKINS, Warden.

MRS. E. L. STEVENSON, Treasurer, and Clerk.

Families, 14; individuals, 4; souls, 29. Burials, 1. Daily offices, Sundays, 28. Holy Communion, public, 4.

Receipts—Parochial, \$100.58. Expenditures—Parochial, \$97.80.

NEEDLES—ST. JOHN'S MISSION.

REV. FREDERICK H. POST, *Priest-in-Charge*.

MRS. C. G. FLUHR, Clerk. MISS IRENE CUBBAGE, Treasurer.

Families, 16; individuals, 5; souls, 42; baptized, 34; confirmed, 34. Baptisms, adults, 5; children, 4. Confirmations, 9. Marriages, 4. Communicants, last reported, 21; admitted, 3; received, 10; present number, 34. Daily offices, Sundays, 54, other days, 26. Holy Communion, public, 17. Sunday-school, officers, 2; teachers, 5; scholars, 35.

Receipts—From all sources, \$550.28. Expenditures—Parochial, \$397.44; diocesan, \$16.23; general, \$18.67; Sunday-school, \$31.63; total expenditures, \$463.97.

Additional confirmations reported: Hospital of the Good Samaritan, 3; Osteopathic Hospital, 1; St. Mary's Mission to the Japanese, 2. Total, 6.

Clerical Reports.

Redlands, Jan. 12, 1911.

The Right Rev. Joseph H. Johnson, D.D., S.T.D.

My official acts during the past year are as follows:

From August 21 to October 31 I was minister-in-charge of St. Mark's Church, Uplands. I officiated at two celebrations of the Holy Communion, conducted Morning Prayers on six Sundays, and delivered six sermons.

Respectfully submitted,

ALFORD A. BUTLER.

Riverside, Cal., May 8th, 1911.

My Dear Bishop:

During the past year I have officiated at one wedding and acted as assistant at All Saints' Church in this place.

Cordially yours,

HENRY J. CAMP.

San Diego, Cal., June 2nd.

Rt. Rev. Joseph H. Johnson, S. T. D.

My dear Bishop: During the past year I have assisted Rev. Mr. Spalding, Coronado, a few times, and Rev. Mr. Bolt, San Diego. I held service for Rev. Mr. Benthams, La Jolla, once, and during the month of last October I officiated in the Church at National City. I also read the Burial service once in San Diego.

Yours sincerely,

F. B. COSSITT.

St. Paul's Pro-Cathedral, 523 S. Olive St., Los Angeles.

May 5, 1911.

The Rt. Rev. J. H. Johnson, D. D.

My dear Bishop: Opportunity and inclination lessen. I have done what I could to help in St. Paul's and elsewhere. I could specify, but the items are entered where the work was done and need no further notice. I am dependent, and grateful for many favors. I cannot say that I am entirely satisfied, but I am looking forward in hope.

Yours truly in Christ,

W. H. DYER.

Los Angeles, Cal., May 15, 1911.

To the Rt. Rev. Joseph H. Johnson, D.D., Bishop of Los Angeles.

Dear Sir: I beg leave to submit the following report of services rendered by me during the Convention year ending April 30, 1911:

St. Stephen's Church, Hollywood—Holy Communion, 23; other services, 41.

Trinity Mission, Los Angeles—Holy Communion, 1.

Occasional services—Funerals, 3.

Very respectfully,

W. F. HUBBARD,

Chaplain U. S. A., Retired.

Los Angeles, Cal., May 1, 1911.

To the Rt. Rev. Joseph Horsfall Johnson, D.D., S.T.D., Bishop of Los Angeles.

Rt. Rev. and Dear Sir: I beg to submit the following report of services rendered by me during the Convention year ending with April 30th, 1911:

Celebrations of Holy Communion, 38.

Celebrations assisted, 24.

Baptisms of children, 2.

Presented for confirmation, 1.

Marriages, 3.

Burials, 13; burials assisted, 2.

Morning Prayer said, 3; Morning Prayer assisted, 38.

Evening prayer said, —; Evening Prayer assisted, 5.

Sermons preached, 5; addresses, 11.

Corner-stone laid for the Bishop, 1.

Assisted in Ordination to the Priesthood twice.

Assisted in the opening of Churches and in blessing the Altar, Pulpit, Prie-dieus, etc., 1.

Took the ritual portion of the Good Friday Three Hour Service at the Pro-Cathedral.

These various services have been rendered in the Pro-Cathedral, St. Luke's, St. John's, St. Stephen's, Epiphany, Hospital Good Samaritan, Los Angeles, Covina, Upland, Garvanza, Sierra Madre.

Repeated calls upon the sick, aged and infirm, in the See City, as in the past.

I have issued, at your direction, 34 one-year licenses to Lay-Readers, to the same number of persons. I am,

Faithfully and obediently yours,

HENDERSON JUDD.

The Terrace, San Rafael Heights, Pasadena.

Box 1133.

Conv. of St. Paul, 1911.

My dear Bishop: I have the honor to report that during the past year I have officiated at one marriage in Los Angeles, by courtesy of the Rector of St. John's Parish; and that during the month of August I conducted the Sunday services in the Church of the Angels, Garvanza, the Vicar approving.

Respectfully yours,

C. W. LEFFINGWELL.

Playa Del Rey, Cal.,

May 4th, 1911.

The Right Reverend Joseph H. Johnson, D.D.,

Bishop of the Diocese of Los Angeles,

Los Angeles, Cal.

My dear Bishop: The following is a record of my services as Deacon since February first, the date of my ordination. Under the direction of Rev. Leslie Learned, Rector of All Saints' Church, Pasadena, I have assisted at the eleven o'clock service every Sunday morning, with the exception of February nineteenth, when I preached for Rev. Alfred Taylor at the Church of the Good Shepherd, Ocean Park. I assisted in the Friday afternoon Lenten services at All Saints' Church and preached one Friday evening at All Saints' Mission, North Pasadena. I have always been present to assist Mr. Learned in the celebration of the Holy Eucharist at the eleven o'clock service Sunday morning. Several times I have assisted at the Sunday evening service.

When not taking part in Church services or preparing for Church services, I am reading Hebrew and studying the Prayer-Book. My ambition is to be as proficient in Hebrew as I am in Greek, so that at any time during my priesthood I may be able to translate at sight any passage in the Bible. I am,

Respectfully yours,

DUNCAN S. MERWIN.

2340 Thompson Street,

Los Angeles, Cal., May 1, 1911.

To the Rt. Rev. Joseph H. Johnson, D.D., Bishop of Los Angeles.

For the year ending April 30th, 1911, I have the honor to report the following services:

At St. John's Church, Los Angeles, I assisted at 36 services, preached once, celebrated the Holy Communion three times, baptized two infants, officiated at one marriage, also at one burial, and taught the Men's Bible Class for eight weeks.

At St. Paul's Pro-Cathedral, I assisted the Bishop at an abbreviated Morning Prayer during Convention week.

At the Church of the Ascension, Sierra Madre, I celebrated the Holy Communion and preached for the Rev. Dr. Cornell on two occasions.

During the months of September and October, 1910, I went East, where I preached four times in different parishes in Iowa and New York and attended several sessions of the General Convention in Cincinnati, Ohio.

I was present and assisted at the opening of the new Church of the Holy Trinity, Covina.

Very respectfully yours,

A. C. STILSON.

Rev. A. G. L. Trew, D. D.

Los Angeles, Cal., May 1st, 1911.

To the Rt. Rev. Joseph H. Johnson, D.D.,

Bishop of Los Angeles.

In accordance with canonical provision, I beg leave to present the report of services, etc., performed by me during the twelve months ending with April 30, 1911.

Celebration of Holy Eucharist	19	times.
Preached	32	"
Held Morning or Evening Prayer	30	"
Baptisms (one, an adult)	3	"
Burial	5	"

In addition to the above, which have been duly entered on the records of the proper Parishes or Missions, I have on many occasions assisted the Rector of All Saints'

Parish, Los Angeles, in the services of that Parish.

Very faithfully,

A. G. L. TREW,

Rector Emeritus, All Saints', Los Angeles.

1969 Estrella Avenue, Los Angeles,

April 29, 1911.

To the Rt. Rev. Joseph H. Johnson, D.D., S.T.D.

Right Rev. and dear Sir:

In addition to occasional service rendered in the city and neighborhood, I have during the past twelve months officiated in the Diocese as follows: once in St. John's Church, Los Angeles, as the preacher at an Ordination to the Priesthood; once in St. John's Church, San Bernardino, as celebrant; on six Sundays in St. Mark's Church, Uplands, during a vacancy, and on four Sundays as celebrant in St. Andrew's Mission, Los Angeles.

Yours very sincerely and respectfully,

EDMOND WALTERS.

355 Douglas Street, Pasadena, California.

May 3rd, 1911.

To the Rt. Reverend Joseph H. Johnson, D.D., S.T.D.

Bishop of Los Angeles:

I have the honor to submit the following report of services rendered by me, all within the Diocese, during the Convention year ending 30th April, 1911.

Holy Communion, 5 times; assisted, 3; private, 1.

Common Prayer, 16 times; assisted, 3.

Baptisms, children, 2; marriages, 1.

Sermons, 19 times.

Respectfully submitted,

SEARLE M. WREN.

SUMMARY OF PAROCHIAL STATISTICS.

Families reported	4,431
Baptized Persons	14,805
Confirmed Persons	9,576
Communicants	7,571
Baptisms reported—Adults	152
Baptisms reported—Children	500 652
Confirmations	539
Marriages	429
Burials	532
Sunday School Officers	118
Sunday School Teachers (including Bible Class teachers)	426
Sunday School Pupils (including Bible Class Scholars)	4,156

SUMMARIES OF DISBURSEMENTS.

For Parochial objects	\$189,952.46
For Diocesan objects	14,033.91
For General objects	4,063.75
From Sunday Schools	6,346.30
For Woman's and Junior Auxiliary	6,729.83
Total	\$221,126.25

PROPERTIES.

Church Values	\$382,640.05
Rectory Values	127,825.60
*Land Values	593,050.00
Furniture and Fixtures	101,013.27
Other Properties	165,680.00
Cash on Hand	19,386.21

Total \$1,389,594.53

*Segregated in this summary: heretofore included
with Church and Rectory values.

DIOCESAN STATISTICS.

Clergy Received, 5—

The Rev. Timon E. Owens, from the Missionary District of Olympia.

The Rev. Augustine Jaquelin Smith, from the Diocese of Sacramento.

The Rev. Charles Stanley Mook, from the Diocese of Minnesota.

The Rev. Edwin B. Mott, from the Diocese of Central New York.

The Rev. Harry G. Gray, from the Missionary District of Nevada.

Priests Ordained, 2—

The Rev. Arthur Lionel Walters.

The Rev. David Todd Gillmor.

Deacons Ordained, 2—

The Rev. Duncan Salisbury Merwin.

The Rev. Archibald William Noel Porter.

Missions Organized, 3—

Grace, Los Angeles.

St. James,' Los Angeles.

St. James'-by-the-Sea, La Jolla.

Parishes Admitted into Union with the Convention, 1—

St. Paul's, Ventura.

Missions Admitted into Union with the Convention, 3—

Grace, Los Angeles.

St. James,' Los Angeles.

St. James'-by-the Sea, La Jolla.

Candidates for Holy Orders, 5—

Mr. John B. Osborn, for Deacon's Orders only.

Mr. John C. Donnell.

Mr. John Misa Yamazaki.

Mr. Sterling John Talbot.

Mr. Graham L. Reynolds.

Postulants for Holy Orders, 1—

Mr. M. K. Crawford.

Lay Readers Canonically Licensed until Advent,
1911, 34—Expires November 26.

Corona—St. John the Baptist—John Patterson Key.

Covina—Holy Trinity—William Crook.

Garvanza—The Angels'—Ted Atlee.

Los Angeles—All Saints'—Harry L. Knight.

“ “ Robert H. Lindsay.

“ “ Thomas Palmer.

“ “ Christ— Wm. F. Hadley.

“ “ Epiphany—Charles B. Mee.

“ “ Kenneth Williams.

“ “ Redeemer—Herman B. Lee.

Joseph C. Whittington.

“ “ St. Athanasius—Colin M. Gair.

Theodore Pettit.

Percy Henry Valentine.

Los Angeles—Saint Mary (Japanese)—W. M. Kondo

“ “ St. Paul's-Pro-Cath—J. Lamb Doty.

“ “ St. Philip, the Evangelist—(Colored)

Ezra David Williams.

Le Roy Barnett.

Hemet—The Good Shepherd—William Henry Frick-
er.

Long Beach—Saint Luke—John A. Lamb.

Charles H. Tucker.

Oxnard—All Saint's—Killian A. Stimpson.

Pasadena—All Saint's—F. A. Banks.

J. Bakewell Phillips.

John H. Pearman.

Pomona—St. Paul's—Arthur Percival Stembidge.

Santa Barbara—Trinity—Geo. E. Lunt.

Sawtelle—St. John's—Arthur Armitage.

T. Herbert Taylor.

Sierra Madre—Ascension—Chas. C. Montgomery.

South Pasadena—St. James'—Alvin Scott Ormsby.

Under the Bishop—F. S. Langdon, M.D.

Under Ven. T. C. Marshall—Chas. F. Knox.

W. A. Webb.

Number of Canonical Clergy Resident in the Diocese—78.

Number of Canonical Clergy Non-Resident—7.

Total Number of Canonical Clergy—85.

Number of Non-Canonical Clergy at Work in the Diocese—4.

Number of Parishes in Union with the Convention—32.

Number of Missions in Union with the Convention—39.

Number of Missions not in Union with the Convention—5.

Total number of Parishes and Missions—76.

GENERAL CLERGY RELIEF FUND.

“The General and Official Society for the Pension and Relief of Clergy, Widows and Orphans, covering the whole Church. See Canon 53. The General Convention recommends an Annual Offering from every Church, and that a percentage of the Communion Alms be given to this Fund:”

Remit to the REV. ALFRED J. P. McCLURE.

Treasurer, The Church House,
Twelfth and Walnut Streets, Philadelphia.

THE \$5,000,000.00 GENERAL CLERGY PENSION
FUND COMMISSION.

Rev. J. J. Wilkins, D. D., General Secretary and
Financial Representative, 2925 Geyer Ave., St. Louis,
Mo.

**Directory of Parishes and Missions (with Clergy) in
the City of Los Angeles.**

The Right Rev. Joseph H. Johnson, D. D., S. T. D.,
Bishop; office, 523 S. Olive St.; residence, 415
Grand Ave., Pasadena.

Rev. Henderson Judd, Bishop's Chaplain
(and Registrar); office, 523 S. Olive St.; resi-
dence, 1969 Lovelace Ave.

St. Paul's Pro-Cathedral—523 S. Olive St.

The Very Rev. William MacCormack, Dean
and Rector; office, 523 S. Olive St.; residence,
732 S. Burlington Ave.

Rev. Charles H. Hibbard, D.D., Canon; resi-
dence, 156 Bellefontaine St., Pasadena.

Rev. William H. Dyer, rector's assistant, 523
S. Olive St.

Rev. David Todd Gillmor, curate, 523 S.
Olive St.

All Saints' Church—Cor. W. Avenue 56 and Ash St.

Rev. William E. Maison, rector; residence,
5670 Ash St.

Rev. A. G. L. Trew, D.D., rector emeritus;
residence, 146 E. Ave. 56.

Church of the Ascension—414 N. St. Louis St.

Rev. Timon E. Owens, rector; residence, 426
N. St. Louis St.

Rev. D. F. Mackenzie, assistant minister;
residence, 243 N. Chicago St.

St. Athanasius' Church—408 Custer Ave.

Rev. Charles T. Murphy, Jr., rector; resi-
dence, 1553 Curran St.

Christ Church—Cor. Twelfth and Flower Sts.

Rev. Baker P. Lee, rector; office at Church;
residence, 975 Hoover St.

Rev. E. J. H. Van Deerlin, D.D., assistant
minister; residence, 1550 W. 50th St.

Church of the Epiphany—Cor. Sichel and Altura Sts.

Rev. Emery L. Howe, rector; residence,
3333 N. Broadway.

St. John's Church—514 West Adams St.

Rev. Lewis Gouverneur Morris, rector; of-
fice at Church; residence, 512 W. Adams St.

Rev. Kendall Severance, assistant minister;
514 W. Adams St.

Rev. Waldo F. Chase, assistant minister;
residence, 2107 Oak St.

St. Luke's Church—1201 E. Vernon Ave.

Rev. Robt. L. Windsor, rector; residence,
1423 S. Bonnie Brae St.

St. Matthias' Church—1903 W. Washington St.

Rev. A. M. Smith, rector; residence, 1830
Normandie Ave.

St. Andrew's Mission—Cor. 37 and Raymond Ave.

Rev. W. A. MacClean; residence, 112 E.
Main St., Alhambra.

Mission Church of the Angels—Garvanza Station,
Ave. 64.

Rev. Harry Thompson, vicar; residence,
Garvanza, Ave. 64.

City Mission, Ven. T. C. Marshall, superintendent,
office 523 S. Olive St; residence, Echo Park
and Cerro Gordo St.

The Neighborhood Settlement, cor. E. 9th
and Wilson Sts.; Deaconesses Anna and Mary.

Hadley Memorial Home, 1428 E. 14th St.;
W. T. Hadley, superintendent; J. C. Willough-
by, House Director.

Grace Mission—441 W. 62nd St.

Rev. Durlin S. Benedict, LL.D.; residence,
441 W. 62nd St.

St. James' Mission—1243 Jasmine St., near Pico.

Rev. A. W. Noel Porter; residence, Pico Heights Hotel, Vermont Ave.

St. Mark's Mission—714 Towne St.

Rev. Robert Renison; residence, 1335 E. 15th St.

St. Mary's Mission—Japanese—1334 S. Flower St.

Miss M. C. Patterson, Missionary, 957 S. Broadway.

St. Philip the Evangelist Mission—Colored—1428 E. 14th St.

Rev. Walter T. Cleghorn; residence, Y. M. C. A. Bldg., 831 San Pedro St.

Mission Church of the Redeemer—Euclid Heights, 5th and Indiana Sts.

Rev. D. F. Mackenzie; residence, 243 N. Chicago St.

Trinity Mission—Verbena Drive and Melrose Ave.

Rev. Harry G. Gray; residence, 637 Verbena Drive.

St. Stephen's Church—Hollywood.

Rev. J. Arthur Evans, rector; residence, 137 N. Ivar St., Hollywood.

St. Peter's Mission—Tenth and Mesa Sts., San Pedro.

Rev. P. H. Hickman, residence, 1014 Mesa St., San Pedro.

Suggestions as to Gifts, Bequests or Devises to Diocesan Institutions and Charitable and Religious Purposes Under the Auspices of the Church.

The Diocesan Corporation, known in law as "The Protestant Episcopal Church in the Diocese of Los Angeles," is the Trustee under the Canons of all the permanent invested funds of the Diocese, that is:

The Episcopate Endowment Fund;

The Disabled Clergy Endowment Fund;

The Widows' and Orphans' Endowment Fund;

The Diocesan Missionary Endowment Fund.

* The Diocesan Corporation is also the Trustee to which should be conveyed all property for the benefit and use of the organized missions of the Diocese under the trusts provided in the Canons.

The Bishop of the Diocese is incorporated as a corporation sole under the name of "The Bishop of the Protestant Episcopal Church in the Diocese of Los Angeles," and is authorized to receive and administer all trust funds and property for the use and benefit of the Church in the Diocese which may be intrusted to him, including all religious, benevolent or educational objects connected therewith. All gifts, bequests or devises for the establishment of the Cathedral, or of schools under the auspices of the Church, will be received and held by the Bishop, as corporation sole, until the incorporation of the several and appropriate corporations authorized to receive and administer the respective funds and property.

"The Hospital of the Good Samaritan" is the corporate title of the Hospital organization, which, although organized and conducted under the auspices of Church people, is not officially connected with or under the control of the Diocese.

Free beds in perpetuity may be endowed in the hospital upon payment of \$5,000, or gifts, bequests or devises for the benefit of the hospital may be made to the Corporation.

“The Church Extension Society of the Protestant Episcopal Church for Southern California.”

The Bishop's Schools:

The Boarding School for Girls (upon Scripps foundation), La Jolla.

The Day School for Girls (upon Scripps foundation),
2351 Fifth St., San Diego.

The Harvard School for Boys (upon Emery foundation), Los Angeles.

INSTITUTIONS OF THE DIOCESE.

The City Mission, whose object is to cover territory unoccupied by the regular Parishes: President, the Bishop; Superintendent, Ven. Thomas C. Marshall, 523 S. Olive St.

“The Church Extension Society of the Protestant Episcopal Church for Southern California,” (Incorporated): President, Rev. A. G. L. Trew, D. D.; Secretary, S. B. Robinson.

Hospital of the Good Samaritan, Los Angeles: Secretary, Gregory Perkins, Jr.

The Bishop's Schools:

The Boarding School for Girls (upon Scripps foundation), La Jolla: Mrs. Charles E. Bentham, Principal, La Jolla.

The Day School for Girls (upon Scripps foundation), 2351 Fifth St., San Diego: Mrs. Charles E. Bentham, Principal, La Jolla.

The Harvard School for Boys (upon Emery foundation), Los Angeles.

The Training School for Deaconesses: Dean, Rev. Leslie E. Learned, Pasadena.

IN MEMORIAM



William Joshua Cleveland, Priest



A godly priest, of rare talents and unre-served consecration, was called to the rest of Paradise, in Escondido, on November 23rd, 1910.

William Joshua Cleveland, born in Columbus, Miss., was a graduate of Hobart College, 1869—B.A. and M.A.—of Berkeley Divinity School, 1872; ordained Deacon 1872 at St. Clement's, Wilkesbarre, Pa., by Bishop de W. Howe, and with two classmates volunteered as Domestic Missioner to Sioux Indians in Dakota Territory. When Bishop Hare arrived a year later he was ordained Priest (1873). Here his greatest work was done; for 35 years he stood the storms of heat and cold and privations of pioneer work; ever the loved and trusted friend and counselor of Bishop Hare. His long service among the Sioux and his great fluency of their language and knowledge of their habits and customs made him an authority with the government and army officials, and he was called to Washington, D. C., and other places in their big counsels and treaties with the warrior but intelligent Sioux, who ever relied on him as their loved and trusted friend. He was author, translator of hymns, catechisms, etc.; compiled Sioux dictionary and grammar; edited the "Anpao Kin," (the Day-Break), the Sioux Mission paper. He was made Dean of Rosebud, South Dakota, in 1880, when it was the largest agency in the United States, about 9000 Indians living there; his chapels and stations being from 5 to 125 miles apart.

In 1897 he became rector of Christ Church, Susquehanna, Pa., but returned at Bishop Hare's request, after three years, to his work among the Indians.

He took charge of the Sioux at Pine Ridge Agency, S. D., 1900, where he had 7650 Indians for his parish. He had under his care one native priest, Rev. Amos Ross, 2 deacons, 18 catechists and helpers, all Sioux; and about 31 churches, chapels and stations.

In 1907 his health failed and he came to Southern California for rest. He ministered at St. John's, Bostonia, for nearly three years, being greatly beloved. In November, 1910, he removed to Trinity Mission, Escondido, where he preached but twice when God called him.

The wardens and officers of St. John's acted as honorary pall-bearers at his funeral, and the great number of beautiful floral offerings told some of the love and esteem of loving hearts there.

"How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace."

IN MEMORIAM



Joseph McConnell, Priest



The Diocese of Los Angeles sustained a great loss in the death of Rev. Joseph McConnell, which occurred at the Hospital of the Good Samaritan, Los Angeles, on Sunday, January 22nd, 1911, after a protracted illness.

Joseph McConnell was born in Ireland, and removed to Toronto, Canada, where he graduated from Wycliffe Theological College, in 1895. Ordered Deacon, 1896, by the Bishop of Algoma, a year later he was transferred to Marquette, and ordained priest, 1898, by Bishop Mott Williams. With faithfulness he served the Church in these two Dioceses, after which he spent a year in England, doing Missionary deputation work for the S. P. G. Returning to the United States in 1900, he took work under Bishop Kendrick in New Mexico, building five churches within three years.

He came to Los Angeles from New Mexico, in 1903, to accept the position of General Missionary and quickly developed for himself a sphere of exceptional and peculiar usefulness. Going from one to another of the weaker mission stations, he soon aroused in them latent strength and self-reliant effort. New life, new zeal, new mutual harmony followed in his steps. In every sense of the term, he was known as a peace-maker, a harmonizer. There are congregations, now growing rapidly with revived spiritual life, which can date the renewal of their strength to the months when, by the suggestion of the Bishop, they passed under the hand of Mr. McConnell. In almost every case

he was urged to remain as priest-in-charge, but his answer was, "I am in the hands of the Bishop and I will go or stay wherever he sends me." Throughout the length and breadth of the Diocese he was known and respected and loved. The secret of his strong character and Christian manliness was sterling uprightness and wise discretion combined.

How truly may it be said of him in his ministerial work:

"Blessed are the peace-makers, for they shall be called the children of God."

Grant them, O Lord, eternal rest, and let perpetual light shine upon them. Amen.

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Stated Offerings

WHITSUNDAY, for the Episcopate Endowment Fund.
(Canon XXIV, § 148.)

THE SECOND SUNDAY IN JUNE, SEPTEMBER, DECEMBER AND MARCH, and at any service when the rite of Confirmation shall be administered, for Diocesan Missions.

(Canon XXVI, § 161.)

THANKSGIVING DAY, for the Hospital of the Good Samaritan, Los Angeles. (Resolution of Convention, 1899.)

CHRISTMAS DAY, for the Disabled Clergy Fund.
(Canon XXVII, § 166.)

SECOND SUNDAY AFTER EPIPHANY, for Foreign and Domestic Missions. (Resolution of Convention, 1897.)

ASH WEDNESDAY, for the Widows' and Orphans' Fund.
(Canon XXVIII, § 173.)

QUINQUAGESIMA SUNDAY, The General Convention recommends this Sunday for an annual offering from every Church for the General Clergy Relief Fund, and that a percentage of the Communion Alms be given to this Fund.

(Treasurer, Rev. Alfred J. P. McClure, Church House, Twelfth and Walnut streets, Philadelphia.)

Resolved, That the Minister-in-charge of each Parish or Mission shall, in respect of all statutory or Canonical offerings, give notice of such upon the Sunday next previous to that day on which it is intended to take up the collection. (Convention of 1899.)

The Seventeenth Annual Convention of the Diocese of Los Angeles will meet in St. Paul's Pro-Cathedral, Los Angeles, on Wednesday, May 22, A. D. 1912.



Diocese of Los Angeles

Seventeenth Annual Convention

A. D. 1912



DO NOT REMOVE FROM BLOY HOUSE

Journal

of the

Seventeenth Annual Convention

of the

Church

in the

Diocese of Los Angeles

held in

St. Paul's Pro-Cathedral

Los Angeles, Cal.

May 22 and 23, A. D. 1912

Diocese of Los Angeles

A. D. 1912

Officers of the Diocese

Bishop

THE RIGHT REV. HORSFALL JOHNSON, D. D., S. T. D.

Secretary of the Convention

THE REV. ALFRED FLETCHER, COVINA

Assistant Secretary

THE REV. R. L. WINDSOR

Treasurer

MR. W. CRESSWELL MUSHET
Suite 512 Union League Building, Los Angeles

Registrar

THE REV. R. L. WINDSOR
1423 S. Bonnie Brae St., Los Angeles

Archdeacon

THE VEN. THOMAS C. MARSHALL
523 S. Olive St., Los Angeles

Chancellor

MR. FREDERICK C. VALENTINE
Los Angeles

Historiographer

THE REV. C. S. MOOK
Whittier

Examining Chaplains

THE REV. A. G. L. TREW, D. D.
THE REV. W. F. HUBBARD
THE REV. R. L. WINDSOR
THE REV. R. B. GOODEN

Rural Deans

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THE REV. CHARLES L. BARNES
THE REV. CHARLES F. BLAISDELL

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THE REV. B. J. DAVIS

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 Church in the Diocese of Los Angeles**

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 Los Angeles, October, 1912.**

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THE REV. C. H. DE GARMO	MR. S. D. MCINTYRE
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MR. JOHN MACFIE

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Riverside County:	REV. M. C. DOTTEN, PH. D. MR. GEOFFREY MORGAN
San Bernardino County:	REV. R. H. GUSHEE MR. E. T. SAMS

List of the Clergy of the Diocese of Los Angeles

In accordance with the provisions of Canon III, Section 9, of the Canons of the Diocese, I hereby certify that the following is a list of all the Clergymen of the Church canonically resident in this Diocese, and I do further certify that all included in said list are entitled to seats and votes in the Seventeenth Annual Convention, save the names marked with a †, the Clergymen so indicated not having been "canonically resident within the Diocese" for the space of six calendar months next before the meeting of the Convention, as provided in the Constitutions.

The latter are entitled to seats, but not to speak or vote in Convention.

JOSEPH H. JOHNSON,

Bishop of Los Angeles.

Los Angeles, May 22, 1912.

Priests.

The names of those who were not present at this Convention, or whose names were not recorded as present, are marked *.

(Note—The postoffice address is designated at the extreme right).

The Rev. Norman N. Badger, Priest-in-charge of

	St. John's Mission-----	Sawtelle
“	Charles Luling Barnes, Rector of St. Paul's Church -----	San Diego
“	Durlin S. Benedict, LL.D. -----	Los Angeles
“	Charles Edwin Bentham. Priest-in- charge of Mission of St. James-by- the-Sea -----	La Jolla

The Rev. Charles F. Blaisdell, Rector of Trinity Church -----	Redlands
“ Richard A. Bolt, Rector of All Saints' Church -----	San Diego
“ John Davidson Hawthorne Browne, Rector of the Church of St. Augustine-by-the-Sea -----	Santa Monica
“ Franklin U. Bugbee -----	South End, Boston
“ *William Bamford Burrows -----	New York
“ Alford A. Butler, D.D. -----	Redlands
“ *J. I. H. Cameron -----	Key West
“ *Henry Jay Camp -----	Los Angeles
“ Walter T. Cleghorn, Priest-in-charge of St. Philip the Evangelist's Mission -----	Los Angeles
“ George H. Cornell, D.D., Rector of Church of the Ascension -----	Sierra Madre
“ †Benjamin J. Darneille, Priest-in-charge of Trinity Mission -----	Hueneme
“ Benjamin J. Davis, Rector of Trinity Church -----	Santa Barbara
“ Charles D. de Garmo, Priest-in-charge of Christ Church Mission -----	Redondo Beach
“ Erastus De Wolf -----	Corona
“ Arthur C. Dodd, Assistant Minister of All Saints' Church -----	Pasadena
“ Milton Church Dotten, Ph.D., Rector of All Saints' Church -----	Riverside
“ William Henry Dyer, Assistant Minister of St. Paul's Pro-Cathedral -----	Los Angeles
“ George Eley -----	Glendale
“ John Arthur Evans, Rector of St. Stephen's Church -----	Hollywood, Los Angeles
“ Alfred Fletcher, Rector of the Church of the Holy Trinity -----	Covina
“ Alfred Kingsley Glover, Priest-in-charge of St. James' Mission -----	San Diego
“ David Todd Gillmor, Curate of St. Paul's Pro-Cathedral -----	Los Angeles

- The Rev. Robert Burton Gooden, Rector of St.
Luke's Church ----- Long Beach
- " Harry G. Gray, Priest-in-charge of
Trinity Mission ----- Los Angeles
- " *G. Taylor Griffith ----- Chicago
- " Richard Hodges Gushee, Rector of
Christ Church ----- Ontario
- " Percival Holl Hickman, Priest-in-charge
of St. Peter's Mission, San Pedro, Los Angeles
and of St. John's Mission, Wilmington.
- " Charles H. Hibbard, D.D., Rector Emer-
itus of St. James' Church, South Pasadena.
and Canon of St. Paul's Pro-Cathe-
dral, Los Angeles ----- Pasadena
- " Emery Lewis Howe, Rector of the
Church of the Epiphany ----- Los Angeles
- " William F. Hubbard, Chapln. U.S.A.
----- Hollywood, Los Angeles
- " Lawrence McKendree Idleman, Priest-
in-charge of Holy Trinity Mission--Alhambra
- " *William Edmund Jacob, Priest-in-
charge of Grace Mission ----- Oceanside
and Mission of St. Michael-by-the-
Sea, Carlsbad,
and of All Saints' Mission, San Luis Rey.
- " Henderson Judd, Bishop's Chaplain--Los Angeles
- " Frederick A. Juny, Priest-in-charge of
Trinity Mission ----- Escondido
- " Leslie E. Learned, D.D., Rector of All
Saints' Church ----- Pasadena
- " Baker P. Lee, Rector of Christ Church
----- Los Angeles
- " Duncan Finlayson Mackenzie, Priest-in-
charge of Church of the Redeemer
Mission ----- Los Angeles
- " Rowland O. Mackintosh, Rector of St.
Michael's Church ----- Anaheim
and Priest-in-charge of St. George's
Mission, El Toro.

- The Rev. William E. Maison, Rector of All
Saints' Church ----- Los Angeles
- The Ven. Thomas Chalmers Marshall, Archdea-
con ----- Los Angeles
- The Very Rev. William MacCormack, D.D., Rec-
tor of St. Paul's Church, Dean of St.
Paul's Pro-Cathedral ----- Los Angeles
- The Rev. †Gerald Reese Messias, Priest-in-charge
of St. Mark's Mission ----- Glendale
- “ Charles Stanley Mook, Rector of St.
Matthias' Church ----- Whittier
- “ *Melville Maury Moore, Vicar of All
Saints' Mission, Montecito-----
-----R. D. No. 1, Santa Barbara
- “ Lewis Gouverneur Morris, Rector of St.
John's Church ----- Los Angeles
- “ Edwin B. Mott, Priest-in-charge of St.
John's Mission ----- Bostonia
- “ Charles T. Murphy, Jr., Rector of St.
Athanasius' Church ----- Los Angeles
- “ Timon E. Owens, Rector of Church of
Ascension ----- Los Angeles
- “ *Octavius Parker ----- Los Angeles
- “ †John James P. Perry, Priest-in-charge
of St. Andrew's Mission ----- Los Angeles
- “ Archibald William Noel Porter, Rector
of St. James' Church-----Los Angeles
- “ *Frederick H. Post-----Los Angeles
- “ †Frederick Willey Pratt, Priest-in-charge
of St. Matthias' Mission ----- Imperial
and of Missions in Imperial Valley.
- “ Henry Quimby, Rector of St. Luke's
Church ----- Monrovia
and Priest-in-charge of All Saints'
Mission, Duarte.

The Rev. *William Henry Ramsay	East Oakland
“ Robert Renison, General Missionary on Santa Fe Railway	Los Angeles
“ Milton S. Runkle	Los Angeles
“ *Orin St. John Scott, Priest-in-charge of St. John the Baptist Mission.....	Corona
“ Alfred Morton Smith, Rector of St. Matthias' Church	Los Angeles
“ *W. G. W. Smith	Altadena
“ Charles Edward Spalding, Rector of Christ Church	Coronado
“ Arthur C. Stilson, D.D.	Los Angeles
“ Alfred Robert Taylor, Rector of the Church of the Good Shepherd....	Ocean Park
“ Harry Thompson, Vicar of the Church of the Angels' Mission...Garvanza,	Los Angeles
“ *John W. Thursby	Vancouver
“ Archibald George Lister Trew, D.D., Rector Emeritus of All Saints' Church	Los Angeles
“ *Erasmus J. H. Van Deerlin, D.D....	Los Angeles
“ Edmond Walters	Los Angeles
“ Arthur L. Walters, Priest-in-charge of the Good Shepherd Mission	Hemet
	and of St. Paul's Mission, San Jacinto.
“ *Jeremiah J. Wilkins, D. D., Rector Emeritus of St. Paul's Pro-Cathe- dral, Los Angeles	St. Louis
“ *Harry Wilson	Avalon
“ Robert Lloyd Windsor, Rector of St. Luke's Church	Los Angeles
“ †Daniel Wellesley Wise, General Mis- sionary in the San Diego Convoca- tion	San Diego

The Rev. Sidney H. Woodford, Priest-in-charge
of Trinity Mission ----- Orange

“ William H. Wotton, Rector of St.
James' Church ----- South Pasadena

“ Searle Mallett Wren ----- Pasadena

Deacons:

“ *Waldo F. Chase, Assistant Minister of
St. John's Church ----- Los Angeles

“ *William S. Dearing ----- Orange

“ *D. S. Merwin ----- Pasadena

Deaconesses:

Mrs. S. R. Miller, Diocesan Deaconess----- Los Angeles

Deaconess Mary L. Steiger ----- Los Angeles

Deaconess Mary ----- Los Angeles

Deaconess Anna ----- Los Angeles

Deaconess Alice Webster ----- Los Angeles

Deaconess Harriet Reardon ----- Redlands

Clergy Not Canonically Connected:

The Rev. Hector E. Clowes, Priest-in-charge of St.
Matthew's Church, National City---San Diego

“ Walter F. Prince, Ph.D., Rector of St.
John's Church ----- San Bernardino

“ Richard Whitehouse, Rector of Church
of the Messiah ----- Santa Ana

“ George E. Swan, Priest-in-charge of St.
Mark's Church ----- Upland

A LIST OF THE CLERGY:

In the order of their ordination to the Priesthood, with the dates of their admission to this Diocese, supplied so far as ascertained.

	Ordained	Received
Rev. William Henry Dyer	1863	1868
" Erastus De Wolf	1863	1904
" Henderson Judd	1867	1892
Archibald George Lister Trew, D.D.	1868	1877
" Sidney H. Woodford	1868	1903
" William Henry Ramsay	1870	1891
" Erasmus J. H. Van Deerlin, D.D.	1871	1904
" Henry Jay Camp	1873	1877
" John Davidson Hawthorne Browne	1874	1884
" Alford A. Butler, D.D.	1874	1908
" Edmond Walters	1874	1892
" Arthur C. Stilson, D.D.	1876	1905
" Charles H. de Garmo	1876	1904
" William F. Hubbard	1877	1899
" William Edmund Jacob	1877	1888
" Melville Maury Moore	1877	1898
" Octavius Parker	1877	1890
" Searle Mallett Wren	1877	1895
" Harry Wilson	1878	1907
" W. G. W. Smith	1878	1910
" Norman N. Badger	1879	1906
" Milton Church Dotten, Ph.D.	1880	1891
" Alfred Fletcher	1880	1886
" Charles H. Hibbard, D.D.	1880	1905
" Harry Thompson	1880	1905
" George H. Cornell, D.D.	1882	1908
" Robert Renison	1883	1905
" William Bamford Burrows	1883	1890
" Frederick H. Post	1884	1902
" G. Taylor Griffith	1885	1909
" Percival Holl Hickman	1885	1902
" Duncan Finlayson Mackenzie	1886	1887
" Alfred Robert Taylor	1886	1906
" Jeremiah J. Wilkins, D.D.	1886	1901
" J. Arthur Evans	1887	1900
" William E. Maison	1889	1908

Rev. John W. Thursby	1889	1906
“ William H. Wotton	1889	1898
“ Benjamin J. Davis	1890	1904
“ Alfred Kingsley Glover	1890	1906
“ John James P. Perry	1891	1912
Very Rev. William MacCormack, D.D.	1892	1898
Rev. James I. H. Cameron	1892	
“ Gerald R. Messias	1892	1912
Ven. Thomas Chalmers Marshall	1894	1904
Rev. Charles Edward Spalding	1894	1899
“ Charles Luling Barnes	1895	1903
“ Frederick A. Juny	1897	1908
“ Leslie E. Learned, D.D.	1897	1908
“ Baker P. Lee	1897	1905
“ Henry Quimby	1897	1907
“ Lewis Gouverneur Morris	1898	1905
“ George Eley	1898	1897
“ Richard Hodges Gushee	1898	1894
“ Milton Sherk Runkle	1899	1903
“ Lawrence McKendree Idleman	1899	1905
“ Edwin B. Mott	1900	1911
“ Benjamin J. Darneille	1900	1912
“ Charles Edward Bentham	1901	1904
“ Emery Lewis Howe	1901	1908
“ Charles Thornton Murphy, Jr.	1901	1901
“ Orin St. John Scott	1901	1911
“ Durlin S. Benedict, LL.D.	1903	1909
“ Charles Franklin Blaisdell	1903	1909
“ Robert Lloyd Windsor	1904	1904
“ Daniel Wellesley Wise	1904	1912
“ Robert Burton Gooden	1905	1905
“ Franklin U. Bugbee	1905	1909
“ Charles Stanley Mook	1905	1910
“ Alfred Morton Smith	1906	1905
“ Timon E. Owens	1906	1910
“ Arthur Cope Dodd	1907	1909
“ Richard A. Bolt	1907	1910
“ Harry G. Gray	1908	1910
“ Rowland O. Mackintosh	1908	1910
“ Walter T. Cleghorn	1909	1910
“ Frederick W. Pratt	1909	1912
“ Arthur L. Walters	1910	1910
“ David Todd Gillmor	1911	1910
“ Archibald Wm. Noel Porter	1911	1911

Deacons:

The Rev. Waldo F. Chase	-----1890-----	1890
“ William Stoddard Dearing	-----1893-----	1893
“ Duncan Salisbury Merwin	-----1911-----	1911

A LIST OF THE PARISHES AND MISSIONS:

Alphabetically arranged, with the dates of their admission into union with the Convention, so far as ascertained.

*Missions indicated thus are not at present in active operation.

PARISHES

	Admitted as	
	Mission	Parish
Anaheim—St. Michael's Church	May 5, 1875	May 22, 1912
Coronado—Christ Church	May 2, 1888	1897
Covina—Church of the Holy Trinity	Dec. 14, 1893	May 16, 1906
Long Beach—St. Luke's Church		May 17, 1905
Los Angeles—All Saints' Church		May 13, 1908
“ Church of the Ascension	May 12, 1887	May 16, 1906
“ St. Athanasius' Church		May 18, 1904
“ Christ Church		Oct. 31, 1887
“ Church of the Epiphany	1886	May, 1888
“ St. James' Church	May 17, 1911	May 22, 1912
“ St. John's Church	June, 1890	Apr. 30, 1891
“ St. Luke's Church	May 21, 1902	May 16, 1906
“ St. Matthias' Church		May 15, 1907
“ St. Paul's Church		May 4, 1865
“ St. Stephen's Church (Hollywood)		May 18, 1904
Monrovia—St. Luke's Church	Apr. 30, 1891	May 18, 1910
National City—St. Matthew's Church	Feb. 1, 1882	May 2, 1888
Ocean Park—Church of the Good Shepherd		May 18, 1904
Ontario—Christ Church	May 22, 1889	1896
Pasadena—All Saints' Church	Feb. 24, 1883	May, 1886
Pomona—St. Paul's Church	Oct. 14, 1881	Jan. 1891
Redlands—Trinity Church	May 2, 1888	1892
Riverside—All Saints' Church		1884
San Bernardino—St. John's Church		1883
San Diego—All Saints' Church		May 15, 1907
“ St. Paul's Church		Nov. 26, 1869
San Gabriel—Church of Our Saviour		Dec. 2, 1875
Santa Ana—Church of the Messiah	June, 1883	May 13, 1903
Santa Barbara—Trinity Church		May 1, 1867
Santa Monica—St. Augustine's Church		May 12, 1887
Sierra Madre—Church of the Ascension	May 2, 1888	May 16, 1906
South Pasadena—St. James' Church	May 18, 1904	May 18, 1910
Upland—St. Mark's Church		May 18, 1910
Ventura—St. Paul's Church	May 2, 1888	May 17, 1911
Whittier—St. Matthias' Church	Feb. 24, 1896	May 22, 1912

MISSIONS

Admitted

Alhambra—Holy Trinity Mission	May 18, 1910
Bostonia—St. John's Mission	1905
Carlsbad—St. Michael's Mission	1905
Carpenteria—St. Andrew's Mission	Dec. 26, 1894
*Colton—St. Polycarp's Mission	1882
Corona—St. John the Baptist's Mission	Nov. 30, 1891
Duarte—All Saints' Mission	Apr. 30, 1891
El Toro—St. George's Mission	June 7, 1891
Escondido—Trinity Mission	Apr. 30, 1891
*Fallbrook—St. John's Mission	Apr. 30, 1891
Glendale—St. Mark's Mission	May 22, 1889
Hemet—Good Shepherd Mission	May 18, 1904
Hueneme—Trinity Mission	May 10, 1895
Imperial—St. Matthias' Mission	May 18, 1910
La Jolla—St. James' Mission-by-the-Sea	May 17, 1911
*Lompoc—St. Mary's Mission	1895
*Long Beach—St. Andrew's Mission-by-the-Sea	May 16, 1906
Los Angeles—St. Andrew's Mission	May 16, 1906
“ Church of the Angels' Mission,	
(Garvanza)	May 22, 1889
“ Grace Mission	May 17, 1911
“ *St. Mark's Mission	May 12, 1909
“ St. Peter's Mission (San Pedro)	Jan. 11, 1885
“ St. Philip the Evangelist's	
Mission	May 18, 1910
“ Church of the Redeemer	
Mission	May 22, 1912
“ Trinity Mission	May 12, 1909
Montecito—All Saints' Mission	May 27, 1896
Murrieta—Trinity Mission	1898
Oceanside—Grace Mission	Apr. 30, 1891
Orange—Trinity Mission	1888
Oxnard—All Saints' Mission	May 22, 1901
Redondo Beach—Christ Mission	1905
San Diego—St. James' Mission	May 18, 1904
San Jacinto—St. Paul's Mission	Feb. 7, 1891
San Luis Rey—All Saints' Mission	1895
Santa Paula—St. Paul's Mission	1892
Sawtelle—St. John's Mission	May 12, 1909
*Wilmington—St. John's Mission	Dec. 26, 1882

Missions Not Yet Admitted.

Brawley—All Saints' Mission.
 El Centro—St. Paul's Mission.
 Glendora—Grace Mission.
 Hermosa—St. Cross' Mission.
 Holtville—St. Mark's Mission.
 Inglewood—St. Philip the Apostle's Mission.
 Needles—St. John's Mission and Missions on Santa Fé
 Railway.

LAY DELEGATES TO THIS CONVENTION.

(Arranged alphabetically by Parishes and Missions.)

The names of those who were not present, or whose names were not recorded as present, are marked *.

PARISHES.

Anaheim.....	St. Michael's Church— Mr. Thos. Hill *Mr. Wm. Crowther Mr. B. G. Balcom *Mr. Otto Storm *Mr. F. W. Champion
Coronado.....	Christ Church— Mr. Chas. T. Hinde Mr. Daniel Cleveland *Mr. W. C. Harland Mr. Anson P. Stephens Mr. John S. Akerman
Covina.....	Church of the Holy Trinity— Mr. Wm. Crook Mr. C. W. Potter *Mr. G. F. Platt *Mr. H. N. Wells *Mr. Henry Damerel
Long Beach.....	St. Luke's Church Mr. John A. Lamb *Mr. G. A. Skinner *Mr. J. W. Tucker *Mr. L. Hazelwood-Smith *Mr. C. C. Adams
Los Angeles.....	All Saints' Church— *Mr. Thomas Palmer Mr. H. L. Knight Mr. H. Ivor Thomas Mr. Robert H. Lindsay *Mr. E. P. Vernon
Los Angeles.....	Church of the Ascension— Mr. J. C. Whittington *Mr. Andrew J. Taylor Mr. F. G. Leonard *Mr. O. F. Marx *Mr. Herman B. Lee

- Los Angeles.....St. Athanasius' Church—
Mr. C. M. Swinnerton
*Mr. M. H. Sinclair
Mr. M. J. Wheeler
Mr. R. J. Simpson
*Mr. F. H. Maude
- Los Angeles.....Christ Church—
Mr. E. P. Johnson
Mr. J. J. Stadler
Mr. H. S. Jones
Mr. R. H. Norton
Mr. H. C. King
- Los Angeles.....Church of the Epiphany—
Mr. Wm. Port
Mr. H. E. Brett
Mr. Alfred Moore
Mr. W. C. Mushet
*Mr. J. P. Mee
- Los Angeles.....St. James' Church—
Mr. Geo. W. Parsons
Mr. Dennis Howarth
Mr. John S. Sampson, Jr.
Mr. C. A. Rockwell
Mr. John F. Fechtig
- Los Angeles.....St. John's Church—
Dr. J. E. Cowles
Mr. R. B. Kirchhoffer
Mr. W. T. Hadley
Mr. Merick L. Reynolds
Mr. Edward Johnson
- Los Angeles.....St. Luke's Church—
*Mr. U. S. G. Todd
Dr. F. S. Langdon
Mr. C. J. Walker
Mr. S. D. Moore
Mr. John Baker
- Los Angeles.....St. Matthias' Church—
Mr. Alfred W. Morgan
Mr. H. H. Duryee
Mr. Walter Slater
*Mr. George Williams
Dr. C. E. Ide

- Los Angeles..... St. Paul's Church—
Mr. J. Lamb Doty
Mr. F. C. Valentine
Mr. Gregory Perkins, Jr.
Mr. Wm. H. Richards
Gen. J. G. Chandler
- Los Angeles..... St. Stephen's Church (Hollywood)—
Mr. Geo. L. Bugbee
Mr. C. E. C. Hodgson
Mr. C. L. Ruppertsberg
Mr. L. G. Somers
Mr. C. J. Wade
- Monrovia..... St. Luke's Church—
Mr. Harry Waterman
Mr. Kenneth Carter
*Mr. Edgar Craven
Mr. Edward E. Taylor
*Mr. Wendell D. Weigel
- National City..... St. Matthews' Church—
*Mr. James Burnham
Mr. B. J. Edmonds
*Mr. Joseph M. Kendall
- Ocean Park..... Church of the Good Shepherd—
*Mr. Frank T. Kegley
*Mr. Neil Nettleship
*Mr. Joseph Faucet
*Mr. H. G. Feraud
*Mr. Auchmuty Richardson
- Ontario..... Christ Church—
Mr. Chas. D. Adams
Mr. J. T. Schroeder
*Mr. O. K. Granger
Mr. J. N. Huehn
*Mr. Ian McLaren
- Pasadena..... All Saints' Church—
Mr. Louis Blankenhorn
Mr. Samuel Barling
Mr. John H. Pearman
Mr. Kirkman L. Perry
Mr. W. F. Knight

Pomona.....	St. Paul's Church— Mr. Samuel D. McIntyre Mr. Melvin Campbell Mr. F. H. Osler Mr. Fred C. Thompson Mr. T. R. Trotter
Redlands.....	Trinity Church— Mr. J. H. Logie Mr. Paul W. Moore Mr. Stewart Hotchkiss Mr. M. H. Fitzsimmons Mr. C. E. Gill
Riverside.....	All Saints' Church— *Mr. Benjamin B. Wright *Mr. Arthur H. Halsted Mr. Herman G. Wilson Mr. Pember S. Castleman *Mr. Robt. Lee Bettner
San Bernardino....	St. John's Church—
San Diego.....	All Saints' Church— *Mr. Robert Halley *Mr. John H. Elseffer *Mr. J. H. Bradshaw *Mr. W. H. Beckett *Mr. C. G. Darrach
San Diego.....	St. Paul's Church— Mr. John L. Bacon Mr. Guy T. Keene Mr. Seymour W. Tullock *Capt. John L. Sehon Mr. Elias Lazenburg
San Gabriel.....	Church of Our Saviour—
Santa Ana.....	Church of the Messiah— *Mr. R. V. Corbett *Mr. J. C. Joplin Mr. W. Coleman *Mr. E. M. Blake Mr. M. D. Bellows
Santa Barbara.....	Trinity Church— Commodore James H. Bull Mr. James Gooden *Dr. S. B. P. Knox *Mr. Edgar Knowles *Mr. Ernest L. Miller

Santa Monica.....	St. Augustine's Church— Mr. E. H. Spencer Mr. P. J. Dudley Mr. C. R. Smyth Mr. Wilfred Smith Mr. E. A. S. Lillingston
Sierra Madre.....	Ascension Church— *Mr. J. C. Pegler Mr. Harvey Furneaux Mr. T. M. Webster Mr. Chas. C. Montgomery Mr. C. J. Pegler
South Pasadena.....	St. James' Church— *Dr. J. M. Radebaugh Mr. H. C. Ranney *Mr. D. W. Dunton Mr. Frank Holbrook Bush Mr. A. Scott Ormsby
Upland.....	St. Mark's Church— Mr. Egbert B. Clark Mr. B. B. Mann *Mr. Glenn D. Smith Mr. J. C. Baxter *Mr. G. A. Hanson
Ventura.....	St. Paul's Church—
Whittier.....	St. Matthias' Church— Mr. George M. Atkinson Mr. C. A. Matteson *Mr. A. T. Emory Mr. A. W. Swain Mr. John P. Moore

MISSIONS.

Alhambra.....	Holy Trinity Mission— Mr. John Macfie Mr. Chas. W. Given *Mr. John Gillies *Mr. John R. Fleming Mr. Henry Clay Marsh
Bostonia.....	St. John's Mission—
Carlsbad.....	St. Michael's Mission—

Corona.....	St. John the Baptist's Mission— *Mr. Samuel Baxter Mr. John P. Key *Mr. Herbert Key *Mr. Charles Scoville *Mr. Cuthbert Gully
Duarte.....	All Saints' Mission— *Mr. Godfrey Storrs *Mr. Alex. P. Downe *Mr. W. H. Young *Mr. E. L. Menager Mr. Gordon Maddock
El Toro.....	St. George's Mission—
Escondido.....	Trinity Mission— *Mr. J. C. Dickson *Mr. W. W. Prior *Mr. G. R. Crane *Mr. C. E. Hoover *Mr. S. C. Holmes
Glendale.....	St. Mark's Mission— *Dr. D. W. Hunt *Mr. Andrew McIntyre *Mr. E. M. Witt Mr. E. L. Young *Mr. Daniel Mallett
Hemet.....	Good Shepherd Mission— *Mr. Peter Milliken *Mr. R. G. Waggener *Mr. T. R. Alston *Mr. Alger Fast *Mr. A. R. Eadon
Hueneme.....	Trinity Mission—
Imperial.....	St. Matthias' Mission—
La Jolla.....	St. James' Mission— *Mr. J. R. Worsfold *Mr. E. V. Wier *Mr. G. Carroll
Long Beach.....	St. Andrew's Mission—
Los Angeles.....	St. Andrew's Mission— Mr. Chas. W. Blake *Mr. R. E. Lingford *Mr. M. E. Hammond Dr. E. L. Freitas Mr. C. I. Sweet

- Los Angeles..... Mission Church of the Angels,
(Garvanza)—
Mr. C. S. Campbell-Johnson
*Mr. F. E. Walker
Mr. A. Campbell-Johnson
Mr. David G. Bailie
Mr. Chas. H. Greenshaw
- Los Angeles..... Grace Mission—
Mr. C. M. L. Hill
*Mr. W. B. Danlin
*Mr. Nicholas Treis
*Mr. Wm. F. Hegner
*Mr. E. E. Fairchild
- Los Angeles..... St. Mark's Mission—
- Los Angeles..... St. Peter's Mission (San Pedro)—
Mr. N. C. N. T. Aarup
*Mr. Lawrence Byrnes
*Mr. Charles Jacob Gillam
*Mr. Matthias Gratto
- Los Angeles..... St. Philip the Evangelist's Mis-
sion—
*Mr. William Holman
Mr. Anderson Childress
Mr. E. B. Ceruti
Mr. E. H. Russell
- Los Angeles..... Church of the Redeemer Mission—
*Mr. George Loveday
*Mr. John P. Styles
*Mr. George Campbell
Mr. Frederick A. Berry
*Mr. Robert L. Deputy
- Los Angeles..... Trinity Mission—
Mr. J. Blencowe
Mr. G. S. Wright
*Mr. Arthur Jappel
*Mr. S. B. Zimmer
Dr. Wm. V. C. Francis
- Montecito..... All Saints' Mission—
*Mr. E. Pryce Mitchell
*Mr. Hiram Brundage
- Murrieta..... Trinity Mission—

Oceanside.....	Grace Mission— Mr. John Manning *Mr. Thos. V. Dodd *Mr. Thos. H. Draper *Mr. J. B. Bradley
Orange.....	Trinity Mission— *Mr. I. Lea Collins *Mr. Frank A. Blake *Mr. Wm. M. Brown *Mr. A. L. Hitchcock *Mr. Chas. P. Taft
Oxnard.....	All Saints' Mission—
Redondo Beach.....	Christ Mission— *Mr. William R. Albee *Mr. Jabez Moore Mr. Merton A. Albee
San Diego.....	St. James' Mission—
San Jacinto.....	St. Paul's Mission— *Mr. James Carmichael Mr. R. J. Carmichael *Mr. J. H. Oswald *Mr. John M. Thomas *Mr. Henry W. Worden
San Luis Rey.....	All Saints' Mission—
Santa Paula.....	St. Paul's Mission—
Sawtelle.....	St. John's Mission— *Mr. Arthur Armitage Mr. Robert Symonds *Mr. Paul L. Haskell *Dr. G. A. Fielding *Dr. A. B. Hromadka

**JOURNAL OF THE PROCEEDINGS OF THE
CONVENTION.**

St. Paul's Pro-Cathedral,
Los Angeles, May 22, A. D., 1912.

The Seventeenth Annual Convention of the Church in the Diocese of Los Angeles opened with the celebration of the Holy Communion in St. Paul's Pro-Cathedral, Los Angeles, at 10 a.m. on this day.

The Celebrant was the Right Rev. Joseph Horsfall Johnson, D. D., the Bishop of the Diocese. He was assisted by Rev. M. C. Dotten, Ph.D., as Epistoler, and Rev. A. G. L. Trew, D. D., as Gospeller, and in the administration of the Sacred Elements by the Rev. C. T. Murphy, Jr., Rev. Henderson Judd, Rev. Dr. Hibbard and Rev. L. G. Morris.

At the close of the service the Convention was called to order for business, the Right Reverend, the Bishop, taking the chair.

The Secretary announced that more than fifteen of the Clergy had deposited attendance slips and more than twelve of the Parishes and Missions had signified that they were represented by the attendance slips of their Lay-Delegates.

A constitutional quorum of both orders being present, the Chairman declared the Convention ready for business.

On motion, the reading of the Order of Business was dispensed with.

On motion of Rev. A. G. L. Trew, D. D., Rev. Alfred Fletcher was nominated as Secretary. There being no other nominee, the ballot of the Convention was, on motion, cast by the Assistant Secretary for Mr. Fletcher, whom the Chair declared duly elected.

The Bishop then delivered his annual address.
(Appendix A.)

Rev. C. T. Murphy moved that that portion of the Bishop's address which related to the "Every Man Canvass" be referred to a Committee of five, to be appointed by the Chair and to report to this Convention. Adopted.

The Chair appointed as such Committee: Rev. C. T. Murphy, Rev. C. S. Mook, Very Rev. Dr. MacCormack, Rev. E. L. Howe and Rev. R. L. Windsor.

Very Rev. Dr. MacCormack moved that the sum of \$1000 be appropriated from the Convention funds as provision for the entertainment of Delegates to the Council of the Eighth Missionary Department (and other expenses)—to be held in this city, this year; and that this resolution be submitted to the Finance Committee.

On motion of Rev. W. E. Maison, the matter was laid on the table, by a division vote of forty-six in favor of such motion, forty-two against.

Convention adjourned to meet at 2 p.m.

The Convention being called to order in the Parish Hall at the hour named, the Chair announced the appointment of the regular committees. (Page 4.)

The Secretary appointed Rev. R. L. Windsor as Assistant Secretary.

Rev. P. H. Hickman moved that the portion of the Bishop's address relating to the Parish system be referred to the Committee on Canons to report. Adopted.

The Treasurer read the list of delinquent Parishes and Missions which, having not paid their diocesan assessment, were not entitled to representation. They were as follows: St. Michael's Church, Anaheim; St. Michael's Mission, Carlsbad; St. Paul's Mission, El Centro; St. Mark's Mission, Holtville; St. Matthias' Mission, Imperial; Christ Church, Los Angeles; St. Mark's Mission, Los Angeles; St. Philip's Mission, Los Angeles; St. John's Mission, Needles;

All Saints' Mission, Oxnard; All Saints' Church, San Diego; St. James Mission, San Diego; Church of Our Saviour, San Gabriel; All Saints' Mission, San Luis Rey; St. Paul's Church, Ventura.

The Treasurer moved that the whole question of these delinquencies be referred to a Special Committee to be appointed by the Chair. Adopted.

The Chair appointed as such Committee: Mr. Daniel Cleveland, Commodore James H. Bull and Mr. Pember S. Castleman.

Rev. Dr. Trew read the report of the Committee on Canons, presenting the report section by section for adoption:

I. (1.) *Resolved*, That the title-page of the Book of Common Prayer be amended to read as follows:

The Book of
COMMON PRAYER
and Administration of the Sacraments
and Other Rites and Ceremonies
of the Holy Catholic Church
According to the Use of
the American Church.

(2.) *Resolved*, That Article VIII of the Constitution adopted in General Convention be amended by striking out the words "The Protestant Episcopal Church in the United States of America" in the Declaration to be subscribed and made by a person to be ordered Priest or Deacon, and substituting therefor the words "the American Church;" so that the Declaration shall read: "I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the Doctrine, Discipline, and Worship of the American Church."

And the Committee recommend that the said resolutions be adopted by the Convention as expressing the mind of the Diocese of Los Angeles on the change of the name of the Church.

Rev. Dr. Trew moved the adoption of paragraph

(2) of Section I, relating to the substitution of the words "the American Church."

Very Rev. Dr. MacCormack moved in amendment the substitution of the word "Episcopal" for the word "American" in Dr. Trew's resolution.

Mr. John H. Pearman moved to lay the matter on the table. A vote by orders was called for by Rev. P. H. Hickman.

Before taking the vote to lay on the table, Mr. H. C. Ranney presented the report of the Committee on Credentials: that the number of Parishes sending certificates of Lay-Delegates was thirty-two and the number of Missions twenty.

Subsequently during the Convention, twenty-nine Parishes and fourteen Missions, of those entitled to vote, were represented; the attendance of Clergy being sixty-five and of Lay-Delegates over one hundred and thirty.

Rev. Dr. Dotten presented the report of the Committee on admission into union with the Convention as follows:

The Committee on the Admission of Parishes and Missions into union with the Convention of the Diocese respectfully reports that it has received applications for such union from St. James' Church, Los Angeles; St. Michael's Church, Anaheim; St. Matthias' Church, Whittier; Church of the Redeemer Mission, Los Angeles; and, having found that in each case the requirements of the Canons have been met, it recommends that said Churches and Mission be admitted into union with this Convention, and offers a resolution to that effect.

MILTON C. DOTTEN,
JAMES H. BULL.

Adopted.

The roll of the Clergy was called for Mr. J. H. Pearman's motion to lay on the table. The motion was lost by a negative vote of 19 to 27. Following is the vote:

Ayes: Rev. Mr. Blaisdell, Dodd, Dotten, Gillmor, Gushee, Howe, Learned, Marshall, MacCormack, Mook, Morris, Mott, Murphy, Porter, Quimby, Runkle, Spalding, Taylor, Thompson:

Noes: Rev. Mr. Browne, Bugbee, Cleghorn, Davis, de Garmo, De Wolf, Eley, Evans, Fletcher, Gooden, Hickman, Hibbard, Hubbard, Idleman, Judd, Mackenzie, Mackintosh, Maison, Owens, Smith, A. M., Trew, Walters, Edmond, Walters, A. L., Windsor, Woodford, Wotton, Wren.

Rev. P. H. Hickman called for a vote by orders on Dr. MacCormack's amendment, which was before the Convention, to substitute the word "Episcopal" for "American."

The roll of the Clergy being called, it resulted in an affirmative vote of 28 to 25:

Ayes: Rev. Mr. Badger, Blaisdell, Bugbee, Cornell, Davis, Dodd, Dyer, Gillmor, Gooden, Gray, Gushee, Howe, Idleman, Judd, Learned, Marshall, MacCormack, Mook, Morris, Mott, Murphy, Porter, Quimby, Renison, Runkle, Spalding, Taylor, Windsor:

Noes: Rev. Mr. Barnes, Bentham, Browne, Cleghorn, de Garmo, Dotten, Eley, Evans, Fletcher, Hickman, Hibbard, Juny, Lee, Mackenzie, Mackintosh, Maison, Owens, Smith, A. M., Thompson, Trew, Walters, Edmond, Walters, A. L., Woodford, Wotton, Wren.

Archdeacon Marshall presented the report of the Committee on Philanthropy and Social Service. The report was a very complete and extended one, and gave evidence of an exhaustive study of the several subjects on the part of the members of the Committee.

1. The Archdeacon moved the adoption of sections numbered 1, 2 and 3, under the head of "Crime."

They are as follows, taken *verbatim* from the report:

(1.) That the Bishop be requested to appoint a Committee consisting of one clergyman and one layman in each county, to be known as the Prison Committee of Convention, whose duty it shall be to co-operate with the Committee on Philanthropy and Social Service in the further study of the problem, in the diffusion of knowledge and in the effort to secure through legislation the replacing of the present county jail system with one which shall provide for the remedial treatment of criminals.

(2.) That this Convention communicate with the State Board of Charities and Corrections, urging speedy consideration of this subject, and pledging the support of the clergy and laity of the Diocese in any movement looking to the improvement of our local jails.

(3.) That the Convention authorize this Committee as its representative to enlist the co-operation of other social service agencies in the desired reform for this State, and to bring the general subject of local jail reform to the attention of the Joint Committee of Social Service and to the Social Service Commission of the Federal Council of the Churches of Christ and to any other organizations that may further the cause, so that throughout the whole land there may be an awakening of the Church to this great responsibility and opportunity for service.

Adopted.

(The Prison Committee, appointed by the Bishop, will be found on page 6.)

2. Under the head "Maternity Hospitals," a recommendation was moved and adopted, in relation to the creation of a permanent endowment fund to maintain *free maternity wards* in the Good Samaritan Hospital:

"Your Committee suggests that the Bishop be

authorized to appoint a Committee of two men and two women in each Parish to take up the work actively." Adopted.

3. An appropriation of \$100 for the Committee's use during the coming year—to provide for necessary expenses— was adopted and referred to the Finance Committee.

On motion of Mr. A. W. Morgan the report of the Committee on Philanthropy and Social Service was received, and ordered printed in the Journal, with the thanks of the Convention for its very effective work. (Appendix B.)

In connection with the report, Mr. H. H. Duryee offered the following resolution:

Resolved, That inasmuch as it has been proved that bovine tuberculosis is transmittable to man through the medium of milk, and is especially a menace to the lives and health of infants and children, and that, as the adoption of the tuberculin test is the only known method of preventing the sale of diseased milk, the Diocese of the Episcopal Church in Los Angeles in Convention assembled does strongly endorse any legislation tending to the adoption and enforcement of this sanitary measure by city, county, state or national government. Adopted.

Mr. George L. Bugbee moved that the city Clergy be requested on next Sunday to impress upon their congregations the necessity of advocating and promoting the passing of the city ordinance in relation to this subject at the election on the following Tuesday. Adopted.

Rev. Dr. Learned moved that, at the Annual Convention Banquet of 1913, the subject of Philanthropy and Social Service be given a prominent place in the program. Adopted.

Mr. Daniel Cleveland presented the report of the Special Committee in relation to delinquent Parishes, that Christ Church, Los Angeles, had paid its assessment in full, subsequent to the report of the Treasurer, and that the other Parishes and Missions, so reported by him, were delinquent. Received.

Mr. Pember S. Castleman, a member of the Special Committee, offered a resolution that the Convention request that the account books of Christ Church, Los Angeles, now in possession of its former Treasurer, be restored to Christ Church.

Rev. P. H. Hickman objected, on the ground of an *ex parte* hearing, and moved that the whole matter in question between Christ Church and its former Treasurer be referred to the Chancellor of the Diocese for adjustment, and, if possible, for amicable settlement. Adopted.

The roll of Parishes and Missions was called, to vote on Dr. MacCormack's amendment,—the substitution of the word "Episcopal," which was affirmed by the clerical vote.

Result: Ayes, 15; noes, 13; divided, 5.

Following is the vote:

Ayes: St. Luke's, Long Beach; St. Athanasius', Los Angeles; St. James, Los Angeles; St. John's, Los Angeles; St. Luke's, Los Angeles; St. Paul's, Los Angeles; All Saints', Pasadena; St. Paul's, Pomona; Trinity, Redlands; St. Paul's, San Diego; Trinity, Santa Barbara; Ascension, Sierra Madre; St. Matthias', Whittier; Holy Trinity, Alhambra; St. John the Baptist, Corona;

Noes: Church of Ascension, Los Angeles; St. Matthias', Los Angeles; Christ Church, Ontario; Church of the Messiah, Santa Ana; St. Augustine, Santa Monica; St. James', South Pasadena; St. Marks', Glendale; Church of the Angels, Garvanza; St. Peter's, San Pedro; Grace, Oceanside; Christ Church, Redondo; St. James', Sawtelle; St. Mark's, Upland.

Divided: Christ Church, Coronado; All Saints', Los Angeles; Epiphany, Los Angeles; St. Stephen's, Hollywood; Trinity, Los Angeles.

The Chair reserved his decision for further consideration.

On motion the Convention proceeded to place in nomination the names of candidates for the several committees.

NOMINATIONS.

Standing Committee:

Rev. M. C. Dotten, Ph.D., Rev. R. B. Gooden, Rev. J. H. D. Browne, Rev. A. G. L. Trew, D.D., Rev. C. L. Barnes, Rev. B. J. Davis, Rev. C. E. Spalding, Rev. W. E. Maison; Mr. C. D. Adams, Mr. H. E. Brett, Mr. W. F. Knight, Dr. J. E. Cowles, Dr. J. M. Radebaugh.

Board of Missions:

Very Rev. Wm. MacCormack, D.D., Rev. E. L. Howe, Rev. L. E. Learned, D.D., Rev. L. G. Morris, Rev. C. T. Murphy, Ven. T. C. Marshall, Rev. G. H. Cornell, D.D., Rev. W. H. Wotton, Rev. C. S. Mook; Mr. A. S. Ormsby, Mr. W. C. Mushet, Mr. G. L. Bugbee, Mr. C. M. Gair, Mr. J. A. Lamb, Mr. Gilbert Wright, Mr. H. H. Duryee, Mr. J. Lamb Doty, W. T. Hadley.

Delegates to Council of Eighth Missionary Department:

Rev. H. Quimby, Rev. C. H. de Garmo, Ven. T. C. Marshall, Rev. E. L. Howe; Mr. W. T. Hadley, Mr. J. Lamb Doty, Mr. S. D. McIntyre, Dr. J. G. Baird, Mr. Alfred Moore.

Directors of Corporation of Diocese:

Right Rev. J. H. Johnson, D.D., Mr. Edward Johnson, Mr. A. W. Morgan, Mr. W. C. Mushet, Mr. H. Ivor Thomas, Mr. A. M. Stephens, Mr. J. B. Miller, Mr. R. J. Simpson, Mr. H. H. Duryee, Dr. J. M. Radebaugh.

Registrar:

Rev. C. S. Mook, Rev. R. L. Windsor.

Rev. Henderson Judd, who had served the Diocese as Registrar most faithfully for sixteen years, from the time of its organization, declined to allow his name to be again put in nomination.

Very Rev. Dr. MacCormack moved that a Committee be appointed by the Chair to prepare a suitable minute that would express the thanks of this Convention to Rev. Mr. Judd for his very valuable services. Adopted.

The Chair appointed as such Committee: Very Rev. Dr. MacCormack, Rev. Dr. Trew and Rev. C. T. Murphy.

Mr. H. Ivor Thomas offered the following:

Resolved. That the sum of \$1000 be appropriated for the purpose of establishing the status of Mission property in the Diocese, and where necessary of perfecting the titles to the same.

Rev. Dr. Learned moved in amendment that the sum of \$500 be so appropriated and that the matter be referred to the Finance Committee.

Mr. John H. Pearman moved that the whole matter be referred to the Finance Committee. Adopted.

Very Rev. Dr. MacCormack moved to take from the table his resolution of an appropriation of \$1000 for the entertainment of Delegates to the Missionary Council. Adopted.

He then moved its adoption and reference to the Finance Committee; and that a Committee of five Clergymen and five Laymen be appointed by the Chair as a Committee of Arrangement for such Council. Adopted.

The Chair named as such Committee:

Very Rev. Dr. MacCormack, Rev. Dr. Learned, Rev. Baker P. Lee, Rev. C. F. Blaisdell, Rev. C. L. Barnes, Mr. C. E. C. Hodgson, Mr. C. M. Gair, Mr. Pember S. Castleman, Mr. Gregory Perkins, Jr., Dr. Hill Hastings.

Mr. George L. Bugbee moved that the sum of \$100 be appropriated for the purposes of the Registrar and that this resolution be referred to the Finance Committee. Adopted.

Mr. E. H. Spencer, seconded by Rev. Dr. Trew, offered the following resolution of sympathy to Mr. Thomas L. Winder in the severe illness with which he was stricken:

Resolved, That a resolution of sincere and heartfelt sympathy be extended by this Convention to Mr. Thomas L. Winder in his severe and protracted illness, with the prayer that the blessing of God may rest upon him; that his illness may be mitigated and he be restored to health and to a continuance of the labors which he has so long and faithfully rendered as a member of this Convention and in this Diocese on behalf of Christ and His Church.

The resolution was adopted by the Convention by a unanimous and rising vote.

The Secretary asked for and received the unanimous consent of the Convention to refer to a Special Committee the form of Parochial Report for suggested amendments, in view of the need of printing a new edition. Adopted.

The Chair named as such Committee Rev. P. H. Hickman, Mr. W. C. Mushet and the Secretary.

On motion, the Convention adjourned to meet for business at 9 a.m. on Thursday.

On Wednesday evening, at 6:30, the fourth Annual Convention Banquet was given in the Union League Building. It proved to be a most enthusiastic occasion, attended in large numbers by the Clergy and Laymen of the Diocese. Most inspiring addresses were made by Rural Deans Barnes, Blaisdell and Wotton, setting forth the opportunities and needs of their respective Convocations.

Rev. D. Wellesley Wise, General Missionary of the San Diego Convocation, gave a vivid portrayal of the

special opportunities in the Imperial Valley. This was supplemented by Archdeacon Marshall and Mr. Fields, a visiting layman of another Communion, by invitation of the Bishop, added his testimony to the unusual opportunity of the Church.

The result was a spontaneous provision, by gifts and pledges, of over \$1300. which assured the services of an additional Missionary for the work of the Church in that rapidly growing and most important missionary field.

Thursday, May 23, 1912

After Morning Prayer, at 9 a.m., the Bishop took the chair and called the Convention to order.

The minutes of yesterday's proceedings were read and approved.

Appointment of Chancellor:

The Bishop spoke of the great value to himself and to the Diocese of the late Mr. Henry T. Lee's occupancy of that office, during sixteen years, since the organization of the Diocese, and appointed Mr. Frederick C. Valentine as Chancellor.

The Chancellor, briefly addressing the Convention, expressed his deep sense of the importance of the office and the difficulty he was under in following in the steps of so worthy a predecessor.

The Chair gave his decision on the vote of the Parishes and Missions on Dr. MacCormack's amendment, substituting the word "Episcopal": that, on the precedent established by the General Convention at Cincinnati and previously, the divided votes counted "no" and the amendment was lost.

Mr. George W. Parsons offered the following resolution:

Resolved, That, in view of the practical opening of the Panama Canal before another Diocesan Convention and a consequent heavy immigration from all parts of the world, with San Pedro largely as a focal

point, the spiritual and temporal needs of our seamen should command our earnest attention at this port and other ports along our coast, and all efforts should be encouraged—especially the practical work being done at San Pedro by Capt. Chas. Farr; and that the aid, advice and cooperation of the Seaman's Institute of San Francisco be requested by the members of the Committee—which should immediately take up this great question and carry it to a satisfactory issue.

Rev. Dr. Learned moved, in amendment, that the Board of Missions be requested to confer with the Committee on Seamen's Work, and also with the Seaman's Institute of San Francisco, with a view to strengthening said work and cooperating in every possible way. Adopted.

Mr. Parson's resolution, as amended, was then adopted.

The following telegram was read from Rev. Dr. Wilkins, General Secretary of the Pension Fund Commission:

St. Louis, Mo.

Annual Convention of the Diocese of Los Angeles,
523 S. Olive St., Los Angeles.

The Pension Fund Commission fraternally salutes the Diocese that gave it life and asks for a large recognition of its claims. In your legislation, gifts and service help us, we pray, to attain the goal Los Angeles named and which the Church set before us.

J. J. WILKINS, General Secretary.

Rev. Dr. Dotten moved that a Committee be appointed to reply to the telegram of the General Secretary.

The Chair named as such Committee: Rev. Dr. Dotten, Rev. W. H. Wotton, Mr. C. E. C. Hodgson.
Following is the reply:

Rev. Dr. J. J. Wilkins,

General Secretary of the Clergy Pension Fund Commission, 2925 Geyer Ave., St. Louis, Mo.:

The Convention of Los Angeles, by Special Committee appointed, returns cordial greeting to the Secretary of the Clergy Pension Fund Commission and pledges its continued prayers and work to further the Commission's purpose.

M. C. DOTTEN,

W. H. WOTTON,

C. E. C. HODGSON.

Rev. C. S. Mook withdrew his name as candidate for the Board of Missions and as Registrar.

Rev. Mr. Mook was nominated as Historiographer.

ELECTIONS.

The hour of 10:30 having arrived, the Convention proceeded to ballot for the elections, the Chair appointing Rev. P. H. Hickman as Judge of Election; Rev. J. J. P. Perry and Mr. F. H. Bush as tellers for the clerical vote, and Rev. T. E. Owens and Mr. P. J. Dudley as tellers for the lay vote—on the Standing Committee. Subsequently, Rev. A. C. Dodd was appointed in the place of Rev. Mr. Perry.

Ballots were cast for the Standing Committee.

Rev. Wm. F. Hubbard moved the following:

Resolved, That the sum of \$250 be placed at the disposal of the Bishop to be used at his discretion in furthering the work of the Inter-Denominational Commission on Marriage and Divorce. Adopted.

The Committee on Canons continued its report, presented by Rev. Dr. Trew.

The amendment having been lost by a non-concurrence of orders, Dr. Trew moved the adoption of Section (2), No. I, recommending the substitution of the words "American Church."

On motion, speeches were limited to five minutes.

A vote of orders was called for by Rev. P. H.

Hickman. The roll of the Clergy being called, the result was a negative vote of 18 to 32.

Following is the record of votes:

Ayes: Rev. Mr. Barnes, Bentham, Browne, De Wolf, Evans, Fletcher, Hibbard, Hickman, Hubbard, Lee, Mackenzie, Mackintosh, Maison, Mott, Smith, A. M., Trew, Wotton, Wren.

Noes: Rev. Mr. Badger, Blaisdell, Bolt, Bugbee, Cleghorn, Cornell, Davis, Dodd, Dotten, Dyer, Gillmor, Gooden, Gray, Gushee, Howe, Idleman, Judd, Learned, MacCormack, Marshall, Mook, Morris, Murphy, Owens, Quimby, Renison, Runkle, Spalding, Stilson, Taylor, Thompson, Windsor.

In the absence of Dr. Trew, Rev. P. H. Hickman moved that, by consent of the Convention, Section (1), No. I, of the report of the Committee on Canons be withdrawn. Adopted.

Rev. Mr. Hickman moved

II. (1.) That the following Constitution and Canon, offered by the Rev. Henderson Judd, be adopted:

CONSTITUTIONS.

ARTICLE XII A.

The Historiographer of the Diocese.

Following the adoption of this Constitution, and, thereafter, at each meeting of the Convention after the triennial meeting of the General Convention, an Historiographer shall be elected from among the Presbyters thereof, who shall continue in office until a successor be appointed. The duties of the Historiographer shall be those prescribed in the Canons of this Diocese, together with such other duties as may devolve upon him by resolution of the Convention.

CANON XIX A.

(2.) **The Historiographer of the Diocese.**

SECTION 1. A Clergyman of the Diocese shall be

elected Historiographer of the Diocese for the term of three years and until the election of his successor. It shall be his duty to obtain, prepare and preserve all special, historical and biographical matter pertaining to the Diocese, its Parishes, Missions, institutions and undertakings; and report each year to the Convention an index or list of the topics covered during the previous twelve months.

SECTION 2. He shall, also, from time to time, as may be directed by the Bishop or by the Convention, furnish material or data to be used for purposes that will further the interests of the Church and will assist in the preparation of papers, etc.

SECTION 3. He shall, with the approval of the Bishop, have power to appoint an Assistant, who shall be a communicant of the Church, and may be a layman or laywoman. When a vacancy shall occur in the office of Historiographer during the recess of the Convention, it may be filled by the Bishop for the unexpired term.

These were severally adopted, paragraph (1) as Article XII of the Constitutions requiring the confirmation of the Convention of next year.

Rev. Mr. Hickman moved

III. That the following Canon, proposed by the Executive Committee of the Sunday School Institute in place of the present Canon XX on the Sunday School Institute, be adopted:

CANON ON RELIGIOUS EDUCATION.

CANON XX.

On the Diocesan Board of Religious Education.

SECTION 1. There shall be a Diocesan Board of Religious Education composed of the Bishop, who shall be ex-officio President; four Clergymen and four Laymen elected by the Convention, and seven other persons appointed by the Bishop; and the Board shall elect its officers from its own members.

SECTION 2. *Duties.* It shall be the duty of the Board to study the problem of religious instruction and Church training in connection with the Sunday School, to investigate the needs of the Sunday Schools of the Diocese, to adopt such measures as the

Board may deem advisable for promoting their greater efficiency, especially the formation of a Sunday School Association: provided, further, that nothing in this Canon shall be so construed as to diminish the authority of each Clergyman within his cure, nor his responsibility for the religious instruction of the parish. The Board shall submit a report of its work to the Convention each year.

SECTION 3. The expenses necessary to carry on the work of the Board shall be met by contributions from the Sunday Schools of the Diocese and by an appropriation made in advance by the Convention.

SECTION 4. Vacancies in the Board occurring between the sessions of Convention may be filled by appointment by the Bishop.

With the substitution, on motion, of the word "Christian" for the word "Religious" where the latter occurs in the title and in Section 1, the proposed Canon was adopted.

Rev. Mr. Hickman moved

IV. That Canon XXVI, Section 16, be amended by striking out Subsection g.

V. That Canon XXVIII be amended by the addition of a Section to be numbered XXVIII A, (as proposed by Mr. W. C. Mushet), as follows:

"At every service in each Parish and Mission of this Diocese at which the rite of Confirmation shall be administered, a collection shall be made, the proceeds of which shall be promptly remitted to the Treasurer of the Diocese, who shall pay the same over to the Bishop, to be used by him at his discretion for emergency work within the Diocese, and to be known as the Bishop's Fund.

IV and V were, severally, adopted with the substitution, on motion, in the latter of the words "an offering" for the words "a collection."

Rev. Mr. Hickman moved

VI. That the Canon on Philanthropy and Social Service be amended by substituting the numbers four and five, for the present numbers, three and three, so that it shall provide for four Clergymen and five Laymen (as proposed by the Chairman of the Committee on Philanthropy and Social Service.)

The proposed amendment to the Canon was adopted.

Election of Standing Committee, for which three ballots were taken:

	1st Ballot		2nd Ballot		3rd Ballot	
	Cler.	Lay	Cler.	Lay	Cler.	Lay
Number of votes cast -----	49	36	48	37	42	31
Necessary for a choice -----	25	19	25	19	22	16
Rev. R. B. Gooden -----	41	27				
Rev. A. G. L. Trew, D.D. -----	39	27				
Rev. M. C. Dotten, Ph.D. -----	35	22				
Rev. J. D. H. Browne -----	13	12	2		2	
Rev. C. L. Barnes -----	20	17	17	19	16	16
Rev. B. J. Davis -----	19	16	22	10	24	14
Rev. C. E. Spalding -----	16	11	7	6		
Rev. W. E. Maison -----	13	10		1		
Mr. C. D. Adams -----	40	28				
Mr. H. E. Brett -----	44	33				
Mr. W. F. Knight -----	33	24				
Dr. J. E. Cowles -----	42	27				
Dr. J. M. Radebaugh -----	27	22				
Defective -----				1		1

The Judge of Election certified to the following result of the ballots for the Standing Committee:

First ballot—Elected, Rev. R. B. Gooden, Rev. Dr. Trew, Rev. Dr. Dotten, Mr. H. E. Brett, Mr. C. D. Adams, Dr. J. E. Cowles, Mr. W. F. Knight.

Second and third ballots—No choice.

The Chair declared the persons named to be duly elected.

The following gentlemen withdrew their names: Rev. W. E. Maison, Rev. J. H. D. Browne, after the first ballot; Rev. C. E. Spalding after the second; Rev. C. L. Barnes after the third.

Rev. P. H. Hickman moved that, as there was but one candidate, the Secretary cast the ballot of the Convention for Rev. B. J. Davis. The ballot was so cast and Rev. Mr. Davis elected.

The report of the Committee on Canons continuing, Rev. P. H. Hickman moved the adoption of the

following resolution, recommended by the Committee:

VII. *Be it Resolved*, That the Corporation of the Diocese be authorized and empowered to borrow money and to execute the promissory note of the said Corporation therefor, to meet the immediate needs of the Board of Missions in payment of missionary stipends, whenever there is a lack of sufficient money in the treasury of said Board of Missions on account of the delay of payment of parochial apportionments for mission purposes; it being understood.

First, That the sum so borrowed in any one year by said Corporation shall not exceed the aggregate of the then unpaid missionary apportionments; and

Secondly, That the sum to be borrowed by said Corporation shall be paid over to said Corporation as soon as received by the Treasurer of Diocese, and in sums as received from the collections made by him on account of said missionary apportionments.

Mr. A. W. Morgan offered as a substitute motion:

Resolved, That, immediately after the settlement of the apportionment for Missions for the fiscal year, each Parish and Mission be required to execute and deliver to the Treasurer of the Diocese a promissory note for the amount of its individual apportionment, signed on behalf of such Parish and Mission by its authorized officers in favor of the Treasurer, and the Secretary of the Board shall furnish each Parish and Mission with forms of said notes;

Be it further Resolved, That no grant be made to any Mission until said note be received by the Treasurer;

And be it further Resolved, That, in case it should become necessary in the course of the year to obtain a loan in order to meet necessary requirements of the Board of Missions, the Treasurer be authorized to obtain cash advance, using said notes as security.

Rev. C. T. Murphy moved that both the resolution recommended by the Committee on Canons and Mr. Morgan's substitute motion be referred to the Committee on Canons to report to this Convention. Adopted.

The Bishop called the Convention to prayer for Missions, it being 12 o'clock.

The Convention proceeded to ballot for the Board of Missions.

The Chair appointed Rev. E. B. Mott and Mr. Kirkman L. Perry as tellers for the clerical vote; Rev. Henry Quimby and Dr. C. E. Ide as tellers for the lay vote. Subsequently, Mr. Seymour W. Tullock took the place of Dr. Ide.

Archdeacon Marshall and Mr. J. A. Lamb withdrew their names as candidates.

Mr. W. T. Hadley's name was added, as having been nominated on the previous day.

The Convention adjourned to meet at 2:30 p. m.

On reassembling at the hour named, Rev. Harry Thompson moved that, in view of the large amount of work yet before the Convention, no member speak more than once on the same subject and then for not more than three minutes. Adopted.

Mr. Alfred Moore moved the following:

Resolved, That the Chair appoint a Committee of three to draft resolutions on the death of the Chancellor of the Diocese, Major Henry T. Lee; the Committee to consist of the Dean, Dr. Learned and Mr. H. E. Brett. Adopted.

Rev. Harry Thompson moved that the preparation of similar resolutions, relating to Mr. J. Bakewell Phillips, be referred to the same Committee. Adopted.

(These resolutions appear on memorial pages at the end of the Journal.)

Rev. Henderson Judd presented the Registrar's report. (Appendix C.)

The Bishop spoke with great appreciation of the remarkable work which Mr. Judd had done during his sixteen years' tenure of the office, in gathering together such a valuable collection of books and

papers for the Registrar's office—of almost priceless value to the Diocese.

The report was received with a resolution of thanks offered by Dr. MacCormack, who presented the report of the Special Committee appointed by the Chair in the following minute:

Whereas, This Convention has heard with great regret the refusal of the Rev. Henderson Judd, for many years Registrar of this Diocese, to again accept election to that important and useful office;

And whereas, It is impossible to adequately express the great obligation we owe to him for his faithful and painstaking labors that have placed in our possession historical riches of the greatest value—such as will remain a memorial of his work for all time;

Therefore be it Resolved, That the gratitude of this Convention be extended to the retiring Registrar, Rev. Henderson Judd, with the prayer that God may spare him to us for many years.

WILLIAM MACCORMACK,
CHAS. T. MURPHY,
A. G. L. TREW.

The resolution was adopted by a standing vote.

Mr. George W. Parsons moved the following resolution:

Resolved, That, in the passing of John Bakewell Phillips, this Diocese and the Board of Missions has lost one of its most energetic, loyal and devoted workers, a man whose every thought seemed to be the good of the Church and whose life was an example to all of fidelity to the trust imposed.

This resolution was adopted by a standing vote.

Archdeacon Marshall presented the report of the Board of Missions. On motion it was received and its recommendations were adopted. (Appendix D.)

Chief among the recommendations were: that provision be made for a City Missionary, that advance work be undertaken in the city and rural districts and that the level of last year, at least, be

maintained in levying an apportionment of 12½% of current expenses for Diocesan Missions and 5% of the same for the Ideal Apportionment—with greater emphasis to be laid on meeting the one in its entirety and as much of the other as can possibly be attempted.

Rev. Dr. MacCormack moved that the incoming Board of Missions be instructed to devise ways and means to establish an Associate Mission in the City of Los Angeles and to report to the Convention of 1913. Adopted.

Election of the Board of Missions, for which five ballots were taken:

	1st Ballot		2nd Ballot		3rd Ballot		4th Ballot		5th Ballot	
	Cler.	Lay	Cler.	Lay	Cler.	Lay	Cler.	Lay	Cler.	Lay
Number of votes cast	40	30	46	35	44	31	36	29	36	27
Necessary for a choice	21	16	24	18	23	16	19	15	19	14
Very Rev. Wm. MacCormack, D.D.	33	22								
Rev. E. L. Howe	8	9	1	1						
Rev. L. E. Learned, D.D.	30	24								
Rev. L. G. Morris	20	15	1							
Rev. C. T. Murphy	25	10	29	25						
Rev. G. H. Cornell, D.D.	16	7	21	13						
Rev. W. H. Wotton	14	16	28	20						
Rev. C. S. Mook	4	7	2	1						
Mr. A. Scott Ormsby	18	13	12	9	2	2		2		
Mr. W. C. Mushet	30	25								
Mr. George L. Bugbee	12	7	7	8		1				
Mr. C. M. Gair	32	19								
Mr. Gilbert Wright	11	6	13	7	14	7	8	7	4	4
Mr. H. H. Duryee	15	15	17	13	16	11	17	13	24	17
Mr. J. Lamb Doty	19	14	25	20	1					
Mr. W. T. Hadley	15	13	12	10	9	10	11	7	8	6
Archdeacon Marshall		2	9	9						
Mr. J. A. Lamb		1	2	3						
Blank					2					

The Judge of Election certified to the following result of the ballots for the Board of Missions:

First ballot—Elected, Very Rev. Wm. MacCormack, D.D., Rev. L. E. Learned, D.D., Mr. W. C. Mushet, Mr. C. M. Gair.

Second ballot—Elected, Rev. C. T. Murphy, Rev. W. H. Wotton, Mr. J. Lamb Doty.

Third and fourth ballots—No choice.

Fifth ballot—Elected, Mr. H. H. Duryee.

The Chair declared the persons named to be duly elected.

After the first ballot, Rev. L. G. Morris, Rev. C. S. Mook, Rev. E. L. Howe withdrew their names.

The report of the Committee on Canons, in relation to the matter referred to it by Rev. C. T. Murphy's resolution at the morning session, was presented:

That, in view of the many practical difficulties that are raised by the substitute, offered by Mr. A. W. Morgan, for the proposed Canon of the Committee on Canons, it is the judgment of the Committee on Canons that it is inadvisable to recommend it.

CHAS. H. HIBBARD,
DANIEL CLEVELAND,
P. H. HICKMAN.

Mr. W. C. Mushet moved that the whole matter be referred to a Special Committee, of which Mr. A. W. Morgan shall be a member—the rest of the Committee to be appointed by the Chair—which shall consider the matter of loans in relation to the Board of Missions and report to the next Convention; and, further, that the report of such Committee be printed and put in the hands of the Clergy one month before Convention. Adopted.

The Chair appointed as such Committee Mr. W. C. Mushet, Mr. A. W. Morgan, Mr. J. B. Johnson, Mr. Gregory Perkins, Jr., Mr. J. H. Logie, Mr. John L. Bacon, Commodore James H. Bull.

The report of the Committee on Canons was then adopted as a whole, with the exception of those sections which—as previously noted—were otherwise disposed of.

Mr. H. E. Brett offered the following:

Resolved, That the Special Committee on Canons be directed to consider a Canon providing for an assessment on the Parishes and Missions for the support of the Missionary Fund: such assessment to carry with it the penalty for non-payment provided in Section 15 of the Canons. Adopted.

Rev. F. U. Bugbee offered the following:

Resolved, That the sum of \$150.00 be appropriated by Convention for the furtherance of the work of the Board of Christian Education of this Diocese, and that this matter be referred to the Finance Committee.

Rev. C. T. Murphy moved as a substitute resolution:

Resolved, That the Finance Committee be instructed to lay an apportionment of \$300.00, pro rata, upon the Parishes and Missions for the support of the Board of Christian Education; to be paid to the Treasurer of that Board. Adopted.

On motion of Rev. C. T. Murphy, the privilege of the floor was extended to Rev. George C. Hunting, Secretary of the Eighth Department, who addressed the Convention on the missionary work of the Church in this particular field.

There being four Clergymen and four Laymen to be elected by the Convention as members of the Board of Christian Education, Rev. P. H. Hickman moved that the Chair be requested to appoint a Committee to suggest such names. Adopted.

The Chair appointed as such Committee: Rev. F. U. Bugbee, Very Rev. Dr. MacCormack, and Mr. W. T. Hadley.

The Committee, subsequently, reported as such nominees, Rev. E. L. Howe, Rev. A. M. Smith, Rev. Harry G. Gray, Rev. C. S. Mook, Mr. A. Scott Ormsby, Mr. Horace Lansing, Mr. John L. Bacon, Mr. Kenneth Smith.

On motion of Rev. Dr. MacCormack the ballot of

the Convention was cast by the Secretary for their election.

The Bishop also appointed the following persons as members of the Board: Rev. R. B. Gooden, Rev. Dr. Learned, Rev. R. L. Windsor, Rev. Henry Quimby, Mr. J. Lamb Doty, Miss Cameron Leonard and Miss Agnes Baird.

Archdeacon Marshall presented the report of the Hospital of the Good Samaritan.

The report directed attention to several additional Articles of Incorporation and By-Laws of the Hospital which strengthened the relationship of the Hospital to the Church: one of which provided that one of the Directors be elected annually at the Annual Convention of the Diocese, as follows:

Article VI, Section 1. The number of Directors shall be twenty-one, one of whom shall be the Bishop of the Diocese, one shall be the rector of St. Paul's Episcopal Church in Los Angeles, one shall be elected annually at the Annual Convention of the Diocese and the eighteen shall be elected by the Corporation; twelve of the eighteen must be qualified voters of a Parish or Mission in the Diocese of Los Angeles.

On motion the report was received and directed to be printed in the Journal. (Appendix E.)

Rev. J. D. H. Browne nominated Dr. J. E. Cowles as such Director. On motion Dr. Cowles was elected.

Mr. H. E. Brett moved that an evening session of the Convention be held, the time to be set by the Convention. Adopted, on division, by an affirmative vote of 45 to 20.

Rev. J. D. H. Browne moved that when Convention adjourns it shall adjourn to meet at 8 p. m. Adopted.

Mr. W. C. Mushet presented the report of the Treasurer. Received. (Appendix F.)

The election for Directors of the Corporation was called for. Mr. H. E. Brett moved that it be by joint vote. Adopted.

The Chair appointed as tellers, Rev. E. B. Mott and Mr. Kirkman L. Perry.

Total number of votes cast	79
Necessary for a choice	40
Right Rev. J. H. Johnson, D.D.	78
Mr. Edward Johnson	68
Mr. A. W. Morgan	72
Mr. W. C. Mushet	72
Mr. H. Ivor Thomas	65
Mr. A. M. Stephens	62
Mr. J. B. Miller	59
Mr. R. J. Simpson	19
Mr. H. H. Duryee	22
Dr. J. M. Radebaugh	32

The Chair declared the following gentlemen elected:

Right Rev. J. H. Johnson, D.D., Mr. A. W. Morgan, Mr. W. C. Mushet, Mr. Edward Johnson, Mr. H. Ivor Thomas, Mr. A. M. Stephens, Mr. J. B. Miller.

Mr. W. C. Mushet presented the report of the Finance Committee. The assessment for Convention Fund was laid at 4% of Current Expenses reported, the apportionment for Diocesan Missions at 12½% and for the Ideal Apportionment at 5%, the two last named being 1% less than last year. The Assessment Fund to be raised is \$4,230.00; the fund for Diocesan Missions, \$13,219.00; the Ideal Apportionment fund, \$5,291.00. Accepted. (Appendix G.)

Mr. H. E. Brett presented the report of the Auditing Committee. Received. (Appendix H.)

Election of Registrar: There being but one nominee, Rev. Henderson Judd moved that the Secretary cast the ballot of the Convention for Rev. R. L. Windsor. The resolution was adopted, the ballot cast and Rev. Mr. Windsor elected.

Archdeacon Marshall presented the report of the Special Committee on the 1915 Memorial Fund. Accepted.

Following is the report:

The 1915 Memorial Committee, after two meetings, decided to recommend to Convention that the fund to be raised in memorial of 1915 be known at the "Jubilee Fund," and to ask Convention to decide by ballot to which of two objects the fund shall be devoted. (1) The increase of the Episcopate Endowment.. (2) The Establishment of an Expansion Fund for Church Extension.

We would further recommend that the Bishop be authorized to appoint a Committee of laymen and laywomen, as large as he shall deem wise, to undertake the raising of such a fund.

In the Journal of the Diocese of California, 1865, it is reported by Bishop Kip that he gave consent May 3rd, 1865, to the organization of St, Athanasius' Parish, Los Angeles, and on the same date gave consent to the Rev. Mr. Birdsall's becoming its Rector.

In the same Journal, the Diocesan Missions Committee reports appropriating \$300.00 for support of Rev. Mr. Birdsall as Missionary to Los Angeles and other parts accessible from there.

The Primary Convention of the Diocese at which Bishop Johnson was elected was held December 3rd and 4th, 1895.

1915, the Panama Year, is therefore the Semi-Centenary of the Church's organized work in Southern California and the 20th Anniversary of the beginning of the Diocese.

With the inspiration of these facts, we should be able to raise a large fund.

THOMAS C. MARSHALL, *Secretary*.

Rev. C. T. Murphy moved that the Convention proceed to take a vote.

Very Rev. Dr. MacCormack offered as an amend-

ment that a vote be taken on the first day of the meeting of Convention, next year, and that the right of way be given the matter immediately after the Bishop's address. Adopted. Rev. Mr. Murphy's motion, as amended, was then adopted.

Election of Delegates to the Eighth Department Missionary Council:

Rev. P. H. Hickman moved that, as there were but four of the Clergy nominated, the Secretary cast the ballot of the Convention for Rev. Henry Quimby, Rev. C. H. de Garmo, Ven. T. C. Marshall and Rev. E. L. Howe.

The resolution was adopted and the ballot so cast. Mr. J. Lamb Doty withdrew his name; and a similar motion was proposed and adopted, and the ballot of the Convention cast, for the election of the following laymen: Mr. W. T. Hadley, Mr. S. D. McIntyre, Dr. J. G. Baird, Mr. Alfred Moore.

There being but one nominee, Mr. H. Ivor Thomas moved that the Secretary cast the ballot of the Convention for Rev. C. S. Mook as Historiographer.

The resolution was adopted, the ballot cast and Rev. Mr. Mook elected.

Mr. H. Ivor Thomas presented the report of the Directors of the Corporation. Accepted. (Appendix I.)

Rev. P. H. Hickman moved as follows:

Resolved, That the Secretary of the Corporation of the Protestant Episcopal Church in the Diocese of Los Angeles is hereby instructed to list, on the first Monday of March, annually, with the Assessor of the City of Los Angeles and the Assessor of the County of Los Angeles, the properties held by the said Corporation on behalf of the Missions of the Diocese within said County and City, and to make the proper affidavit in each case for the exemption of the properties from taxation.

The resolution was, on motion, amended and adopted, as amended; so as to include all the counties and cities in the Diocese in which such properties are situated.

Rev. Dr. Trew presented the financial report of the Church Extension Society.

On motion the report was received and ordered printed in the Journal. (Appendix J.)

Rev. T. C. Murphy reported on behalf of the Special Committee appointed to consider that portion of the Bishop's address relating to the Men and Religion Movement and presented the following resolution:

Resolved, That a Committee of four Clergymen and five Laymen be appointed by the Bishop, to consider and encourage methods of coordinating the work of the present missionary, evangelical, educational and social service agencies of the Parishes and of the Diocese, so as to bring into the advance work of the Church *Every Layman* in communion with the Church; and to report to this Convention next year. And it is suggested that representatives of the Laymen's Forward Missionary Committee, The Brotherhood of St. Andrew, The Board of Christian Education and the Social Service Committee be appointed on this Committee. Adopted.

The Chair appointed as such Committee: Rev. C. T. Murphy, Rev. C. S. Mook, Rev. R. L. Windsor, Very Rev. Dr. MacCormack, Mr. W. T. Hadley, Mr. S. Bernard Robinson, Mr. John S. Ackerman, Mr. Kirkman L. Perry and Mr. J. A. Lamb.

Rev. R. B. Gooden presented the report of the Standing Committee. Received. (Appendix K.)

Rev. Henderson Judd read the report of the General Clergy Relief Fund, as it related to this Diocese:

Contributions received from the Churches and Missions in the Diocese of Los Angeles, from May 1, 1911, to May 1, 1912.

All Saints', Riverside	\$ 65.00
Trinity, Redlands	10.50
All Saints', Los Angeles	2.40
Good Shepherd, Ocean Park	5.00
St. John's, Los Angeles	68.52
Ascension, Los Angeles	8.30
All Saints', Pasadena	46.00
St. John Baptist, Corona	5.00
St. Paul's, San Jacinto	3.70
Good Shepherd, Hemet	7.05
St. Luke's, Long Beach	22.45
Ascension, Sierra Madre	50.80
St. Paul's, Pomona	6.62
All Saints', Montecito	47.40
St. Matthias, Whittier	3.00
Individual offerings. (Acknowledged in detail in Triennial Report.)	70.50
	\$422.24

Total contributions from May 1, 1911, to May
1, 1912

\$422.24

Grants from the General Clergy Relief

Fund for the same period

\$2,925.00

Deficit

2,502.76

Number of beneficiaries

17

Number of Churches in Diocese

76

Number of Churches contributing

15

Last year the Pension and Relief list was about 550 and the obligation over \$100,000. The Trustees this year must have \$30,000 each quarter or cut down and refuse grants. At this moment they do not have sufficient money in the Treasury for the next quarterly payments, viz: July and October. Kindly call attention to the situation.

The average amount, from the whole number of churches in the Diocese, in order to equal present grants, is \$38.49. Could this be managed?

Rev. Henderson Judd presented a report of work done, with the approval of the Bishop, on behalf of Jewish Missions under Bishop Blyth in Jerusalem and the Orient.

From Good Friday offerings last year, \$20.84 were contributed in the Diocese to this great and important work. This year, as a result of correspondence, \$91.00 were contributed. Rev. Mr. Judd expressed the hope that some action be taken by the Convention that will draw from every Parish and Mission, on every future Good Friday, contributions for the support of the work, so greatly blest, which is being carried on by Bishop Blyth.

Rev. C. T. Murphy moved that Rev. Henderson Judd be appointed representative in the Diocese, of the work on behalf of the Jewish Missions under Bishop Blyth. Adopted.

Following are the Parishes and individuals contributing:

Corona, St. John Baptist	\$.08
Covina, Holy Trinity	3.55
Los Angeles, All Saints'	3.85
" St. Athanasius'	6.75
" St. James'	6.00
Montecito, All Saints'	18.00
Orange, Trinity	1.50
Pomona, St. Paul's	4.87
Santa Ana, Messiah	23.20
Santa Barbara, Trinity	1.00
South Pasadena, St. James'	12.20
Bishop Johnson	5.00
Rev. Henderson Judd	5.00
	\$91.00

Rev. Edmond Walters offered the following resolution:

Resolved: That at future Conventions of the Diocese, until further order be taken, *three* days shall be allotted as the normal period of meeting, so as to afford sufficient time for deliberate consideration of the numerous branches of Diocesan work and careful discussion of matters affecting the vital interests of the Holy Catholic and Apostolic Church.

On motion of Rev. C. T. Murphy, this was referred to the Committee on Canons.

The Secretary presented a report of the Special Committee on amending the Form of Parochial Report.

Rev. C. T. Murphy moved that the report be received and the suggested amendments adopted. Adopted.

Rev. Dr. Trew moved that, hereafter, three copies of the Form of Parochial Report be sent, as sufficient, to each Parish and Mission, with additional copies furnished on request. Adopted.

The Secretary read a communication from the Diocese of Fond du Lac, relating to the omission from the name of the Church of the words "Protestant Episcopal."

Rev. P. H. Hickman moved that the Secretary be instructed to convey to the Diocese of Fond du Lac a statement of the action of this Convention on the resolutions submitted by the Committee on Canons as an appropriate reply to the communication. Adopted.

Archdeacon Marshall presented the report of the City Mission.

The report was received and ordered printed in the Journal. (Appendix L.)

On motion, the resolution to hold an Evening Session was reconsidered and laid on the table.

Mr. Alfred Moore moved that a resolution of thanks be extended to the press for their consideration in reporting the Convention. Adopted.

Mr. H. Ivor Thomas moved that the reading of the minutes of this day's proceedings be dispensed with and that they be certified by the Chair. Adopted.

On motion the Convention adjourned, *sine die*, the Bishop pronouncing the Blessing.

JOSEPH H. JOHNSON,

President of the Convention.

Attest: ALFRED FLETCHER, *Secretary.*

APPENDIX A.

THE BISHOP'S ADDRESS.

Brethren of the Clergy and Laity:

Each year I look forward with great pleasure to the opportunity offered to me at our Diocesan Convention to speak about matters of vital interest to myself and to you. I have never read a complete record of official acts performed during the year except in a very summarized form. Figures need to be studied and they are submitted in the Annual report printed later on when they may be carefully read and considered. This is the important occasion when I may arrest attention to the needs of the Diocese or the General Church or give impetus to a work already undertaken, and I gladly avail myself of the opportunity.

As I think of our situation in this remote part of our new country, I regard our isolation as in some ways a distinct advantage. We are bound by no hampering conditions, nor are we dominated by neighboring Dioceses and Diocesans anxious to swing us into the line of their strong preferences. We are absolutely free to cope with difficulties in our own way, and I believe this Diocese has, as well as the other West Coast Dioceses, for this reason been able to make a considerable contribution to the Church at large in the way of solved problems. I do not regret, I rather rejoice in the isolation which forces us to meet the old difficulties and to solve the old questions in ways that could not as easily be adopted in the congested parts of this land, and I thank God that He has given us our work to do, and I pray that we may have the vision that will enable us to do it.

Let me remind you, as has become my custom, of the losses which the Church has sustained during this

last year and, naturally, I begin with my own Order. The Right Reverend Alexander Mackay Smith, was for a portion of my own Seminary course, a member of a class of the General Theological Seminary in New York. From that time until the present year I had known him well. He was a man of exceptionally interesting character. He was blessed with a keen mind; he was cultured by study and by travel and, withal, he had an exceptionally fine judgment. With such equipment he naturally forged to the front from the very outset. Unfortunately for the Church, his Episcopate began very shortly before disease of a deadly character set its mark upon him, so that in his last years he had constantly to struggle to realize his splendid ideals in his work. We who knew him and loved him will appreciate how hard these years were for him. During a long ministry he had secured a distinction which only work of a genuine character gives. With a nice sense of proportion, he had always placed first things first, and so he had honestly made for himself the place he occupied in the hearts and minds of the leading men of the country, and it was, therefore, peculiarly hard for him to feel that, before he had realized what he had planned to do, he must pass on his task to the care of another. His temper of mind, which never shirked a duty, made such a duty a peculiarly hard one for him. If anything reconciles one to such a loss it is the fact that the brave, earnest, alert-minded man was saved the weary waiting years when physical disability renders one incapable of doing the fine things that a loving heart yearns to do for God.

The death of the Bishop of New Mexico, John Mills Kendrick, has been a personal loss to many in this Diocese. He also had been my friend for many years before I came to California, and I had learned

to value him as an earnest and self-sacrificing Missionary long before he was sent as a Bishop into the vast territory over which he presided. The task set for him was simply colossal; so much so that he frequently spoke of himself as an opportunist. He was obliged to be content with doing the things that he had to do; he had but little chance for creative work; he was forced to labor incessantly to do the things that circumstances thrust upon him. I am gratified that I can say that a similar obligation, actually proposed by fancied friends of New Mexico living at a great distance from the seat of war, has not been imposed upon his successor, the Bishop of Arizona. If any District should have been divided, it was the one over which Bishop Kendrick, often with a heavy heart, ceaselessly but uncomplainingly traveled. There are very many here in this Diocese today who will bear me out in what I say, and who with me think of their old Diocesan and our friend as one of the most splendid illustrations of what a Christian Bishop in the Church should be.

Coming to our Diocese, our losses have been very heavy and very serious.

Frederick Beverly Cossitt passed to his reward on the twenty-second day of July of the last year. He had never been in pastoral charge of a Parish in the Diocese during my Episcopate, but he had done much in many ways to make his Bishop value him as a Priest, a Christian and a friend. He had a thoughtful, analytical mind, a just and sunny nature, and, of course, therefore, he had been and was effective in his ministries. He was a man with whom I loved to confer and consult, always being sure that I would hear wise words from him as he spoke.

Early in this present year, John Day Easter, Priest and Doctor, was called away from his life after years

of abundant labors. It will be conceded without question that Dr. Easter was one of the most scholarly men we have ever had working with us in Southern California. Graduated by Yale University, he subsequently earned a degree in Philosophy at Heidelberg and, to the end, he was a student. How modest, however, with all his acquirements was he in his bearing! As intimately as I knew him, I do not recall a single instance when he seemed disposed to thrust his learning upon unwilling listeners. He was always able to contribute wise counsel, but invariably we had to seek the counsel to get it. I suppose that was due to the fact that he was an exceedingly godly man. His heart was set on high things, and nothing seemed to please him more than the privilege of spiritual companionship with those with whom he walked in God's house as friends. As a pastor he was unstinted in his service. As a preacher he unfolded the whole truth as this Church hath received the same and, as a consequence, in the Parish and in this Diocese throughout my Episcopate has he been a tower of strength.

Since our last meeting, two laymen who have given continuous thought and prayer to our Diocesan life through these sixteen years have entered into rest. Mr. John Bakewell Phillips has a memorable place in the annals of this Diocese. He has frequently represented it in the General Convention, and I believe, from the outset, he has been a member of the Diocesan Missionary Committee. In both of these capacities he has been faithful to every one of his duties with a fidelity which was characteristic of him in every sphere of life. He was one who always took himself and his work seriously. Whatever he had to do he did with all his might. He was intolerant of slipshop, unbusinesslike methods. Nothing

but the very best suited him, and he was always unsatisfied until he had found what he deemed to be the best solution of any problem with which he was confronted. I can recall numberless occasions when his eagerness for exactness of detail, in his loyal determination to do the right rather than the easy thing, led him to persist, when it would have been so much easier to desist in his search for truth. That was and is the spirit we need in all of our work in the Church, as well as in our business and, shown as it was by Mr. Phillips, it has done much for our Diocesan life. It has been a tremendous influence in giving the substantial character to our work which I am glad to say has been recognized at home and abroad. We may well rejoice in the influence through these sixteen years of this strong, loving, intelligent and forceful man whose loss we deplore today.

And still another great loss has come to us in the passing home of Major Henry T. Lee. I think that it has been given to few Bishops to enter upon their work with a man of Mr. Lee's great force of character, natural ability and culture to stand at their right hand. He had passed his early years in close touch with some of my very best friends in the East, and when I came to Los Angeles it was with their congratulations in my ears that I was to find a layman in this Diocese, so wonderfully gifted as he, ready to help in the work committed to my charge. I have had rare chances to measure men at home and abroad. It is my conviction that nowhere in the Church Councils have I ever seen a man who had a broader grasp of truth and a more cogent power in enforcing it than the grand man whose loss we so greatly deplore. Through these sixteen years your Bishop has been obliged to deal with problems in-

volving very perplexing legal questions; problems which required judgment and wisdom to solve. I was always glad to sit at the feet of Mr. Lee as a learner and, so far as I have been saved from mistakes, I gladly and affectionately recognize my obligation to the man who from the beginning of my Episcopate has been the Chancellor of the Diocese of Los Angeles. The tribute that was paid to him by his fellow citizens, a few weeks ago, in this very building, I felt to be a tribute to the Church itself which he loved so well. I rejoice to realize that a man with such a character, so fine, so noble, so genuine, and yet so beautifully simple and devout, had grown into his maturity while he had been worshiping at our Altars. He and I were under a mutual pledge, each to guard the other from personal allusions when the last services were being held, and I was true to my promise, but now it is my privilege and my joy to say the word which testifies my regard and affection for him who has been in so many ways the gift of God to this Diocese and to myself.

Before passing on to the general subjects of which I shall speak today, let me officially announce that the Annual Meeting of the Missionary Council of the Eighth Department will take place in October in this city. This meeting is due to the invitation extended by a resolution of this Convention adopted last year. This meeting ought to mean much to us in this Diocese, and I advise that a Committee, who shall have the matter in charge, be appointed by this body.

I want to say a word about our Schools. The Schools at San Diego and La Jolla have been forging ahead in a most satisfactory way. Indeed, we must add to our buildings to accommodate our pupils.

And in view of what has been done I think the Authorities have the right to claim the financial assistance of our people. I am quite aware of the criticism that our prices are high. There are two ways of meeting this difficulty. We can easily employ a teaching force for much less a sum than we pay at present, but such a policy would immediately change the character of the Schools. They would literally become cheap in quality, as well as in price, and we would immediately lose our present patronage which we have secured because we give absolutely the best in educational work and, surely, that would be unwise. Another alternative would be to reduce the equipment in the dining-room by providing inferior food, but do you suppose that our patrons would submit to such a method of economy? This is a practical matter. A School of a high, fine character costs an easily computed sum. And, if we are to pay our bills to our teachers and grocers, we must charge so much per pupil or ! ! and this brings to the front the other way of meeting the difficulty. If Church people desire the Trustees of our Schools to reduce the price of tuition, then the people of this Diocese must either make up the deficiency or supply endowments. The Bishops of this Church in the West have run the gamut of mortification and abuse when they have gone East for financial aid for their educational work. A Bishop ought not to be subjected to such an experience. I feel that there is no need that the Bishop of this Diocese should do so, for there is sufficient money in Southern California to build beautiful cities, splendid and comfortably equipped homes, and to supply every real or fancied luxury for such as desire them. If this is true, surely there should be money enough to meet the needs for Christian education. The peo-

ple of Southern California of every religious body, and people without Church affiliation, so appreciate our work that they have already very nearly made our Schools self-supporting. My brethren of the Clergy, what have you contributed to that end? Have you preached upon Christian education? Have you helped bring to the notice of your people the work our teachers are doing? We have one hundred and fifty girls in training; how many of these did you help to bring under the Christian influence of the Church? The Clergy of this Diocese, as well as the lay people, owe it to themselves and to the Church to stand back of this effort with enthusiasm and sympathy. The youth needs instruction in moral truths and spiritual methods, and these Schools have been already immensely effective in the training of our children for their life work. They are already recognized as Christian homes where, under the personal supervision of experts, the best that can be done will be done for the rising generation. We want to be a help to the Christian fathers and mothers, eager and anxious to place their children under stimulating influences that will make for character and scholarship, and our patrons believe that they have found such a home in our Schools. I ask you, my dear people, can you afford to let slip the opportunity offered to you that is likely to mean so very much for the children of your cures? for your sons and your daughters in the years that are to come?

I need say nothing more of our Girls' School in La Jolla and San Diego. They have maintained their high character under the masterly principalship of Mrs. Bentham. The coming year looms up big with possibilities, both for work, numbers and material improvement. I feel, however, that I

should make the official announcement that, during this last season, the Church, through a Board of Trustees, of which I am President, has purchased the Harvard School for boys here in this city, and that it is now closing its first semester under the permanent Head Mastership of the Rev. Robert B. Gooden. I have nominated Mr. Gooden to this position after a careful search in every direction for a man for the place. My first choice was Mr. Gooden, as some of you with whom I have consulted well know. I knew him to be a scholar with scholarly training behind him. I knew him to be able to deal with men, for he had been tested. I knew him to be a master of boys, for the boys who knew him trusted and loved him and, what is best of all, believed in him as a scholar and a Christian, but I did feel that I must have the best, and I traveled East and West to find the better man, but I came home believing that the best man for the work was right here in the Diocese, and I nominated him to the Board of Trustees to the position which, when elected, he accepted. Mr. Gooden has only been at work for this semester and, I am aware, that that is a very short time—still, if the regard of his predecessor, the respect of his faculty and the pupils, together with the growing confidence of the Trustees justifies us in forming any opinion, Mr. Gooden is unquestionably the right man in the right place.

My friends, these are *your* schools. I, your servant, for Jesus' sake, have done what I could to establish them upon substantial foundations, but the responsibility for their maintenance and influence depends upon the spirit with which you support them.

I want now to speak to you of a matter about which I have been thinking a good deal lately. As

a Church we have inherited from the Mother Country something which, if it is not adjusted to conditions in America, is likely to impede our progress as a Church, and, inevitably, give us much trouble. The Parish system in England is admirably suited to its purpose. The entire country is divided into small districts, and the Rector of each is charged with responsibility for the spiritual welfare of all the souls living within the area of his Parish. Such a district is his cure, and he is supposed to be in some sort of touch, either directly or indirectly, with every person within its limits. You will readily see that, when the Parish is small enough and the Rector's staff of assistants and visitors is large enough, the entire population of a community is likely to be reached, and the system works fairly well. This system, which to greater or lesser extent we in this country have generally adopted, has been applied, having in mind area and population in rather a magnificent sort of way. The Parish in Detroit, which I served for nine years, included within its limits, say, from thirty to thirty-five thousand souls. Presumably, I had that number of souls within my cure, and I was supposed in some sense to be the Father of that flock. Within a certain area I was, under the Bishop, supreme. It was a faultless theory. I had simply to go out and possess the land and no one could say me nay. My opportunity was parish-wide and my rights were secured to me by a law as sacred as the law of the Medes and Persians, but as a working hypothesis the theory was of no value whatever. Of course it prevented neighboring Rectors from doing aggressive work within the limits of my parish. But that did not touch the serious fact which confronted me every day. Hundreds of people, so far as Christ Church was concerned, lived and died

without the ministrations of religion. The theory was that they were my parishioners, but for effective service I was powerless. If two men, I and my Curate, had undertaken to shepherd all of that flock of sheep we would have failed. If we had performed all of the duties incidental to our office, for the eight hundred communicants of Christ Church, we would have had, and we did have, but very little time left for the twenty-nine thousand, two hundred people who remained. Cities subdivided in this fashion are foredoomed to paganism so far as our Church is concerned. The Rector cannot do the work and, quite rightly enough, no other Clergyman may intrude within his ecclesiastical domain.

Here, in this city, not a single Rector, if we adhere to the parish idea, has a workable parish in which to labor. In most cases Rectors are single-handed, and their parishes are, in every case I know of, at least ten times larger than they could cover, work as hard as they may. We have no *idea*, even of the unattached churchmen just within a stone's throw of our door. Within four blocks of a Mission in the city situated two miles away from any other Church, that at last Convention reported twenty-two communicants, the active Missionary has recently discovered one hundred and forty-seven communicants. Of course, some of these communicants were affiliated with and in attendance upon the services of other Churches of our communion, but the vast majority were simply drifting away from the Church and from God, and it is my opinion that under our system this situation is likely to continue unless something is done. In conversation the other day with one of our best equipped men, he sorrowfully admitted the truth of what I say, and concluded our conversation with the assertion that not only could

he not work his parish, as a parish, but that he found it next to impossible to care for the people who happened to chance in at the Church of which he was in charge. Now, what is the consequence of such a system as this? One might have foreseen it. Hundreds, not to say thousands, slip out of and away from the Church's influence. Communicants with their families are lost from our altars simply because, under existing conditions, Rectors of parishes cannot, and other Clergymen may not, look after and watch over the Church's wandering children.

This is really a very serious evil. It deserves the attention of every man interested in the harvesting of souls.

Let me say that I have little fault to find with the parish system *per se*. It is admirably suited, if properly adapted to local needs, to the achievement of a certain end. It centralizes effort and protects those who are making it, but, as adopted with us, it distinctly permits the unfortunate results to which I have turned your mind to grow and develop into a scandal, and the time has come when something drastic should be done by the Church to avert further disaster.

Two measures, if they could be adopted, might change the situation.

1st: Let us properly man our existing parishes. The Clerical staff of each one of the leading parishes in the Diocese should number at least five men if the parish is to be worked as a parish. The theory is that the Rector, either directly or indirectly, is in touch with at least every householder within his ecclesiastical domain. And that is possible in some of the older countries because of the number of men and women engaged in the work. Each day, the working forces start out upon a round of visits which

is kept up through the greater portion of the year. Let me give an illustration of what that would mean here in Los Angeles. It would imply the traversing of First to Ninth Street, and every street between them, from Main Street to the western limits of this, St. Paul's Parish, just as often as would be necessary to keep its Rector informed as to the personnel of the souls within his cure. That would be a stupendous task. That would mean the employment in each parish of several Curates and trained workers at a cost vastly in excess of anything that has been dreamed of before. I am inclined to believe that the Authorities of every parish would regard this scheme as impracticable.

The second measure that comes to my mind is to divide the existing parishes with the understanding that so much of the city, as cannot be worked under present conditions, should be ceded to the Bishop and the Missionary Committee, the parties authorized by Canon to inaugurate new work and watch over it until it shall have become self-sustaining.

I am prepared for a storm of protest against this second proposal, but, gentlemen, one of these proposals must be adopted or else the entire parish system must be given up and an entirely new one adopted, if we desire to stop the leakage of which you are just as well aware as I.

I think that I have suggested the drastic measures, one of which I have said would have to be adopted. Perhaps they may be called revolutionary rather than drastic, but the situation demands remedy if we are to live up to our God-given opportunity. We have no right to lie back entrenched in a system accepted one hundred and fifty years ago, but never adapted to the changes of every other sort which have come through this century and a half that lies

behind us. If the two measures proposed are impracticable, and possibly they are, why not sweep away the parish system with its limits and bounds, and then, to prevent congestion, commit the matter of the establishment of Missions and Churches to a body of men who could be permitted to act under Canonical provisions? That would enable the Bishop to establish work where it is needed and, at the same time, leave men free to reach out after unattached people wherever they may be. Of course each Parish Priest should be protected in the possession of his own people. They are now. No Rector has a right, once he has learned that a family is attached to another parish to enter a home for any other reason than a purely social one. To do otherwise is a discourtesy to a brother Priest and a violation of the Canon Law, but *I* can conceive of an arrangement by which active men could be permitted to look, anywhere and everywhere, for unshepherded souls without infringement upon the rights of the Laymen of the Cleric. or (7)

Perhaps you may say that this is a more drastic measure than the other two I have suggested, but I reaffirm that drastic measures are demanded by the situation and the times. And, after all, is not this third measure in harmony with actual practice so far as Laymen are concerned? Very few Churches in this City are supported by parishioners in the literal sense. The very Vestries of our Churches are scattered from one end of the city to another. The lay people do not pretend to observe parish lines, and I have yet to find a single Rector who regrets the fact that important and useful Laymen come to him for spiritual guidance and to his Church for privilege of worship, even though they vote for the President of the United States in a neighboring town.

Most men are willing to offer hospitable ecclesiastical shelter to any man who asks it, let him come from any ward in the city where he may chance to live, and often they are very reluctant to grant letters of transfer to those moving to remote parts of the city, not to say the Diocese. Indeed, if I am able to judge by what I see in the Saturday and Sunday papers, a good many men are both ready and anxious to set up guide posts that will lead the wanderers from the uttermost parts of this municipality to the particular Church over which they preside. As a fact, apparently their desire is to make known to the most discriminating in the way of music and sermons, the fastidious in the way of worship, that if they are seeking for really good singing and fine preaching, they need only follow directions to find what they are looking for in the Church to which the advertisement turns attention. Now, I am not criticizing this effort. I merely point it out with a query that if men use such methods which indicate that the field is the world rather than the parish, might it not be well in consistency to admit it and legislate with the practical fact in view. If laymen are not bound by parish limits, and Clergymen by advertisements offer unattached Church people inducements to transcend parish limits, the thing is already done. The situation is already created and, while we should provide against a congestion of Church buildings, ought we not consistently to say to the Church people of a community, you may have a house of worship at that point, situated at a fair and just distance from any other Church already established, but inasmuch as Church people feel at liberty to worship where they please, and the Clergy are disposed to accept them as registered communicants,—let them come from any part

of the city in which they may choose to live,—you may actually build up your congregation with any man, woman or child you may meet, wherever you may meet him, always provided the rights of brother Rectors are punctiliously respected. My friends, if parish lines practically mean so little as they actually do, are they of much value? If they might be of more value than they are, then we ought to make them so, but if they are a hindrance to the Church's life, then let us do away with them entirely.

In closing, let me say a word about a movement in which during this last year many of the Clergy have been deeply interested. One cannot contemplate any movement which is undertaken in the interest of men and religion with indifference. I am always thankful for any effort looking to more effective work. Official duties carrying me in every direction over my vast Diocese have prevented my attendance upon the services and the meetings of this particular movement, this year, but I am pleased to know that some of my Clergy were deeply touched and that they derived from it inspiration and help, and I have reason to believe that they and those to whom they minister have through its influence been aroused to a keener interest in the effort to bring every man into the ranks of the active workers for God. That phrase, the "Every man canvass," has become the one to conjure with in these days and the records of this Diocese will show that the movement was adopted in the interest of Missions when we began our Diocesan life, and I believe that it furnishes the solution for every difficulty we have to meet. It has been a temptation to seek money for Missions and for Church support wholly from a few rich Church people; to thrust all of our work upon the shoulders of a very few men and women who

have been willing to do it. Consequently there are hosts of Church people who give little and do less, not because they are unable or indisposed to give and work, but because they have been permitted to believe that the Church regarded the little they could give or do as a negligible quantity to which it is indifferent. If I understand it, the Men and Religion Movement is an effort to make every man, woman and child realize that God and the Church expect every man to do his duty. It is a call to the Church to enlist its entire personal force in the work it has to accomplish. Certainly it is a splendid call, and I am glad of the emphasis that has been given to it during the year. I believe, however, that the time has come to ask what will make the call effective? So far as I can see only one thing will do this. We may stand in our pulpits and utter the call Sunday after Sunday. We may repeat it at banquet tables and parish gatherings, but I am satisfied, to use the well known phrase employed in my hearing the other day—"The work will only become extensive as it is first intensive." We will never convert the inert, inactive members of our Churches into effective contributors in the way of service through printer's ink. This will never be done until such time as we shall have gone to them as individuals and seen to it in personal contact that they are alive to the awful issues at stake, both for themselves and the world, if they fail to do their share.

My brethren of the Clergy, it is your business and mine to see that the splendid men whom a friend of mine calls the "Harbor Builders" of this community, the men and the women who in a thousand ways are making Southern California what it is, are aware of the value of the Christian religion to themselves and to society which is gathering about them in this

State, and how shall that be done? I reply—by personal effort. How were the great trolley systems, the insurance and oil companies, the commercial enterprises, the land schemes of this State, which have fascinated the capitalists of the country, built up? Do you imagine that the men who have inaugurated these colossal ventures were content to issue prospectuses from their comfortable offices, outlining possible advantages to investors whose capital they sought to enlist? You are as well aware of the fact as I that to accomplish this result, a prodigious amount of persistent attention has been given to personal interviews with the men whose interest was desired. The question had to be discussed from every point of view and then the capital and the co-operation came to the support of the men who had the vision of commercial success. Success came to the men of vision because they were willing to pay the price of individual personal service which success always costs. “The Harbor Builders” of every degree in life, the men and women of the Church who are successful workers everywhere but in the Church, will become as efficient workers with us and for God just so soon as—and no sooner than—we Clergy and Laity alike who are interested, can by living, loving, persistent, man to man effort make them realize that we are concerned about something which is, at least, of as much vital importance as any issue at stake in life. We shall capture the “Harbor Builders” for the Church, and the Church will begin to extend when such an intensive work shall have been done and not before. Mr. George Wharton Pepper, of Philadelphia, said in my hearing last February that, when the average man was asked to give either money or service for the advanced work, he instinctively asked what pur-

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pose is my gift to subserve? The average man knows what the Church in his parish with its Rector and machinery has done for him, and if the Church has not done enough for him to arouse him from his lethargy, to inspire his enthusiasm and to enlist his profound interest, he is not likely to make response to any appeal, however eloquently it may have been pleaded, to perpetuate what so far as he can see is a futile system, *but* when he realizes that the Church through its ministry has brought peace to his soul and joy into his heart, when he has been aroused to the privileges of membership in the Body of Christ, then his reply will be, not only, "here is my money, but *here am I, send me.*"

THE BISHOP'S JOURNAL.

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May 17, Wednesday—Present at the opening services of the Sixteenth Annual Convention of the Diocese of Los Angeles at 10:00 a. m.; read my Annual Address and presided at the deliberations throughout the day; 6:30 p. m., presided at the Missionary Dinner at Coulter's Cafe.

May 18, Thursday—Presided throughout the day at the Convention; received notice of the termination of sentence of the Rev. C. H. Rees from the Bishop of Arkansas.

May 21, Fifth Sunday after Easter—11:00 a. m., Trinity Church, Redlands, preached and confirmed a class and celebrated Holy Communion.

May 24, Wednesday—4:30 p. m., met with the Corporation of the Diocese.

May 25, Ascension Day—10:00 a. m., Church of the Ascension, Sierra Madre, preached and celebrated Holy Communion.

May 28, Sunday after Ascension Day—3:45 p. m., All Saints' Mission, Duarte, confirmed and addressed a class; 7:30 p. m., St. James' Church, Los Angeles, confirmed and addressed a class.

May 29, Monday—12:30 p. m., met with the Interdenominational Commission on Marriage and Divorce at the Federation Club.

May 31, Wednesday—10:30 a. m., St. Paul's Parish House, met for conference with the Missionaries of the Diocese; 3:00 p. m., met with the Board of Missions; 4:00 p. m., met with the Church Extension Society.

June 1, Thursday—Transferred the Rev. Edgar M. Rogers to the Diocese of Olympia; dispensed Mr. J. C. Donnell from Hebrew.

June 3, Saturday—10:30 a. m., meeting of the Executive Committee of the Hospital of the Good Samaritan.

June 4, Whitsunday—11:00 a. m., St. John's Church, San Bernardino, confirmed and addressed a class; 7:30 p. m., Children's service at St. Paul's Church, Pomona.

June 5, Monday—Addressed the Clericus at the University Club at noon; 1:00 p. m., met with the Sunday-School Institute at St. Paul's Pro-Cathedral.

June 10, Saturday—Received application from Miss Mitchell of San Diego to become a Deaconess, and forwarded same to the Deaconess' Training School at Berkeley.

June 11, Trinity Sunday—11:00 a. m., St. James-by-the Sea, La Jolla, preached.

June 12, Monday—Received notice from the Bishop of Nebraska of the termination of the sentence of the Rev. W. C. Cady, Deacon.

June 13, Tuesday—3:00 p. m., graduation of the nurses of the Hospital of the Good Samaritan at St. Paul's Pro-Cathedral; 5:30 p. m., dined at the Hospital of the Good Samaritan with the officers and graduating class.

June 15, Thursday—2:15 p. m., meeting of the Trustees of the Bishop's School for Girls at U. S. Grant Hotel, San Diego.

June 16, Friday—Commencement at Bishop's School for Girls, La Jolla.

June 18, First Sunday after Trinity—11:00 a. m., St. Athanasius' Church, Los Angeles, preached.

June 19, Monday—12:00 noon, meeting of the Interdenominational Commission on Marriage and Divorce at the Federation Club; received notice from the Bishop of Massachusetts of the removal of the name of Leslie Francis Ellsbree from the list of Candidates for Deacons' and Priests' Orders in that Diocese.

June 20, Tuesday—10:30 a. m., meeting of the Trustees of Pomona College at Claremont; Commencement at Pomona College.

June 22, Thursday—Met with Sunday-School Institute at San Diego.

June 23, Friday—10:00 a. m., Commencement at Harvard School for Boys, Los Angeles; delivered address.

June 25, Second Sunday after Trinity—11:00 a. m., opening of St. Mark's Church, Upland.

June 26, Monday—4:00 p. m., meeting of the Church Extension Society at Bishop's office.

June 27, Tuesday—10:30 a. m., present at the opening session of the American Medical Association at Temple Auditorium.

June 28, Wednesday—Licensed the Rev. J. J. P. Perry to officiate in the Diocese of Los Angeles; 3:00 p. m., meeting of the Board of Missions.

June 29, Thursday—7:30 p. m., Trinity Mission, Escondido, confirmed and addressed a class.

June 30, Friday—10:30 a. m., consecration of Trinity Mission, Escondido. Received notice from the Bishop of Quincy of the deposition, at his own request, of the Rev. James Arthur M. Richey, Priest, from the ministry.

July 2, Third Sunday after Trinity—11:00 a. m., St. Luke's Church, Monrovia; confirmed and addressed a class; baptism in my private chapel.

July 5, Wednesday—4:00 p. m., meeting of the Board of Directors of the Hadley Memorial Home.

July 7, Friday—Received notice from the Bishop of Olympia of the deposition, at his own request, of the Rev. George A. Symington, from the ministry.

July 8, Saturday—Gave consent to the Presiding Bishop to the ordination and consecration of the Rev. Thomas Jones Garland to be Suffragan Bishop of the Diocese of Pennsylvania, and to the ordination and consecration of the Rev. Philip Mercer Rhinelanders to be Bishop Coadjutor of the Diocese of Pennsylvania; received notice from the Bishop of Wyoming of the deposition, at his own request, of the Rev. Francis de Salles Carroll, from the ministry.

July 10, Monday—11:30 a. m., meeting of the Finance Committee of the Harvard School.

July 11, Tuesday—Sunday School Institute Summer School at Redondo. Delivered opening address.

July 12, Wednesday—Sunday School Summer School at Redondo.

July 14, Friday—3 p. m., meeting of the Board of Missions; 4:30 p. m., meeting of the Corporation of the Diocese.

July 15, Saturday—Accepted Harold H. Rogers as Postulant.

July 16, Fifth Sunday after Trinity—8:00 a. m., celebration of Holy Communion in my private chapel; 11:00 a. m., St. Augustine's Church, Santa Monica, preached.

July 17, Monday—2:00 p. m., private baptism at St. Paul's Pro-Cathedral; 5 p. m., met with the Standing Committee.

July 18, Tuesday—11:00 a. m., met with Associated Charities.

July 19, Wednesday—Left for the East at 10:00.

July 21, Friday—Received notice from the Rev. Carroll M. Davis, President of the Standing Committee of the Diocese of Missouri, of the election of the Rt. Rev. Frederick Foote Johnson, D. D., to be the Bishop Coadjutor of the Diocese of Missouri.

July 26, Wednesday—Sailed on the Olympic for Europe.

July 27, Thursday—Gave consent to Bishop Tuttle for the election of Rev. James Ridour Winchester, D. D., to be Bishop Coadjutor of the Diocese of Arkansas, and to the election of the Rev. Thomas Frederick Davies, Jr., to be Bishop of the Diocese of Western Massachusetts.

August 31, Thursday—Received notice from the Bishop of Missouri of the deposition, at his own re-

quest, of Ross P. Cuddy, Deacon, from the ministry.

September 30, Saturday—Received notice from the Bishop of New Jersey of the deposition, at his own request, of the Rev. George M. Wherry, Presbyter, from the ministry.

October 2, Monday—Received notice from the Bishop of New Jersey of the deposition, at his own request, of George A. Warner, Presbyter, from the ministry.

October 11, Wednesday—Sailed for home.

October 16, Monday—Received and accepted letter from Bishop Nichols, transferring the Rev. O. St. John Scott to the Diocese of Los Angeles.

October 25 to 29—Attended Missionary Council of the Eighth Department at Sacramento.

November 1, Wednesday—3:00 p. m., meeting of the Board of Missions.

November 2, Thursday—4:30 p. m., meeting of the Corporation of the Diocese.

November 3, Friday—Meeting of the Woman's Auxiliary, St. John's Church, Los Angeles. Delivered an address.

November 5, Twenty-first Sunday after Trinity—11:00 a. m., St. Paul's Pro-Cathedral, Los Angeles, preached.

November 9, Thursday—Transferred the Rev. H. C. Collins, M. D., to the Missionary District of Eastern Oregon.

November 10, Friday—10:30 a. m., met with the Committee on the relation of the Church to the Hospital.

November 12, Twenty-second Sunday after Trinity—11:00 a. m., Trinity Church, Santa Barbara, confirmed and addressed a class; afternoon, held services at Carpinteria.

November 13, Monday—12:00 m., meeting of the

Finance Committee of the Harvard School; 5:00 p. m., met with the Juvenile Court officers; 7:15 p. m., met with the Vestry of St. Luke's Church, Los Angeles; 8:00 p. m., met with the Men's Union, St. Paul's Pro-Cathedral.

November 15, Wednesday—Sunday School Institute, Redlands.

November 16, Thursday—Sunday School Institute at Redlands; received notice from the Bishop of Michigan that Mr. Guy Gregory Harper Reade had been dropped from the list of candidates for Holy Orders.

November 17, Friday—Present at the Convocation of San Bernardino at St. John's Church, San Bernardino.

November 19, Twenty-third Sunday after Trinity—11:00 a. m., St. Matthew's Church, National City, preached; afternoon, St. James-by-the-Sea, La Jolla.

November 20, Monday—11:00 a. m., meeting of the Board of Trustees at the Bishop's Schools for Girls, San Diego; 7:30 p. m., St. John's Mission, Bostonia, preached.

November 21, Tuesday—Convocation of San Diego at St. John's Church, Bostonia.

November 23, Thursday—Opening of Parish House, Pomona.

November 24, Friday—Meeting of the Directors of the Hospital of Good Samaritan, 10:30 a. m. Met with Charity Committee, Chamber of Commerce.

November 26, Sunday before Advent—11:00 a. m., Church of the Ascension, Sierra Madre, preached.

November 27, Monday—10:00 a. m., All Saints' Mission, Brawley, baptized, confirmed, celebrated Holy Communion and preached, and organized Mission; 3:00 p. m., St. Paul's Mission, El Centro, preached; 7:15 p. m., St. Matthias' Mission, Imperial, preached.

November 28, Tuesday—11:00 a. m., St. Mark's Mission, Holtville, preached.

November 29, Wednesday—11:00 a. m., meeting of the Board of Missions.

December 1, Friday—12:00 noon—Meeting of the Directors of the Hospital of the Good Samaritan.

December 2—10:30 a. m., private confirmation for Dean MacCormack at St. Paul's Pro-Cathedral.

December 3, First Sunday in Advent—Morning and Evening Service at Trinity Church, Covina.

December 4, Monday—Meeting of the Convocation of Los Angeles at Trinity Church, Covina; accepted E. E. Fairchild as Postulant.

December 5, Tuesday—Received Stephen Cutter Clark as Postulant; gave consent to Bishop Tuttle to the election of the Rev. William Edward Toll, D. D., to be Suffragan Bishop of the Diocese of Chicago.

December 6, Wednesday—11:00 a. m., meeting of the Board of Missions; 7:45 p. m., attended meeting at Hadley Memorial Home and delivered address.

December 7, Thursday—Annual Meeting of the Brotherhood of St. Andrew at St. Paul's Pro-Cathedral.

December 8, Friday—Meeting of the Hospital of the Good Samaritan at 12:00 noon.

December 10, Second Sunday in Advent—11:00 a. m., All Saints' Church, Montecito; 7:30 p. m., St. Paul's, Ventura.

December 11, Monday—7:30 p. m., St. Matthias', Whittier.

December 12, Tuesday—Quiet Day for Woman's Auxiliary.

December 17, Third Sunday in Advent—11:00 a. m., St. Luke's, Long Beach. Confirmed and addressed a class; 7:30 p. m., St. Luke's, Los Angeles, confirmed and addressed a class.

December 18, Monday—10:30 a. m., ordination of the Rev. A. W. N. Porter to the Priesthood at St. Paul's Pro-Cathedral; 6:30 p. m., met with the Clerical Club.

December 19, Tuesday—12:30 p. m., met with the Interdenominational Commission on Marriage and Divorce at the Federation Club.

December 20, Wednesday—12:00 noon, meeting of the Corporation of the Diocese.

December 24, Sunday next before Christmas—11:00 a. m., All Saints' Mission, Duarte, preached; afternoon, service at Glendora.

December 25, Christmas Day—8:00 a. m., celebrated Holy Communion in my private chapel; 11:30 a. m., present at a service in the East Side County Jail.

December 27, Wednesday—10:00 a. m., private confirmation in St. John's Church, Los Angeles; 3 p. m., meeting of the Board of Missions; 8:00 p. m., service at Japanese Mission, Los Angeles.

December 28, Thursday—Received from the Presiding Bishop copy of communication made to him by the Bishop of Porto Rico, concerning his resignation.

1912.

January 2, Tuesday, 10:30 a. m., special meeting of the Board of Directors of the Hospital of the Good Samaritan; 2:00 p. m., private confirmation at Christ Church.

January 3, Wednesday—St. James'-by-the-Sea, confirmed and addressed a class; evening, reception at the Bishop's School for Girls, La Jolla.

January 5, Friday—11:00 a. m., meeting of the Trustees of the Bishop's Schools for Girls.

January, 7, First Sunday after Epiphany—11:00 a. m., St. Paul's Church, San Diego, confirmed and addressed a class; 7:30 p. m., All Saints' Church, San Diego, confirmed and addressed a class.

January 9, Tuesday—2:00 p. m., Annual Meeting of the Corporation of the Hospital of the Good Samaritan; 3:00 p. m., present at Harvard School.

January 10, Wednesday—Received notice from the Bishop of Southern Ohio that he had accepted the Rev. Augustine J. Smith from the Diocese of Los Angeles; received notice from the Bishop of Long Island of the deposition, at his own request, of Mr. Rodney Miller Edwards, Presbyter; 6:30 p. m., dinner of the Alpha Delta Phi Club, delivered address.

January 11, Thursday—6:30 p. m., dinner of the Men's Club, Pasadena.

January 13, Saturday—Transferred the Rev. W. A. MacClean to the Diocese of California.

January 14, Second Sunday after Epiphany—11:00 a. m., Mission of the Good Shepherd, Hemet; 7:30 p. m., St. Paul's Mission, San Jacinto.

January 15, Monday—Trinity Mission, Murrieta.

January 16, Tuesday—Delivered address at the Chamber of Commerce, Riverside.

December 17, Wednesday—Accepted letter from the Bishop of Sacramento, transferring the Rev. B. J. Darneille to the Diocese of Los Angeles; received notice from the Bishop of Oklahoma of the deposition, at his own request, of James A. Ryan, Presbyter, from the ministry.

January 18, Thursday—6:30 p. m., met with the Brotherhood of St. Andrew, at St. John's Church, Los Angeles.

January 19, Friday—12:15 p. m., met with the Interdenominational Commission on Marriage and Divorce at the Federation Club.

January 21, Third Sunday after Epiphany—11:00 a. m., Church of the Angels, Garvanza, confirmed and addressed a class; 7:30 p. m., Church of the Messiah, Santa Ana, confirmed and addressed a class.

January 22, Monday—10:30 a. m., special meeting of the Board of Directors of the Hospital of the Good Samaritan.

January 23, Tuesday—Accepted F. Van Vliet as Postulant; 10:00 a. m., met with Committee at Church of the Redeemer Mission, Los Angeles; 7:30 p. m., Church of the Good Shepherd, Ocean Park, confirmed and addressed a class.

January 24, Wednesday—2:00 p. m., met with the Church Extension Society.

January 28, Fourth Sunday after Epiphany—Set apart the Church of the Redeemer Mission, Los Angeles.

January 29, Monday—10:00 a. m., special meeting of the Board of Directors of the Hospital of the Good Samaritan.

January 30, Tuesday—10:00 a. m., special meeting of the Corporation of the Hospital of the Good Samaritan for the adoption of amended Articles of Incorporation; 3:00 p. m., officiated at funeral of Lieut. McClure of the Harvard School for Boys.

February 1, Thursday—10:30 a. m., special meeting of the Directors of the Hospital of the Good Samaritan; 4:30 p. m., met with the Corporation of the Diocese; received notice from the Bishop of Oklahoma of the deposition, at his own request, of the Rev. W. N. Colton, Presbyter, from the ministry.

February 2, Purification of the Virgin Mary—9:30 a. m., met with the Committee on Co-operation; 7:30 p. m., St. John's Mission, Sawtelle, confirmed and addressed a class.

February 4, Septuagesima—11:00 a. m., Church of Our Saviour, San Gabriel, confirmed and addressed a class; afternoon, private baptism at All Saints' Church, Pasadena.

February 6, Tuesday—12:15 p. m., met with Interdenominational Commission on Marriage and Divorce; 2:00 p. m., graduation of nurses of Good

Samaritan Hospital at St. Paul's Parish House; 4:30 p. m., met with the Directors of the Hadley Memorial Home.

February 7, Wednesday—2:00 p. m., presided at the Transfer of the Harvard School; 5:00 p. m., officiated at wedding.

February 8, Thursday—Left for Chicago to attend meeting of the Board of Missions; accepted Percy Stembbridge as Postulant.

February 14, Wednesday—Present at Board of Missions meeting in Chicago.

February 18, Quinquagesima—11:00 a. m., St. George's Church, Schenectady, preached.

February 27, Tuesday—Received notice from the Bishop of Oklahoma of the deposition, at his own request, of the Rev. Henry Benton Smith, Presbyter, from the ministry.

March 10, Third Sunday in Lent—11:00 a. m., St. Matthias', Whittier, confirmed and addressed a class; 7:30 p. m., All Saints' Church, Highland Park, confirmed and addressed a class.

March 15, Friday—All Saints' Mission, Oxnard, preached.

March 16, Saturday—Accepted Alfred Charles Benson Fletcher as Postulant.

March 17, Fourth Sunday in Lent—11:00 a. m., Church of the Epiphany, Los Angeles, confirmed and addressed a class; 7:30 p. m., Trinity Mission, Los Angeles, confirmed and addressed a class.

March 20, Wednesday—Received and accepted letter of transfer from the Bishop of Atlanta, transferring the Rev. J. J. P. Perry to the Diocese of Los Angeles.

March 24, Fifth Sunday in Lent—11:00 a. m., St. Philip's Mission, Los Angeles, confirmed and addressed a class; 7:30 p. m., St. Peter's Mission, San Pedro, confirmed and addressed a class.

March 25, Monday—Received notice from the Bishop of Central New York that he had accepted the Rev. F. T. Henstridge, transferred from the Diocese of Los Angeles.

March 26, Tuesday—Received notice of the appointment of the Vestry at St. James' Church, Los Angeles.

March 27, Wednesday—3:00 p. m., met with the Board of Missions.

March 28, Thursday—Received and accepted letter of transfer from the acting Bishop of New Mexico, transferring the Rev. F. W. Pratt to the Diocese of Los Angeles; received notice from the Bishop of Colorado of the deposition, at his own request, of the Rev. Henry Harmon Clement, Presbyter, from the ministry.

March 29, Friday—5:15 p. m., private confirmation.

March 31, Palm Sunday—11:00 a. m., St. John's Church, Los Angeles, confirmed and addressed a class; 7:30 p. m., St. Michael's Church, Anaheim, confirmed and addressed a class.

April 1, Monday—7:30 p. m., St. George's Mission, El Toro, preached.

April 2, Tuesday—2:30 p. m., met with Corporation of the Diocese; 7:30 p. m., Christ Church, Redondo, confirmed and addressed a class.

April 3, Wednesday—7:30 p. m., St. Athanasius' Church, Los Angeles, preached.

April 4, Maundy Thursday—8:00 p. m., Christ Church, Los Angeles, confirmed and addressed a class.

April 5, Good Friday—Three Hours' Service at St. John's Church, Los Angeles; 7:30 p. m., St. Paul's Pro-Cathedral, Los Angeles, confirmed and addressed a class.

April 7, Easter Day—11:00 a. m., St. Augustine-

by-the-Sea, Santa Monica, confirmed and addressed a class; 7:30 p. m., St. Stephen's Church, Hollywood, confirmed and addressed a class.

April 9, Tuesday—3:30 p. m., delivered address at Parent-Teachers' Association, Norwood School.

April 10, Wednesday—7:30 p. m., St. Athanasius' Church. Los Angeles, confirmed and addressed a class.

April 11, Thursday, 10:30 a. m., private confirmation at Christ Church, Los Angeles; 7:30 p. m., All Saints' Mission, Oxnard, preached.

April 12, Friday—7:30 p. m., Trinity Mission, Hueneme, preached; received application from St. Matthias' Mission, Whittier, to become a Parish.

April 14, First Sunday after Easter—11:00 a. m., All Saints', Pasadena, confirmed and addressed a class; 7:30 p. m., All Saints' Church, Riverside, confirmed and addressed a class.

April 15, Monday—3:00 p. m., private baptism.

April 19, Friday—Received from the Presiding Bishop, notification of the resignations of the Rt. Rev. William Montgomery Brown, Bishop of Arkansas, and the Rt. Rev. James Heartt Van Buren, Bishop of Porto Rico, had been announced complete; present at reception to nurses at Friday Morning Club at 8 p. m.

April 20, Saturday—2:00 p. m., met with candidates for Deaconess' Orders.

April 21, Second Sunday after Easter—11:00 a. m., St. Paul's Church, Pomona, confirmed and addressed a class; 7:30 p. m., St. James' Church, Los Angeles, confirmed and addressed a class.

April 23, Tuesday—2:00 p. m., met with Church Extension Society; 7:30 p. m., St. Matthias' Mission, Whittier, confirmed and addressed a class.

April 24, Wednesday—12:30 p. m., met with Laymen's Forward Movement Committee; 2:30 p. m., met with Committee for the Eighth Department

Council; 3:00 p. m., met with the Board of Missions; 8:00 p. m., dedicated house for Mrs. Miltimore.

April 25, Thursday, St. Mark's Day—Received and accepted from the Bishop of Michigan, letter transferring the Rev. D. Wellesley Wise to the Diocese of Los Angeles.

April 27, Saturday—2:00 p. m., met with candidates for Deaconess' Orders.

April 28, Third Sunday after Easter—11:00 a. m., Christ Church, Ontario, confirmed and addressed a class; 7:30 p. m., St. Mark's Church, Upland, confirmed and addressed a class.

April 29, Monday—12:15 p. m., annual meeting of the Interdenominational Commission on Marriage and Divorce; 7:30 p. m., St. Matthias' Church, Los Angeles, confirmed and addressed a class.

April 30, Tuesday—7:30 p. m., Trinity Mission, Orange, confirmed and addressed a class.

May 1, Wednesday—7:30 p. m., St. John the Baptist Mission, Corona, confirmed and addressed a class.

May 2, Thursday—13:30 p. m., met with the Directors of the Hadley Memorial Home.

May 3, Friday—4:30 p. m., met with the Corporation of the Diocese; 7:30 p. m., St. Luke's Church, Monrovia, confirmed and addressed a class.

May 5—Fourth Sunday after Easter—11:00 a. m., at Barstow and held service; 7:30 p. m., St. John's Mission, Needles, confirmed and addressed a class.

May 7, Tuesday—11:00 a. m., met with the banquet Committee of the Board of Missions to arrange for Missionary Dinner during Convention.

May 8, Wednesday—4:00 p. m., met with the officers of the Church of the Redeemer Mission; received letter from the Bishop of Long Island transferring the Rev. Thomas P. Swift, Deacon, to the Diocese of Los Angeles.

May 12, Fifth Sunday after Easter—Trinity Church, Redlands, confirmed and addressed a class; 7:30 p. m., St. John's Church, San Bernardino, preached.

May 13, Monday—7:30 p. m., Grace Mission, Oceanside, confirmed and addressed a class.

May 14, Tuesday—Afternoon, All Saints' Mission, San Luis Rey, confirmed and addressed a class; evening, Trinity Mission, Escondido, confirmed and addressed a class.

May 15, Wednesday—Afternoon, St. Michael's Mission, Carlsbad, confirmed and addressed a class; received notice from the Bishop of Western Massachusetts of the deposition, at his own request, of the Rev. Foster W. Stearns from the ministry; received notice from the Bishop of Louisiana that the name of Kames Orloff Spearing had been dropped from the list of candidates for Holy Orders in the Diocese of Louisiana.

May 16, Ascension Day—11:00 a. m., Christ Church, Coronado, confirmed and addressed a class; 7:30 p. m., St. James' Church, San Diego, confirmed and addressed a class.

May 18, Saturday—12:00 noon, met with the Corporation of the Diocese; received notice from the Bishop of New York of the deposition, at his own request, of the Rev. W. S. Rainsford, D. D., Presbyter, from the ministry.

May 19, Sunday after Ascension Day—3 p. m., Sunday School Rally at Christ Church, Los Angeles.

May 20—10:00 a. m., met with the Board of Missions.

May 21, Tuesday—In attendance upon the Woman's Auxiliary; 12:30 p. m., met with the Missionaries of the Diocese for conference; received letter from the Bishop of Olympia, transferring the Rev. Gerald R. Messias to the Diocese of Los Angeles.

APPENDIX B.

**SECOND ANNUAL REPORT OF THE
COMMITTEE ON PHILANTHROPY AND
SOCIAL SERVICE.**

The investigations and discussions of the Committee this year have concerned themselves largely with the subjects of health, public education, vice, crime, and industrial conditions, and to these the present report will be confined.

HEALTH.**Housing Commission.**

The Church is to be congratulated on the interest taken in civic welfare by so many of its members. The Housing Commission of Los Angeles, the chairman of which is a Churchman, is doing a most efficient work in bettering the living conditions of our poor, demolishing or forcing owners to remodel unsanitary inner courts, preventing the spread of disease and accomplishing a greatly needed work, especially among our foreign-born population.

It is greatly handicapped in its efforts, as under the present ordinance, it has authority to inspect only those premises upon which there are three or more habitations. Not only does this cause great discontent among foreigners, who cannot understand why some of them are forced to keep their premises in a sanitary condition, while their neighbors are not even inspected, but it prevents the Housing Commission from accomplishing its legitimate and greatly needed work.

A new ordinance has been prepared and is now in the city attorney's hands. Your Committee hopes that Churchmen will interest themselves in having it approved by the council.

The Municipal District Nurses.

The Municipal District Nurses, whose superintendent is a Churchwoman, deserve great commendation for their work in instructive nursing. There are only six graduate nurses to cover the city from Hollywood to San Pedro. In 1911 they made over 16,000 visits, caring for over 6000 patients. The nurse is on duty at the modified milk station at the Medical College, which in the last six months distributed 11,000 bottles of modified, certified milk, besides caring for over 2000 patients, mothers and infants. Your Committee feels that this instructive nursing is one of the most important branches of the city health department and urges the women of the Church to take a personal interest in this work.

Play Grounds.

One of the members of your Committee is also on the City Playground Commission, and your Committee greatly desires that the members of this Church shall take a greater and more personal interest, not only in giving generously to the playground fund, so that the more immediate need for playgrounds may be met, but when possible, volunteering their services as workers and assistants at the play centers. The following are from the last report of the Playground Commission:

“From the Juvenile Court, from prisons, from hospitals, from students of social evils, from every department of science devoted to the study of man, comes the warning that in our day, as in no other day the world has yet seen, we need, in our great cities, to give heed to the nature and spirit of childhood and youth, and to the right of the people to happiness.”

G. E. JOHNSON,
Superintendent Pittsburg Playgrounds.

"If the work of the playgrounds, ball fields and gymnasiums is observed for any length of time, one cannot escape the conviction that the young folks engaged therein are training for good and useful citizenship. Self-respect, respect for others, "the square deal," loyalty to neighborhood, and even patriotism, are being imbibed, not by abstract thinking, but by actual practice of these virtues. If young folks can be involved in *active* rather than *passive* recreation, the tide has, in nearly every case, been turned from vicious pastimes to constructive pleasures. The colossal danger to the health and morals of young folks in the modern city lies in the schemes of passive recreation that are presented on all sides. The schemes of recreation carried on for young folks in the new parks are all active in character and so administered that wholesome pleasure is inevitable."

E. B. De GROOT,

Director of Playgrounds and Gymnasiums,
Chicago South Parks.

"In many cities of the United States citizens of wealth have given tracts of land for playgrounds, or have given buildings and other equipment where grounds have already been acquired. In Los Angeles the city funds are too limited to meet all the splendid opportunities that are open on every hand to further a great work."

Maternity Hospitals.

Los Angeles is one of the very few cities of its size that has no maternity hospitals. The present accommodations in our county and private hospitals are most inadequate, and your Committee feels that no greater or more philanthropic work can be undertaken by the Church than the creation of a permanent endowment fund to maintain **free maternity**

wards in the Good Samaritan, our own Church hospital. Your Committee suggests that the Bishop be authorized to appoint a Committee of two men and two women in each parish to take up the work actively.

Los Angeles City Milk Supply.

Your Committee has investigated the subject of the pure milk supply and has accompanied the City Health Commission and City Veterinarian on a tour of inspection of many of the larger dairies. There are over 1400 dairies in Los Angeles, Orange, Riverside and San Bernardino Counties supplying milk to Los Angeles, and they with the exception of the one-cow dairies within the city limits, are subject to a thorough inspection every month. Nine inspectors are detailed to this work and the condition of each dairy and its herd is kept on itemized score cards. The inspection is thorough and the city's ordinances as to cleanliness of cattle and buildings are enforced. There is also a city official stationed in the San Joaquin Valley, who inspects the sweet cream shipped from that locality. Your Committee wishes to commend the work of the City Veterinarian and the efficient manner in which the department is conducted.

Tuberculin Test of Dairy Cattle.

Your Committee has by resolution strongly endorsed the City Ordinance providing for the tuberculin test of all dairy cattle supplying milk to Los Angeles. It has given this question most careful study and submits the following for the consideration of those who are not already familiar with this subject.

Extracts from the final report of the British Royal Commission presented to the House of Parliament, July 1911:

“Of the young children dying from abdominal tuberculosis the fatal lesions could in nearly one-half of the cases be referred to the bovine bacillus and to that type alone. In children, too, and often in adolescents, suffering from cervical gland tuberculosis, a large proportion of the cases examined by us could be referred to the bovine tubercle bacillus. How does the child get the tubercle bacilli? There can be but one answer, namely: that the evidence we have accumulated goes to demonstrate that a considerable amount of tuberculosis in childhood is to be ascribed to infection with bacilli of the bovine type transmitted to children in meals consisting largely of the milk of the cow. We have found cases of tuberculosis in adult man sufficiently extensive to incapacitate the patient for the ordinary duties of life, and in two instances ending fatally, in which we were able to attribute the disease solely to the effects of the bovine tubercle bacillus.”

The German Imperial Commission reported that about 25% of the cases of glandular and intestinal tuberculosis in children examined by them were due to tubercle bacilli of bovine origin.

Dr. William H. Park, Director of the Research Laboratory Department of Health of New York City, reports that “of 436 cases of human tuberculosis examined, 20% of the tuberculosis of children between five and sixteen years of age and 35% of tuberculosis of children under five years of age was due to bovine tubercle bacilli.”

Dr. W. H. Wiley, formerly Chief U. S. Bureau of Chemistry, says:

“I would say that the milk of tubercular cows should never be used for human consumption. The tuberculin test is the best possible means of safeguarding the public health in this particular.”

The United States Government does not permit cattle to be imported into this country unless they have passed a satisfactory tuberculin test. There is also a federal law prohibiting the inter-state shipment of cattle affected with tuberculosis. Forty-two states of the Union, including California, require a tuberculin test of dairy cattle before entering their borders. Forty-one cities in this country have passed ordinances requiring a tuberculin test of all dairy cattle. The city of Pasadena passed such an ordinance in April 1907.

Your Committee cannot urge too strongly on all clergy and laity in the diocese and especially those in the city of Los Angeles, the vital necessity of this ordinance passing when it is voted on on May 28th.

PUBLIC EDUCATION.

We commend the development of our Public School System in the matter of Vocational and Social Training. We suggest that this development ought logically to lead to the segregation of the sexes in the school. And we believe such segregation should be effected beginning with the Secondary Schools through the High Schools.

The arguments in favor of co-education are usually based on the grounds that the sexes should have equal opportunities for education; that moral strength and independence result from the mingling of the sexes in the schools; that it is more economical to teach the boys and the girls in the same classes. But these considerations seem to be far outweighed by other considerations in favor of separated sexes in the schools.

1. Attention is drawn to the increasing number of authorities on education and child psychology who urge that boys and girls should have separate classes and differentiated courses.

-II. Co-education interferes with a correct curric-

ulum. If education is to prepare for life, the girls' courses should aim to develop women, and the boys' courses should aim to develop men. Under co-education the courses must of necessity compromise the aim of the studies, which in effect tends to develop a hybrid type of thought and personality neither distinctly masculine nor definitely feminine.

III. The laws governing the age of development of boys and girls physically, mentally and emotionally differ very considerably, especially in the pre-adolescent and early adolescent periods. Under co-education no provision for this difference can be made. The sexes have to be treated as though they synchronized in their respective periods of growth.

IV. It is a fact of experience that boys do not ordinarily work as hard in the presence of, and in competition with, girls, as alone. Co-education thus militates against the best work of the males. On the other hand, many girls are led to over-tax their strength, especially in the middle adolescent period, and prematurely endanger their physical well-being, under the standards adapted to, and established primarily for, the strength of the male child.

V. Co-education does not accord with the instincts and desires of childhood and youth. Normal boys and normal girls do not associate themselves naturally in mixed groups for work or play.

VI. Constant association with the other sex in school life interferes with the development of the highest type of chivalry among the boys and of the best type of modesty and refinement in the demeanor of girls. It adds artificially to the moral problems of young manhood and young womanhood.

VII. The importance of instruction in sex hygiene has been made obvious by the reports of investigation and the judgments of experts. But attention is drawn to the great danger attending such

instruction until the sexes are segregated in all instruction. To increase the knowledge of sex and heighten the consciousness of sex in the growing generation demand increased consideration for the delicate and wholesome emotions of youth, as well as added protection against the unwholesome influences which threaten incipient manhood and womanhood.

VICE.

The Committee has given attention to the report of the Chicago Vice Commission, and desires to emphasize the conclusions of that report. These same conclusions have been reached by the commissions on the social evil of Philadelphia, of New York, of Cincinnati, and of every European country where the matter has been investigated. It has been conclusively shown that the social evil is a commercial enterprise depending for its success upon its profits, and grown to enormous proportions in all large cities. These profits are greatly increased by its association with the saloon, and are made secure by the segregation and regulation systems adopted in many cities. This commercialized vice is in no wise a necessary evil in the life of large cities, but is the product of as much business acumen as any other enterprise. The appalling conditions of this business, its danger to the community—which inspection and segregation do not in the least check—make a rigid and uncompromising suppression the only course possible. The Committee wishes to commend the position taken by our city authorities, as in accord with the conclusions of the most thorough investigators.

CRIME.

Since the last report, the Chairman of this Committee has completed the inspection of the county

jails within the bounds of the Diocese. Some of these are in good condition, some are in very bad condition, ill-lighted, ill-ventilated and over-crowded, but the point of attack for satisfactory reformation must be not merely the condition of our local jails, but the local jail system, itself. The county jail system, or the present system of dealing with misdemeanors and minor felonies is now generally recognized by penologists as fundamentally wrong, and the county jails of our district are so many convincing proofs of the soundness of this judgment. Men are arrested for vagrancy, drunkenness, fighting, stealing, and if sentenced for six months or less, are confined in these jails. The standard type of construction is a brick or concrete shell, within which is a "cell block." The "cell block" is either detached from the outside walls of the building or surrounded by galleries so that there is no direct access of sunlight or outside air. The provision for the classification of the prisoners is of the crudest. In the best jails the men awaiting trial, or "hold-overs," are confined in one ward, misdemeanants in another, felons in another. In many cases those awaiting trial, contrary to existing laws, are confined in the same ward with those under sentence. For those under sentence no distinction whatever is made of first offenders or repeaters, sick or well, young or old, or as to the nature of the criminal—whether professional, accidental, or defective. As a rule there is no provision for occupation. A few "trusties" are detailed to do the housework and receive certain privileges as to freedom and a separate place to sleep. In some cases the misdemeanants are taken out in the chain gang to work on the roads or the rock pile. In no case is there any occupation provided for the felons, though by a strange logic they are generally honored with better quar-

ters than those guilty of less serious crimes. You will see, then, in the common county jail, men walking up and down in semi-darkness and often foul air, with no mental or physical occupation, having nothing to do but to brood over their fate and to exchange experiences and vices with one another. More effective breeders of vice and crime could scarcely be invented. The opinion of the Secretary of the American Prison Congress, the opinion expressed at the last National Conference of Charities and Corrections, the opinion of the experienced and intelligent Secretary of the California State Board of Charities and Corrections, is that we must not be satisfied with anything less than the abolition of the county jail system. It is simply impossible in each separate county to provide for the adequate study of the criminals and for their classification, physical and mental treatment, education and occupation; in other words, for a regenerative program. The only possible way will be to substitute a series of state institutions which shall provide for the different needs of different classes of criminals, reserving the county jails as merely places of detention for prisoners awaiting trial. First offenders, if normal mentally, should be placed in farm colonies, where the healthy outdoor life and instruction in a trade will tend to restore them to useful citizenship. Prisoners physically or mentally defective, and these form a large percentage of the criminal class, must be treated under the supervision of physicians and psychological experts; incorrigibles must be permanently isolated, yet under conditions that will at least arrest further degeneracy. The first step in the treatment of the criminal, as has been lately pointed out by Judge Hutton of our own city, should be to keep him under observation until his particular mal-

ady is diagnosed and he can be assigned to the proper institution for remedial care.

We believe that there is no social problem with which the Church could more appropriately grapple than this, it being a problem that so closely touches not only the bodies but the souls of so many of our unfortunate fellow-men, and a problem, the data for the study of which are so close at hand. In one town the representative of the Committee on descending the steps from the county jail, where a beautiful architecture hides some of the worst conditions that exist in the jails of the South, found himself almost in front of the rectory door and in full sight of the church. The rector of the church assured him that the people of his congregation had no idea of the conditions behind those walls. If we, with our churches in every county seat, do not know, do not find out what is transpiring behind these prison gates, what will become of our claim to be the Church of Jesus Christ when we come to stand before Him, who identified Himself with the least of these His brethren? Will He not say to us, "I was in prison and ye visited Me not?" Your Committee would recommend that the Church in this Diocese make the redemption of the county penal system its chief aim, as its contribution to social betterment, and to this end:

- (1.) That the Bishop be requested to appoint a Committee consisting of one clergyman and one layman in each county, to be known as the Prison Committee of Convention, whose duty it shall be to co-operate with the Committee on Philanthropy and Social Service in the further study of the problem, in the diffusion of knowledge and in the effort to secure through legislation the replacing of the present county jail system with one which shall provide for the remedial treatment of criminals.

(2.) That this Convention communicate with the State Board of Charities and Corrections, urging speedy consideration of this subject, and pledging the support of the clergy and laity of the Diocese in any movement looking to the improvement of our local jails.

(3.) That the Convention authorize this Committee as its representative to enlist the co-operation of other social service agencies in the desired reform for this State, and to bring the general subject of local jail reform to the attention of the Joint Committee of Social Service and to the Social Service Commission of the Federal Council of the Churches of Christ and to any other organizations that may further the cause, so that throughout the whole land there may be an awakening of the Church to this great responsibility and opportunity for service.

INDUSTRIAL CONDITIONS.

In the month of February the Committee took advantage of the presence in Los Angeles of Mr. Clinton Rogers Woodruff to confer with him as to the most valuable work this Committee could do for the community. His suggestion was that we investigate existing and proposed legislation in various countries relating to the settlement of industrial disputes, and that we endeavor through the Church's leadership to awaken public interest and secure adequate legislation in California on this subject. It seems to your Committee that the suggestion is timely and that the Church could not render any more appropriate and valuable service than in leading the social conscience of the community in the working out of an industrial program.

With regard to the settlement of industrial disputes, your Committee has ascertained that a bill entitled Senate Bill No. 918 was introduced and, af-

ter being favorably reported upon by the Committee on Labor, Capital and Immigration, to which it was referred, failed to pass. The record of the vote shows that it was solidly supported by the Senators from Southern California, not one of them voting against its passage. The bill follows closely the lines of the law which has been operative in Canada for many years with most satisfactory results. It is not a compulsory arbitration bill, but as it is entitled, "An Industrial Disputes Investigation Act." It has been found in Canada that the mere bringing together of the parties in such disputes and compelling them to justify their case in the presence of fair-minded investigators, with the provision for the wide publicity of the facts in the case, is usually sufficient to insure settlement without lockout or strike. It is the judgment of the Committee that any legitimate influence this Convention could use to secure the re-introduction of this bill or the introduction and passage of a similar one at the next session of the State Legislature would be influence exerted in the line of the highest Christian citizenship. An adequate industrial program, however, for the Church will include much more than the question of the settlement of industrial disputes. The Church must show its concern for the industrial situation not only in so far as it affects unpleasantly the public and inconveniences most of us in our personal plans and usual occupations. It must be concerned chiefly in the question as a great moral issue and must show an anxiety to see full justice reign in society and righteousness established in all industrial relationships. It must concern itself with the hours and conditions of labor, the scale of wages as compared with the cost of living, the difficulty of obtaining employment, the exploitation of childhood

and womanhood in the interests of gain, with all the complex questions that together constitute the industrial problem. Your Committee believes that the wisest way in which to approach this question would be by following out the recommendation of the Joint Commission of Social Service of our General Convention, which is to form "a social service league or committee in every parish." This the Commission declares is absolutely necessary, "unless the work of the diocesan and national organizations is to halt on one foot." Only in this way can the general intelligence and sympathy be awakened, which are necessary prerequisites of effective social progress. The Committee will be very glad to visit the churches with a view to forming local organizations, if the Convention recommends this method of procedure.

In conclusion your Committee would respectfully request the Convention to appropriate \$100.00 for the Committee's use during the coming year, to provide for such expenses of correspondence, printing and publication as will be necessary in its work.

VEN. T. C. MARSHALL,
Chairman of Committee.

E. L. YOUNG, Secretary,
Pacific Electric Land Co.,
P. E. Bldg., Los Angeles.

REV. CHAS. F. BLAISDELL,
REV. CHAS. T. MURPHY, JR.
REV. R. L. WINDSOR,
H. H. DURYEE,
DR. J. E. COWLES,
S. B. ROBINSON.

APPENDIX C.

REGISTRAR'S REPORT.

To the Seventeenth Annual Convention of the Diocese of Los Angeles:

I beg to make my seventeenth annual report as Registrar.

The number and character of Church publications on file in the office remains substantially the same as last year. The Scrap-Book and Diocesan Chart have not been overlooked.

The Journals and Annual Reports of our 93 Dioceses and Missionary Districts, including Eastern Oregon, North Texas, and San Joaquin, for the year 1911, are all on our shelves; excepting Panama, Alaska, Old Mexico, Eastern Oregon (not yet published), and Atlanta (not published for 1911).

The Journals of California and Southern Florida for 1912 have reached us; also 1904 of Easton, which was lacking. The total Journals and Reports of the various Dioceses and Missionary Districts of our American Church have reached 2983.

Spirit of Missions.

The last eight years of the Spirit of Missions have been bound to match the previous ones, giving the complete file of this most valuable library on Church Missions, for seventy-six years.

By reason of the various official statistical reports which they contain, the last seven years of the Los Angeles Churchman and Church Messenger have also been bound—to conform with the previous six years.

CONFIRMATIONS.

48 Parishes and Missions have reported 63 Confirmation Classes numbering one to 52 each and with a total of 630 for the Convention year.

31 Parishes and Missions have sent none.

The percentage from Church families has been 58, with the percentage of 42 from 20 different denominations.

So far as definite religious instruction had been concerned, 20 were American heathen.

The ages ran from 9 to 81 years.

30 per cent were males and 70 per cent females.

Received by "Conformation" 5, all Roman Catholics.

SUMMARIES FOR THE SIXTEEN YEARS AND FIVE MONTHS.

By Bishop Johnson, 7,105; W. F. Nichols, 34; H. B. Restarick, 33; J. M. Kendrick, 3; with a total of 7,175; number of classes, 830; average per class, 8.59.

Sources.

From the American Church, 4,287; Church of England and Canada, 102; Church of Scotland, 1; Church of New Foundland, 5; Church in Old Mexico, 2; the Methodist—North, 668; South, 2; Presbyterians of all schools, 498; Congregationalists, 266; Baptists, 223; Roman Catholics, 183; Lutherans, 172; Campbellites, 87; Unitarians, 34; Universalists, 16; Dutch Reform, 12; Shintoists-Buddhists, 11; Quakers, 11; United Brethren, 6; Reformed Episcopalians, 4; Irvingites-Catholic Americans, 4; Mormons, 4; Jews, 4; Armenians, Reformed Methodists, Moravians, Adventists, Catholic Apostolic, Seventh Day Baptists, Independent Church of Christ, 2 each; Old Swedes, Swedenborg, Evangelical Church, Theosophical, Independents, Spiritualists, Dunkard, Nazarenes, Eclectic, Reformed, German Reformed, Free Methodists, Wesleyan Methodists, Little Disciples, Church of God, Evangelical Lutheran, Swiss Pro-

testant Evangelical, Restitutionists, "Promiscuous," one each.

Ages. Under 16 years, 2,540; 16 to 20, 1,628; 20 to 30, 1,071; 30 to 40, 772; 40 to 50, 403; 50 to 60, 175; 60 to 70, 86; 70 to 80, 32; 80 to 85, 23.

Number of ages not given, 445.

Number of denominations not counting churchmen, 47.

Number of "American heathen," 420.

Number not specified, 25.

Number of those "Conformed": Roman Catholic, 15; Swedish, 1; total, 16.

The youngest, a boy and a girl of 8 years each.

The eldest, a woman of 84 years.

DIOCESAN LIBRARY.

I have not been able to reach the cataloguing of the Diocesan Library, for which an extra fifty dollars was voted last year, and would recommend a renewal of the vote for the same purpose, by my successor.

A catalogue of the whole contents of the office would be wise as, notwithstanding the most careful oversight and rigid rules, several of the contents have unaccountably disappeared.

Valuable contributions came upon the eve of Convention, from Rev. Dr. Van Deerlin, and, also, from the widow of the late Rev. Dr. Easter, the latter selected previous to his death; special notice of which will be made in the incoming catalogue.

BIBLE, PRAYER BOOK AND HYMNAL DISTRIBUTION.

332 Prayer-Books and 281 Hymnals have, during the year, been sent to 11 weak Parishes and Missions, from the Bishop's depository in the Registry. Five of these congregations have paid us \$45.85 for

extra copies; thereby exercising the spirit of self-help.

Receipts for the money from the Prayer-Book societies, which have made us donations, are on file.

All of which is respectfully submitted.

HENDERSON JUDD,
Registrar-Librarian.

APPENDIX D.

REPORT OF THE BOARD OF MISSIONS.

The number of Missionaries of the Diocese receiving their stipends in whole or in part through the Board of Missions has been (including the Archdeacon) 24. The average stipend of the Missionary in the field this year was \$76.91, as compared with \$77.56 last year, a decrease of 65 cents. Five stipends are less than \$75.00. Services have been held during the year, either every Sunday or on regular schedule at 42 places, including organized Missions and Mission stations. Of these places, there are none in Santa Barbara County, 3 in Ventura County, 7 in the City of Los Angeles, 10 in the County of Los Angeles outside of the City, 3 in Orange County, 8 in San Diego County, 4 in Imperial County, 4 in Riverside County and 3 in San Bernardino County. Besides these, Santa Maria has been visited by the Archdeacon and Carpinteria has been kept supplied once a month. Ora Grande, Victorville and Ludlow have been visited by Rev. Robert Renison, so that 47 places in all have been reached by our missionary work.

Two of the Missions have become Parishes within the year—St. Michael's, Anaheim, and St. Mattnias', Whittier. Four others at least will be able soon to attain self-support—Trinity Mission, Alhambra; St. Mark's, Glendale; Church of the Angels, Garvanza; and St. Andrew's Mission, Los Angeles. Many others show a reasonably encouraging growth—San Jacinto, Hemet, Corona, La Jolla. St. Philip's and Trinity and the Mission of the Redeemer in Los Angeles, Sawtelle, the Needles, Redondo, Oceanside and St. James, San Diego.

Owing to the necessity of conservative financing

in order to avoid the heavy deficits that have embarrassed the Board in former years, the Board has been unable to undertake any great expansion of the missionary work. Yet in certain respects the field is being cared for more satisfactorily than it was twelve months ago.

The two most difficult problems of Diocesan Missions are (1) the small and sometimes isolated communities where there are but few of our own Church people to co-operate in financial support; (2) the new and rapidly growing sections of the City where in the beginning the work must be almost entirely supported from the Missionary funds. For both of these, special plans have to be devised.

With regard to the scattered communities, we are beginning to see the realization of a working plan that will provide at least pastoral care and occasional services for the whole territory in the eight Counties of the Diocese. A great step in advance was made when the Rev. Robert Renison was appointed General Missionary on the lines of the Santa Fe railroad in San Bernardino Convocation. Mr. Renison has been not only caring for St. John's Mission at Needles, but has been visiting regularly the group of towns in the neighborhood of the Cajon Pass, a region in which there is not a resident minister of any kind, and but one church, the Congregational Church at Barstow. Mr. Renison visits Victorville, Ore Grande, Barstow, Dagget, and Ludlow. At Barstow he found quite a number of communicants, and steps are being taken to secure a lot and build a chapel. At Ore Grande there is a prospect of a lot and an unused church building being given to the Diocese. At Daggett there is a large attendance at the evening service. Mr. Renison's work cannot be too highly commended as an example of the value of that which

is in danger of becoming a lost art in the Church, itinerant missionary work.

Arrangements are being completed to care for the large territory in northern Santa Barbara County, the borderland between the Diocese of Los Angeles and the Diocese of California, and the most neglected part of our Diocese. St. Peter's Mission, Santa Maria, has a name, ninety dollars in the bank, and about twenty families of substantial people, but has no lot or building and has never had any regular services. St. Mary's, Lompoc, still stands silent. The towns of Guadalupe, Ballard, Santa Ynez, Los Olivos, Betteravia, are never visited by any of our Clergy. By co-operation with the Diocese of California, it has now become possible to place a General Missionary in this region with a living salary and to begin the upbuilding of the Church in this large section which is sharing the general prosperity and growth of California.

By a change in Ventura County, Hueneme has asked to have the whole time and services of the Rev. B. J. Darneille, so it becomes possible to station a Missionary at Santa Paula who can take under his oversight the growing town of Fillmore and the smaller communities of Saticoy and Piru.

At the request of the Bishop, the Church Extension Society placed in his hands sufficient funds to provide for a General Missionary in the San Diego Convocation, and the Rev. D. Wellesley Wise has been appointed to that work. In company with the Rural Dean of the Convocation, he recently made a visitation in the Imperial Valley, and has returned there to assist the Rev. F. W. Pratt in caring for the four Missions of which he has charge. When the heat drives him from the Valley, he will begin his general work in San Diego County.

With a good General Missionary system established in the Diocese, with the added powers and duties conferred by the last Convention upon the Rural Deans of Convocation, and with the co-operative work of the local Missionaries, who have formed a Missionary Conference for the purposes of consultation and definite partition of responsibilities, it will be possible to shepherd in some degree both the people of our own Communion and the unattached people in every community of one hundred or more in the Diocese.

In one of the outlying districts the work must be reported as unsatisfactory, and that is in the greatest of our missionary fields, the Imperial valley. A little more than two years ago we responded to the urgent call from the people of the valley, and sent to them an able and enthusiastic worker. Under his active ministrations, a mission was soon formed in each of the four chief towns of the Valley. The term of service of this pioneer Missionary, however, little more than two years ago we responded to the present time no less than five other men have tabernacled for a shorter or a longer time among the people of the Valley. With the appropriation which the Board is able to make to this field, it is impossible to pay the stipend of more than one Missionary—yet it is worse than absurdity to expect any one man to uphold the cause of the Church in this desert empire with its five towns and nearly 20,000 inhabitants. Unless we can go into this field with more force, the Church will be discredited in the eyes of these people, who more than gave us a welcome, and the opportunity will be lost of helping to mould the religious life of this vigorous and virile community.

With regard to the work in and around the See City of Los Angeles, the Board has been able to

undertake but little advance. The Mission of the Redeemer, the name of which appears on the list of the Board, was until recently a Parochial Mission of the Church of the Ascension. Provision has been made for this and for the services of a Missionary at St. Andrew's Mission, Los Angeles, formerly grouped with Trinity Mission, Alhambra. The only really new work opened in the Los Angeles region is the Mission of St. Philip the Apostle, at Inglewood, under the care of the Rev. Charles H. de Garmo, who also has the Missions at Redondo and Hermosa, and who, as he says, patrols the Coast from Clifton North to El Segundo. The business expansion, the physical development of Los Angeles is the marvel of the whole country. The city is spreading in every direction, a mile of homes, it is said, is being built every week, great tracts are being subdivided and put on the market, yet the Church in this year of our Lord 1912 has been only marking time. If we are to be a factor in the moral and the spiritual upbuilding of this great and increasingly influential community, we must address ourselves with intensity to this problem and without delay.

(1). There should be made a careful missionary "survey" of the city and its adjacent territory with a view to noting the distribution of population and the directions of growth and to locating the favorable points for the establishment of mission stations and Sunday Schools. A volunteer automobile committee would be of great assistance in such a study.

(2.) Provision should be made for the securing of lots in the new subdivisions and the suburban sections of the city. One can think of a dozen places, for example, Van Nuys, Burbank, Fernando, El Segundo, Eagle Rock, Oneonta, Watts, Dominguez, Gardena, Moneta, Lawndale, Bairdstown, not

to mention vast stretches in Los Angeles proper, where we should be looking forward to undertaking work.

(3.) Provision must be made for opening services and Sunday Schools in a large number of new places. The opportunities are so many and so important that the Diocese would be warranted in putting at once into the field two or three additional Missionaries, either as members of an associate mission or as a central missionary staff who, with the assistance of the Lay Reader's League now in the second year of its life and capable of rendering valuable service, would be able to undertake a wide program of expansion. If such a forward step is entirely impossible, something might be accomplished by the apportioning of the centers for new work among the existing Parishes and Missions with the ideal that each Church shall undertake this year to open at least one new Parochial Mission or Sunday School.

(4.) The Missionary Committee of the City Mission called the attention of the Board to the large population, not less than 1,400, in the public institutions of the city and county, where the volunteer services of a few of the Clergy and the Laity and the part time of one Priest have brought to light great needs and great opportunities for spiritual ministrations among these unfortunate people to whose call the Church of Jesus Christ dare not be indifferent. This Committee has asked the Board to include in its budget for the coming year the salary of a City Missionary to be added to the staff of the City Mission.

The Board of Missions brings to you these facts and these problems, and while pointing out the great opportunities and the critical significance of these next few years, would remind you that the Board

which shall be elected at this meeting can carry forward the work of the Church only so far as you by your action and by your subsequent loyalty to such action make it possible.

The amount apportioned to the Churches last year by the Finance Committee for Diocesan Missions was \$13,537.00, or 13½% of the current expenses. 12½% this year, if not only apportioned, but paid, will enable the Board to keep the work at the same level as last year, to provide for a City Missionary as requested by the City Mission, and to do some advance work with such funds as may be derived from the Ideal Apportionment and from the release of funds by Missions that are growing toward self-support. The important thing is not only to apportion an amount that will provide theoretically for a generous missionary program, but to make the apportionment such a serious matter of conscience that the Board may be able to presume upon it in laying out the work for the coming year. The Board would therefore recommend that the apportionment for Diocesan Missions be 12½% of the current expenses and that the Ideal Apportionment be 5% of the current expenses to be devoted to Diocesan Missions, and that greater emphasis be laid upon the meeting of the one in its entirety and of as much of the other as can possibly be attempted.

In deciding what shall be undertaken for Diocesan Missions let it be remembered that we are living in days the opportunities of which will never be repeated, that what we sow now we will reap sixty and a hundred fold, that communities, like children, have their formative age when they can be influenced to their lasting good or their lasting ill. Now is the time above all others to invest in religion as well as in real estate, in church buildings as well

as in harbor and aqueduct construction. A little courage now to plan and a little sacrifice in order to do, and succeeding generations will feel that we in this generation were not unworthy of the trust imposed by Almighty God in us as Churchmen and as citizens of California.

THOMAS C. MARSHALL, *Secretary*.

APPENDIX E.

REPORT OF THE HOSPITAL OF THE GOOD SAMARITAN.

At the last Convention a Committee was appointed "to confer with the Directors of the Hospital as to the advisability and best means of bringing the Hospital into more direct relation to the Diocesan Convention." The Board of Directors of the Hospital would report that during the Convention year just ended the Articles of Incorporation and the By-laws of the Hospital have been revised and the relationship of the Hospital to the Church, which was definite and clear before, has, if possible, been strengthened. Attention is directed to the following sections:

ARTICLE III.

SECTION 1. The Hospital of the Good Samaritan as established and maintained shall be conducted under the auspices of the Protestant Episcopal Church in the Diocese of Los Angeles, State of California.

SECTION 2. The Bishop of the Diocese shall be ex-officio a Visitor for the Corporation. He may at any time make such investigations and recommendations to the Executive Committee as he may deem necessary. The said recommendations shall take the precedence of all other business at the first meeting of the Executive Committee thereafter.

ARTICLE VI.

SECTION 1. The number of Directors shall be twenty-one (21), one of whom shall be the Bishop of the Diocese, one shall be the Rector of St. Paul's Episcopal Church in Los Angeles, one shall be elected annually at the Annual Convention of the Diocese, and the eighteen shall be elected by the Corporation:

twelve of the eighteen must be qualified voters of a Parish or Mission in the Diocese of Los Angeles.

BY-LAWS.

SECTION 1. The Bishop of the Diocese of Los Angeles and the Priest-in-charge of any Parish or Mission of the Protestant Episcopal Church in the City of Los Angeles, shall, without payment of dues, be members of the Corporation.

SECTION X. The Bishop of the Diocese shall appoint a Chaplain to the Hospital, whose salary shall be fixed by the Board of Directors. The duties of the Chaplain shall be: to provide for the celebration of the Holy Communion at such times as may be convenient for the nurses and for the patients, to keep a registration of the nurses with regard to Church membership or religious preference, and to report the names of members of other churches to the nearest Church of their own denomination, to hold such services of prayer and instruction for the nurses as may be possible, especially directing his instruction to the practical preparation of the nurses for the responsibilities of their work, to visit the patients of the Hospital as the way may be open, and to be ready at all times to afford such ministrations as may be desired.

The Directors hope that the Convention will express its approval of the work of the Hospital and of this effort on the part of the Hospital to enter into closer relationship with the Convention by electing one of its number to serve on the Directorate for the ensuing year.

In three things the Hospital finds a mission which vindicates its right of existence as a Christian and a Church institution:

(1.) In providing a training school for nurses. In no profession are the sanctions of religion more

necessary; in no profession do the personal qualifications of character and heart count more directly than in that of nursing. The Training School by developing higher ideals for the profession and surrounding pupils with wholesome, moral and religious conditions, is making a contribution to the elevation of the nursing profession that no other kind of institution can make.

(2.) In providing for a special kind of charitable work. Free or complimentary work to the value of \$7,330.24 was done during the last calendar year. There are no private profits from this institution, but every dollar of the earnings that can be used consistently with wise business management is devoted to providing for the care of patients who have need of assistance, and the help is given in such a confidential way that even the most sensitive and self-respecting can accept it. The Hospital thus is able to do a kind of work that is not possible in a purely charitable institution.

(3.) In providing for those who are able to pay full hospital rates, hospital care where they find the atmosphere of religion and where they may have, if they wish, the privileges of the services and the sacraments of the Church. The services of the chapel, the ministrations of a chaplain, the Christian motive and spirit running through all the work of the Hospital, adapt it to meet wants that can not be satisfied in an institution whose basis is either commercial or purely scientific.

The Hospital is most fortunate in having secured for its Superintendent Mrs. Horatio Walker, Jr., trained in the Toronto General Hospital and recently Superintendent of the Children's Hospital, Columbus, Ohio. Mrs. Walker brings to this work unusual

qualities of mind and character which promise much for the future of the institution.

The next step in the progress of the Hospital must be the erection of a modern, thoroughly equipped building located conveniently, yet a little removed from the noise of the city traffic. This is now engaging the attention of the Board of Directors and the plans when formulated should receive the support of the people of the Diocese. This, being the twenty-fifth anniversary of the Hospital's organization, may fittingly be commemorated by an effort which will put the Hospital in a position where it can meet the pressure of competition from other institutions organized for financial profit.

THOMAS C. MARSHALL, *Secretary.*

**Annual Report of the Hospital of the Good
Samaritan, Los Angeles, for the Year
Ending December 31, 1911.**

RECEIPTS.

Balance in hands of Treasurer, January 1, 1911	5,933.55	
From Hospital Earnings	73,934.22	
From Dr. Henry W. Howard, Endowment of Bed for one year	300.00	
From the Maccabee Lodge, Endowment of Bed for one year	300.00	
From Special Infant Fund	42.00	
From Sundries	614.98	
From Interest	45.49	
From Dues of Members	22.00	
Deficit	2,324.06	\$83,516.30

DISBURSEMENTS.

For Household and General Expenses--	46,044.22	
For Salaries -----	24,606.79	
For purchase of Linen and Bedding----	1,642.69	
For purchase of Furniture -----	2,978.57	
For purchase of Kitchen and Dining Room Furnishings -----	1,320.60	
For Interest -----	3,303.92	
For Insurance -----	1,162.32	
For Taxes -----	2,124.86	
For Improvements to Hospital Building	332.33	\$83,516.30

RESOURCES.

Seventh Street Property and Improve- ments -----	200,000.00	
Potter Park Avenue Property and Im- provements -----	75,000.00	
Abila Tract Property (10 acres, unim- proved) -----	35,000.00	
Furniture and Furnishings in Hospital Buildings -----	17,000.00	
Accounts Receivable -----	5,514.02	
Bills Receivable -----	2,077.30	
Balance in hands of Superintendent (Emergency Deposit) -----	300.00	
Balance in hands of Southern California Savings Bank -----	53.38	
Balance in hands of Los Angeles Sav- ings Bank -----	43.73	\$334,988.43

LIABILITIES.

Mortgage held by Security Savings Bank on Seventh Street and Potter Park Avenue Properties (balance)	50,000.00	
Account overdrawn at Bank (as per Treasurer's account) -----	1,207.61	
Current Bills, due and unpaid -----	7,050.00	\$58,257.61
SURPLUS -----		\$276,730.82

Number of Head Nurses employed	7
Number of Senior Nurses employed	5
Number of Junior Nurses employed	14
Number of Freshman Nurses employed	26
Number of Probationers	3
Number of other employees	23 78

Number of Patients received	1,787
Daily Average Enrollment of Patients	65
Number of Complimentary Patients received	93
Number of Semi-Complimentary Patients received	9
Value of Complimentary Services rendered	\$7,380.24

Respectfully submitted,

THOMAS C. MARSHALL, *Secretary.*

APPENDIX F.

FINANCIAL REPORTS OF THE TREASURER OF
THE DIOCESE OF LOS ANGELES.

May, 1912.

W. CRESSWELL MUSHET, *Treasurer*,

In Account with the Various Funds of the Diocese.

DIOCESAN FUND.

RECEIPTS.

Balance, last Report -----	\$ 222.64
Interest, Episcopate Endowment Fund, from the Diocesan Corporation -----	3,387.74
Assessment, see Tabulated Statement -----	3,341.92
	\$ 6,952.30

DISBURSEMENTS.

Rt. Rev. Joseph H. Johnson, D.D., S.T.D. -----	\$ 4,000.00
German-American Savings Bank, deposited for account of Expenses of Delegates to General Convention -----	534.00
German-American Savings Bank, deposited for account of Assessment to General Convention -----	75.00
Salary of Stenographer for Bishop -----	300.00
Bookkeeper for Corporation -----	25.00
Secretary of Convention, Salary -----	200.00
“ “ “ Office Expenses -----	38.80
Assistant Secretary of Convention, Salary -----	50.00
Treasurer of Diocese, Salary -----	300.00
“ “ “ Bond -----	15.00
“ “ “ Office Expenses -----	25.00
Registrar's Expenses, 1911-1912 -----	47.33
Expense, Committee on "Divorce" -----	200.00
Printing 600 copies Journal -----	301.80
“ 500 reports "Committee on Philan- thropy and Social Service" -----	7.50
“ 1500 copies "History of Diocese" -----	130.00
“ 200 copies Treasurer's Report -----	16.00
Carried forward -----	\$ 6,265.43

DIOCESE OF LOS ANGELES

125

Brought forward -----	\$ 6,265.43
Printing 3500 ballots, 1911 Convention -----	8.00
“ 100 “Deeds” for Corporation -----	10.00
“ 200 reports “Committee on Expediting Business” -----	5.25
“ 250 reports Corporation -----	10.00
“ 225 Amendments to Canons, 1912 Con- vention -----	1.50
“ 450 Amendments to Canons, 1911 Con- vention -----	3.00
“ 500 Notices of Secretary of Convention -----	2.00
“ 2000 ballots, 1912 Convention -----	2.90
Expenses, Corporation in Clearing up Title to Property -----	90.35
Wilmington Sewer Assessment -----	33.40
“ Fire Insurance -----	5.00
“ Moving Fence, etc. -----	4.75
Sexton of Convention -----	15.00
Rent Safety Deposit Box -----	2.50
Balance -----	493.22
	\$ 6,952.30

EPISCOPATE ENDOWMENT FUND.

RECEIPTS.

Santa Monica Delinquency, 1910-11 -----	\$ 4.90
Annual Collection, see Tabulated Statement -----	145.94
	\$ 150.84

DISBURSEMENTS.

Transferred to the Diocesan Corporation -----	\$ 150.84
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DISABLED CLERGY ENDOWMENT FUND.

RECEIPTS.

Annual Collection, see Tabulated Statement ---	\$ 576.07
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DISBURSEMENTS.

Transferred to the Diocesan Corporation -----	\$ 576.07
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WIDOWS' AND ORPHANS' ENDOWMENT FUND.

RECEIPTS.

Santa Monica, Delinquency, 1910-11 -----	\$ 5.10
Annual Collection, see Tabulated Statement ---	163.76
	\$ 168.86

DISBURSEMENTS.

Transferred to the Diocesan Corporation -----	\$ 168.86
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TABULATED

PARISHES AND MISSIONS	Diocesan Fund		Diocesan Missions	
	Assessment	Paid to May 18, 1912	Apportionment	Paid to May 18, 1912
Alhambra	\$ 24 00	\$ 24 00	\$ 81 00	\$ 81 00
Anaheim	33 00		112 00	
Bostonia	16 00	16 00	55 00	13 75
Carlsbad	7 00		25 00	
Corona	20 00	20 00	68 00	68 00
Coronado	104 00	44 00	352 00	141 64
Covina	50 00	50 00	169 00	169 00
Duarte	6 00	6 00	19 00	19 00
El Centro	8 00		27 00	
El Toro	6 00		20 00	20 00
Escondido	17 00	17 00	56 00	56 00
Glendale	26 00		89 00	11 60
Hemet	13 00	13 00	43 00	43 00
Hollywood	107 00	107 00	361 00	129 65
Holtville	4 00		13 00	
Hucneme	7 00	7 00	24 00	12 75
Imperial	18 00		59 00	
La Jolla	25 00	25 00	86 00	86 00
Long Beach	108 00	108 00	365 00	365 00
Los Angeles:				
All Saints'	69 00	69 00	234 00	173 98
Ascension	47 00	47 00	158 00	52 44
Church of Angels	29 00	29 00	97 00	97 00
Christ	424 00	155 92	1432 00	504 46
Epiphany	60 00	40 00	204 00	146 59
Grace	4 00	4 00	10 00	
St. Andrew's	11 00	11 00	37 00	26 00
St. Athanasius	67 00	67 00	252 00	252 00
St. James'	4 00	4 00	5 00	5 00
St. John's	296 00	236 00	1000 00	1000 00
St. Luke's	54 00	54 00	183 00	58 60
St. Mark's	26 00		89 00	15 35
St. Matthias'	78 00	78 00	262 00	262 00
St. Paul's	297 00	297 00	1003 00	1003 00
St. Philip's	9 00		31 00	
Trinity	14 00	14 00	48 00	34 00
Monrovia	51 00	51 00	171 00	23 50
Montecito	58 00	58 00	195 00	101 85
Murrieta	4 00	4 00	4 00	4 00
National City	4 00	4 00	1 00	1 00
Needles	13 00		43 00	43 00
Ocean Park	43 00	43 00	144 00	144 00
Oceanside	12 00	12 00	40 00	40 00
Ontario	63 00	63 00	213 00	66 50
Orange	28 00	28 00	96 00	37 85
Oxnard	8 00	6 00	25 00	
Pasadena	352 00	352 00	1189 00	1189 00
Pomona	80 00	80 00	272 00	272 00
Redlands	186 00	186 00	629 00	271 20
Redondo	21 00	21 00	70 00	70 00
Riverside	93 00	93 00	314 00	314 00
San Bernardino	59 00	59 00	197 00	64 85
San Diego:				
All Saints'	60 00	25 00	204 00	30 00
St. James'	22 00		75 00	50 00
St. Paul's	148 00	148 00	499 00	499 00
San Gabriel	38 00	25 00	127 00	78 25
San Jacinto	9 00	9 00	29 00	29 00
San Luis Rey	5 00		18 00	
San Pedro	13 00	13 00	42 00	42 00
Santa Ana	58 00	58 00	196 00	196 00
Santa Barbara	144 00	144 00	486 00	486 00
Santa Monica	68 00	68 00	230 00	230 00
Santa Paula	8 00	8 00	26 00	26 00
Sawtelle	11 00	11 00	38 00	38 00
Sierra Madre	40 00	40 00	136 00	136 00
South Pasadena	107 00	107 00	362 00	362 00
Upland	57 00	57 00	193 00	17 14
Ventura	34 00		116 00	
Whittier	26 00	26 00	88 00	88 00
	4011 00	3341 92	13,537 00	9796 95

STATEMENT

Ideal Diocesan Missions		Episcopate End. Fund Whitsunday	Disabled Clergy Fund Christmas Day	Widows' and Orphans' Fund Ash Wednesday	PARISHES AND MISSIONS
Apportionment	Paid to May 18, 1912				
\$ 36 00		\$ 10 75	\$ 14 95	\$ 5 25	Alhambra
50 00			7 01		Anaheim
25 00					Bostonia
11 00					Carlsbad
30 00	30 00	3 00	2 00	4 00	Corona
157 00		16 90	82 80	13 90	Coronado
75 00		8 10	19 60	10 00	Covina
8 00	8 00		1 50	8 70	Duarte
12 00					El Centro
9 00		50	1 00	1 00	El Toro
25 00		1 50	1 75	2 00	Escondido
40 00					Glendale
19 00	59 00				Hemet
160 00		15 00	15 00	9 67	Hollywood
6 00					Holtville
11 00			2 38		Hueneme
26 00			1 75		Imperial
38 00			15 60	7 83	La Jolla
162 00		10 00		10 35	Long Beach
					Los Angeles
104 00	10 00	10 08	19 21	6 65	All Saints'
70 00		1 90	3 30		Ascension
43 00	16 05		2 90		Church of Angels
637 00					Christ
91 00		1 66	6 01	5 45	Epiphany
4 00					Grace
17 00			3 40		St. Andrew's
112 00		3 00	10 05	3 05	St. Athanasius'
2 00	14 20	7 50	10 00	2 50	St. James'
445 00					St. John's
81 00					St. Luke's
40 00					St. Mark's
117 00				7 80	St. Matthias'
446 00		3 15	40 18		St. Paul's
14 00					St. Philip's
21 00			6 00		Trinity
76 00			1 00		Monrovia
87 00				3 45	Montecito
2 00	3 00				Murrieta
	6 30				National City
19 00	5 00	2 00		3 00	Needles
64 00					Ocean Park
18 00		5 00	5 00	5 00	Oceanside
95 00			30 00		Ontario
43 00		1 25	3 75		Orange
11 00			2 70		Oxnard
528 00		35 00	75 01	2 37	Pasadena
121 00	3 78		15 11	5 00	Pomona
280 00			29 45		Redlands
31 00	44 58	1 00	5 00	1 00	Redondo
139 00		5 00	31 00	7 60	Riverside
88 00					San Bernardino
					San Diego
91 00					All Saints'
33 00			6 50		St. James'
222 00	1 00		16 50	5 15	St. Paul's
56 00					San Gabriel
13 00	13 00			1 00	San Jacinto
8 00					San Luis Rey
19 00			2 35	2 36	San Pedro
87 00		1 00	19 40	5 85	Santa Ana
216 00			35 56	12 88	Santa Barbara
102 00					Santa Monica
11 00	11 00	1 00	4 00	1 00	Santa Paula
17 00			4 05		Sawtelle
60 00					Sierra Madre
161 00			12 30	7 40	South Pasadena
86 00					Upland
52 00					Ventura
39 00	39 00	1 65	11 00	2 55	Whittier
6019 00	263 91	145 94	576 07	163 76	

INTEREST—DISABLED CLERGY CURRENT FUND.**RECEIPTS.**

Balance, last report -----	\$	224.02
Interest, from the Diocesan Corporation -----		877.68
	\$	1,101.70

DISBURSEMENTS.

Grants to various beneficiaries -----	\$	1,080.00
Balance -----		21.70
	\$	1,101.70

INTEREST—WIDOWS' AND ORPHANS' CURRENT FUND**RECEIPTS.**

Interest from the Diocesan Corporation -----	\$	302.50
St. John's, Los Angeles -----		25.00
All Saints', Pasadena -----		82.22
St. Paul's, Los Angeles -----		32.08
Overdraft -----		106.72
	\$	548.52

DISBURSEMENTS.

Overdraft, last Report -----	\$	188.52
Grants to various beneficiaries -----		360.00
	\$	548.52

INTEREST—KEATING FUND.**RECEIPTS.**

Interest from the Diocesan Corporation -----	\$	39.04
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DISBURSEMENTS.

Paid to St. George's, El Toro -----	\$	39.04
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DOMESTIC AND FOREIGN MISSIONS.**RECEIPTS.**

Sundry receipts -----	\$	181.10
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DISBURSEMENTS.

Paid to Domestic and Foreign Missionary Society, New York -----	\$	181.10
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DIOCESAN MISSIONARY FUND.

RECEIPTS.

Balance, last Report -----	\$	262.33
Parishes and Missions.	Pledges.	
Alhambra -----	\$ 626.00	
Anaheim -----	315.00	
Bostonia -----	275.00	
Brawley -----	61.00	
Carlsbad -----	180.00	
Corona -----	390.00	
Duarte -----	120.00	
El Centro -----	120.00	
El Toro -----	120.00	
Escondido -----	300.00	
Garvanza -----	420.00	
Glendale -----	550.00	
Hemet -----	300.00	
Holtville -----	95.00	
Hueneme -----	225.00	
Imperial -----	235.00	
La Jolla -----	501.00	
Los Angeles, Grace -----	60.00	
“ “ Redeemer -----	75.00	
“ “ St. Andrew's -----	330.00	
“ “ St. Philip's -----	160.00	
“ “ Trinity -----	360.00	
Merle -----	30.00	
Needles -----	275.00	
Oceanside -----	240.00	
Orange -----	540.00	
Oxnard -----	155.00	
Redondo -----	279.24	
San Diego (St. James) -----	480.00	
San Jacinto -----	180.00	
San Luis Rey -----	60.00	
San Pedro -----	190.00	
Santa Paula -----	180.00	
Sawtelle -----	295.50	
Whittier -----	550.00	
	\$ 9,272.74	
Apportionment for Diocesan Missions (see Tabulated Statement) -----	9,795.95	
Ideal Apportionment (see Tabulated Statement) -----	264.91	
Loan, St. Paul's Church -----	1,700.00	
Loan, First National Bank -----	1,500.00	
Appropriation from General Board of Missions -----	1,500.00	
Church Extension Society -----	1,000.00	
Carried forward -----	\$ 25,295.93	

Brought forward -----	\$ 25,295.93
Convocation of Los Angeles -----	4.63
Convocation of San Bernardino -----	14.61
Balances, 1910-1911, from Monrovia -----	15.44
" " " from Riverside -----	5.00
" " " from Pomona -----	12.93
" " " from Santa Monica -----	50.00
" " " from Glendale -----	10.50
Daggett -----	4.00
Barstow -----	5.00
Garvanza Endowment -----	675.00
Rev. E. B. Mott -----	14.20
	\$ 26,107.24

DISBURSEMENTS.

Parishes and Missions.	Pledges and Appropriations.
Alhambra -----	\$ 801.00
Anaheim -----	530.00
Bostonia -----	725.00
Brawley -----	56.00
Carlsbad -----	288.00
Corona -----	840.00
Duarte -----	300.00
El Centro -----	120.00
El Toro -----	176.00
Escondido -----	780.00
Garvanza -----	840.00
Glendale -----	958.00
Hemet -----	600.00
Holtville -----	135.00
Hueneme -----	417.00
Imperial -----	688.00
Japanese Mission -----	420.00
La Jolla -----	900.00
Los Angeles, Grace -----	285.00
" " Redeemer -----	150.00
" " St. Andrew's -----	630.00
" " St. Mark's -----	250.00
" " St. Phillip's -----	760.00
" " Trinity -----	960.00
Merle -----	60.00
Needles and Santa Fe points -----	770.00
Oceanside -----	348.00
Ojai -----	90.00
Orange -----	784.00
Oxnard -----	330.96
Redondo -----	699.24
San Diego, St. James' -----	900.00
Carried forward -----	\$ 16,591.20

Brought forward -----	\$ 16,591.20
San Jacinto -----	300.00
San Luis Rey -----	120.00
San Pedro -----	790.00
Santa Paula -----	372.00
Sawtelle -----	549.00
Whittier -----	925.00
City Mission—	
Salary, Superintendent ----	\$300.00
“ Secretary -----	300.00
Office Expenses -----	120.31
Taxes -----	88.24
Insurance -----	50.57
Interest -----	198.00
Street Bonds -----	70.19
Sundries -----	33.33
	1,160.64
Special Mission -----	120.00
Field Secretary -----	1,200.00
	<u>\$ 22,127.84</u>
Secretary, Board of Missions, Salary -----	99.96
“ Expenses, Printing, Postage and R.R. fares -----	75.38
Treasurer, Board of Missions, Salary -----	300.00
“ Office Expenses, Postage, Printing, Receipt Books, etc. -----	56.64
Printing 20,000 Mission Envelopes and Postage --	30.95
Repaid Loan, St. Paul's Church -----	1,700.00
“ “ First National Bank -----	500.00
“ (acc't \$1,500 Loan), First National Bank -----	750.00
Interest on Loan, First National Bank -----	63.58
Expense, Missionary Banquet -----	13.57
“ Convocation, San Bernardino -----	12.00
“ Convocation, Los Angeles -----	5.00
“ Stereopticon Fixtures -----	16.00
Balance* -----	356.32
	<u>\$ 26,107.24</u>

*Owing to First National Bank, \$750.

GENERAL COMPARATIVE STATEMENT.

Episcopate

	May, 1908.	May, 1909.	May, 1910.	May, 1911.	May, 1912.
End. Fd.---	\$ 308.02	\$ 190.29	\$ 188.22	\$ 184.60	\$ 150.84
Disabled					
Cler. Fd.---	722.78	624.60	341.75	449.45	576.07
Widows' and					
Orph. Fd.---	262.75	260.38	194.64	263.24	168.86
Diocesan					
Missions--	6,479.88	7,896.88	11,068.17	12,133.64	10,060.86

W. CRESSWELL MUSHET, *Treasurer.*

Los Angeles, May 18, 1912.

APPENDIX G.

REPORT OF THE FINANCE COMMITTEE.

To the Seventeenth Annual Convention of the Diocese of Los Angeles:

Gentlemen: In preparing the budget for the year 1912-1913, your Committee finds that the requirements for the coming year will be as follows:

Salary of Bishop	\$4,000.00
Diocesan Corporation for perfecting Titles of Missions	500.00
For Entertainment of Delegates to Eighth Missionary Convention	500.00
For use of Social Service Committee	100.00
For use of Committee on Divorce	250.00
Salary of Diocesan Treasurer	300.00
Salary of Secretary of Convention	200.00
Salary of Assistant Secretary	50.00
Salary of Stenographer for Bishop	600.00
Bookkeeper of Diocesan Corporation	25.00
Sexton of St. Paul's Pro-Cathedral	15.00
Printing of Convention Journal	300.00
Printing—such other as may be required or as Convention shall order	150.00
Printing Annual Reports of Treasurer and of Diocesan Corporation	30.00
Bonds of Treasurer (\$6,000.00 in all)	15.00
Office Expenses and Account Books for Treasurer	35.00
Office Expenses of Secretary	50.00
Office Expenses of Registrar and Catalogue of Library	100.00
Deposit in Savings Bank to meet expenses of Clerical and Lay Deputies to, and at, next General Convention	534.00
Deposit in Savings Bank for per capita Assessment of the next General Convention	75.00
Total to be raised	\$7,829.00
To meet this figure we have a cash balance of	\$ 493.22
Estimated Interest on Endowment Fund	3,300.00
Assessment as per schedule following (being 4% on Expenses reported)	4,230.00
	\$8,023.22

Less the following deduction:

Coronado	\$60.00	
Epiphany, L. A.	20.00	
St. John's, L. A.	60.00	
El Toro	6.00	146.00

\$7,877.22

This Convention has authorized an apportionment for Diocesan Missions of 12½%, and for the Ideal Apportionment of 5% of the amount of expenses reported, which has been calculated and made a part of the schedule which follows:

WILLIAM F. KNIGHT,
EDWARD JOHNSON,
W. C. MUSHET, *Chairman.*

1912-1913.

Name	Assess- ment 4%	Apportion- ment 12½%	Ideal Appor- tionment 5%	Board Christian Education Appor- tionment
Alhambra	\$ 28.00	\$ 87.00	\$ 35.00	\$ 2.00
Anaheim	22.00	69.00	27.00	1.55
Bostonia	15.00	47.00	19.00	1.10
Brawley	2.00	6.00	2.00	.10
Carlsbad	7.00	23.00	9.00	.50
Corona	27.00	84.00	34.00	1.90
Coronado	62.00	192.00	77.00	4.35
Covina	45.00	141.00	56.00	3.20
Duarte	6.00	20.00	8.00	.45
El Centro	8.00	24.00	10.00	.55
El Toro	6.00	20.00	8.00	.45
Escondido	16.00	49.00	20.00	1.10
Glendale	32.00	100.00	40.00	2.30
Hemet	13.00	42.00	17.00	.95
Hollywood	127.00	398.00	159.00	9.05
Holtville	7.00	23.00	9.00	.50
Hueneme	12.00	36.00	15.00	.50
Imperial	10.00	32.00	13.00	.80
La Jolla	22.00	69.00	28.00	1.55
Long Beach	123.00	386.00	154.00	8.75
Los Angeles:				
All Saints'	61.00	191.00	77.00	4.35
St. Andrew's	16.00	49.00	19.00	1.10
Angels	31.00	97.00	39.00	2.20
Ascension	54.00	169.00	67.00	3.80
St. Athanasius'	66.00	205.00	82.00	4.65
Christ	429.00	1342.00	537.00	30.45

Name	Assess- ment 4%	Apportion- ment 12½%	Ideal Apportion- ment 5%	Board Christian Education Apportionment
Epiphany -----	61.00	190.00	76.00	4.30
Grace -----	8.00	26.00	10.00	.55
Redeemer -----	6.00	17.00	7.00	.40
St. James' -----	82.00	257.00	103.00	5.80
St. John's -----	291.00	910.00	364.00	20.65
St. Luke's -----	57.00	180.00	72.00	4.10
St. Paul's -----	356.00	1113.00	445.00	25.30
St. Mark's -----	26.00	81.00	33.00	1.85
St. Matthias' -----	84.00	262.00	105.00	5.95
St. Philip's -----	18.00	57.00	23.00	1.30
Trinity -----	22.00	68.00	27.00	1.55
Monrovia -----	42.00	132.00	53.00	3.00
Montecito -----	55.00	171.00	68.00	3.85
Murrieta -----	1.00	3.00	1.00	.05
National City -----	3.00	9.00	4.00	.20
Needles -----	14.00	43.00	17.00	1.00
Ocean Park -----	51.00	161.00	64.00	3.65
Oceanside -----	14.00	43.00	17.00	1.00
Ontario -----	76.00	236.00	95.00	5.35
Orange -----	23.00	72.00	29.00	1.65
Oxnard -----	9.00	27.00	11.00	.60
Pasadena -----	365.00	1140.00	456.00	25.85
Pomona -----	77.00	239.00	96.00	5.45
Redlands -----	207.00	647.00	259.00	14.70
Redondo -----	18.00	55.00	22.00	1.25
Riverside -----	102.00	318.00	127.00	7.20
San Bernardino -----	47.00	146.00	58.00	3.30
San Diego:				
All Saints' -----	60.00	186.00	75.00	4.25
St. James' -----	22.00	68.00	27.00	1.55
St. Paul's -----	168.00	526.00	210.00	11.95
San Gabriel -----	38.00	119.00	48.00	2.70
San Jacinto -----	9.00	28.00	12.00	.65
San Luis Rey -----	2.00	8.00	3.00	.20
San Pedro -----	10.00	30.00	12.00	.70
Santa Ana -----	60.00	188.00	75.00	4.30
Santa Barbara -----	132.00	411.00	165.00	9.35
Santa Monica -----	61.00	191.00	76.00	4.35
Santa Paula -----	9.00	29.00	12.00	.65
Sawtelle -----	12.00	39.00	15.00	.90
Sierra Madre -----	40.00	124.00	50.00	2.80
South Pasadena -----	117.00	367.00	147.00	8.35
Upland -----	54.00	170.00	68.00	3.85
Ventura -----	34.00	106.00	43.00	2.40
Whittier -----	40.00	125.00	50.00	2.80

\$4230.00 \$13219.00 \$5291.00 \$300.00

APPENDIX H.

REPORT OF THE AUDITING COMMITTEE.

May 21st, 1912.

To the Seventeenth Annual Convention of the Diocese of Los Angeles:

We, the Auditing Committee of the Diocese, have made a careful examination of the books, vouchers, etc., of the Treasurer of the Diocese, Mr. W. C. Mushet, for the year ending May 18th, 1912, and find the same in correct order. Complete vouchers are on file for all transactions and we have checked all entries from these vouchers.

We have also compared the several reports prepared by the Treasurer with the book entries and find them in agreement. The investment bonds of the Diocese were inspected and found correct with coupons attached.

We have also examined the books of the Secretary of the Corporation of the Diocese, Mr. H. Ivor Thomas for the year ending May 15th, 1912, and find them correct. The condition of the various funds we find to be as stated in the report of the Directors of the Corporation.

The various papers relating to the investments of the Diocese were also found in complete order. The notes belonging to the various mortgage loans, deposited with the First National Bank for collection of interest, were there examined by the Committee.

In each instance the balances reported by the Treasurer and Secretary were verified by the bank statements.

Respectfully submitted,

Auditing Committee,

HENRY E. BRETT, *Chairman.*

ROBT. H. LINDSAY.

APPENDIX I (a).

REPORT OF THE DIRECTORS OF THE CORPORATION OF THE DIOCESE OF LOS ANGELES.

To the Seventeenth Annual Convention of the
Diocese of Los Angeles:

**CONSOLIDATED INVESTMENT ACCOUNT OF
THE DIOCESE OF LOS ANGELES.**

DIOCESAN CORPORATION,

In Account with the Permanent Investment Funds.

INVESTMENT ACCOUNT.**RECEIPTS.****Episcopate Endowment Fund.**

Balance on hand May 11, 1911.....\$ 589.61

Szymonowski, S. K., loan repaid.....2,000.00

Treasurer of Diocese, annual collection 150.84

\$ 2,740.45

Disabled Clergy Fund.

Balance on hand May 11, 1911.....\$ 474.47

Szymonowski, S. K., loan repaid.....4,000.00

Treasurer of Diocese, annual collection 576.07

\$ 5,050.54

Widows' and Orphans' Fund.

Balance on hand May 11, 1911.....\$ 261.98

Treasurer of Diocese, annual collection 168.86

\$ 430.84

\$ 8,221.83

DISBURSEMENTS.**Episcopate Endowment Fund.**

Loan to Wollam, John M.\$2,000.00

Balance on hand 740.45

\$ 2,740.45

Disabled Clergy Fund.

Loan to Miles, L. J., (increase)\$ 450.00

Loan to Wollam, John M. 4,000.00

Balance on hand 600.54

\$ 5,050.54

Widows' and Orphans' Fund.

Loan to Kupfer, C. A. (increase)\$ 200.00

Loan to Miles, L. J. (increase) 50.00

Balance on hand 180.84

\$ 430.84

\$ 8,221.83

INTEREST OR REVENUE ACCOUNT.**RECEIPTS.**

Interest, loan, Bemis, Asa D., No. 1 -----	\$ 150.00
Interest, loan, Bemis, Asa D., No. 2 -----	35.00
Interest, loan, Bowlus, Charlie D. -----	160.00
Interest, loan, Bullard, C. L. -----	325.00
Interest, loan, Conklin & Ewing -----	189.00
Interest, loan, Hanlon Estate Co. -----	550.00
Interest, loan, Heavens, Maud Bradshaw ---	119.00
Interest, loan, Ingram, Edward -----	1,080.00
Interest, loan, Janss, Herman and Emma ---	270.00
Interest, loan, Judge, May M. and H. Chas--	109.00
Interest, loan, Kupfer, C. A. and F. T.-----	136.50
Interest, loan, Miles, L. J. and H.-----	83.50
Interest, loan, Rose, Henry B. -----	87.48
Interest, loan, Schmidt, Sophie -----	157.48
Interest, loan, Szymonowski, S. K.-----	210.00
Interest, loan, Wollam, John M. -----	210.00
Interest, bonds, Cucamonga Water Co. ----	300.00
Interest, bonds, Ontario Power Co. -----	50.00
Interest, bonds, Cal. Pac. Ry. Co. -----	250.00

\$4,471.96**DISBURSEMENTS.****Transferred to Diocesan Treasurer:**

For Diocesan Fund -----	\$3,297.74
For Disabled Clergy Fund -----	832.68
For Widows' and Orphans' Fund -----	302.50
For Keating Fund -----	39.04

\$4,471.96**STATEMENT OF LIABILITIES AND ASSETS.****LIABILITIES.****Episcopate Endowment Fund.**

May 11, 1911 -----	\$54,489.61
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Added this year:

From annual collection -----	150.84
	\$ 54,640.45

Disabled Clergy Fund.

May 11, 1911 -----	\$13,569.46
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Added this year:

From annual collection -----	576.07
	\$ 14,145.53

Widows' and Orphans' Fund.

May 11, 1911 -----	\$ 4,461.99
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Added this year:

From annual collection -----	168.86
	\$ 4,630.85

Keating Fund.

May 11, 1911 -----	\$ 600.00
--------------------	-----------

\$ 74,016.83

ASSETS.

Loan, Bemis, Asa D., No. 1 -----	\$ 2,500.00
Loan, Bemis, Asa D., No. 2 -----	500.00
Loan, Bowlus, Charlie D. -----	2,000.00
Loan, Bullard, C. L. -----	5,000.00
Loan, Conklin, N. E. and Ewing, M. F. -----	2,700.00
Loan, Hanlon Estate Co. -----	10,000.00
Loan, Heavens, Maud Bradshaw -----	1,700.00
Loan, Ingram, Edward -----	18,000.00
Loan, Janss, Herman and Emma L. -----	4,500.00
Loan, Judge, May M. and H. Chas. -----	1,500.00
Loan, Kupfer, C. A. and F. T. -----	2,000.00
Loan, Miles, L. J. and H. -----	1,700.00
Loan, Rose, Henry B. -----	1,250.00
Loan, Schmidt, Sophie -----	2,250.00
Loan, Wollam, John M. and Lizzie I. -----	6,000.00
Bonds, Cucamonga Water Co. -----	5,000.00
Bonds, Ontario Power Co. -----	1,000.00
Bonds, California Pacific Ry. Co. -----	4,895.00
Deposit in First National Bank -----	1,521.83
	\$74,016.83

Interest on Bemis Loan No. 1, paid to April 14, 1912.
Interest on Bemis Loan No. 2, paid to April 28, 1912.
Interest on Bowlus Loan, paid to Feb. 1, 1912.
Interest on Bullard Loan, paid to April 12, 1912.
Interest on Conklin Loan, paid to April 10, 1912.
Interest on Hanlon Estate Co. Loan, paid to March 27, 1912.
Interest on Heavens Loan, paid to March 8, 1912.
Interest on Ingram Loan, paid to March 16, 1912.
Interest on Janss Loan, paid to April 1, 1912.
Interest on Judge Loan, paid to April 12, 1912.
Interest on Kupfer Loan, paid to March 3, 1912.
Interest on Miles Loan, paid to March 5, 1912.
Interest on Rose Loan, paid to February 29, 1912.
Interest on Schmidt Loan, paid to March 12, 1912.
Interest on Wollam Loan, paid to March 5, 1912,
Interest on Cucamonga Water Co. Bonds, paid to January 1, 1912.
Interest on Ontario Power Co. Bonds, paid to January 1, 1912.
Interest on Cal. Pacific Ry. Co. Bonds, paid to January 1, 1912.

H. IVOR THOMAS, *Secretary.*

Los Angeles, May 15, 1912.

APPENDIX I (b).

REPORT OF THE DIRECTORS OF THE CORPORATION OF THE DIOCESE OF LOS ANGELES.

May 18, 1912.

To the Seventeenth Annual Convention:

Your Directors beg to call attention to the following facts in connection with investments of the Corporation.

During the year just passed the Szymonowski loan of \$6,000.00 was paid off and a new loan for the same amount was made to John M. Wollam within fifteen days. An increase was made in the Kupfer loan of \$200.00 and in the Miles loan of \$500.00. A new mortgage was made by N. E. Conklin and M. F. Ewing, to replace the former Whitehead loan of \$2,700.00; and the mortgage by Ira D. Bradshaw for \$1,700.00 was renewed in the name of Maude Bradshaw Heavens. The mortgage from H. Chas. Judge expired on Oct. 12th, and will be paid off as soon as Mr. Judge can arrange for a new loan. The Financial report shows that all sums due have been paid.

During the year the following deeds to property have been received but have not been accepted for the reasons given:

La Jolla property—No Certificate of Title accompanied deed.

San Pedro property—No Certificate of Title accompanied deed.

Holtville property—Deed did not comply with Canons, and was not accompanied by Certificate of Title.

Deeds were obtained last month from the Protestant Episcopal Church in the Diocese of California covering property at

Carpinteria,

El Toro,
 Fallbrook,
 Los Alamos,
 Nordhoff,
 San Luis Rey,

all of which were accepted.

Santa Paula—A deed to this property, title to which is in the name of the Northern Diocese, has now been forwarded to them for execution.

South Pasadena—A deed has been executed and delivered transferring the Church property in South Pasadena from this Corporation to that of the Parish of St. James of South Pasadena.

San Jacinto—A deed was issued in May, 1911, transferring Lot No. 17 to James Wesley Hill, and in April, 1912, authority was granted to execute and deliver to Chas. U. Long a deed to the property on which the Guild Hall stands. This deed will be executed as soon as the question of title to the property is cleared.

Glendale—Authority has been given to execute deed transferring Church property.

Wilmington—The Corporation has caused the Church building at Wilmington to be raised in order to conform with the change of grade made by the City; and has deeded to the City of Los Angeles a seven (7) foot strip of its property for the purpose of widening Canal Street, in exchange for which the City has agreed to pay the cost of raising the church, which amounts to \$160.00. The following bills have been incurred in connection with the Wilmington property during the year:

Sewer assessment	\$33.40
Balance on fire insurance premium	5.00
Expense, moving fence, etc.....	4.75

A total of\$43.15

To pay which there was no local provision and your Directors have authorized the payment of the above sum out of the fund of \$1,000.00 appropriated by the last Convention, subject to the approval of this Convention.

Mission Properties—Regarding the work accomplished in the clearing of Titles to Mission properties, we have to report that some fifty letters were sent out requesting information and the return of deeds, etc., and that replies have been received from less than half of them. The results obtained would have been greater had the Secretary been able to devote more time to this subject. The items enumerated above in detail show what has been accomplished at a cost of less than \$100.00.

In order that this work may be continued without delay, your Directors request an appropriation of \$1,000.00 for the coming year. We therefore beg to submit the following:

Resolved, That the sum of \$1,000.00 be appropriated for the purpose of establishing the status of Mission property in the Diocese, and where necessary of perfecting titles to the same.

Respectfully submitted,

H. IVOR THOMAS, *Secretary*.

APPENDIX J.

**TWENTY-FIFTH ANNUAL REPORT (1912) OF
THE CHURCH EXTENSION SOCIETY.**

It would be hard to find words which would better express the great purpose for which the Church Extension Society was incorporated than those which were placed before the recent Diocesan Convention by the Committee appointed to consider and report on a proposed Memorial of the twentieth year of the Diocese, in 1915.

We will frankly adopt the words of that Committee as expressing the position of this Corporation:

“Twenty-five thousand dollars used as a loan fund, subject to the Bishop’s call, for the purchase of lots in new towns and subdivisions, or for the assistance of existing Missions or Parishes in acquiring necessary property, would enable work to be begun soon at many points where, without such provision, it will not be possible; would save the Diocese thousands of dollars in the increase of property values; would enable the Church to take advantage of the never to be repeated opportunities of these years of city and town building, and at the same time, as it is repaid, would be used over and over again for the extension of Church life in the future; would as a permanent and distinct fund,” be a source of great impetus to the work of the Church in Southern California.

The language sounds familiar. The ideas have been expressed in repeated reports presented to the Convention by our Board of Trustees.

The story of the Church in this Diocese is in many of its Parishes and Missions just exactly the carrying into practical effect of the details thus graphically expressed; and the resulting benefits anticipated have been uniformly realized.

It was under such conditions that the work of the Church was either planted or, having been begun, was fostered at Oceanside and at Escondido, at Long Beach and San Pedro, at Redondo and Wilmington, at Glendale and Boyle Heights, and at Vernon and in Trinity Mission, Los Angeles, and in St. James' Mission, which has now become a Parish with a large future before it.

The report of the Treasurer up to April 30, 1912, shows what has been done during the past twelve months. In the case of San Diego and Imperial Counties, this Society's work is now done as the Trustee for the distribution of the income arising from the Keating Memorial Fund of \$30,000. The sum at our disposition will be about \$1,500 annually. In the past it has been somewhat more, through the receipt of accumulated arrears of interest. For all the rest of the Diocese the whole working capital of our Society is somewhat less than \$2,000.

We can point to that fact with pride. The record of what has been done by our Society since its establishment is certainly satisfactory, even if it be not surprising—though a good authority has used even a stronger word to describe it. And we are surely justified in hoping that the people of the Diocese will yet be moved to place in our hands the larger means which the opportunities of the present require if they are to be seized and made good.

A. G. L. TREW, *President.*

Report of the Treasurer of the Church Extension Society.

Los Angeles, Cal., May 1, 1912.

La FAYETTE S. PORTER, Treasurer,

in account with the Church Extension Society.

1911

May 1.	To cash on deposit with Equitable Savings Bank	\$1,047.16
"	" payment on loan to Trinity Mission, Los Angeles	60.00
"	" payment in full of loan to St. James' Mission, Los Angeles	700.00
"	" interest on loan to St. James' Mission, Los Angeles	96.99
"	" one share stock, H. Ivor Thomas	5.00
		\$1,909.15

DISBURSEMENTS.

	By loan to Trinity Mission, Los Angeles	\$ 500.00
	" loan to St. Paul's Mission, San Jacinto	500.00
	" paid for recording mortgage, San Jacinto	1.40
	" paid A. H. Sweet for legal services in matter of George J. Keating Memorial Fund	13.80
1912	" taxes and street assessments on Inglewood lots	67.76
		\$1,082.96
May 1.	Balance on deposit Equitable Savings Bank	\$ 826.19
1912		
May 1.	Balance due from St. Polycarp's Mission, Colton	276.76
"	" from Inglewood Mission	82.57
"	" St. Paul's Mission, San Jacinto	530.00
"	" Trinity Mission, Los Angeles	455.00
		\$1,344.33
	Total Resources	\$2,170.52

GEORGE J. KEATING MEMORIAL FUND.

1911

May 1.	To cash on deposit with Equitable	
	Savings Bank -----	\$2,184.43
	Interest on Bank Balance-----	67.72
	Check from Trustees of Keating	
	Memorial Fund -----	2,235.65
		-----\$4,487.80
	By donation to Mission at El Centro, purchase of lot-----	500.00
	" donation to Mission at Brawley, purchase of lot-----	500.00
	" stipends of Missionaries in San Diego and Imperial Counties--	1,000.00
	" donations for Chapels at Brawley and El Centro -----	1,102.05
	" first quarterly payment for stipend of General Missionary for Imperial and San Diego Counties -----	300.00
		-----\$3,402.05

1912

May 1.	Balance on deposit Equitable Savings Bank -----	\$1,085.75
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APPENDIX K.

REPORT OF THE STANDING COMMITTEE.

Report of the Standing Committee of the Diocese of Los Angeles to the Seventeenth Annual Convention:

The Committee elected at the Sixteenth Annual Convention met on the 29th of June, 1911, and organized by the election of the Rev. Dr. Trew as President, and the Rev. R. B. Gooden as Secretary. The consent of the Committee was given to the sale of a lot in San Jacinto for the benefit of the Mission at that point. Mr. M. K. Crawford, a Postulant for Holy Orders, was recommended to be received by the Bishop as a Candidate for Holy Orders. The consent of the Committee was given to the consecration of the Rev. Philip Mercer Rhinelander, D. D., to be Bishop of the Diocese of Pennsylvania, and to the consecration of the Rev. Thomas J. Garland to be Bishop Suffragan in the Diocese of Pennsylvania, and to the consecration of the Rev. James R. Winchester, D. D., to be Bishop Coadjutor of Arkansas, and to the consecration of the Rev. Thomas Frederick Davies to be Bishop of Western Massachusetts.

The Committee met on Oct. 4th, 1911. Consent was given to the translation of the Right Rev. Frederick Foote Johnson, D. D., Bishop of South Dakota, to become Bishop Coadjutor of Missouri. The consent of the Committee was given, allowing St. Matthias' Church, Los Angeles, to increase the mortgage upon their property.

The Committee met again on Nov. 29th, 1911. The consent of the Committee was given to the consecration of the Rev. Daniel Trumbull Huntington to be Bishop of the Missionary District of Wuhu, and to the consecration of the Rev. Henry St. George Tuck-

er to be the Bishop of the Missionary District of Kyoto, and to the consecration of the Rev. William E. Toll, D.D., to be Bishop Suffragan in the Diocese of Chicago. The Rev. Archie William Noel Porter, Deacon, was recommended to the Bishop for ordination to the Priesthood. Consent was given to the formation of the Parish of St. James, in the City of Los Angeles.

The Committee met again on Jan. 23rd, 1912. A petition was read from certain residents of Anaheim, Fullerton and adjacent parts asking for the organization of St. Michael's Parish, Anaheim. A committee was appointed to ask the petitioners to modify their petition so that it might conform to the canon upon Parish Boundaries. Mr. Frank Van Vliet, a Postulant for Holy Orders, asked to be admitted as Candidate for Holy Orders. The Committee postponed action until all the necessary signatures were placed on the application.

The Committee met again on Feb. 8th, 1912. Protests were received from St. Paul's Church and Christ Church, Los Angeles, against the proposed eastern boundary of St. James' Parish, Los Angeles. In addition, St. Paul's Church asked for affirmative action fixing the western boundary of that Parish at Vermont Avenue. After discussion the Committee fixed Vermont Avenue as the eastern boundary of St. James' Parish, as the western boundary of St. Paul's Parish, and the western boundary of Christ Church Parish.

The Committee met again on April 16, 1912. The consent of the Committee was given to the formation of St. Matthias' Parish, Whittier. The Committee recommended that Mr. J. Lamb Doty, a Postulant for Holy Orders, be received by the Bishop as a Candidate for Holy Orders, with a dispensation from

Latin and Greek. A committee was appointed to draft resolutions of sorrow at the death of the Chancellor of the Diocese, Mr. Henry T. Lee.

The Committee met again on June 21st, 1912. The Committee reconsidered its action relating to the application of Mr. J. Lamb Doty, as, owing to accidental omission of due form, it was invalid. The same recommendation was made again, in due canonical form. The Secretary was instructed to prepare a report of the year's proceedings to present at the coming Annual Convention.

For the Standing Committee of the Diocese of Los Angeles.

A. G. L. TREW, *President*.

ROBERT B. GOODEN, *Secretary*.

APPENDIX L.

**REPORT OF THE SUPERINTENDENT OF THE
LOS ANGELES CITY MISSION.**

The year has been one of decided advancement in the various departments of City Mission work. The Neighborhood Settlement has increased its staff, its equipment and its schedule of work. Miss Agnes I. Clark, who for some time has been doing regular work, has come to live at the Settlement, making the number of resident workers three. The adjoining property on Ninth Street has been leased for two years, the store has been converted into a library room and the house into a model cottage for teaching house-keeping. One of the Settlement buildings has been moved, making room for a play-ground which is much valued by the children of the neighborhood.

The week's program of work shows the Settlement to be a veritable hive of activity. Besides the kindergarten, open daily on school days, and the library, open for two periods each week day, there are two sewing schools, three boys' club meetings, one girls' guild, one house-keeping class, one singing class, one sloyd class, two cooking classes, one stereopticon entertainment, and numerous periods devoted to baths. There are 350 families registered in the records of the Settlement, which means that the Settlement comes in contact with them in some way through one or more members of the family. Definite work is being done for Italian, Negro and Chinese children, as well as for the Americans of the neighborhood. Prayers are held in the Chapel three times a day, and there is at least one celebration of the Holy Communion each week, the Rev. N. N. Badger, who has been giving part of his time as City

Missionary, making this a definite part of his week's work.

The Hadley Memorial Home one year ago was occupying the little cottage on East Fourteenth Street; it had no Board of Managers and no definite provision for its support. Today it has a strong Board of nineteen directors, Articles of Incorporation have been prepared and filed, and the Home is well equipped with a building containing dormitory, Mission room and Chapel, bathing, cooking and office facilities. At a recent meeting of the Board of Directors the floating indebtedness was provided for and subscriptions were completed for the salary of Mr. William T. Hadley as Superintendent.

The religious influence of this work, not only upon those for whom it was planned, men who have been physically or morally unfortunate, but upon the active Christian men of the Churches who have become interested in it, is being gratefully acknowledged on many sides. For its own good, as well as for the good of those whom it can help through the shelter of the Home, the Church needs this work.

The following is quoted from the report of the Superintendent, Mr. W. T. Hadley:

"Not because we believe in "worthy poor" or the "superior sinner," but because of our limited accommodations and because we do not believe in paralleling the work done by other good institutions, we only try to help the man who wants to help himself. It is too bad, but we have to turn many such away because we are not equipped to care for them.

"No record is made of the constant stream of daily applicants for help in numerous small ways. Also no record is made of what is done in one of our most important departments, that is, the Christian Secret Service.

"Report to May 5th, 1912, since opening of the Home in its small quarters on Fourteenth Street:

Men given employment	550
Men taken in as guests	921
Meals served	16,045
Lodgings provided	5,546
Baths given	1,180
Laundry for individuals, number of washes.....	194
Articles of clothing dispensed	1,331
Approximate amount of second-hand clothing earned by men	\$248.35

Church services, 30; attendance, 489.

Mission services, 229; attendance, 3309.

"The work done by Mr. James C. Willoughby, as House Director, can never be told. His life of self-denial and wonderful patience is a shining light. Everybody loves him and he loves everybody.

"At a recent meeting of men held at the Hadley Memorial Home, sixteen of those in attendance, who but for the "Home" were destitute, were Churchmen."

Under the Missionary Committee of the City Mission the religious work in various institutions has been sustained throughout the year. At the McKinley Home, a monthly Evening Prayer service has been conducted regularly by Mr. Charles T. Knox. The services at the East Side Jail have been held every Sunday by Messrs. E. Bruce Austin and George A. Webb. The Bishop made his customary visitation to the jail on Christmas Day and found the usual large and appreciative congregation. The work at the County Hospital and the County Farm has been very much increased by the help of the Rev. N. N. Badger, a part of whose time since November 1st has been devoted to work as City Missionary. His personal record of work, including the services

at the Settlement and at the Hadley Memorial Home, shows one Morning Prayer service, 22 Evening Prayer services, 23 celebrations of the Holy Communion, and 4 private Communions, 2 adult baptisms, 2 funerals, 1 marriage, 82 pastoral and 240 sick visits. Services have been maintained at the County Farm by Mr. Badger and Mr. Austin. On a recent Sunday morning Mr. Badger celebrated the Holy Communion in the chapel at the Farm. Of the inmates, 20 received the Holy Communion, and of these the larger part were men. All of them had been personally visited and instructed in the week preceding this service. Persons who were present described it as one of the most beautiful and touching services in which they have ever taken part. So far as we can discover, it was the first time that the Holy Communion according to the rites of our Church was ever celebrated at the County Farm.

During the year the Relief Department of the City Mission has been discontinued and the Clothing Bureau has been transferred to the Missionary Department. Deaconess Steiger devotes so much of her time as is not required for the management of the Clothing Bureau to work among the women at the County Hospital and County Farm.

Through the efforts of a friend of the work, Mr. Gilbert Tompkins, the debt on St. Barnabas' lot has been provided for, and it is hoped that the coming year will see the erection of a simple, tasteful building as the center of our work for the County Hospital.

The one greatest need of all our City Mission work is for the whole time and strength of a Priest as City Missionary. The work of such a Missionary would be two-fold: first, the ministrations of the sacrament and pastoral work in the institutions of the City

Mission, without which the work of those institutions, valuable as it is, lacks completeness and a definite spiritual end towards which to work; secondly, the ministrations in the public institutions. There are now about 600 patients in the County Hospital, 300 residents at the County Farm, 500 prisoners in City and County Jails, a total population in the public institutions of about 1400. Among these are baptized and confirmed members of our Church. At the County Farm the whole religious work is practically open to us if we can meet the opportunity. The time has surely come in the growth of this Diocese when we can and should provide spiritual ministrations for these people who have so little of joy and hope in their lives. The Missionary Committee of the City Mission has asked the Board of Missions to include in its estimate for the coming year the salary of a City Missionary to be added to the staff of the City Mission. The Committee realizes to the full the need of money for other work, the pressure that is upon every Parish and Mission, both for local and for diocesan needs. But we believe that of all the work that is open to the Church at this present time, the work which it can least afford to neglect is the providing for the spiritual comfort of those who in our institutions are sick, destitute, or in prison. "Inasmuch as ye did it not to one of the least of these, ye did it not to me."

THOMAS C. MARSHALL, *Superintendent.*

ANNUAL STATEMENT, CITY MISSION, MAY 1ST, 1912.

General Fund.

RECEIPTS.

Contributions, Churches	\$ 11.00
Contributions, Individuals	380.36
Board of Missions	1,160.64
Sunday offerings	34.24
Rent, East Fourteenth Street.....	178.75
Rebate on insurance policy	2.88
Transferred, May 1st, 1911	31.39
	\$1,799.26

DISBURSEMENTS.

Office, printing, etc.,.....	207.39
Salaries	820.69
Property, insurance, interest, taxes, etc....	606.41
Work of Missionary Committee.....	118.55
Cash, May 1st, 1912	46.22
	\$1,799.26

MISSIONARY DEPARTMENT.

Relief Fund.

RECEIPTS.

Clothing Bureau receipts	1,311.92
Contributions, Individuals	20.00
Transferred, May 1, 1911	1.55
	\$1,333.47

DISBURSEMENTS.

Salaries	853.86
Expenses of Store	458.61
Relief work	11.00
Printing	10.00
	\$1,333.47

St. Barnabas' House Fund.

RECEIPTS.

May 1, 1911, to May 1, 1912.....	37.00
Transferred May 1, 1911	13.62
	\$ 50.62

DISBURSEMENTS.

Paid on note	50.00
Cash, May 1, 1912	.62
	\$ 50.62

Public Institution Fund.**RECEIPTS.**

May 1, 1911, to May 1, 1912-----\$ 25.00

DISBURSEMENTS.

Cash, May 1, 1912 ----- \$ 25.00

Settlement Department.**RECEIPTS.**

Pledges ----- \$ 903.04
 Donations ----- 1,271.56
 Associate Dues ----- 42.00
 Sustaining Dues ----- 240.00
 Annual Tea ----- 528.08
 Transferred, May 1, 1911 ----- 646.68
 ----- \$3,631.36

DISBURSEMENTS.

Salaries ----- 1,375.00
 Maintenance—wages, light, water, supplies 553.84
 Improvements, repairs ----- 647.60
 Rent ----- 56.00
 Printing ----- 20.10
 Christmas entertainment ----- 86.00
 Cash, May 1, 1912 ----- 892.82
 ----- \$3,631.36

Hadley Memorial Home.**RECEIPTS.**

Contributions, Churches ----- 293.84
 Contributions, Individuals ----- 2,858.04
 ----- \$3,151.88

DISBURSEMENTS.

Office, printing, etc. ----- 111.50
 Salaries ----- 2,006.00
 Property, insurance, interest, taxes, etc.-- 420.01
 Immediate expenses, Home ----- 579.07
 Cash, May 1st, 1912 ----- 35.30
 ----- \$3,151.88

Grand Total.

Receipts ----- \$9,991.59
 Disbursements ----- 8,991.63
 Balances ----- \$ 999.96

APPENDIX M.

REPORT OF SUNDAY SCHOOL INSTITUTE.

The Executive Committee of the Sunday School Institute, in presenting its annual report, desires to state at the beginning the feeling of thanksgiving for the work of the past year. The field for Sunday School progress and greater efficiency has never been so hopeful. Your Committee held a meeting almost every month of the past year.

The Summer School held at Redondo Beach last July has been unequalled in the history of the Diocese. The combined program of recreation and instruction in the hotel grounds and assembly hall at our disposal brought together a large number of teachers and workers from several points of the Diocese. Your Committee has taken an advanced step this year in preparing a complete program of the Summer School to be held the coming summer at the same place. Copies of the program will be distributed at this Convention. Three expert Sunday School workers, Rev. Dean Colladay of Salt Lake City, Rev. E. L. Parsons of Berkeley, and Miss Caroline Fiedler of San Francisco, together with local talent, will give a series of addresses and instruction far surpassing anything heretofore attempted.

Your Committee has aroused increased interest in holding Sunday School conventions during the year at San Diego and Redlands. Those conventions were well attended and the results are so evident that the new Committee will find a happy opportunity to hold similar conventions in the same places next fall.

Another step in the right direction has been the work of the Committee in drawing up a new Canon to be substituted to this Convention whereby the Sunday School Intsitute will be changed to a Board

of Christian Education. By-laws pertaining to the work of the Board will be drawn up later on.

(The new Canon will be found on page 40, as Canon XX.)

Sunday School Institute Treasurer's Report.

REV. E. L. HOWE.

RECEIPTS.

Balance from May , 1911 -----	\$ 45.55
Per capita tax -----	124.55
Sale of S. S. Books at Summer School ---	49.84
Donations -----	10.75
Offering at San Diego Convention -----	1.15
Offering Rally Day -----	40.09
	\$ 271.93

EXPENSES.

Stationery and postage -----	\$ 6.22
Phone and telegraph -----	3.10
Railroad Expenses—San Diego Convention	9.00
“ “ Redlands Convention.	8.80
“ “ Redondo Convention.	1.70
“ “ Rev. Mr. Smythe to Summer School-----	31.00
“ “ Rt. Rev. Bishop San- ford to May Rally----	6.00
Printing and Supplies:	
San Diego Convention programs-----	5.50
Summer School -----	30.53
N. Y. S. S. Com., books -----	53.08
Geo. W. Jacobs, books, etc -----	2.94
Express -----	8.25
Redlands Convention programs -----	5.50
Department report cards -----	9.75
Return post-cards and printing-----	5.00
S. S. Institute programs -----	4.00
Hymn Sheets -----	6.25
Maps -----	10.00
Entertainment—Summer School -----	7.95
“ S. S. Institute -----	7.50
	\$ 222.07
Balance on hand	\$ 49.86
	\$ 271.93

STATISTICS.

Scholars in Los Angeles City	2,100
Scholars outside of Los Angeles City	2,360
Total	4,460
Lenten offering of Schools in Los Angeles City	\$1,131.83
Lenten offering of Schools outside Los Angeles City	1,335.28
Total Lenten offering	\$2,467.11
Extra amount given to Missions	736.62
Grand total for Missions	\$3,203.73
Schools giving \$100.00 and over in Lenten offering:	
St. John's, Los Angeles	\$544.00
St. Paul's, Los Angeles	\$156.00
All Saints', Pasadena	\$236.50
Trinity, Redlands	\$113.00
St. Paul's, Pomona	\$100.00
Total number of Bible Class scholars	224
26 Schools reported studying Missions.	
Total number of boys	1,254
Total number of girls	1,632
"Spirit of Missions" sold	1,299
Enrollment in Font Roll	209
Men teachers reported	78
Women teachers, about	4 times as many
Trinity School, Los Angeles, won the Bishop's Banner for having the best Sunday attendance.	

Executive Committee of Board of
Christian Education,

RT. REV. JOSEPH H. JOHNSON, D.D., *President.*

REV. CHARLES STANLEY MOOK, *Vice-President.*

REV. HARRY G. GRAY.

REV. HENRY QUIMBY.

MR. HORACE C. LANSING, *Treasurer.*

2326 Scarff St., Los Angeles.

REV. EMERY LEWIS HOWE, *Secretary.*

3333 North Broadway, Los Angeles.

Parochial Reports.

(For Complete Financial Reports, see Tabulated Statement).

ALHAMBRA—HOLY TRINITY MISSION.

REV. L. M. IDLEMAN, *Priest-in-Charge*.

H. C. MARSH, Warden.

JOHN R. FLEMING, Treasurer.

HERBERT J. GOUDGE, Clerk.

Families, 76; individuals, 14; souls, 259; baptized, 222, confirmed, 143. Baptisms, children, 9. Marriages, 2. Burials, 5. Communicants, last reported, 85, admitted, 34; received, 1, died, 1, removed, 4; present number, 115. Daily offices, Sundays, 24; other days, 15. Holy Communion, public, 22. Sunday-school, officers, 3; teachers, 8; scholars, 59.

Receipts—From all sources, \$1,428.58. Expenditures—Parochial, \$734.09; diocesan, \$153.15; general, \$44.40; Sunday-school, \$168.40; Woman's and Junior Auxiliary, \$77.64; total expenditures, \$1,177.68.

ANAHEIM—ST. MICHAEL'S CHURCH.

REV. R. O. MACKINTOSH, *Rector*.

OTTO STORM, Sr. Warden

THOMAS HILL, Jr. Warden.

OTTO STORM, Clerk.

A. E. GRIGGS, Treasurer.

Other Officers—Wm. Crowther, T. W. Champion, T. D. Robertson, B. G. Balcom, J. Whitaker, C. W. Harbeson.

Families, 40; souls, 150; baptized, 128; confirmed, 75. Baptisms, children, 3. Burials, 1. Communicants, last reported, 43; admitted, 17; present number, 60. Daily offices, Sundays, 52; other days, 4. Holy Communion, public, 20. Sunday-school officers, 2; teachers, 4; scholars, 14.

Receipts—From all sources, \$576.32. Expenditures—Parochial, \$555.25; total expenditures, \$555.25.

BOSTONIA—ST. JOHN'S MISSION.

REV. EDWIN B. MOTT, *Priest-in-Charge*.

F. W. BERRY, Warden.

WILL CANDEE, Treasurer.

H. B. BAKER, Clerk.

Families, 20; individuals, 6; souls, 63; baptized, 36; confirmed, 28. Baptisms, children, 1. Burials, 2. Communi-

cants, last reported, 14; admitted, 7; removed, 2; present number, 19. Daily offices, Sundays, 97; other days, 10. Holy Communion, public, 14; private, 1. Sunday-school, officers, 1; teachers, 4; scholars, 58.

Receipts—From all sources, \$490.12. Expenditures—Parochial, \$405.45; diocesan, \$29.75; general, \$12.50; Sunday-school, \$33.98; total expenditures, \$481.68.

CARLSBAD—ST. MICHAEL'S MISSION.

REV. WM. E. JACOB, *Priest-in-Charge*.

F. RAMSEY, Warden. J. G. SLEE, Clerk and Treasurer.

Families, 4; souls, 13; baptized, 13; confirmed, 5. Communicants, last reported, 5; present number, 5. Daily offices, Sundays, 24; other days, 5. Holy Communion, public, 12.

Receipts—From all sources, \$229.05. Expenditures—Parochial, \$180.45; total expenditures, \$180.45.

CORONA—ST. JOHN THE BAPTIST MISSION.

REV. O. ST. JOHN SCOTT, *Priest-in-Charge*.

CUTHBERT GULLY, Warden. JOHN P. KEY, Treasurer.

SAMUEL BAXTER, Clerk.

Families, 25; individuals, 15; souls, 95; baptized, 91; confirmed, 56. Baptisms, adults, 3, children, 3. Burials, 2. Communicants, last reported, 30; admitted, 13; received, 7; present number, 50. Daily offices, Sundays, 72; other days, 30. Holy Communion, public, 12. Sunday-school, officers, 2; teachers, 6; scholars, 28.

Receipts—From all sources, \$2848.42. Expenditures—Parochial, \$2481.49; diocesan, \$131.50; general, \$59.92; Sunday-school, \$123.10; Woman's and Junior Auxiliary, \$45.00; total expenditures, \$2,841.01.

CORONADO—CHRIST CHURCH.

REV. CHAS. E. SPALDING, *Rector*.

CHAS. T. HINDE, Sr. Warden. REGINALD FENTON, Jr. Warden.

JOHN S. AKERMAN, Clerk. CHAS. T. HINDE, Treasurer.

Other Officers—Anson P. Stephens, Daniel Cleveland, Edgar F. Pierce, John S. Akerman.

Families, 43; individuals, 4; souls, 129; baptized, 128; confirmed, 62. Baptisms, children, 12. Marriages, 8. Burials, 10. Communicants, last reported, 52; received, 6;

died, 2; present number, 56. Daily offices, Sundays, 104; other days, 20. Holy Communion, public, 32; private, 2. Sunday-school, teachers, 7; scholars, 60.

Receipts—From all sources, \$2,993.77. Expenditures—Parochial, \$2,399.57; diocesan, \$293.49; general, 32.48; Sunday-school, \$198.14; Woman's and Junior Auxiliary, \$56.77; total expenditures, \$2,980.60.

COVINA—CHURCH OF THE HOLY TRINITY.

REV. ALFRED FLETCHER, *Rector*.

WM. CROOK, Sr. Warden.

A. R. EVANS, Jr. Warden.

H. N. WELLS, Clerk.

L. H. HARRIS, Treasurer.

Other Officers—Henry Damerel, C. W. Potter.

Families, 50; individuals, 31; souls, 195; baptized, 174; confirmed, 132. Baptisms, adults, 1; children, 7. Confirmations, 4. Marriages, 5. Churchings, 1. Burials, 5. Communicants, reported last year, 111; admitted, 8; received, 3; removed, 9; present number, 113. Daily offices, Sundays, 82; other days, 13. Holy Communion, public, 100; private, 1. Sunday-school, officers, 2; teachers, 5; scholars, 44.

Receipts—From all sources, \$2,369.04. Expenditures—Parochial, \$1,904.52; diocesan, \$206.30; general, \$40.05; Sunday-school, \$57.10; Woman's and Junior Auxiliary, \$95.50; total expenditures, \$2303.47.

DUARTE—ALL SAINTS' MISSION.

REV. HENRY QUIMBY, *Priest-in-Charge*.

W. H. YOUNG, Warden.

MISS MILLY SCOTT, Clerk.

E. L. MENAGER, Treasurer.

Families, 12; individuals, 1; souls, 48; baptized, 45; confirmed, 28. Marriages, 1. Communicants, last reported, 17; received, 2; admitted, 2; present number, 21. Daily offices, Sundays, 44; other days, 6. Holy Communion, public, 12. Sunday-school, officers, 1; teachers, 2; scholars, 18.

Receipts—From all sources, \$521.44. Expenditures—Parochial, \$195.55; diocesan, \$43.20; Woman's and Junior Auxiliary, \$54.75; total expenditures, \$293.50.

EL TORO—ST. GEORGE'S MISSION.

REV. R. O. MACKINTOSH, *Priest-in-Charge*.

GEORGE R. HUDDY, Warden. MRS. GEORGE R. HUDDY, Treas.

Families, 2; individuals, 15; souls, 29; baptized, 26; con-

firmed, 4. Communicants last reported, 4; removed, 1; present number, 3. Daily offices, Sundays, 24. Holy Communion, public, 2. Sunday-school, officers, 1; teachers, 2; scholars, 15.

Receipts—From all sources, \$228.53. Expenditures—Parochial, \$157.07; diocesan, \$22.50; general, \$11.00; Sunday-school, \$15.42; total expenditures, \$205.99.

ESCONDIDO—TRINITY MISSION.

REV. F. A. JUNY, *Priest-in-Charge*.

W. W. PRIOR, Warden. MRS. SALLIE B. WOHLFORD, Treas.

J. C. DICKSON, Clerk.

Families, 20; individuals, 14; souls, 105; baptized, 90; confirmed, 49. Baptisms, children, 1, adults, 2. Confirmations, 6. Marriages, 3. Burials, 3. Communicants, last reported, 32; received, 6; admitted, 11; removed, 11; present number, 38. Daily offices, Sundays, 69; other days, 17. Holy Communion, public, 14. Sunday-school, officers, 3; teachers, 3; scholars, 19.

Receipts—From all sources, \$799.23. Expenditures—Parochial, \$593.95; diocesan, \$78.25; general, \$23.00; Sunday-school, \$10.10; Woman's and Junior Auxiliary, \$5.00; total expenditures, \$710.30.

GLENDAL—ST. MARK'S MISSION.

REV. GERALD R. MESSIAS, *Priest-in-Charge*.

E. M. WITT, Clerk.

JAMES F. MCINTYRE, Warden. ALBERT C. READ, Treasurer.

Families, 80; individuals, 5; souls, 245; baptized, 200; confirmed, 120. Baptisms, children, 10. Marriages, 1. Burials, 1. Communicants, last reported, 69; admitted, 19; died, 1; removed, 7; present number, 80. Daily offices, Sundays, 19; other days, 19. Holy Communion, public, 13. Sunday-school, officers, 2; teachers, 6; scholars, 50.

Receipts from all sources, \$1,307.74. Expenditures—Parochial, \$1,128.23; diocesan, \$22.10; Sunday-school, \$82.01; Woman's and Junior Auxiliary, \$43.99; total expenditures, \$1,276.33.

HEMET—MISSION OF THE GOOD SHEPHERD.

REV. A. L. WALTERS, *Priest-in-Charge*.

PETER MILLIKEN, Warden.

ALGER FAST, Clerk.

G. L. McCLATCHEY, Treasurer.

Families, 35; individuals, 28; souls, 130; baptized, 115; confirmed, 60. Baptisms, adults, 1; children, 2. Confirmations, 1. Marriages, 4. Burials, 3. Communicants, last reported, 34; received, 5; admitted, 7; removed, 5; present number, 41. Daily offices, Sundays, 59, other days, 16. Holy Communion, public, 22. Sunday-school, officers, 1; teachers, 2; scholars, 8.

Receipts—From all sources, \$2,422.83. Expenditures—Parochial, \$2170.77; diocesan, \$125.46; general, \$52.05; Sunday-school, \$6.25; Woman's and Junior Auxiliary, \$23.15; total expenditures, \$2,377.68.

HUENEME—TRINITY MISSION.

REV. B. J. DARNEILLE, *Priest-in-Charge*.

R. W. PIDDUCK, Warden. E. O. GERBERDING, Treasurer.

Families, 7; individuals, 5; souls, 32; baptized, 20; confirmed, 12. Baptisms, adults, 1; children, 1. Confirmations, 3. Marriages, 1. Burials, 2. Communicants, last reported, 7; received, 2; admitted, 1; removed, 1; present number, 9. Daily offices, Sundays, 43; other days, 4. Holy Communion, public, 10.

Receipts—From all sources, \$321.33. Expenditures—Parochial, \$310.45; diocesan, \$22.13; total expenditures, \$332.58.

IMPERIAL—ST. MATTHIAS' MISSION.

REV. FREDERICK W. PRATT, *Priest-in-Charge*.

Families, 9; individuals, 17; souls, 36; baptized, 36; confirmed, 24. Baptisms, children, 1. Communicants, last reported, 21; received, 1; admitted, 2; removed, 3; present number, 21.

Receipts—From all sources, \$301.41. Expenditures—Parochial, \$258.17; diocesan, \$3.30; general, \$9.00; total expenditures, \$270.47.

LA JOLLA—ST. JAMES-BY-THE-SEA MISSION.

REV. CHAS. E. BENTHAM, *Priest-in-Charge*.

E. V. WIER, Warden. J. K. WORSFOLD, Clerk.

FRANCES E. TOMLINSON, Treasurer.

Families, 17; baptized, 70; confirmed, 33. Baptisms, adults, 1; children, 4. Confirmations, 4. Marriages, 1. Burials, 2. Communicants, last reported, 21; received, 4; admitted 8; present number, 33. Daily offices, Sundays,

52; other days, 9. Holy Communion, public, 61; private, 3. Sunday-school, officers, 5; teachers, 5; scholars, 58; Bible-class, 27; teachers, 2.

Receipts—From all sources, \$3,904.75. Expenditures—Parochial, \$3,510.45; diocesan, \$134.43; general, \$69.00; Sunday-school, \$175.12; Woman's and Junior Auxiliary, \$15.75; total expenditures, \$3,904.47.

LOMPOC—ST. MARY'S MISSION.

HENSON POLAND, Warden.

M. C. J. BURTON, Clerk.

J. F. McCLURE, Treasurer.

Families, 7; individuals, 4; souls, 21; baptized, 21; confirmed, 21. Communicants, last reported, 5.

(From previous report.)

LONG BEACH—ST. LUKE'S CHURCH.

REV. ROBERT B. GOODEN, *Rector*.

JAMES W. TUCKER, Sr. Warden.

GEORGE A. SKINNER, Jr. Warden.

E. T. HARNETT, Clerk.

CHAS. H. TUCKER, Treasurer.

Other Officers—John A. Lamb, C. B. Murphy, F. E. Maslen,

E. T. Harnett, Chas. H. Tucker, G. H. McClintock (now deceased.)

Families, 93; individuals, 110; souls, 410; baptized, 400; confirmed, 330. Baptisms, adults, 15; children, 15. Confirmations, 28. Marriages, 8. Burials, 19. Communicants, last reported, 267; admitted, 53; received, 55; died, 4; removed, 57; present number, 314. Daily offices, Sundays, 94; other days, 73. Holy Communion, public, 100; private, 6. Sunday-school, officers 4; teachers, 14; scholars, 125; Bible-class, 14; teachers, 1.

Receipts—From all sources, \$5,537.23. Expenditures—Parochial, \$4,208.47; diocesan, \$491.23; general, \$122.45; Sunday-school, \$353.94; Woman's and Junior Auxiliary, \$227.19; total expenditures, \$5,403.28.

LOS ANGELES—ALL SAINTS' CHURCH.

REV. WM. E. MAISON, *Rector*.

REV. A. G. L. TREW, D.D., *Rector Emeritus*.

H. L. KNIGHT, Sr. Warden.

T. PALMER, Jr. Warden.

H. IVOR THOMAS, Treasurer, 5906 Monte Vista St.

R. H. LINDSAY, Clerk.

Other Officers—G. Dixon, E. P. Vernon, R. H. Lindsay, H. Ivor Thomas.

Families, 89; individuals, 36; souls, 292; baptized, 250; confirmed, 147. Baptisms, children, 9. Confirmations, 5. Marriages, 7. Burials, 6. Communicants, last reported, 119; admitted, 14; received, 13; died, 2; removed, 8; present number, 136. Daily offices, Sundays, 90; other days, 75. Holy Communion, public, 99. Sunday-school, officers, 2; teachers, 6; scholars, 53.

Receipts from all sources, \$2,763.69. Expenditures—Parochial, \$1,886.68; diocesan, \$297.72; general, \$118.23; Sunday-school, \$245.69; Woman's and Junior Auxiliary, \$205.60; total expenditures, \$2,753.92.

LOS ANGELES—ST. ANDREW'S MISSION.

REV. J. J. P. PERRY, *Priest-in-Charge*.

SYDNEY R. DEACON, Warden. MILTON HAMMOND, Clerk.

CHAS. W. BLAKE, Treasurer, 1115 W. 37th Drive.

Other Officers—R. H. Lingford, Ernest L. Freitas, D.D.S., E. Mackenzie Legge.

Families, 67; individuals, 23; souls, 279; baptized, 266; confirmed, 152. Baptisms, children, 5. Marriages, 2. Burials, 4. Communicants, last reported, 22; admitted, 83; received, 7; removed, 3; present number, 109. Daily offices, Sundays, 63. Holy Communion, public, 31. Sunday-school, teachers 6; scholars, 66.

Receipts—From all sources, \$1,017.58. Expenditures—Parochial, \$887.73; diocesan, \$40.40; Sunday-school, \$84.45; Woman's and Junior Auxiliary, \$5.00; total expenditures, \$1,017.58.

LOS ANGELES—MISSION CHURCH OF THE ANGELS. (GARVANZA.)

REV. HARRY THOMPSON, *Vicar*.

DAVID G. BAILLIE, Warden.

CHARLES H. GREENSHAW, Treasurer.

F. E. WALKER, Clerk.

Families, 29; individuals, 8; souls, 114; baptized, 106; confirmed, 65. Baptisms, children, 4. Confirmations, 5. Marriages, 21. Communicants, last reported, 43; admitted, 11; received, 5; removed, 8; present number, 51. Daily offices, Sundays, 101; other days, 16. Holy Communion,

public, 67; private, 5. Sunday-school, officers, 1; teachers, 4; scholars, 20.

Receipts—From all sources, \$1,074.63. Expenditures—Parochial, \$799.35; diocesan, \$157.05; Sunday-school, \$33.28; Woman's and Junior Auxiliary, \$84.95; total expenditures, \$1,074.63.

LOS ANGELES—CHURCH OF THE ASCENSION.

REV. TIMON E. OWENS, *Rector*.

REV. D. F. MACKENZIE, *Rector's Assistant*.

FREDERICK G. LEONARD, Sr. Warden.

J. C. WHITTINGTON, Jr. Warden.

HERMAN B. LEE, Treasurer, 606 N. Soto St.

E. F. PRAIRO, Clerk.

Other Officers—Henry J. Emptage, Oliver F. Mark, Herman B. Lee, Edward F. Prairo.

Families, 40; individuals, 40; souls, 200; baptized, 200; confirmed, 140. Baptisms, adults, 1; children, 5. Marriages, 7. Burials, 11. Communicants, last reported, 100; admitted, 16; received, 3; died, 1; removed, 28 (chiefly to Mission of the Redeemer); present number, 90. Daily offices, Sundays, 104; other days, 44. Holy Communion, public, 446. Sunday-school, officers, 2; teachers, 3; scholars, 26; Bible-class, teachers, 1; scholars, 30.

Receipts—From all sources, \$1,823.64. Expenditures—Parochial, \$1,605.15; diocesan, \$104.64; general, \$34.67; Sunday-school, \$4.94; Woman's and Junior Auxiliary, 45.65; total expenditures, \$1,795.05.

LOS ANGELES—ST. ATHANASIUS' CHURCH.

REV. CHARLES T. MURPHY, JR., *Rector*.

M. H. SINCLAIR, Sr. Warden.

DR. W. P. MILLSPAUGH, Jr. Warden.

F. H. MAUDE, Treasurer, 441 Oro St.

R. J. SIMPSON, Clerk

Other Officers—F. H. Maude, C. M. Swinnerton, W. J. Mitchell, R. J. Simpson, Rev. C. T. Murphy, Jr.

Families, 120; individuals, 155; souls, 515; baptized, 502; confirmed, 301. Baptisms, adults, 2; children, 20. Confirmations, 9. Marriages, 6. Burials, 6. Communicants, last reported, 182; admitted, 29; received, 23; removed, 39; died, 1; present number, 194. Daily offices, Sundays, 85; other days, 38. Holy Communion, public, 107. Sun-

day-school, officers, 2; teachers, 13; scholars, 164.

Receipts, from all sources, \$10,305.54. Expenditures—Parochial, \$9,214.23; diocesan, \$340.10; general, \$98.75; Sunday-school, \$271.72; Woman's and Junior Auxiliary, \$134.91; total expenditures, \$10,059.71.

LOS ANGELES—CHRIST CHURCH.

REV. BAKER P. LEE, *Rector*.

C. M. WOOD, Sr. Warden. HENRY CLAY KING, Jr. Warden.

R. H. NORTON, Treasurer, Cor. 12th and Flower Sts.

E. F. CAMPBELL, Clerk.

Other Officers—E. P. Johnson, John A. Kingsley, J. J. Stadler, W. G. Spence, H. S. Jones, A. H. Voight, Thomas L. Winder, Benjamin Johnson.

Families, 520; individuals, 195; souls, 1250; baptized, 1250; confirmed, 1090. Baptisms, adults, 17; children, 35. Confirmations, 87. Marriages, 85. Burials, 115. Communicants, last reported, 900; admitted, 46; received, 85; removed, 69; died, 5; present number, 957. Daily offices, Sundays, 176; other days, 31. Holy Communion, public, 141; private, 12. Sunday-school, officers, 5; teachers, 16; scholars, 153.

Receipts—From all sources, \$14,524.66. Expenditures—Parochial, \$13,437.42; diocesan, \$660.38; general, \$297.62; total expenditures, \$14,395.42.

LOS ANGELES—CHURCH OF THE EPIPHANY.

REV. EMERY LEWIS HOWE, *Rector*.

HENRY E. BRETT, Sr. Warden. WILLIAM PORT, Jr. Warden.

W. H. FILLMORE, Treasurer, 143 N. Sichel St.

JAMES P. MEE, Clerk.

Other Officers—Robt. Dobson, A. Moore, J. H. Cooke, Z. E. Wile, A. K. Smith, John Hardisty.

Families, 98; individuals, 17; baptized, 390; confirmed, 190. Baptisms, children, 6. Confirmations, 5. Marriages, 2. Burials, 6. Communicants, last reported, 136; admitted, 9; received, 8; removed, 20; died, 1; present number, 132. Daily offices, Sundays, 102; other days, 24. Holy Communion, public, 100; private, 2. Sunday-school, officers, 3; teachers, 11; scholars, 85; Bible-class, 12; teachers, 1.

Receipts—From all sources, \$2,092.53. Expenditures—Parochial, \$1,628.57; diocesan, \$201.17; general, \$34.55;

Sunday-school, \$111.46; Woman's and Junior Auxiliary, \$102.63; total expenditures, \$2,078.38.

LOS ANGELES—GRACE MISSION.

REV. DURLIN S. BENEDICT, LL.D., *Priest-in-Charge*.

C. M. L. HILL, Warden.

NICHOLAS TREIS, Treasurer.

Families, 7; individuals, 20; souls, 32; baptized, 28; confirmed, 18. Baptisms, adults, 2; children, 3. Communicants, last reported, 18; removed, 6; present number, 12. Daily offices, Sundays, 46; other days, 2. Holy Communion, public, 13. Sunday-school, teachers, 5; scholars, 60.

Receipts—From all sources, \$249.62. Expenditures—Parochial, \$202.86; diocesan, \$4.00; Sunday-school, \$42.76; total expenditures, \$249.62.

LOS ANGELES—ST. JAMES' CHURCH.

REV. A. W. NOEL PORTER, *Rector*.

A. M. STEPHENS, Sr. Warden. C. A. ROCKWELL, Jr. Warden.

R. S. GOODRICH, Clerk.

JOHN F. FECHTIG, Treasurer, 1629 New Hampshire Ave.

Other Officers—George Chaffey, Robt. D. Grant, Dennis Howarth, Wm. C. Keim, Nicholas Milbank, Alexander Mills, D. S. Spangler.

Families, 60; individuals, 75; souls, 250; baptized, 235; confirmed, 160. Baptisms, adults, 2; children, 23. Confirmations, 24. Marriages, 14. Burials, 12. Communicants, former number, 16; admitted, 48; received, 68; died, 1; removed, 6; present number, 125. Daily offices, Sundays, 104; other days, 14. Holy Communion, public, 38; private, 1. Sunday-school, officers, 3; teachers, 12; scholars, 63; Bible class, 19; teachers, 1.

Receipts—From all sources, \$3,887.22. Expenditures—Parochial, \$3126.90; diocesan, \$75.35; general, \$48.50; Sunday-school, \$140.27; total expenditures, \$3,391.02.

LOS ANGELES—ST. JOHN'S CHURCH.

REV. LEWIS GOUVERNEUR MORRIS, *Rector*.

REV. W. F. CHASE, *Assistant*.

DR. J. E. COWLES, Sr. Warden. H. L. MILLER, Jr. Warden.

R. B. KIRCHHOFFER, Treasurer, 1504 W. 27th St.

CURTIS WILLIAMS, Clerk.

Other Officers—Dr. A. L. Macleish, R. B. Kirchhoffer, James R. Page, Merrick Reynolds, E. Johnson, Wm.

Carey Marble, Thomas R. Lee.

Families, 420; individuals, 100; baptized, 2,000; confirmed, 750. Baptisms, adults, 7; children, 34. Confirmations, 33. Marriages, 41. Burials, 30. Communicants, last reported, 687; admitted, 31; received, 105; removed, 93; died, 8; present number, 722. Daily offices, Sundays, 80; other days, 76. Holy Communion, public, 151; private, 18. Sunday-school, officers, 4; teachers, 18, scholars, 335; Bible-class, teachers, 2.

Receipts—From all sources, \$19,546.76. Expenditures—Parochial, \$10,236.18; diocesan, \$1,426.32; general, \$1,204.83. Sunday-school, \$198.62; Woman's and Junior Auxiliary, \$201.08, total expenditures, \$13,267.03.

LOS ANGELES—ST. LUKE'S CHURCH.

REV. ROBERT LLOYD WINDSOR, *Rector*.

U. S. G. TODD, Sr. Warden. M. J. BALDWIN, Jr. Warden.

S. D. MOORE, Treasurer, 877 E. 43rd St.

C. J. WALKER, Clerk.

Other Officers—George Feller, W. Graham Hara.

Families, 112; individuals, 65; souls, 401; baptized, 384; confirmed, 191. Baptisms, children, 18. Confirmations, 4. Marriages, 11. Churchings, 1. Burials, 17. Communicants, last reported, 151; admitted, 8; received, 26; removed, 12; died, 4; present number, 169. Daily offices, Sundays, 104; other days, 24. Holy Communion, public, 84; private, 8. Sunday-school, teachers, 14; scholars, 125.

Receipts—From all sources, \$2,656.40. Expenditures—Parochial, \$2,216.60; diocesan, \$112.60; Sunday-school, \$164.33; Woman's and Junior Auxiliary, \$75.55; total expenditures, \$2,569.08.

LOS ANGELES—ST. MATTHIAS' CHURCH.

REV. ALFRED M. SMITH, *Rector*.

A. W. MORGAN, Sr. Warden. H. H. DURYEE, Jr. Warden.

DOUGLAS A. STIRLING, Treasurer, 2814 Third Ave.

J. B. HOBBS, Clerk.

Other Officers—W. E. Houghton, George Williams, T. P. Robertson, F. O. F. Harbeson.

Families, 50; individuals, 160; souls, 275; baptized, 265; confirmed, 150. Baptisms, adults, 7; children, 13. Confirmations, 24. Marriages, 3. Churchings, 2. Burials, 3. Communicants, last reported, 115; admitted, 18; received,

33; removed, 21; present number, 145. Daily offices, Sundays, 103; other days, 131. Holy Communion, public, 365; private, 29. Sunday-school, officers, 2; teachers, 11; scholars, 135.

Receipts—From all sources, \$17,853.39. Expenditures—Parochial, \$16,354.04; diocesan, \$385.35; general, \$170.00; Sunday-school, \$86.09; Woman's and Junior Auxiliary, \$404.46; total expenditures, \$17,399.94.

LOS ANGELES—ST. PAUL'S PRO-CATHEDRAL.

VERY REV. WILLIAM MACCORMACK, D.D., *Dean and Rector.*

REV. J. J. WILKINS, D.D., *Rector Emeritus.*

REV. C. H. HIBBARD, D.D., *Canon.*

REV. D. T. GILLMOR, *Curate.*

REV. W. H. DYER, *Rector's Assistant.*

H. T. LEE, (now deceased) Sr. Warden.

GEN. J. G. CHANDLER, Jr. Warden.

JOHN M. ELLIOTT, Treasurer, First National Bank.

J. LAMB DOTY, Clerk.

Other Officers—Gregory Perkins, Jr., Edgar Palmer, Fielding J. Stilson, W. H. Richards, Arthur Brookman, Wesley Clark.

Families, 275; individuals, 200; souls, 1,325; baptized, 1,107; confirmed, 834. Baptisms, adults, 6; children, 51. Confirmations, 42. Marriages, 45. Burials, 51. Communicants, last reported, 588; admitted, 155; received, 40; removed, 20; died, 12; present number, 751. Daily offices, Sundays, 134; other days, 20. Holy Communion, public, 166. Sunday-school, officers, 4; teachers, 24; scholars, 272; Bible-class, 31; teachers, 1.

Receipts—From all sources, \$54,767.70. Expenditures—Parochial, \$33,797.34; diocesan, \$1,464.63; general, \$742.20; Sunday-school, \$631.98; Woman's and Junior Auxiliary, \$432.49; total expenditures, \$37,068.64.

LOS ANGELES—ST. PETER'S MISSION. (SAN PEDRO.)

REV. P. H. HICKMAN, *Priest-in-Charge.*

N. C. N. T. AARUP, Warden.

L. BYRNES, Treasurer.

REGINALD A. DAVIDSON, Clerk.

Families, 21; individuals, 8; souls, 73; baptized, 70; confirmed, 39. Baptisms, adults, 1; children, 2. Confirmations, 3. Churchings, 1. Burials, 4. Communicants, last

reported, 20; admitted, 3; received, 4; removed, 2; died, 1; present number, 24. Daily offices, Sundays, 80; other days, 129. Holy Communion, public, 138. Sunday-school, officers, 1; teachers, 3; scholars, 25. Parish Missions, 2.

Receipts—From all sources, \$492.21. Expenditures—Parochial, \$318.84; diocesan, \$77.06; general, \$36.09; Sunday-school, \$33.36; Woman's and Junior Auxiliary, \$6.00; total expenditures, \$471.35.

LOS ANGELES—ST. PHILIP THE EVANGELIST'S
MISSION.

REV. WALTER T. CLEGHORN, *Priest-in-Charge*.

ANDERSON CHILDRESS, Warden. THOMAS POLLOCK, Clerk.

WILLIAM HOLMAN, Treasurer, 831 San Pedro St.

Other Officers—Charles Russell, Reuben Matthews.

Families, 14; souls, 105; baptized, 92; confirmed, 84. Baptisms, adults, 8; children, 4. Confirmations, 20. Marriages, 3; Burials, 4. Communicants, last reported, 36; admitted, 26; received, 22; removed, 1; died, 3; present number, 80. Daily offices, Sundays, 90; other days, 3. Holy Communion, public, 20; private, 5. Sunday-school, officers, 2; teachers, 4; scholars, 49.

Receipts—From all sources, \$248.08. Expenditures—Parochial, \$778.10; Sunday-school, \$14.86; total expenditures, \$792.96.

LOS ANGELES—CHURCH OF THE REDEEMER
MISSION.

REV. D. F. MACKENZIE, *Priest-in-Charge*.

GEORGE LOVEDAY, Warden. GEORGE E. CAMPBELL, Clerk.

JOHN P. STYLES, 3639 Sabina Ave.

Families, 17; individuals, 15; souls, 63; baptized, 45; confirmed, 28. Baptisms, children, 4. Marriages, 3. Burials, 2. Communicants, present number, 28. Daily offices, Sundays, 42; other days, 18. Holy Communion, public, 20. Sunday-school, officers, 2; teachers, 5; scholars, 23.

Receipts—From all sources, \$248.08. Expenditures—Parochial, \$200.40; Sunday-school, \$22.60; total expenditures, \$223.00.

LOS ANGELES—ST. STEPHEN'S CHURCH.
(HOLLYWOOD.)

REV. J. ARTHUR EVANS, *Rector*.

C. E. C. HODGSON, Sr. Warden. C. T. HOAG, Jr. Warden.
 GEORGE L. BUGBEE, Clerk. C. J. WADE, Treasurer.
 Other Officers—Philo J. Beveridge, Thomas F. Cooke, Reginald Jones, L. G. Somers, George L. Bugbee, C. J. Wade.

Families, 60; individuals, 50; souls, 270; baptized, 269; confirmed, 170. Baptisms, adults, 2; children, 15. Confirmations, 9. Marriages, 10. Churchings, 1. Burials, 15. Communicants, last reported, 160; received, 15; admitted, 19; died, 10; removed, 17; present number, 177. Daily offices, Sundays, 104; other days, 70. Holy Communion, public, 114; private, 9. Sunday-school, officers, 3; teachers, 16; scholars, 172; Bible-class, 12; teachers, 1.

Receipts—From all sources, \$5,405.49. Expenditures—Parochial, \$4,375.36; diocesan, \$296.32; general, \$54.54; Sunday-school, \$304.77; Woman's and Junior Auxiliary, \$332.90; total expenditures, \$5,363.89.

LOS ANGELES—TRINITY MISSION.

REV. HARRY G. GRAY, *Priest-in-Charge*.

GILBERT S. WRIGHT, Warden. EDWARD S. POLLOK, Clerk.

DR. WM. V. CHALMERS FRANCIS, Treasurer, 561 N. New Hampshire Ave.

Other Officers—J. F. Hovey, J. Blencowe, M. M. Peterson, W. L. Pollok.

Families, 46; individuals, 35; souls, 174; baptized, 162; confirmed, 93. Baptisms, adults, 5; children, 6. Confirmations, 18. Marriages, 11. Burials, 6. Communicants, last reported, 40; received, 28; present number, 68. Daily offices, Sundays, 112; other days, 13. Holy Communion, public, 77; private, 8. Sunday-school, officers, 2; teachers, 5; scholars, 90; Bible-class, 17; teachers, 1.

Receipts—From all sources, \$1,206.92. Expenditures—Parochial, \$1,014.74; diocesan, \$60.85; Sunday-school, \$112.47; total expenditures, \$1,188.06.

MONROVIA—ST. LUKE'S CHURCH.

REV. HENRY QUIMBY, *Rector*.

KENNETH CARTER, Sr. Warden. M. T. ARNOLD, Jr. Warden.

ARTHUR O. D'ARCY, Clerk. FRANK J. CORNES, Treasurer.

Other Officers—C. G. Margetts, Arthur O. D'Arcy, Wendell D. Weigel, J. N. Petrie.

Families, 43; individuals, 20; souls, 137; baptized, 130.

confirmed, 93. Baptisms, children, 5. Marriages, 2. Burials, 3. Communicants, last reported, 60; admitted, 4; removed, 6; present number, 58. Daily offices, Sundays, 52; other days, 29. Holy Communion, public, 25; private, 3. Sunday-school, officers, 2; teachers, 4; scholars, 33.

Receipts—From all sources, \$1,268.01. Expenditures—Parochial, \$1,126.56; diocesan, \$79.05; Sunday-school, \$52.65; total expenditures, \$1,258.36.

MONTECITO—ALL SAINTS'-BY-THE-SEA MISSION.

REV. MELVILLE M. MOORE, *Vicar*.

HIRAM BRUNDAGE, Warden. MRS. E. PRYCE MICHAEL, Clerk. REV. M. M. MOORE, Treasurer, R. D. No. 1, Santa Barbara.

Families, 17; individuals, 5; souls, 57; baptized, 57; confirmed, 43. Baptisms, children, 3; adults, 1. Marriages, 2. Burials, 2. Communicants, last reported, 25; admitted, 2; present number, 27. Daily offices, Sundays, 172; other days, 63; Holy Communion, public, 76; private, 2. Sunday-school, officers, 1; teachers, 4; scholars, 15.

Receipts—From all sources, \$1,843.74. Expenditures—Parochial, \$1,381.21; diocesan, \$163.30; general, \$101.55; Sunday-school, \$197.68; total expenditures, \$1,843.74.

MURRIETA—TRINITY MISSION.

REV. A. L. WALTERS, *Priest-in-Charge*.

H. S. GARRISON, Warden.

RICHARD WILKES, SR., Clerk. GEORGE LAMBERT, Treasurer.

Families, 10; individuals, 3; souls, 34; baptized, 26; confirmed, 12. Baptisms, adults, 2. Communicants, last reported, 6; present number, 6. Daily offices, Sundays, 4; other days, 1. Holy Communion, public, 2.

Receipts—From all sources, \$102.24. Expenditures—Parochial, \$47.03; diocesan, \$10.00; general, \$7.00; Woman's and Junior Auxiliary, \$30.00; total expenditures, \$94.03.

NATIONAL CITY—ST. MATTHEW'S CHURCH.

REV. H. E. CLOWES, *Priest-in-Charge*.

JAMES BURNHAM, Sr. Warden. B. J. EDMONDS, Jr. Warden.

J. S. AKERMAN, Clerk.

W. C. HARLAND, Treasurer, Coronado.

Other Officers—Edward Willoughby.

Families, 21; individuals, 7; souls, 64; baptized, 59; confirmed, 35. Confirmations, 2. Communicants, last reported,

ed, 28; admitted, 5; received, 2; removed, 1; died, 1; present number, 33. Daily offices, Sundays, 54; other days, 15. Holy Communion, public, 19; private, 4. Sunday-school, teachers, 1; scholars, 12.

Receipts—From all sources, \$197.29. Expenditures—Parochial, \$82.30; diocesan, \$11.00; general, \$10.00; Sunday-school, \$2.80; total expenditures, \$106.10.

OCEAN PARK—CHURCH OF THE GOOD SHEPHERD.

REV. ALFRED R. TAYLOR, *Rector*.

H. G. FERAUD, Sr. Warden. FRANK T. KEGLEY, Jr. Warden.

FRANK T. KEGLEY, Clerk.

NEIL NETTLESHIP, Treasurer, Santa Monica.

Other Officers—Joseph Faucet, Dr. Floyd Nutting, Neil Nettleship, Rev. Alfred R. Taylor.

Families, 46; individuals, 64; souls, 360; baptized, 189; confirmed, 130. Baptisms, adults, 1; children, 8. Confirmations, 6. Marriages, 14. Burials, 16. Communicants, last reported, 63; received, 9; removed, 6; died, 3; present number, 63. Daily offices, Sundays, 112; other days, 154. Holy Communion, public, 112; private, 6. Sunday-school, officers, 2; teachers, 6; scholars, 63.

Receipts—From all sources, \$2,624.12. Expenditures—Parochial, \$2,146.58; diocesan, \$193.62; general, \$17.00; Sunday-school, \$178.20; Woman's and Junior Auxiliary, \$11.00; total expenditures, \$2,546.40.

OCEANSIDE—GRACE MISSION.

REV. W. E. JACOB, *Priest-in-Charge*.

JOHN MANNING, Warden. THOS. H. DRAPER, Treasurer.

T. V. DODD, Clerk.

Families, 25; individuals, 9; souls, 75; baptized, 55; confirmed, 42. Baptisms, children, 5. Marriages, 2. Churchings, 1. Burials, 5. Communicants, last reported, 35; admitted, 9; died, 2; present number, 42. Daily offices, Sundays, 52; other days, 36. Holy Communion, public, 46; private, 5. Sunday-school, officers, 4; teachers, 4; scholars, 32; Bible-class, 8; teachers, 1.

Receipts—From all sources, \$430.54. Expenditures—Parochial, \$343.36; diocesan, \$67.00; total expenditures, \$410.36.

ONTARIO—CHRIST CHURCH.

REV. RICHARD H. GUSHEE, *Rector*.CHAS. D. ADAMS, Sr. Warden. OLIVER R. GRANGER, Jr. Warden.
N. D. PLOUFF, Clerk. JOHN N. HUEHN, Treasurer.Other Officers—J. N. Huehn, Wm. H. Arden, Nelson D.
Plouff, J. T. Shroeder.

Families, 43; individuals, 21; souls, 150; baptized, 147; confirmed, 108. Baptisms, adults, 5; children, 14. Confirmations, 12. Marriages, 5. Churchings, 3. Burials, 2. Communicants, last reported, 101; admitted, 6; received, 12; removed, 21; died, 1; present number, 97. Daily offices, Sundays, 52; other days, 40. Holy Communion, public, 434; private, 16. Sunday-school, officers, 1; teachers, 7; scholars, 42.

Receipts—From all sources, \$2,981.09. Expenditures—Parochial, \$2,731.69; diocesan, \$159.50. Sunday-school, \$35.35; total expenditures, \$2,926.54.

ORANGE—TRINITY MISSION.

REV. S. H. WOODFORD, *Priest-in-Charge*.

FRANK A. BLAKE, Warden. I. LEA COLLINS, Treasurer.

CHARLES P. TAFT, Clerk.

Families, 18; individuals, 6; souls, 70; baptized, 68; confirmed, 40. Baptisms, children, 4. Confirmations, 2. Marriages, 1. Burials, 2. Communicants, last reported, 34; admitted, 2; removed, 7; present number, 29. Daily offices, Sundays, 54; other days, 27. Holy Communion, public, 18. Sunday-school, teachers, 2; scholars, 11.

Receipts—From all sources, \$872.85. Expenditures—Parochial, \$756.37; diocesan, \$70.15; Sunday-school, \$44.56; total expenditures, \$871.08.

OXNARD—ALL SAINTS' MISSION.

REV. B. J. DARNEILLE, *Priest-in-Charge*.

JAMES M. STIMPSON, Warden.

A. E. BULLOCK, Treasurer and Clerk.

Families, 11; baptized, 50; confirmed, 22. Baptisms, children, 3. Marriages, 3. Burials, 3. Communicants, last reported, 22; removed, 4; present number, 18. Daily offices, Sundays, 34; other days, 3. Holy Communion, public, 12. Sunday-school, teachers, 3; scholars, 20.

Receipts—From all sources, \$465.60. Expenditures—Parochial, \$433.96; diocesan, \$8.70; general, \$7.88; Sunday-

school, \$.30; Woman's and Junior Auxiliary, \$7.00; total expenditures, \$457.84.

PASADENA—ALL SAINTS' CHURCH.

REV. LESLIE E. LEARNED, D.D., *Rector*.

REV. ARTHUR C. DODD, *Assistant*.

WM. F. KNIGHT, Sr. Warden. JOHN B. JOHNSON, Jr. Warden.

C. SPERRY BYINGTON, Treasurer, 508 Chamber of Commerce.

F. ALEXANDER BANKS, Clerk.

Other Officers—C. S. Byington, Samuel Barling, Louis Blankenhorn, John H. Pearman, W. S. Streeter, Charles U. Post.

Families, 412; individuals, 201; souls, 1,675; baptized, 1,543; confirmed, 1,047. Baptisms, adults, 7; children, 45. Confirmations, 50. Marriages, 20. Burials, 46. Communicants, last reported, 633; admitted 35; received, 60; removed, 71; died, 5; present number, 652. Daily offices, Snudays, 168; other days, 57. Holy Communion, public, 122; private, 35. Snuday-school, officers, 10; teachers, 25; scholars, 303. Parish Mission, 1.

Receipts—From all sources, \$26,327.52. Expenditures—Parochial, \$19,997.19; diocesan, \$2,045.31; general, \$949.54; Sunday-school, \$629.83; Woman's and Junior Auxiliary, \$1,469.42; total expenditures, \$25,091.29.

POMONA—ST. PAUL'S CHURCH.

REV. F. U. BUGBEE, *Rector*.

MELVIN CAMPBELL, Sr. Warden.

THOS. R. TROTTER, Jr. Warden.

JOSEPH MULLEN, Treasurer. S. D. MCINTYRE, Clerk.

Other Officers—Joseph Mullen, Frank H. Osler, C. Wm.

Johnson, Jr., Samuel D. McIntyre, A. W. Pooley, C.

Fred Thompson, Rev. F. U. Bugbee.

Families, 134; individuals, 55; souls, 511; baptized, 436; confirmed, 284. Baptisms, children, 10; Confirmations, 11. Marriages, 5. Burials, 7. Communicants, last reported, 175; admitted, 18; received, 27; removed, 50; present number, 170. Daily offices, Sundays, 100; other days, 23. Holy Communion, public, 70; private, 1. Sunday-school, officers, 4; teachers, 8; scholars, 81; font-roll, 34; Bible-class, 18.

Receipts—From all sources, \$5,609.18. Expenditures—Parochial, \$4,514.28; diocesan, \$400.67; general, \$227.97;

Sunday-school, \$219.60; Woman's and Junior Auxiliary, \$234.66; total expenditures, \$5,597.18.

REDLANDS—TRINITY CHURCH.

REV. CHAS. F. BLAISDELL, *Rector*.

M. H. FITZSIMMONS, Sr. Warden. THOS. McCABE, Jr. Warden.

HARMON R. SCOTT, Treasurer.

E. M. COPE, Clerk.

Other Officers—H. H. Garstin, Halsey W. Allen, F. G. Fer-
aud, J. H. Logie, E. M. Cope, H. R. Scott, J. O. Riddell.

Families, 84; individuals, 50; souls, 409; baptized, 307; confirmed, 240. Baptisms, adults, 4; children, 12. Confirmations, 9. Marriages, 3. Burials, 25. Communicants, last reported, 210; admitted, 8; received, 18; removed, 14; died, 7; present number, 215. Daily offices, Sundays, 76; other days, 13. Holy Communion, public, 122; private, 14. Sunday-school, officers, 3; teachers, 11; scholars, 96; Bible-class, 9; teachers, 1.

Receipts—From all sources, \$8,957.29. Expenditures—Parochial, \$7,362.33; diocesan, \$486.65; general, \$222.01; Sunday-school, \$328.02; Woman's and Junior Auxiliary, \$261.50; total expenditures, \$8,660.51.

REDONDO BEACH—CHRIST CHURCH MISSION.

REV. CHARLES H. DE GARMO, *Priest-in-Charge*.

WM. INMAN DE GARMO, Warden. W. R. ALBEE, Treasurer.

LEWIS F. FOSTER, Clerk.

Families, 14; individuals, 35; souls, 65; baptized, 62; confirmed, 46. Baptisms, adults, 2; children, 5. Confirmations, 5. Marriages, 2. Burials, 4. Communicants, last reported, 38; admitted, 2; received, 18; removed, 11; died, 1; present number, 46. Daily offices, Sundays, 162; other days, 245. Holy Communion, public, 329. Sunday-school, teachers, 6; scholars, 44; Bible-class, teachers, 1; scholars, 17. Parish Missions, 2.

Receipts—From all sources, \$869.56. Expenditures—Parochial, \$593.32; diocesan, \$200.23; general, \$28.20; Sunday-school, \$47.81; total expenditures, \$869.56.

RIVERSIDE—ALL SAINTS' CHURCH.

REV. MILTON C. DOTTEN, PH.D., *Rector*.

CHAS. JAMES ORRICK, Sr. Warden.

PEMBER S. CASTLEMAN, Jr. Warden.

REV. M. C. DOTTEN, PH.D., Acting Treasurer.

IRA D. S. WADE, Clerk.

Other Officers—E. J. Phillippi, Ira D. S. Wade, Holton Webb, R. A. Weidman.

Families, 112; individuals, 15; souls, 385; baptized, 370; confirmed, 200. Baptisms, adults, 4; children, 6. Confirmations, 14. Marriages, 22. Burials, 8. Communicants, last reported, 175; admitted, 3; received, 23; removed, 5; died, 4; present number, 192. Daily offices, Sundays, 88; other days, 24. Holy Communion, public, 64; private, 6. Sunday-school, officers, 2; teachers, 10; scholars, 90.

Receipts—From all sources, \$5,207.37. Expenditures—Parochial, \$3,829.26; diocesan, \$450.60; general, \$420.00; Sunday-school, \$274.50; Woman's and Junior Auxiliary, \$225.95; total expenditures, \$5,200.31.

SAN BERNARDINO—ST. JOHN'S CHURCH.

REV. MILTON S. RUNKLE, *Rector*. (Resigned.)

-----Sr. Warden. S. B. PARISH, Jr. Warden.

CHAS. M. HAUF, Clerk. S. B. PARISH, Treasurer.

Other Officers—M. A. Pace, C. M. Hauf, G. M. Stephens, J. S. Wood, E. T. Sams.

Families, 70; individuals, 60; souls, 300; baptized, 180; confirmed, 130. Baptisms, children, 4. Confirmations, 7. Marriages, 1. Burials, 2. Communicants, last reported, 88; received, 3; removed, 2; present number, 89. Sunday-school, officers, 3; teachers, 5; scholars, 65.

Receipts—From all sources, \$1,564.65. Expenditures—Parochial, \$1,190.50; diocesan, \$158.85; general, \$170.50; Woman's and Junior Auxiliary, \$114.80; total expenditures, \$1,634.65.

SAN DIEGO—ALL SAINTS' CHURCH.

REV. RICHARD A. BOLT, *Rector*.

JOHN H. ELSEFFER, Sr. Warden. J. H. BRADSHAW, Jr. Warden.

N. CECIL BECKETT, 1632 Penn. Ave., Clerk and Treasurer.

Other officers—J. S. Akerman, N. C. Beckett, Charles G. Danach, Jr.

Families, 75; individuals, 40; souls, 210; baptized, 154; confirmed, 150. Baptisms, adults, 14; children, 2. Confirm-

tions, 10. Marriages, 6. Burials, 2. Communicants, last reported, 86; received, 10, present number, 96. Daily offices, Sundays, 156; other days, 18. Holy Communion, public, 110; private, 10. Sunday-school, officers, 2; teachers, 10; scholars, 70; Bible-class, 8; teachers, 1.

Receipts—From all sources, \$2,716.84. Expenditures—Parochial, \$2,094.71; diocesan, \$55.00; Sunday-school, \$78.85; Woman's and Junior Auxilliary, \$44.75; total expenditures, \$2,290.41.

SAN DIEGO—ST. JAMES' MISSION.

REV. A. KINGSLEY GLOVER, *Priest-in-Charge*.

FRANKLIN GOFORTH, Warden.

THOMAS N. COGHLAN, Treasurer, 1196 National Ave.

FRED H. ROBINSON, Clerk.

Families, 33; individuals, 23; souls, 110; baptized, 110; confirmed, 82. Baptisms, adults, 1; children, 4. Confirmations, 12. Marriages, 4. Burials, 8. Communicants, last reported, 78; admitted, 9; received, 13; removed, 10; died, 4; present number, 86. Daily offices, Sundays, 160; other days, 30; Holy Communion, public, 79; private, 1; Sunday-school, officers, 2; teachers, 5; scholars, 46.

Receipts—From all sources, \$764.17. Expenditures—Parochial, \$599.52; diocesan, \$56.51; Sunday-school, \$57.77; Woman's and Junior Auxilliary, \$12.65; total expenditures, \$726.45.

SAN DIEGO—ST. PAUL'S CHURCH.

REV. CHARLES L. BARNES, *Rector*.

JOHN L. BACON, Sr. Warden. FORD A. CARPENTER, Jr. Warden.

SEYMOUR W. TULLOCH, Clerk.

CAPT. JOHN L. SEHON, Treasurer, 3520 3rd St.

Other Officers—Chas. N. Andrews, Rev. C. L. Barnes, Chas.

C. Haines, Guy T. Keene, Edwin K. Hurlburt, Chas.

K. Voorhees, George. B. Worthington.

Families, 260; individuals, 176; souls, 1005; baptized, 895; confirmed, 620. Baptisms, adults, 9; children, 22. Confirmations, 26. Marriages, 37. Churchings, 1. Burials, 54. Communicants, last reported, 416; admitted, 21; received, 42; removed, 33; died, 11; present number, 435. Daily offices, Sundays, 92; other days, 66. Holy Communion, public, 145. Sunday-school, officers, 5; teachers, 19; scholars, 174. Bible-class, 46; teachers, 2,

Receipts—From all sources, \$10,099.02. Expenditures—

Parochial, \$7,591.24; diocesan, \$677.40; general, \$131.81; Sunday-school, \$255.21; Woman's and Junior Auxiliary, \$327.72; total expenditures, \$8,983.38.

SAN GABRIEL—CHURCH OF OUR SAVIOUR.

REV. BENJAMIN HARTLEY, *Rector*.

JOHN EARLE JARDINE, *St. Warden*.

CLEVES M. MOORE, *Jr. Warden*.

CLEVES M. MOORE, *Treasurer* D. C. MULOCK, *Clerk*.

Other Officers—George S. Patton, George W. Sanborn, Daniel C. Mulock, Geoffrey M. Purcell.

Families, 13; individuals, 11; souls, 44; baptized, 44; confirmed, 37. Baptisms, adults, 2; children, 4. Confirmations, 4. Marriages, 2. Burials, 8. Communicants, last reported, 22; present number, 22. Daily offices, Sundays, 49. Holy Communion, public, 15.

Receipts—From all sources, \$1,140.10. Expenditures—Parochial, \$1,064.44; diocesan, \$78.25; general, \$31.00; total expenditures, \$1,173.69.

SAN JACINTO—ST. PAUL'S MISSION.

REV. A. L. WALTERS, *Priest-in-Charge*.

GUSTAVE MATTHEWS, *Warden*. GEORGE B. HANNAHS, *Clerk*.

JAMES CARMICHAEL, *Treasurer*.

Families, 16; individuals, 11; souls, 63; baptized, 60; confirmations, 30. Baptisms, adults, 1; children, 4. Confirmations, 2. Communicants, last reported, 22; admitted, 7; received, 2; removed, 3; died, 1; present number, 25. Daily offices, Sundays, 38; other days, 6. Holy Communion, public, 14.

Receipts—From all sources, \$665.08. Expenditures—Parochial, \$430.16; diocesan, \$52.00; general, \$20.20; Sunday-school, \$5.00; total expenditures, \$507.36.

SAN LUIS REY—ALL SAINTS' MISSION.

REV. W. E. JACOB, *Priest-in-Charge*.

D. EDMONDS, *Warden*.

MISS F. NEWHAM, *Treasurer and Clerk*.

Families, 4; souls, 14; baptized, 14; confirmed, 11. Baptisms, children, 2. Marriages, 1. Burials, 2. Communicants, last reported, 9; removed, 2; present number, 7. Daily offices, Sundays, 21; other days, 6. Sunday-school, teachers, 1; scholars, 6.

Receipts—From all sources, \$62.38. Expenditures—Parochial, \$60.35; total expenditures, \$60.35.

SANTA ANA—CHURCH OF THE MESSIAH.

REV. W. H. WOTTON, *Rector*. (Resigned.)

G. A. EDGAR, Sr. Warden. DR. H. M. ROBERTSON, Jr. Warden.

M. D. BELLows, Treasurer. E. M. BLAKE, Clerk.

Other Officers—J. C. Joplin, R. V. Corbett.

Families, 48; individuals, 38; souls, 200; baptized, 185; confirmed, 136. Baptisms, children, 1. Confirmations, 6. Marriages, 16. Burials, 4. Communicants, last reported, 108; admitted, 4; received, 6; removed, 2; died, 2; present number, 114. Daily offices, Sundays, 104; other days, 30. Holy Communion, public, 83; private, 1. Sunday-school, teachers, 4; scholars, 30; Bible-class, 9; teachers, 1.

Receipts—From all sources, \$5,189.46. Expenditures—Parochial, \$4,818.52; diocesan, \$280.25; general, \$49.95; total expenditures, \$5,148.72.

SANTA BARBARA—TRINITY CHURCH.

REV. BENJAMIN J. DAVIS, *Rector*.

DR. S. B. P. KNOX, Sr. Warden.

JAMES D. LOWSLEY, Jr. Warden.

THOMAS CHESTER, Treasurer, 111 E. Arrellaga St.

RODNEY M. HEGGIE, Clerk.

Other Officers—Wm. Norman Campbell, Dr. Benjamin Bakewell, Clarence H. Jacobs, Rodney M. Heggie, Thomas Chester, J. Odell Figg-Hoblyn, J. Foster Flagg, Edward A. Gilbert.

Families, 132; individuals, 84; souls, 475; baptized, 438; confirmed, 282. Baptisms, adults, 4; children, 9. Confirmations, 19. Marriages, 13. Burials, 23. Communicants, last reported, 235; admitted, 5; received, 22; removed, 16; died, 6; present number, 240. Daily offices, Sundays, 92; other days, 20. Holy Communion, public, 89; private, 12. Sunday-school, officers, 2; teachers, 9; scholars, 62; Bible-class, 4; teachers, 1.

Receipts—From all sources, \$13,083.33. Expenditures—Parochial, \$10,526.16; diocesan, \$678.44; general, \$43.80; Sunday-school, \$240.35; Woman's and Junior Auxiliary, \$332.01; total expenditures, \$11,820.76

SANTA MONICA—ST. AUGUSTINE-BY-THE-SEA
CHURCH.

REV. JOHN D. H. BROWNE, *Rector*.

P. J. DUDLEY, Sr. Warden. DR. A. P. WILLIAMSON, Jr. Warden.

P. J. DUDLEY, Treasurer, Ocean Park Bank.

WILFRED SMITH, Clerk

Other Officers—C. R. Smyth, E. Lillington, W. Smith,
C. A. Raynor.

Families, 116; individuals, 19; souls, 358; baptized, 358; confirmed, 305. Baptisms, adults, 4; children, 12. Confirmations, 17. Marriages, 4. Churchings, 1. Burials, 6. Communicants, last reported, 225; admitted, 16; received, 24; removed, 14; died, 1; present number, 250. Daily offices, Sundays, 155; other days, 295. Holy Communion, public, 144; private, 9. Sunday-school, officers, 4; teachers, 7; scholars, 88; Bible-class, 26; teachers, 2.

Receipts—From all sources, \$6,841.35. Expenditures—Parochial, \$6,184.20; diocesan, \$320.65; general, \$60.00; Sunday-school, \$154.50; Woman's and Junior Auxiliary, \$122.00; total expenditures, \$6,841.35.

SANTA PAULA—ST. PAUL'S MISSION.

REV. B. J. DARNEILLE, *Priest-in-Charge*.

HENRY N. SNYDER, Warden.

MISS JANE ROUSE, Treasurer and Clerk.

Other Officers—Stanton Grant Doan, William Wannell.

Families, 10; individuals, 4; souls, 35; baptized, 35; confirmed, 27. Burials, 1. Communicants, last reported, 26; removed, 3; present number, 23. Daily offices, Sundays, 44; other days, 1. Holy Communion, public, 13; private, 2.

Receipts—From all sources, 291.05. Expenditures—Parochial, \$232.32; diocesan, \$51.00; Sunday-school, \$9.00; Woman's and Junior Auxiliary, \$26.20; total expenditures, \$318.92.

SAWTELLE—ST. JOHN'S MISSION.

REV. NORMAN N. BADGER, *Priest-in-Charge*.

ARTHUR ARMITAGE, Warden.

I. H. MOORE, Treasurer, Soldiers' Home, Cal.

ROBT. SYMONDS, Clerk.

Families, 45; individuals, 15; souls, 125; baptized, 120; confirmed, 32. Baptisms, children, 2. Confirmations, 2.

Burials, 4. Communicants, last reported, 21; admitted, 4; removed, 1; present number, 24. Daily offices, Sundays, 78; other days, 57. Holy Communion, public, 16; private, 2; Sunday-school, officers, 2; teachers, 3; scholars, 15; Bible-class, 20; teachers, 1.

Receipts—From all sources, \$448.41. Expenditures—Parochial, \$360.20; diocesan, \$57.25; general, \$11.11; Sunday-school, \$16.85; Woman's and Junior Auxiliary, \$3.00; total expenditures, \$448.41.

SIERRA MADRE—CHURCH OF THE ASCENSION.

REV. GEORGE H. CORNELL, D.D., *Rector*.

JOHN C. PEGLER, Sr. Warden. E. S. STILSON, Jr. Warden.
T. M. WEBSTER, Treasurer. CARLTON J. PEGLER, Clerk.

Other Officers—Carlton J. Pegler, Chas. C. Montgomery,
Harvey Furneaux, T. M. Webster.

Families, 45; individuals, 40; souls, 150; baptized, 110; confirmed, 75. Baptisms, children, 3. Confirmations, 2. Marriages, 8. Burials, 7. Communicants, last reported, 65; received, 8; removed, 3; died, 2; present number, 68. Daily offices, Sundays, 85; other days, 16. Holy Communion, public, 50. Sunday-school, officers, 2; teachers, 4; scholars, 34; Bible-class, 8; teachers, 1.

Receipts—From all sources, \$2,573.09. Expenditures—Parochial, \$1,679.98; diocesan, \$246.80; general, \$60.00; Sunday-school, \$101.88; Woman's and Junior Auxiliary, \$278.64; total expenditures, \$2,367.30.

SOUTH PASADENA—ST. JAMES' CHURCH.

REV. W. H. WOTTON, *Rector*.

A. SCOTT ORMSBY, Sr. Warden.

DAVID BLANKENHORN, Jr. Warden.

FRANK H. BUSH, Clerk.

D. W. DUNTON, Treasurer, 1717 Fletcher Ave., So. Pasadena.

Other Officers—Thaddeus Lowe, S. B. Robinson.

Families, 75; individuals, 50; souls, 500; baptized, 300; confirmed, 200. Baptisms, children, 5. Marriages, 4. Burials, 9. Communicants, last reported, 177; admitted, 17; removed, 25; died, 3; present number, 166. Daily offices, Sundays, 104; other days, 145. Holy Communion, public, 275; private, 9. Sunday-school, officers, 2; teachers, 9; scholars, 78; Bible-class, 12; teachers, 1.

Receipts—From all sources, \$11,458.53. Expenditures—

Parochial, \$7,254.86; diocesan, \$517.51; Sunday-school, \$134.84; Woman's and Junior Auxiliary, \$328.55; total expenditures, \$8,235.76.

UPLAND—ST. MARK'S CHURCH.

 EGBERT B. CLARK, Sr. Warden. B. B. MANN, Jr. Warden.
 JOHN WARD, Clerk. JOHN WARD, Treasurer.
 Other Officers—Isaac C. Baxter, A. R. Hungerford, G. A. Hanson, Glenn D. Smith, James M. Webster, Ben W. Jacobs, John Ward.

Families, 44; individuals, 28; souls, 131; baptized, 122; confirmed, 82. Communicants, last reported, 79; admitted, 25; removed, 18; died, 4; present number, 82.

Receipts—From all sources, \$7,621.77. Expenditures—Parochial, \$7,454.26; diocesan, \$17.14; total expenditures, \$7,471.40.

VENTURA—ST. PAUL'S CHURCH.

GEO. C. POWER, Sr. Warden. GEO. J. LITTLE, Jr. Warden.
 S. ELLIOTT, Clerk. EDGAR W. CARNE, Treasurer.
 Other Officers—C. H. Carne, W. A. Bonestal, Edgar W. Carne, James H. Featherstone.

Families, 29; individuals, 69; souls, 98; baptized, 91; confirmed, 66. Communicants, last reported, 38.

(From last year's report.)

WHITTIER—ST. MATTHIAS' CHURCH.

REV. CHAS. STANLEY MOOK, *Rector*.
 ARTHUR W. SWAIN, Sr. Warden.
 CLINTON A. MATTESON, Jr. Warden.
 J. P. MOORE, Clerk. GEO. M. ATKINSON, Treasurer.
 Other Officers—George Chaffee, John P. Moore, John G. Swain, Donald L. Crane.

Families, 56; individuals, 26; souls, 213; baptized, 203; confirmed, 130. Baptisms, adults, 5; children, 16. Confirmations, 23. Marriages, 2. Burials, 3. Communicants, last reported, 76; admitted, 17; received, 31; removed, 13; died, 1; present number, 110. Daily offices, Sundays, 86; other days, 52. Holy Communion, public, 62; private, 1; Sunday-school, officers, 1; teachers, 9; scholars, 38; Bible-class, 15.

Receipts—From all sources, \$4,447.18. Expenditures—

Parochial, \$3,929.50; diocesan, \$193.95; general, \$78.00; Sunday-school, \$135.98; Woman's and Junior Auxiliary, \$57.92; total expenditures, \$4,395.35.

MISSIONS NOT YET ADMITTED INTO UNION WITH THE CONVENTION.

BRAWLEY—ALL SAINTS' MISSION.

REV. F. W. PRATT, *Priest-in-Charge*.

NELSON T. SHAW, Warden. MRS. S. V. HIGGINS, Treasurer.

Families, 11; individuals, 9; souls, 32; baptisms, 27; confirmed, 12. Communicants, 12. Sunday-school, officers, 1; teachers, 3; scholars, 19.

Receipts—\$121.21. Expenditures—Parochial, \$44.30; Sunday-school, \$12.35; total expenditures, \$56.65.

EL CENTRO—ST. PAUL'S MISSION.

REV. F. W. PRATT, *Priest-in-Charge*.

CHARLES HERSEE, Clerk.

Families, 12; individuals, 6; souls, 44; baptized, 30; confirmed, 15. Communicants, present number, 15. Sunday-school, officers, 3; teachers, 3; scholars, 24.

Receipts—\$234.43. Expenditures—Parochial, \$209.66; Sunday-school, \$24.77; total expenditures, \$234.43.

GLENDORA—GRACE MISSION.

REV. HENRY QUIMBY, *Priest-in-Charge*.

J. F. BANDHOLT, Warden.

J. BRUNJES, Clerk.

Families, 10; individuals, 1; souls, 24; baptized, 21; confirmed, 17. Communicants, present number, 14.

(From last year's report.)

HOLTVILLE—ST. MARK'S MISSION.

REV. F. W. PRATT, *Priest-in-Charge*.

S. C. TOMPKINS, Warden and Treasurer.

Families, 12; individuals, 7; souls, 34; baptized, 26; confirmed, 9. Communicants, 9.

Receipts—\$288.26. Expenditures—Parochial, \$276.53.

HERMOSA BEACH—ST. CROSS' MISSION.

REV. C. H. DE GARMO, *Priest-in-Charge*.

Receipts, \$558.29. Expenditures—Parochial (repairs and street assessments) \$546.29.

INGLEWOOD—ST. PHILIP THE APOSTLE'S MISSION.

REV. C. H. DE GARMO, *Priest-in-Charge*.

EDWARD E. HARLEY, Warden.

CHARLES H. HOWLAND, Treasurer.

CHARLES W. GRANT, Clerk.

Communicants, 5. Sunday-school, 12.

Receipts—\$262.96. Expenditures—Parochial, \$206.76.

NEEDLES—ST. JOHN'S MISSION.

REV. ROBERT RENISON, *General Missionary on Santa Fe Ry.*

MISS IRENE CUBBAGE, Treasurer and Clerk.

(This report includes, in part, Barstow, Victorville, Ora Grande and Ludlow.)

Families, 33; baptized, 100; confirmed, 75. Baptisms, children, 3. Marriages, 4. Burials, 1. Communicants, 60. Sunday-school, officers, 2; teachers, 4; scholars, 35. (Needles.)

Receipts—From all sources, \$716.17. Expenditures—Parochial, \$449.90; diocesan, \$53.00; general, \$35.00; total expenditures, \$537.90.

Clerical Reports

Redlands, Cal., June 8, 1912.

The Right Rev. Joseph H. Johnson, D.D., S.T.D.

Dear Sir: I herewith submit the following report of services rendered during the Convention year:

At Saint John's Church, San Bernardino, I have celebrated the Holy Communion twice, held four other services, and delivered four sermons.

At Redlands I have three times given the Holy Sacrament to the dying, and said prayers with the sick.

At Grace Mission, Oceanside, I conducted a Bible-class for two months.

As in previous years, my main work has been the preparation of Bible lessons for teachers and pupils.

Respectfully submitted,

ALFORD A. BUTLER.

1111 E. 28th St., Los Angeles, Cal.

June 5, 1912.

My dear Bishop: During the past year I assisted the Rector of All Saints' Church, Riverside, in morning services until after Christmas, taking all services during the month he was away on his vacation. During March and April I assisted the Rector of St. Luke's Church in this city in morning services, except on Good Friday and Easter, when I went to Riverside to assist Dr. Dotten.

I officiated at four weddings in Riverside and one in this city.

I baptized one infant and one adult at Riverside.

Very sincerely,

HENRY J. CAMP.

St. Paul's Pro-Cathedral, 523 S. Olive St., Los Angeles.

May 8, 1912.

The Rt. Rev. Joseph H. Johnson, D.D., Bishop of Los Angeles:

Rev. and Dear Sir: I beg leave to make the following report of services rendered in St. Paul's Parish the past year:

I have baptized four children and have buried two aged persons, as in the Parish records which I have kept. Besides this, I have done some other light work given me to do in the Parish.

Yours faithfully,
W. H. DYER.

1210 Lomita Ave., Glendale,

May 17, 1912.

To the Rt. Rev. Joseph H. Johnson, D.D., Bishop of Los Angeles:

My Dear Bishop: I beg leave to submit my report of services rendered during the Convention year ending April 30th:

St. Michael's, Anaheim, Morning Prayer, 1.

St. Athanasius', Los Angeles, Morning Prayer, 1.

St. Andrew's, Carpinteria, Holy Communion, 5.

St. Paul's, Ventura, Holy Communion, 1.

St. Mark's, Upland, Morning Prayer, 2; Holy Communion, 2.

St. Mark's, Glendale, Morning Prayer, 1.

St. John's, San Bernardino, Morning Prayer, 5; Holy Communion, 4.

Burials, 2.

Respectfully yours,
GEO. ELEY

Los Angeles, Cal., May 6, 1912.

To the Rt. Reverend Joseph H. Johnson, D.D., Bishop of Los Angeles.

Dear Sir: I beg leave to submit my report of services rendered during the Convention year ending April 30th:

St. Stephen's Church, Hollywood—Holy Communion, 21; other services, 52.

St. Athanasius', Los Angeles—Sermon, 1.

St. Matthias' Church, Los Angeles—Sermon, 1.

Baptism of infant (private), 1

Burials, 3.

Very respectfully.

W. F. HUBBARD,
Chaplain U.S.A., Retired.

Chicago, Ill

The Right Rev. Joseph H. Johnson, D. D.

Services rendered from Feb. 12, 1910, to May 1st, 1912:

Preached, 121; celebrated Holy Communion, 285; baptisms, 10; prepared for Confirmation, 29; marriages, 5; funerals, 9; calls, 400.

G. TAYLOR GRIFFITH.

To the Rt. Rev. Joseph Horsfall Johnson, D.D., S.T.D.,
Bishop of Los Angeles:

Rt. Rev. and Dear Sir: I beg to submit the following report of services rendered by me during the Convention year ending with April 30th, 1912:

Celebrations of Holy Communion, 28; assisted, 24.

Baptism of children, 2; adults, 3; assisted, 5.

Presented for confirmation, 2.

Marriages, 2; burials, 12; assisted at 2.

Morning Prayer, said 3 times; assisted, 34.

Evening Prayer, assisted, 1.

Sermons preached, 4; addresses made, 6.

Ordination of Priest, assisted, 1.

Ritual of Three Hours' Service, Good Friday.

These various services have been rendered in the Pro-Cathedral, Epiphany, St. James', Mary (Japanese), Hospital of Good Samaritan, and different undertakers' chapels of Los Angeles, and St. Mark's, Upland, and the Ascension, Sierra Madre.

Repeated calls upon the sick in the See City as in the past.

I have issued, at your direction, 26 Lay-Readers' licenses, running one year, to the same number of persons.

I succeeded in securing the necessary fund to make the memorial window of the late Rev. Joseph McConnell, in Saint Mark's Church, Upland, the gift of clergymen in the Diocese, and the names of the Bishop and of fifty-two of his Priests, who participated either by personal contributions or proxies in thus perpetuating the memory of their devoted fellow-laborer in the Diocese, have been sent to the vestry of Saint Mark's for preservation among their valuable Parish records.

I am faithfully and obediently yours,

HENDERSON JUDD.

The Terrance, San Rafael Heights, Pasadena.

May 4, 1912.

My Dear Bishop: During the past year I have enjoyed the privilege of assisting frequently in the services of the Church of the Angels, Garvanza, and of conducting the Sunday services during the month of August. I have officiated at one marriage and have baptized three infants, by permission of the Rectors of Parishes, to whom I have in each case made written report.

Respectfully yours,

C. W. LEFFINGWELL.

Pasadena, Cal., April 30th, 1912.

The Right Reverend Joseph H. Johnson, D.D., Bishop of Los Angeles.

My Dear Bishop: I have the honor to submit the following report of my services as Deacon during the year ending April 30th, 1912:

I have assisted Rev. Leslie Learned, Rector of All Saints' Church, Pasadena, in the celebration of the Holy Communion, at the 11 a. m. service on the first and third Sundays of each month. I preached for Rev. Alfred Tayler at the Church of the Good Shepherd, Ocean Park, and filled vacancies at Anaheim and Ventura. I also assisted Rev. Leslie Learned by preaching a number of times in a Mission started by the colored people.

My studies for the Priesthood were delayed by a charitable work which I felt it my duty to undertake. But I was well repaid, for with God's help and a little financial aid I have been enabled to change an apparently helpless invalid into a self-reliant citizen.

Living in a part of Pasadena which is remote from any church and is being rapidly settled, I have offered my services, a place in which to meet, and such financial aid as is necessary to start a Mission. But up to the present other business has prevented the Rector of All Saints' from deciding as to the advisability of starting an East Pasadena Mission.

I am respectfully yours,

DUNCAN S. MERWIN.

2340 Thompson St., Los Angeles, Cal.

May 1, 1912.

To the Rt. Rev. Joseph H. Johnson, D.D., Bishop of Los Angeles.

For the year ending April 30th, 1912, I have the honor to report the following services:

At St. John's Church, Los Angeles, I assisted at 48 services, celebrated the Holy Communion five times and officiated at two marriages.

I assisted at one service each at the Church of the Ascension, Sierra Madre; Trinity, Santa Barbara, and Saint Paul's, San Diego.

I officiated at a marriage at "Swatiska Lodge," Sierra Madre, and at one burial at Long Beach.

Respectfully yours,

ARTHUR C. STILSON.

Ivanhoe, Los Angeles, Cal., May 1st, 1912.

To the Rt. Rev. Joseph H. Johnson, D.D., Bishop of Los Angeles.

For the year ending April 30th, 1912, I have the honor of reporting to you the following services:

Celebrations of Holy Eucharist, 34; sermons, 50; addresses, 7;—57; Morning or Evening Prayer, 42; marriages, 5; baptisms, 4; burials, 3. I have also on frequent occasions assisted in the services of different churches.

Very faithfully yours,

A. G. L. TREW.

Avalon, Cal., April 22, 1912.

My Dear Bishop: In August, 1911, I opened a small Chapel, attached to my own house, at Avalon, which I named St. John's Chapel, since which time we have had services regularly: the Holy Communion every Sunday at half past seven, and on week days at six o'clock; Even-song and sermon on Sundays at half past four.

During the summer season attendance was far beyond anything I had anticipated, the Chapel being frequently crowded out, seats having to be provided in the porch. Throughout the winter the Chapel has been used by a certain number of residents and a fair number of visitors.

I solemnized one marriage during the past year.

Yours very truly,

HARRY WILSON.

355 Douglas Street, Pasadena, California.

May 2nd, 1912.

To the Right Reverend Joseph H. Johnson, D.D., S.T.D.,
Bishop of Los Angeles.

I have the honor to report that, during the Convention year ending April 30th, 1912, I officiated or assisted at the public services of the Church nine times and preached twice, all within the Diocese.

Respectfully submitted,

SEARLE M. WREN.

SUMMARY OF PAROCHIAL STATISTICS.

Families reported	4,671
Baptized Persons	16,425
Confirmed Persons	10,564
Communicants	8,534
Baptisms reported—Adults	146
Baptisms reported—Children	537
Confirmations	577
Marriages	489
Burials	605
Sunday School Officers	129
Sunday School Teachers (including Bible Class Teachers)	463
Sunday School Pupils (including Bible Class Scholars)	4,446

SUMMARIES OF DISBURSEMENTS.

For Parochial objects	\$219,448.65
For Diocesan objects	15,436.09
For General objects	6,014.70
From Sunday Schools	5,843.67
For Woman's and Junior Auxiliary	6,475.67
Total	\$253,218.78

PROPERTIES.

Church Values	\$401,679.07
Rectory Values	128,875.00
Land Values	620,700.00
Furniture and Fixtures	114,600.49
Other Properties	130,675.00
Cash on Hand	40,442.65
Total	\$1,436,972.21

DIOCESAN STATISTICS.

Clergy Received, 7—

The Rev. Orin St. John Scott, from the Diocese of California.

The Rev. Benjamin J. Darneille, from the Diocese of Sacramento.

The Rev. John James P. Perry, from the Diocese of Atlanta.

The Rev. Frederick W. Pratt, from the Missionary District of New Mexico.

The Rev. D. Wellesley Wise, from the Diocese of Michigan.

The Rev. Gerald R. Messias, from the Diocese of Olympia.

The Rev. Thomas P. Swift, Deacon, from the Diocese of Long Island.

Clergy Transferred, 5—

The Rev. Augustine J. Smith, to the Diocese of Southern Ohio.

The Rev. Frederick H. Henstridge, to the Diocese of Central New York.

The Rev. Henry C. Collins, M.D., to the Missionary District of Eastern Oregon.

The Rev. Edgar M. Rogers, to the Diocese of Olympia.

The Rev. William A. MacClean, to the Diocese of California.

Priests Ordained, 1—

The Rev. Archibald William Noel Porter.

Missions Organized, 2—

All Saints', Brawley.

Church of the Redeemer, Los Angeles.

Parishes Organized and Admitted into Union with the Convention, 3—

St. Michael's, Anaheim.

St. James', Los Angeles.

St. Matthias', Whittier.

Missions Admitted into Union with the Convention,
1—

Church of the Redeemer Mission, Los Angeles.

Churches Consecrated, 1—

Trinity, Escondido.

Candidates for Holy Orders, 5—

Mr. John B. Osborn, for Deacon's Orders only.

Mr. John C. Donnell.

Mr. John Misa Yamazaki.

Mr. Sterling John Talbot.

Mr. M. K. Crawford.

Postulants for Holy Orders, 7—

Mr. J. Lamb Doty.

Mr. Harold H. Rogers.

Mr. Ernest E. Fairchild.

Mr. Stephens Cutter Clark.

Mr. Frank Van Vliet.

Mr. Arthur Percival Stenbridge.

Mr. Alfred Charles Benson Fletcher.

Lay Readers Canonically Licensed until Advent,
1912, 25—

Corona—St. John the Baptist—John Patterson Key.

Covina—Holy Trinity—William Crook.

Los Angeles—All Saints'—Harry L. Knight.

“ “

Robert H. Lindsay.

“ “

Thomas Palmer.

“ “

St. Athanasius—Colin M. Gair.

Theodore Lewis Pettit.

Percy Henry Valentine.

“ “

St. Matthias—A. Edwards.

Nathan Weston.

“ “

St. Paul's Pro-Cath.—J. Lamb Doty.

“ “

St. Philip the Evangelist—(Colored).

Ezra David Williams.

Hemet—The Good Shepherd—William Henry Frick-
er.

Long Beach—Saint Luke—John A. Lamb.
Charles. H. Tucker.

Pasadena—All Saints'—F. A. Banks.

Pomona—St. Paul's—Arthur Percival Stemberidge.

Sawtelle—St. John's—Arthur Armitage.

Sierra Madre—Ascension—Chas. C. Montgomery.

South Pasadena—St. James'—Alvin Scott Ormsby.

Under the Bishop—F. S. Langdon, M. D.

William T. Hadley.

Under the Archdeacon—Charles F. Knox.

W. A. Webb.

Under the Bishop's Chaplain—Ernest E. Fairchild.

Number of Canonical Clergy Resident in the Dio-
cese—78.

Number of Canonical Clergy Non-Resident—6.

Total Number of Canonical Clergy—84.

Number of Non-Canonical Clergy at Work in the
Diocese—4.

Number in Parishes in Union with the Convention
—35.

Number of Missions in Union with the Convention
—37.

Number of Missions not in Union with the Conven-
tion—7.

Total Number of Parishes and Missions—79.

GENERAL CLERGY RELIEF FUND.

“The General and Official Society for the Pension and Relief of Clergy, Widows and Orphans, covering the whole Church. See Canon 53. The General Convention recommends an Annual Offering from every Church, and that a percentage of the Communion Alms be given to this Fund:”

Remit to the REV. ALFRED J. P. McCLURE,
Treasurer, The Church House,
Twelfth and Walnut Streets, Philadelphia.

THE \$5,000,000.00 GENERAL CLERGY PENSION
FUND COMMISSION.

Rev. J. J. Wilkins, D. D., General Secretary and
Financial Representative, 2925 Geyer Ave., St. Louis,
Mo.

**Directory of Parishes and Missions (with Clergy) in
the City of Los Angeles.**

The Right Rev. Joseph H. Johnson, D. D., S. T. D.,
Bishop; office, 523 S. Olive St.; residence, 415
Grand Ave., Pasadena.

Rev. Henderson Judd, Bishop's Chaplain;
office, 523 S. Olive St., residence, 1969 Love-
lace Ave.

St. Paul's Pro-Cathedral—523 S. Olive St.

The Very Rev. William MacCormack, D. D.,
Dean and Rector; office, 523 S. Olive St.; resi-
dence, 732 S. Burlington Ave.

Rev. Charles H. Hibbard, D.D., Canon; resi-
dence, 156 Bellefontaine St., Pasadena.

Rev. William H. Dyer, rector's assistant,
523 S. Olive St.

Rev. David Todd Gillmor, curate, 523, S.
Olive St.

All Saints' Church—Cor. W. Avenue 56 and Ash St.

Rev. William E. Maison, rector; residence,
5670 Ash St.

Rev. A. G. L. Trew, D.D., rector emeritus;
residence, R. D. 11, Box 249.

Church of the Ascension—414 N. St. Louis St.

Rev. Timon E. Owens, rector; residence, 426
N. St. Louis St.

St. Athanasius' Church—408 Custer Ave.

Rev. Charles T. Murphy, Jr., rector; resi-
dence, 1553 Curran St.

Christ Church—Cor. Twelfth and Flower Sts.

Rev. Baker P. Lee, rector; office at Church;
residence, 3972 Budlong Ave.

Church of the Epiphany—Cor. Sichel and Altura Sts.

Rev. Emery L. Howe, rector; residence,
3333 N. Broadway.

St. James' Church—Cor. Pico and Ardmore Sts.
Rev. A. W. Noel Porter, rector; address at Church.

St. John's Church—514 West Adams St.

Rev. Lewis Gouverneur Morris, rector; office at Church; residence, 512 W. Adams St.

Rev. Waldo F. Chase, assistant minister; residence, 2107 Oak St.

St. Luke's Church—1201 E. Vernon Ave.

Rev. Robt. L. Windsor, rector; residence, 1423 S. Bonnie Brae St.

St. Matthias' Church—1903 W. Washington St.

Rev. A. M. Smith, rector; residence, 1830 Normandie Ave.

St. Stephen's Church—Hollywood.

Rev. J. Arthur Evans, rector; residence, 137 N. Ivar St., Hollywood.

St. Andrew's Mission—Cor. 37 Drive and Raymond Ave.

Rev. J. J. P. Perry; residence, 1276 W. 38th St.

Church of the Angels' Mission—Garvanza Station, Ave. 64.

Rev. Harry Thompson, vicar; residence, Garvanza, Ave. 64.

City Mission, Ven. T. C. Marshall, superintendent; office, 523 S. Olive St.; residence, Echo Park and Cerro Gordo St.

The Neighborhood Settlement, Cor. E. 9th and Wilson Sts.; Deaconesses Anna and Mary.

Hadley Memorial Home, Seventh and Towne Ave.; W. T. Hadley, superintendent; J. C. Willoughby, House Director.

Grace Mission—441 W. 62nd St.

St. Mary's Mission—Japanese—1334 S. Flower St.

- Miss M. C. Patterson, Missionary, 957 S. Broadway.
- St. Philip the Evangelist Mission—Colored—1428 E. 14th St.
- Rev. Walter T. Cleghorn, residence, Y. M. C. A. Bldg., 831 San Pedro St.
- Church of the Redeemer Mission—Euclid Heights, 5th and Indiana Sts.
- Rev. D. F. Mackenzie; residence, 243 N. Chicago St.
- St. Peter's Mission—Tenth and Mesa Sts., San Pedro.
- Rev. P. H. Hickman, residence, 1014 Mesa St., San Pedro.
- Trinity Mission—Verbena Drive and Melrose Ave.
- Rev. Harry G. Gray; residence, 650 Windermere Ave.
-
- Rev. Robert Renison, General Missionary on Santa Fé Railway; residence, 2206 Raymond Ave.
- Rev. Durlin S. Benedict, LL.D.; residence, 827 W. 60th St.
- Rev. H. J. Camp, 1111 E. 28th St.
- Rev. Robert B. Gooden, The Harvard School.
- Rev. W. F. Hubbard, Chaplain U. S. A. (retired); residence, 122 Morgan Place, Hollywood, Los Angeles, Cal.
- Rev. Octavius Parker, 1208 Trenton St.
- Rev. F. H. Post, 523 S. Olive St.
- Rev. M. S. Runkle, 523 S. Olive St.
- Rev. A. C. Stilson, D.D., 2340 Thompson St.
- Rev. Edmond Walters, 1969 Estrella Avenue.
- Rev. E. J. H. Van Deerlin, D.D.; residence, 1825 W. 46th St.

Suggestions as to Gifts, Bequests or Devises to Diocesan Institutions and Charitable and Religious Purposes Under the Auspices of the Church.

The Diocesan Corporation, known in law as "The Protestant Episcopal Church in the Diocese of Los Angeles," is the Trustee under the Canons of all the permanent invested funds of the Diocese, that is:

The Episcopate Endowment Fund;
The Disabled Clergy Endowment Fund;
The Widows' and Orphans' Endowment Fund;
The Diocesan Missionary Endowment Fund.

The Diocesan Corporation is also the Trustee to which should be conveyed all property for the benefit and use of the organized missions of the Diocese under the trusts provided in the Canons.

The Bishop of the Diocese is incorporated as a corporation sole under the name of "The Bishop of the Protestant Episcopal Church in the Diocese of Los Angeles," and is authorized to receive and administer all trust funds and property for the use and benefit of the Church in the Diocese which may be intrusted him, including all religious, benevolent or educational objects connected therewith. All gifts, bequests or devises for the establishment of the Cathedral, or of schools under the auspices of the Church, will be received and held by the Bishop, as corporation sole, until the incorporation of the several and appropriate corporations authorized to receive and administer the respective funds and property.

"The Hospital of the Good Samaritan" is the corporate title of the Hospital organization, which is organized and conducted under the auspices of Church people, and is officially connected with the Diocese.

Free beds in perpetuity may be endowed in the hospital upon payment of \$5,000, or gifts, bequests or devises for the benefit of the hospital may be made to the Corporation.

“The Church Extension Society of the Protestant Episcopal Church for Southern California.”

The Bishop's Schools:

The Boarding School for Girls (upon Scripps foundation), La Jolla.

The Day School for Girls (upon Scripps foundation),
First St., corner of Redwood, San Diego.

The Harvard School for Boys (upon Emery foundation), Los Angeles.

INSTITUTIONS OF THE DIOCESE.

The City Mission, whose object is to cover territory unoccupied by the regular Parishes: President, the Bishop; Superintendent, Ven. Thomas C. Marshall, 523 S. Olive St.

“The Church Extension Society of the Protestant Episcopal Church for Southern California,” (Incorporated): President, Rev. A. G. L. Trew, D. D.; Secretary, S. B. Robinson.

Hospital of the Good Samaritan, Los Angeles: Secretary, Ven. T. C. Marshall.

The Bishop's Schools:

The Boarding School for Girls (upon Scripps foundation), La Jolla: Mrs. Charles E. Bentham, Principal, La Jolla.

The Day School for Girls (upon Scripps foundation), First St., corner of Redwood, San Diego: Mrs. Charles F. Bentham, Principal, La Jolla.

The Harvard School for Boys (upon Emery foundation), Los Angeles: Rev. R. B. Gooden, Headmaster, Los Angeles.

The Training School for Deaconesses: Dean, Rev. Leslie E. Learned, D.D., Pasadena.

IN MEMORIAM.



John Day Easter, Priest and Doctor.



A true Priest of God and loyal servant of His Church, godly, cultured and learned in the science of the Divine Law, was called to his reward on Friday, January 5, 1912, in Redlands..

John Day Easter was born in Baltimore, August 24, 1830. A graduate of Yale University, M. A., 1850; of Heidelberg, Ph. D., 1855; a student of the University of Gottingen, and of the Saxon School of Mines at Freiburg; he returned to America and occupied the chair of Chemistry and Physics in the University of Georgia until 1859.

He was ordered deacon by Bishop Elliott in 1859, and was advanced to the priesthood in the following year.

His first charge was Christ Church, Savannah, Georgia, and his subsequent rectorships included Brunswick and Rome, Georgia, Tuscaloosa, Alabama; Trinity Church, St. Louis; St. James, Howard County, Maryland; Trinity Cathedral, Omaha; Trinity Church, Jacksonville, Illinois; and St. Stephen's Church, San Luis Obispo, California.

He became rector of Trinity Church, Redlands, in 1893, and continued in the active service of that parish until his retirement, when he was made rector emeritus.

During his extended ministry of over fifty years, Dr. Easter rendered most effective service for the Church. Because of his deep learning and rare intelligence he was an able defender of her principles. Truly evangelical in his teaching, he ever set forth the Church as

the Divine Body of Christ, the Redeemer, through union with whom in her sacramental agencies man was appointed to achieve his highest destiny.

And the firm adherence to his convictions of this noble priest of God, his constant service on behalf of humanity, his quiet life of consistent piety, won from the clergy among whom he served the highest esteem, from the community in which he exercised his latest ministry many signal honors and the loving regard of all who were privileged to know him. "With long life will I satisfy him, and bring him to honor."

IN MEMORIAM.



Frederick Beverly Cossitt, Priest.



Canonically connected with this Diocese but not, for many years, engaged in the active exercise of his ministry, owing to ill health, Frederick, Beverly Cossitt entered into rest on Saturday, July 22, 1911, in San Diego.

Graduated from Hobart College, 1871, and from Berkeley Divinity School, 1874, Mr. Cossitt was ordered priest in 1876. He served the Church in Central New York and New Mexico. Coming to this Diocese, he held, as successive pastorates, St. John's Church, San Bernardino, and Christ Church, Coronado, but shortly, on account of ill-health, he was obliged to resign and retire from active duty. For nearly twenty-five years he resided in San Diego, a model of patient courage and brave endurance under the inroads of encroaching disease.

One who knew him intimately testified: "He was a man among men. To know him was to love him; one whose friendship was indeed a benediction; a man of noble intellect and fine convictions, deeply grounded in his faith in God and in his fellowmen. Though frail in body, he left the indelible impress of his character upon all with whom he came in contact, and the world is indeed richer for the useful life of Frederick Beverly Cossitt, who lived to make men more kindly and human-hearted.

"His memory will live long to keep unsullied the lives of those young men and women who knew and loved the counsel of his voice, which, being hushed, still moves to usefulness the tenor of their lives."—"He, being dead, yet speaketh."

IN MEMORIAM.



Henry T. Lee, Chancellor.



Memorial Minute: Adopted by the Standing Committee of the Diocese of Los Angeles, at its first meeting after the death of Major Henry T. Lee, Chancellor of the Diocese.

The Standing Committee of the Diocese of Los Angeles desires to place on record in its minutes, and also on a memorial page in the Journal of the Diocesan Convention, a profound sense of the loss which, through the death of Major Henry T. Lee, has been sustained by the Church, the Diocese and the community at large.

His conduct in the more general relations of professional and public life, through all the thirty-four years of his residence in Los Angeles, won for him the highest respect and confidence of his fellow citizens; while those who had the privilege of knowing him in the more familiar intercourse of personal friendship became conscious that they were with a man who habitually lived in the atmosphere of the highest levels of thought and character.

It was but natural in a man of such stamp that in his relation to those things which concern the soul he should exhibit the marks of conscientious and consistent duty well discharged.

For thirty years, as a member of St. Paul's Parish, he was a man always in his place. During the protracted effort to secure the formation of the Diocese of Los Angeles, his well-balanced counsel added strength to the movement; and

when the Diocese of Los Angeles was organized he was the man naturally selected by its first Bishop to be its first Chancellor. Next to the Bishop none are so able to appreciate the high value of his services to the Church in that capacity as are the members of the Standing Committee.

The Committee further requests its president to present to Mrs. Lee a copy of this Memorial Minute with the assurance of the very deepest regret and most sincere sympathy of every member thereof.

A. G. L. Trew, <i>President</i> .	Charles D. Adams.
Robt. B. Gooden, <i>Secretary</i> .	Wm. F. Knight.
Milton C. Dotten.	J. E. Cowles,
Chas. E. Spalding.	Henry E. Brett.

IN MEMORIAM.

**John Bakewell Phillips.****1854-1911.**

Mr. Phillips, coming from Pittsburgh, took up residence in Southern California in the fall of 1891, and soon identified himself with the interests of All Saints' Parish, Riverside. He served on its vestry until his removal to Pasadena, where again he was early chosen to the vestry of All Saints' Church in that city and was called later to the duties of its Senior Warden. He was a delegate to the primary Convention of this Diocese in 1895, and served on the Diocesan Board of Missions continuously, and on the Finance Committee, with little interruption, up to the date of his death. He was also chosen delegate to the General Conventions occurring during these years.

In all his services to the Church, in Parish and Diocese, Mr. Phillips evinced unflagging devotion and exceptional ability. He was abundant in helpfulness and made himself a joy in the life of his rectors, who received inspiration from the directness of his faith, and were grateful for the zeal in him so happily tempered by enduring affection.

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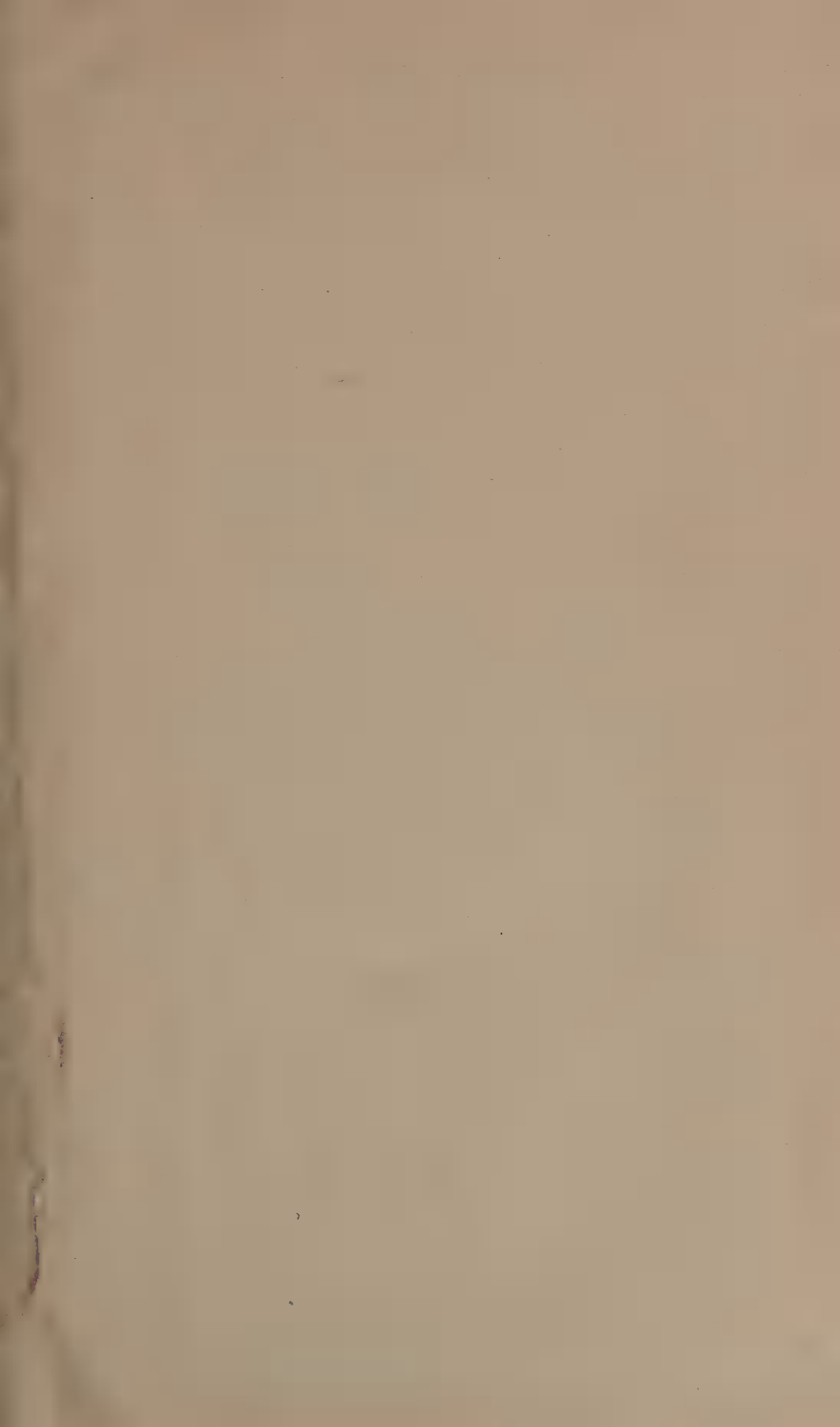
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Stated Offerings

WHITSUNDAY, for the Episcopate Endowment Fund.
(Canon XXIV, § 148.)

THE SECOND SUNDAY IN JUNE, SEPTEMBER, DECEMBER AND MARCH, for Diocesan Missions.
(Canon XXVI, § 161.)

At any service when the rite of Confirmation shall be administered, for the Bishop's Fund.
(Canon XXVIII A.)

THANKSGIVING DAY, for the Hospital of the Good Samaritan, Los Angeles. (Resolution of Convention, 1899.)

CHRISTMAS DAY, for the Disabled Clergy Fund.
(Canon XXVII, § 166.)

SECOND SUNDAY AFTER EPIPHANY, for Foreign and Domestic Missions. (Resolution of Convention, 1897.)

ASH WEDNESDAY, for the Widows' and Orphans' Fund.
(Canon XXVIII, § 173.)

QUINQUAGESIMA SUNDAY, The General Convention recommends this Sunday for an annual offering from every Church for the General Clergy Relief Fund, and that a percentage of the Communion Alms be given to this Fund.
(Treasurer, Rev. Alfred J. P. McClure, Church House, Twelfth and Walnut streets, Philadelphia.)

Resolved, That the Minister-in-charge of each Parish or Mission shall, in respect of all statutory or Canonical offerings, give notice of such upon the Sunday next previous to that day on which it is intended to take up the collection. (Convention of 1899.)

The Eighteenth Annual Convention of the Diocese of Los Angeles will meet in St. Paul's Pro-Cathedral, Los Angeles, on Wednesday, May 15, A. D. 1913.



Diocese of Los Angeles

Eighteenth Annual Convention

A. D. 1913



DO NOT REMOVE FROM BLOY HOUSE

Journal

of the

EIGHTEENTH ANNUAL CONVENTION

of the

Church

in the

Diocese of Los Angeles

held in

St. Paul's Pro-Cathedral

Los Angeles, Cal.

May 21 and 22, A. D., 1913

Diocese of Los Angeles

A. D. 1913

Officers of the Diocese

Bishop

THE RIGHT REV. HORSEFALL JOHNSON, D. D., S. T. D.

Secretary of the Convention

THE REV. ALFRED FLETCHER, COVINA

Assistant Secretary

THE REV. R. L. WINDSOR

Treasurer

MR. W. CRESSWELL MUSHET

Suite 512 Union League Building, Los Angeles

Registrar

THE REV. R. L. WINDSOR

1423 S. Bonnie Brae St., Los Angeles

Archdeacon

THE VEN. THOMAS C. MARSHALL

523 S. Olive St., Los Angeles

Chancellor

MR. FREDERICK C. VALENTINE

Los Angeles

Historiographer

THE REV. P. H. HICKMAN

San Pedro, Los Angeles

Examining Chaplains

THE REV. A. G. L. TREW, D. D.

THE REV. W. F. HUBBARD

THE REV. R. L. WINDSOR

THE REV. R. B. GOODEN

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 THE REV. CHARLES L. BARNES
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THE REV. GEORGE F. WELD	MISS CAMERON LEONARD
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MR. R. B. KIRCHHOFFER

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On Assessment Versus Apportionment

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REV. C. L. BARNES	San Diego
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MR. EDWARD JOHNSON	Los Angeles
MR. CHARLES T. HINDE	Coronado
MR. C. T. HOAG	Hollywood
MR. M. H. FITZSIMMONS	Redlands
MR. C. A. ROCKWELL	Los Angeles
MR. CHARLES N. POST	Pasadena
MR. A. W. MORGAN	Los Angeles
MR. COLIN M. GAIR	Los Angeles
MR. WILLIAM N. CAMPBELL	Santa Barbara

List of the Clergy

of the

Diocese of Los Angeles

In accordance with the provisions of Canon III, Section 9, of the Canons of the Diocese, I hereby certify that the following is a list of all the Clergymen of the Church canonically resident in this Diocese, and I do further certify that all included in said list are entitled to seats and votes in the Eighteenth Annual Convention, save the names marked with a †, the Clergymen so indicated not having been "canonically resident within the Diocese" for the space of six calendar months next before the meeting of the Convention, as provided in the Constitutions.

The latter are entitled to seats, but not to speak or vote in Convention.

JOSEPH H. JOHNSON,
Bishop of Los Angeles.

Los Angeles, May 21, 1913.

Priests.

The names of those who were not present at this Convention, or whose names were not recorded as present, are marked *.

(Note—The postoffice address is designated at the extreme right).

†The Rev. John R. Atwill, Rector of Church of Our Saviour.....	San Gabriel
“ Norman N. Badger, General Mission- ary of Los Angeles City Mission Los Angeles	
“ Charles Luling Barnes, Rector of St. Paul's Church	San Diego

The Rev. *Durlin S. Benedict, LL.D.	Los Angeles
“ *Charles Edwin Bentham, Priest-in-charge of Mission of St. James by-the-Sea	La Jolla
“ Arnold George Henry Bode, Rector of St. Luke's Church	Long Beach
“ Richard A. Bolt, Rector of All Saints' Church	San Diego
“ John Davidson Hawthorne Browne, Rector of the Church of St. Augustine-by-the-Sea	Santa Monica
“ *Franklin U. Bugbee	South End, Boston
“ *William Bamford Burrows	New York
“ Alford A. Butler, D.D.	Redlands
“ *J. I. H. Cameron	Key West
“ *Henry Jay Camp	Los Angeles
“ Rufus Shackford Chase, Rector of Church of the Messiah	Santa Ana
“ Walter T. Cleghorn, Priest-in-charge of St. Philip the Evangelist's Mission	Los Angeles
“ William Cochran, Priest-in-charge of St. Paul's Mission and of St. Mark's Mission	El Centro Holtville
“ George H. Cornell, D.D., Rector of Church of the Ascension	Sierra Madre
“ Benjamin J. Darneille, Priest-in-charge of Trinity Mission	Hueneme
“ †George Davidson, Rector of St. John's Church	Los Angeles
“ Benjamin J. Davis, Rector of Trinity Church	Santa Barbara
“ Charles H. de Garmo, Priest-in-charge of Christ Church Mission	Redondo Beach
“ Erastus De Wolf	Corona
“ Arthur C. Dodd, General Missionary of Santa Barbara County	Santa Maria
“ Milton Church Dotten, Ph.D., Rector of All Saints' Church	Riverside

The Rev. William Henry Dyer, Assistant Minister of St. Paul's Pro-Cathedral	Los Angeles
" George Eley	Glendale
" John Arthur Evans, Rector of St. Stephen's Church,	Hollywood, Los Angeles
" Alfred Fletcher, Rector of the Church of the Holy Trinity	Covina
" *Alfred Kingsley Glover, Priest-in-charge of St. James' Mission	San Diego
" David Todd Gillmor, Rector of St. Michael's Church, Anaheim, and and Priest-in-charge of St. George's Mission, El Toro	Anaheim
" Robert Burton Gooden, Headmaster of Harvard School for Boys	Los Angeles
" Harry G. Gray, Priest-in-charge of Trinity Mission	Los Angeles
" Richard Hodges Gushee, Rector of Christ Church	Ontario
" Albert Ludwig Hall, Assistant Minister of All Saints' Church	Pasadena
" Percival Holl Hickman, Priest-in-charge of St. Peter's Mission,	San Pedro, Los Angeles
	and of St. John's Mission, Wilmington.
" Charles H. Hibbard, D. D., Rector Emeritus of St. James' Church, South Pasadena, and Canon of St. Paul's Pro-Cathedral, Los Angeles	Pasadena
" Emery Lewis Howe, Rector of the Church of the Epiphany	Los Angeles
" *William F. Hubbard, Chapln. U.S.A.	Hollywood, Los Angeles
" Lawrence McKendree Idleman, Assistant Minister of Christ Church	Los Angeles
" *William Edmund Jacob	Oceanside
" Henderson Judd, Bishop's Chaplain	Los Angeles
" Frederick A. Juny, Priest-in-charge of Trinity Mission	Escondido

The Rev. Leslie E. Learned, D.D., Rector of All Saints' Church	Pasadena
“ Baker P. Lee, Rector of Christ Church	Los Angeles
“ Duncan Finlayson Mackenzie, Assistant Minister of Church of the Ascension, and Priest-in-charge of Church of the Redeemer Mission	Los Angeles
“ William E. Maison, Rector of All Saints' Church	Los Angeles
The Ven. Thomas Chalmers Marshall, Archdeacon	Los Angeles
The Very Rev. William MacCormack, D. D., Rector of St. Paul's Church, Dean of St. Paul's Pro-Cathedral	Los Angeles
The Rev. Gerald Reese Messias, Rector of St. Paul's Church, Ventura, and Priest-in-charge of All Saints' Mission, Oxnard, and of St. Paul's Mission, Santa Paula	Ventura
“ †Caleb Irving Mills, D.D., Priest-in-charge of St. Mark's Mission	Glendale
“ Charles Stanley Mook, Rector of St. Matthias' Church	Whittier
“ Edwin B. Mott, Priest-in-charge of St. John's Mission	Bostonia
“ Charles T. Murphy, Jr., Rector of St. Athanasius' Church	Los Angeles
“ Timon E. Owens, Rector of Church of Ascension	Los Angeles
“ *Octavius Parker	San Francisco
“ John James P. Perry, Priest-in-charge of St. Andrew's Mission	Los Angeles
“ Archibald William Noel Porter, Rector of St. James' Church	Los Angeles
“ Frederick H. Post	Topanga
“ Walter F. Prince, Ph.D., Rector of St. John's Church	San Bernardino
and Priest-in-charge of St. Polycarp's Mission, Colton.	

The Rev. Henry Quimby, Rector of St. Luke's Church -----	Monrovia
and Priest-in-charge of All Saints' Mission, Duarte.	
" *William Henry Ramsay -----	East Oakland
" Robert Renison, General Missionary -----	Los Angeles
" Milton S. Runkle, Priest-in-charge of St. John the Baptist Mission -----	Corona
" Alfred Morton Smith, Rector of St. Matthias' Church -----	Los Angeles
" W. G. W. Smith -----	Altadena
" †Percival S. Smithe, Rector of St. Paul's Church -----	Pomona
" Charles Edward Spalding, Rector of Christ Church -----	Coronado
" Arthur C. Stilson, D.D. -----	Los Angeles
Assistant Minister of St. John's Church.	
" George E. Swan, Rector of St. Mark's Church -----	Upland
" Alfred Robert Taylor, Rector of the Church of the Good Shepherd --	Ocean Park
" Harry Thompson, Vicar of the Church of the Angels' Mission, Garvanza, Los Angeles	
" *John W. Thursby -----	Vancouver
" Archibald George Lister Trew, D.D., Rector Emeritus of All Saints' Church -----	Los Angeles
" Erasmus J. H. Van Deerlin, D.D., ----	Los Angeles
" Edmond Walters -----	Los Angeles
" Arthur L. Walters, Priest-in-charge of the Good Shepherd Mission -----	Hemet
and of St. Paul's Mission, San Jacinto.	
" *Jeremiah J. Wilkins, D. D., Rector Emeritus of St. Paul's Pro-Cathe- dral, Los Angeles -----	St. Louis
" Harry Wilson -----	Avalon
" Robert Lloyd Windsor, Rector of St. Luke's Church -----	Los Angeles

The Rev. Daniel Wellesley Wise, Priest-in-charge of Trinity Mission, Murrieta	Redlands
“ Sidney H. Woodford, Priest-in-charge of Trinity Mission	Orange
“ William H. Wotton, Rector of St. James' Church	South Pasadena
“ *Searle Mallett Wren	Pasadena

Deacons:

“ *Waldo F. Chase, Assistant Minister of St. John's Church	Los Angeles
“ *William S. Dearing	Orange
“ D. S. Merwin	Playa Del Rey
“ *Thomas P. Swift, Assistant Minister of St. James' Church	Los Angeles

Deaconesses:

Mrs. S. R. Miller, Diocesan Deaconess	Los Angeles
Deaconess Mary L. Steiger, Settlement Work	Los Angeles
Deaconess Mary, Settlement Work	Los Angeles
Deaconess Anna, Settlement Work	Los Angeles
Deaconess Laura, Settlement Work	Los Angeles
Deaconess Alice Webster, Parish Work	Los Angeles

Clergy Not Canonically Connected:

The Rev. Hector E. Clowes, Priest-in-charge of St. Matthew's Church, National City	San Diego
“ Guy Arthur Jamieson, General Missionary on Santa Fe Railway	Needles
“ Ralph P. Smith, Rector of Trinity Church	Redlands
“ George F. Weld, Vicar of All Saints' Mission,	Montecito
“ Henry Wood, Priest-in-charge of St. Matthias' Mission and of All Saints' Mission, Brawley.	Imperial

A LIST OF THE CLERGY:

In the order of their ordination to the Priesthood, with the dates of their admission to this Diocese, supplied as far as ascertained.

	Ordained	Received
Rev. William Henry Dyer	1863	1868
" Erastus De Wolf	1863	1904
" Henderson Judd	1867	1892
" Archibald George Lister Trew, D.D.	1868	1877
" Sidney H. Woodford	1868	1903
" William Henry Ramsay	1870	1891
" Erasmus J. H. Van Deerlin, D.D.	1871	1904
" Henry Jay Camp	1873	1877
" John Davidson Hawthorne Browne	1874	1884
" Alford A. Butler, D. D.	1874	1908
" Edmond Walters	1874	1892
" Arthur C. Stilson, D.D.	1876	1905
" Charles H. de Garmo	1876	1904
" William F. Hubbard	1877	1899
" William Edmund Jacob	1877	1888
" Octavus Parker	1877	1890
" Searle Mallett Wren	1877	1895
" Harry Wilson	1878	1907
" W. G. W. Smith	1878	1910
" Norman N. Badger	1879	1906
" Milton Church Dotten, Ph. D.	1880	1891
" Alfred Fletcher	1880	1886
" Charles H. Hibbard, D.D.	1880	1905
" Harry Thompson	1880	1905
" George E. Swan	1880	1912
" George H. Cornell, D.D.	1882	1908
" Robert Renison	1883	1905
" William Bamford Burrows	1883	1890
" Frederick H. Post	1884	1902
" Percival Holl Hickman	1885	1902
" Duncan Finlayson Mackenzie	1886	1887
" Alfred Robert Taylor	1886	1906
" Jeremiah J. Wilkins, D.D.	1886	1901
" J. Arthur Evans	1887	1900
" William E. Maison	1889	1908
" John W. Thursby	1889	1906
" William H. Wotton	1889	1898
" Benjamin J. Davis	1890	1904
" Alfred Kingsley Glover	1890	1906

Rev. John James P. Perry	1891	1912
Very Rev. William MacCormack, D.D.	1892	1898
Rev. James I. H. Cameron	1892	
“ Gerald R. Messias	1892	1912
“ Rufus S. Chase	1892	1912
“ Arnold G. H. Bode	1893	1912
Ven. Thomas Chalmers Marshall	1894	1904
Rev. Charles Edward Spalding	1894	1899
“ Charles Luling Barnes	1895	1903
“ Frederick A. Juny	1897	1908
“ Leslie E. Learned, D.D.	1897	1908
“ Baker P. Lee	1897	1905
“ Henry Quimby	1897	1907
“ George Eley	1898	1897
“ Richard Hodges Gushee	1898	1894
“ Milton Sherk Runkle	1899	1903
“ Lawrence McKendree Idleman	1899	1905
“ John Richard Atwill	1899	1913
“ Edwin B. Mott	1900	1911
“ Benjamin J. Darneille	1900	1912
“ Charles Edward Bentham	1901	1904
“ Emery Lewis Howe	1901	1908
“ Charles Thornton Murphy, Jr.	1901	1901
“ Albert Ludwig Hall	1902	1912
“ Durlin S. Benedict, LL.D.	1903	1909
“ Robert Lloyd Windsor	1904	1904
“ Daniel Wellesley Wise	1904	1912
“ Caleb Irving Mills, D.D.	1904	1913
“ William Cochran	1904	1912
“ Robert Burton Gooden	1905	1905
“ Franklin U. Bugbee	1905	1909
“ Charles Stanley Mook	1905	1910
“ Walter F. Prince, Ph.D.	1905	1912
“ Percival S. Smythe	1905	1912
“ George Davidson	1905	1913
“ Alfred Morton Smith	1906	1905
“ Timon E. Owens	1906	1910
“ Arthur Cope Dodd	1907	1909
“ Richard A. Bolt	1907	1910
“ Harry G. Gray	1908	1910
“ Walter T. Cleghorn	1909	1910
“ Arthur L. Walters	1910	1910
“ David Todd Gillmor	1911	1910
“ Archibald Wm. Noel Porter	1911	1911

Deacons:

The Rev. Waldo F. Chase	1890	1890
" William Stoddard Dearing	1893	1893
" Thomas Percy Swift	1900	1912
" Duncan Salisbury Merwin	1911	1911

A LIST OF THE PARISHES AND MISSIONS:

Alphabetically arranged, with the dates of their admission into union with the Convention, so far as ascertained.

*Missions indicated thus are not at present in active operation.

PARISHES

	Admitted as	
	Mission	Parish
Alhambra—Holy Trinity Church	May 18, 1910	May 21, 1913
Anaheim—St. Michael's Church	May 5, 1875	May 22, 1912
Coronado—Christ Church	May 2, 1888	1897
Covina—Church of the Holy Trinity	Dec. 14, 1893	May 16, 1906
Long Beach—St. Luke's Church		May 17, 1905
Los Angeles—All Saints' Church		May 13, 1908
" Church of the Ascension	May 12, 1887	May 16, 1906
" St. Athanasius' Church		May 18, 1904
" Christ Church		Oct. 31, 1887
" Church of the Epiphany	1886	May, 1888
" St. James' Church	May 17, 1911	May 22, 1912
" St. John's Church	June, 1890	Apr. 30, 1891
" St. Luke's Church	May 21, 1902	May 16, 1906
" St. Matthias' Church		May 15, 1907
" St. Paul's Church		May 4, 1865
" St. Stephen's Church (Hollywood)		May 18, 1904
Monrovia—St. Luke's Church	Apr. 30, 1891	May 18, 1910
National City—St. Matthew's Church	Feb. 1, 1882	May 2, 1888
Ocean Park—Church of the Good Shepherd		May 18, 1904
Ontario—Christ Church	May 22, 1889	1896
Pasadena—All Saints' Church	Feb. 24, 1883	May, 1886
Pomona—St. Paul's Church	Oct. 14, 1881	Jan. 1891
Redlands—Trinity Church	May 2, 1888	1892
Riverside—All Saints' Church		1884
San Bernardino—St. John's Church		1883
San Diego—All Saints' Church		May 15, 1907
" St. Paul's Church		Nov. 26, 1869
San Gabriel—Church of Our Saviour		Dec. 2, 1875
Santa Ana—Church of the Messiah	June, 1883	May 13, 1903
Santa Barbara—Trinity Church		May 1, 1867
Santa Monica—St. Augustine's Church		May 12, 1887
Sierra Madre—Church of the Ascension	May 2, 1888	May 16, 1906
South Pasadena—St. James' Church	May 18, 1904	May 18, 1910
Upland—St. Mark's Church		May 18, 1910
Ventura—St. Paul's Church	May 2, 1888	May 17, 1911
Whittier—St. Matthias' Church	Feb. 24, 1896	May 22, 1912

MISSIONS.

Admitted

Bostonia—St. John's Mission	1905
Carlsbad—St. Michael's Mission	1905
Carpinteria—St. Andrew's Mission	Dec. 26, 1894
Colton—St. Polycarp's Mission	1882
Corona—St. John the Baptist's Mission	Nov. 30, 1891
Duarte—All Saints' Mission	Apr. 30, 1891
El Toro—St. George's Mission	June 7, 1891
Escondido—Trinity Mission	Apr. 30, 1891
*Fallbrook—St. John's Mission	Apr. 30, 1891
Glendale—St. Mark's Mission	May 22, 1889
Hemet—Good Shepherd Mission	May 18, 1904
Hueneme—Trinity Mission	May 10, 1895
Imperial—St. Matthias' Mission	May 18, 1910
Inglewood—Church of the Holy Faith Mission	May 21, 1913
La Jolla—St. James' Mission-by-the-Sea	May 17, 1911
Lompoc—St. Mary's Mission	1895
*Long Beach—St. Andrew's Mission-by-the-Sea	May 16, 1906
Los Angeles—St. Andrew's Mission	May 16, 1906
“ Church of the Angels' Mission, (Garvanza)	May 22, 1889
“ Grace Mission	May 17, 1911
“ *St. Mark's Mission	May 12, 1909
“ St. Peter's Mission (San Pedro)	Jan. 11, 1885
“ St. Philip the Evangelist's Mission	May 18, 1910
“ Church of the Redeemer Mission	May 22, 1912
“ Trinity Mission	May 12, 1909
Montecito—All Saints' Mission	May 27, 1896
Murrieta—Trinity Mission	1898
Oceanside—Grace Mission	Apr. 30, 1891
Orange—Trinity Mission	1888
Oxnard—All Saints' Mission	May 22, 1901
Redondo Beach—Christ Mission	1905
San Diego—St. James' Mission	May 18, 1904
San Jacinto—St. Paul's Mission	Feb. 7, 1891
San Luis Rey—All Saints' Mission	1895
Santa Paula—St. Paul's Mission	1892
Sawtelle—St. John's Mission	May 12, 1909
*Wilmington—St. John's Mission	Dec. 26, 1882

Missions Not Yet Admitted.

Bairdstown—St. Bartholomew's Mission.

Brawley—All Saints' Mission.

Eagle Rock—St. Barnabas' Mission.

East Hollywood—The Advent Mission.

El Centro—St. Paul's Mission.

Glendora—Grace Mission.

Hermosa—St. Cross' Mission.

“ Camino Hall.

Holtville—St. Mark's Mission.

Huntington Park—St. Clement's Mission.

Los Angeles—Western Ave. and 21st St.

Needles—St. John's Mission and Missions on Santa Fe
Railway.

Santa Maria.

Watts—St. Matthew's Mission.

OFFICIAL LIST OF LAY READERS.

Licensed by the Bishop, under the direction of the Parochial Clergy. (To be renewed each Advent through the Bishop's Chaplain, Rev. Henderson Judd.)

Covina.....	Church of the Holy Trinity— William Crook
El Centro.....	St. Paul's Mission— Charles P. Mee
Hemet.....	Good Shepherd Mission— Wm. Henry Fricker
Long Beach.....	St. Luke's Church— John A. Lamb
Los Angeles.....	All Saints' Church— Thomas Palmer Harry L. Knight Robert H. Lindsay
Los Angeles.....	St. James' Church Charles Putnam Edward Hummel
Los Angeles.....	St. John's Church— Ainsley Kirchhoffer Sayre Macneil W. T. Hadley
Los Angeles.....	St. Luke's Church— Clarence J. Walker
Los Angeles.....	St. Mary—Japanese— Ito
Los Angeles.....	St. Matthias' Church— Nathan Weston A. Edwards
Los Angeles.....	St. Paul's Pro-Cathedral— J. Lamb Doty Colin M. Gair
Los Angeles.....	St. Philip's Mission— E. B. Cruti

Pasadena.....	All Saints' Church— Stephen C. Clark John T. Sumner F. A. Banks
Pomona.....	St. Paul's Church— A. P. Stembridge
Redondo Beach.....	Christ Church Mission— M. A. Albee
San Bernardino.....	St. John's Church— S. B. Parish
Santa Barbara.....	Trinity Church— A. W. Figg-Hoblyn
Sierra Madre.....	Church of the Ascension— Chas. C. Montgomery
South Pasadena.....	St. James' Church— A. Scott Ormsby
Under Archdeacon Marshall:	E. E. Fairchild; Franklin Dean; Chas. F. Knox; W. A. Webb; E. O. Williams; Arthur Armitage; Dr. F. S. Langdon.
Under Rev. Robert Renison, General Missionary:	Howard Gilbert; T. Herbert Tay- lor; Alfred Pawsey; David A. Jones.

LAY DELEGATES TO THIS CONVENTION.

(Arranged alphabetically by Parishes and Missions.)

The names of those who were not present, or whose names were not recorded as present, are marked *.

PARISHES.

Alhambra.....	Holy Trinity Church— Mr. V. J. North Mr. Wm. J. Currer Mr. J. N. Gillies Mr. Alex. F. N. Bowers Mr. Herbert J. Goudge
Anaheim.....	St. Michael's Church— Mr. Thomas Hill Mr. T. D. Robertson Mr. B. G. Balcom *Mr. A. E. Griggs *Mr. F. W. Champion
Coronado.....	Christ Church— Mr. Chas. T. Hinde Mr. Daniel Cleveland *Mr. W. C. Harland *Mr. Edgar F. Pierce Mr. John S. Akerman
Covina.....	Church of the Holy Trinity— Mr. William Crook *Mr. G. F. Platt *Mr. H. N. Wells Mr. Henry Damerel *Mr. Henry L. Marshall
Long Beach.....	St. Luke's Church— Mr. A. T. Cowley Mr. G. A. Skinner Mr. Horace W. Green Mr. L. Hazelwood-Smith Mr. A. C. Ireland

- Los Angeles.....All Saints' Church—
Mr. Thomas Palmer
Mr. H. L. Knight
Mr. H. Ivor Thomas
Mr. Robert H. Lindsay
Mr. E. D. Williams
- Los Angeles.....Church of the Ascension—
Mr. J. C. Whittington
*Mr. Edward F. Prairo
Mr. F. G. Leonard
*Mr. O. F. Marx
*Mr. Henry C. Emptage
- Los Angeles.....St. Athanasius' Church—
Mr. C. M. Swinnerton
Mr. M. H. Sinclair
*Mr. M. J. Wheeler
Mr. R. J. Simpson
*Mr. F. H. Maude
- Los Angeles.....Christ Church
*Mr. E. P. Johnson
*Mr. C. M. Wood
*Mr. H. C. King
*Dr. D. K. Dickinson
T. A. Williamson
- Los Angeles.....Church of the Epiphany
Mr. Wm. Port
Mr. H. E. Brett
Mr. Alfred Moore
Mr. W. C. Mushet
Mr. W. H. Fillmore
- Los Angeles.....St. James' Church—
Mr. George W. Parsons
*Mr. A. M. Stephens
Mr. D. E. Spangler
Mr. George J. Smith
Mr. C. A. Rockwell
- Los Angeles.....St. John's Church
Dr. J. E. Cowles
Mr. R. B. Kirchhoffer
Mr. W. T. Hadley
Mr. Merick L. Reynolds
Mr. Edward Johnson

Los Angeles.....	St. Luke's Church
	Mr. U. S. G. Todd
	Mr. George Feller
	Mr. C. J. Walker
	Mr. S. D. Moore
	Mr. John Baker
Los Angeles.....	St. Matthias' Church—
	Mr. Alfred W. Morgan
	Mr. H. H. Duryee
	*Mr. Walter Slater
	*Mr. George Williams
	*Dr. C. E. Ide
Los Angeles.....	St. Paul's Church—
	Mr. J. Lamb Doty
	Mr. F. C. Valentine
	Mr. Arthur Brookman
	Mr. Wm. H. Richards
	Mr. Colin M. Gair
Los Angeles.....	St. Stephen's Church (Hollywood)
	Mr. Geo. L. Bugbee
	Mr. C. E. C. Hodgson
	Mr. C. L. Ruppertsberg
	Mr. L. G. Somers
	Mr. C. T. Hoag
Monrovia.....	St. Luke's Church—
	Mr. T. Pliny Moran
	Mr. Kenneth Carter
	*Mr. T. W. Walker
	*Mr. Edward E. Taylor
	*Mr. Wendell D. Weigel
National City.....	St. Matthew's Church
Ocean Park.....	Church of the Good Shepherd—
	*Mr. Frank T. Kegley
	*Mr. Neil Nettleship
	*Dr. Floyd Nutting
	*Mr. H. G. Feraud
	*Mr. C. P. Mason
Ontario.....	Christ Church—
	Mr. Chas. D. Adams
	Mr. J. T. Schroeder
	*Mr. O. K. Granger
	*Mr. J. N. Huehn
	*Mr. L. H. Mertz

Pasadena.....	All Saints' Church— Mr. Charles J. Willett Mr. Samuel Barling Mr. John H. Pearman Mr. Charles N. Post Mr. W. F. Knight
Pomona.....	St. Paul's Church— Mr. Samuel D. McIntyre Mr. C. W. Johnson, Jr. Mr. C. N. Burton *Mr. A. W. Pooley Mr. T. R. Trotter
Redlands.....	Trinity Church— Mr. J. H. Logie *Mr. E. M. Cope Mr. Stewart Hotchkiss Mr. M. H. Fitzsimmons *Mr. C. E. Gill
Riverside.....	All Saints' Church— Mr. Geoffrey F. Morgan Mr. Arthur H. Halsted Mr. Henry A. Booth Mr. Pember S. Castleman *Mr. George C. Pooley
San Bernardino.....	St. John's Church— Rev. W. H. Mills, M.D. *Mr. S. B. Parish *Mr. Charles M. Hauf *Mr. Howard Surr *Mr. A. M. Webster
San Diego.....	All Saints' Church— *Mr. John H. Elseffer *Mr. J. H. Bradshaw *Mr. N. C. Beckett *Mr. C. G. Darrach
San Diego.....	St. Paul's Church— Mr. John L. Bacon Mr. Charles N. Andrews Mr. Charles C. Haines Mr. Harold Scott Mr. Elias J. Lazenbury

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- San Gabriel..... Church of Our Saviour—
 Mr. J. E. Jardine
 Mr. D. C. Mulock
 Mr. G. M. Purcell
 Mr. A. C. Way
 Mr. Hugh Purcell
- Santa Ana..... Church of the Messiah—
 Mr. M. J. Bowman
 *Mr. James Rochester
 Mr. W. Coleman
 *Mr. C. S. Osborn
 Mr. Harlan Bemiss
- Santa Barbara..... Trinity Church—
 Commodore James H. Bull
 *Mr. James Gooden
 Dr. S. B. P. Knox
 *Mr. Edgar Knowles
 *Mr. Herbert R. Hitchcock
- Santa Monica..... St. Augustine's Church—
 Mr. E. H. Spencer
 Mr. P. J. Dudley
 Mr. C. H. Hollister
 Mr. Wilfred Smith
 Mr. E. A. S. Lillingston
- Sierra Madre..... Ascension Church—
 *Mr. J. C. Pegler
 Mr. Harvey Furneaux
 *Mr. T. M. Webster
 Mr. S. T. de Pencier
 *Mr. C. J. Pegler
- South Pasadena.... St. James' Church—
 Mr. H. C. Ranney
 Mr. D. W. Dunton
 *Mr. Frank Holbrook Bush
 Mr. A. Scott Ormsby
 Mr. Augustus Davies
- Upland..... St. Mark's Church—
 Mr. Egbert B. Clark
 Mr. B. B. Mann
 *Mr. Glenn D. Smith
 Mr. I. C. Baxter
 Mr. G. A. Hanson

Ventura.....	St. Paul's Church— *Mr. Geo. C. Power *Mr. Edgar W. Carne
Whittier.....	St. Matthias' Church— *Mr. George M. Atkinson *Mr. D. L. Crane *Mr. A. T. Emory *Mr. J. G. Swain *Mr. Wm. Irving

MISSIONS.

Bostonia.....	St. John's Mission—
Carlsbad.....	St. Michael's Mission—
Corona.....	St. John the Baptist's Mission— Dr. S. S. Willard Mr. John P. Key *Mr. Herbert M. Key *Mr. Charles M. Seoville *Mr. W. H. Billings
Duarte.....	All Saints' Mission— *Mr. W. H. Young *Mr. E. L. Menager *Mr. Gordon Maddock *Mr. Gerald Young *Mr. Burke
El Toro.....	St. George's Mission—
Escondido.....	Trinity Mission— *Mr. W. W. Prior *Mr. G. R. Crane Mr. C. S. Holmes *Mr J. S. Funch *Mr. Lloyd H. Woodnutt
Glendale.....	St. Mark's Mission— Dr. D. W. Hunt *Mr. E. M. Witt Mr. E. F. Baxter Mr. A. C. Read *Mr. J. F. McIntyre

Hemet.....	Good Shepherd Mission—
	*Mr. Peter Milliken
	*Mr. Wm. H. Fricker
	*Mr. T. R. Alston
	*Mr. Alger Fast
	*Mr. John Shepard
Hueneme.....	Trinity Mission—
Imperial.....	St. Matthias' Mission—
Inglewood.....	Church of the Holy Faith Mission
	*Mr. Charles H. Howland
	Mr. W. C. Cook
	Mr. Edward E. Harley
	Mr. J. Hicks
	*Mr. L. Garrett
La Jolla.....	St. James' Mission—
	Mr. J. K. Worsfold
	*Mr. E. V. Wier
	*Mr. F. S. Carroll
Long Beach.....	St. Andrew's Mission—
Los Angeles.....	St. Andrew's Mission—
	Mr. Charles W. Blake
	*Mr. R. H. Lingford
	Mr. Cyril Smith
	Mr. W. A. Holt
	Mr. C. I. Sweet
Los Angeles.....	Mission Church of the Angels, (Garavanza)—
	Mr. C. S. Campbell-Johnson
	Mr. F. E. Walker
	Mr. A. Campbell-Johnson
	Mr. David G. Baillie
	Mr. H. F. Haysom
Los Angeles.....	Grace Mission—
	*Mr. C. M. L. Hill
	Mr. Nicholas Treis
	*Mr. William F. Hegner
	*Mr. E. E. Fairchild
Los Angeles.....	St. Mark's Mission—
Los Angeles.....	St. Peter's Mission (San Pedro)—
	Mr. N. C. N. T. Aarup
	Mr. Lawrence Byrnes
	*Mr. R. C. Daniels

Los Angeles.....	St. Philip the Evangelist's Mission— *Mr. Anderson Childress *Mr. E. B. Ceruti *Mr. E. H. Russell *Mr. Pollock
Los Angeles.....	Church of the Redeemer Mission— *Mr. George Loveday *Mr. W. W. Scott Mr. Robert Jones *Mr. C. E. Mawby *Mr. Robert L. Deputy
Los Angeles.....	Trinity Mission— Mr. J. Blencowe Mr. G. S. Wright Mr. G. T. Raybold Wm. B. Eichbaum Dr. Wm. V. C. Francis
Montecito.....	All Saints' Mission—
Murrieta.....	Trinity Mission— *Mr. Herman S. Garrison *Mr. George Lambert
Oceanside.....	Grace Mission— Mr. John Manning *Mr. Thos. V. Dodd *Mr. Thos. H. Draper *Mr. S. B. Bradley
Orange.....	Trinity Mission— *Mr. I. Lea Collins *Mr. George N. Atwood *Mr. Francis E. Smith *Mr. A. L. Hitchcock *Mr. Chas. P. Taft
Oxnard.....	All Saints' Mission—
Redondo Beach.....	Christ Mission— *Mr. Jabez Moore Mr. Merton A. Albee *Mr. W. J. de Garmo *Mr. Louis F. Foster
San Diego.....	St. James' Mission— *Mr. Myron H. Fish *Mr. George S. Codling

San Jacinto.....	St. Paul's Mission— *Mr. James Carmichael *Mr. Gustave Matthews *Mr. J. H. Oswald *Mr. Henry W. Worden
San Luis Rey.....	All Saints' Mission—
Santa Paula.....	St. Paul's Mission— *Mr. H. N. Snyder *Mr. S. G. Dorn *Mr. Harvey Marriott *Mr. W. Wannell
Sawtelle.....	St. John's Mission— Mr. Robert Symonds

JOURNAL OF THE PROCEEDINGS OF THE CONVENTION.

St. Paul's Pro-Cathedral,

Los Angeles, May 21, 1913.

The Eighteenth Annual Convention of the Church in the Diocese of Los Angeles opened with the celebration of the Holy Communion in St. Paul's Pro-Cathedral, Los Angeles, at 10 a. m. on this day.

The Celebrant was the Right Rev. Joseph Horsfall Johnson, D. D., the Bishop of the Diocese. He was assisted by Very Rev. Wm. MacCormack, D. D., as Epistoler, and Rev. A. G. L. Trew, D. D., as Gospeller, and in the administration of the Sacred Elements by the Rev. Canon Hibbard, D. D., Rev Henderson Judd, and Rev. M. C. Dotten, Ph. D.

At the close of the service the Convention was called to order for business, the Right Reverend, the Bishop, taking the chair.

The Secretary announced that more than fifteen of the Clergy had deposited attendance slips and more than twelve of the Parishes and Missions had signified that they were represented by the attendance slips of their Lay-Delegates.

A constitutional quorum of both orders being present, the Chairman declared the Convention ready for business.

On motion, the reading of the Order of Business was dispensed with.

On motion of Rev. J. Arthur Evans, Rev. Alfred Fletcher was elected Secretary.

The Secretary appointed Rev. R. L. Windsor as Assistant Secretary.

The Bishop then delivered his annual address. (Appendix A.)

Very Rev. Dr. MacCormack moved that the Order of the Day—as appointed by last Convention, immediately to follow the Bishop's Address—viz., a vote to be taken on the 1915 Jubilee Fund, be postponed and be taken up for action directly on reassembling after lunch. Adopted.

On motion, Convention adjourned to meet at 2 p. m.

The Convention being called to order in the Parish Hall at the hour named, the Chair announced the appointment of the regular committees. (Page 4.)

The subject before the Convention—as appears from the condensed report of the 1915 Memorial Committee of last year, (page 51, Journal 1912)—was, on the recommendation of the Committee, to decide by ballot to which of two objects (suggested) the 1915 Jubilee Fund shall be devoted:

- (1.) The increase of the Episcopate Endowment.
- (2.) The establishment of an Expansion Fund for Church Extension.

Rev. Henderson Judd moved that a rising vote be taken on these propositions.

Rev. Dr. Learned moved, in amendment, to divide the Fund between the two objects named. Adopted.

On motion of Mr. E. H. Spencer this vote was reconsidered.

Archdeacon Marshall, on behalf of the 1915 Memorial Committee, gave explanation of the Committee's report, after which the original motion was adopted and the vote taken:

(1.) That the 1915 Jubilee Fund be devoted to Episcopate Endowment. Lost.

(2.) That the Fund be devoted to Church Expansion. Adopted.

Very Rev. Dr. MacCormack, seconded by Rev. Geo. E. Swan, moved that a Committee be appoint-

ed by the Chair to consider ways and means of raising and applying this Fund—to report to this Convention. Adopted.

The Chair appointed as such Committee: Dean MacCormack, Rev. George E. Swan, Archdeacon Marshall, Rev. J. D. H. Browne and Rev. Dr. Learned.

Mr. H. C. Ranney presented the report of the Committee on Credentials: that the number of Parishes sending certified lists of Lay-Delegates was thirty-five, and the number of Missions, twenty-two; and that such Parishes and Missions were entitled to representation in this Convention.

Subsequently, it appeared from the report of the Treasurer that two of these Missions had disqualified themselves from representation by the non-payment in full of their annual assessment dues, and, consequently, were not entitled to vote and did not vote.

Number of Clergy present, seventy; of Lay-Delegates, over one hundred and forty.

Rev. A. R. Taylor moved that the Rules of Order be suspended, and that the report of the Registrar be presented. Adopted.

Such report was presented by Rev. R. L. Windsor and, on motion, was received. (Appendix B.)

Rev. Mr. Windsor moved that the part of the report, relating to an apportionment of \$275 for necessary expenditures, be referred to the Finance Committee. Adopted.

Rev. Dr. Trew presented the report of the Committee on Canons, as follows:

(1.) That, in relation to the question referred to the Committee regarding a "Third Day" of Convention, the Committee requests to be discharged from the further consideration of the subject, as there is already sufficient provision in the Canons for such a contingency, when necessary.

On motion, this was adopted.

(2.) That, having considered that portion of the Bishop's Address (of last year) relating to the "Parochial System," they recommend for adoption the two following provisions to be added to the first sentence of §61 of Canon VIII, entitled "The Mission":

(a) "*Provided*, that the Bishop may, with the consent of the Standing Committee, accept a cession of territory from any Parish and erect a Mission therein;"

On motion this proviso (a) was adopted.

(b) "*And provided*, further, when the increase of population in any Parish, does in the judgment of the Bishop require the establishment of a Mission, he may, with the consent of the Standing Committee, detach from the Parish such an area as will provide in their joint judgment, by means of the Parish Church and the new Mission, for the spiritual necessities of the said population, and erect a Mission therein."

Rev. P. H. Hickman moved the adoption of this proviso (b).

Rev. Dr. Learned moved in amendment, that, after the words "Standing Committee," the following words be inserted: "and that of the Rector and Vestry of the Parish concerned."

Rev. C. T. Murphy moved the reference of the whole matter, including Dr. Learned's resolution of amendment, to the Committee on Canons. Adopted.

Rev. Dr. Trew moved that the following resolution, included in the report:

Resolved, That the Committee on Canons be instructed to make an exhaustive study of the method by which rectors are nominated, appointed, called, selected, or elected in the various Dioceses of this Church, and of Churches in communion with her, and make their report, together with any recommendations, to the next Convention:

be, also, referred back to the Committee on Canons. Adopted.

Rev. Dr. Trew continuing:

(3) That, to effect the purpose of the resolution of Mr. H. E. Brett, page 48, Journal of 1912, making the non-payment of apportionments for the Missionary Fund penal, they recommend that Section 15 of Canon IV., entitled "The Lay Delegates," p. 15, be amended by striking out after the word "quota" the words "of the assessments provided," and inserting in lieu thereof the words "of the apportionments for the Missionary Fund of the Diocese or of the assessments prescribed."

Rev. C. T. Murphy moved that this matter be laid on the table until after the reports of the Board of Missions and other Committees bearing a relation thereto had been received. Adopted.

(4) That Canon XXXIII., Section 205 (g), page 60, be amended by the addition of the following sentence:

"And at the close of the Convention shall have all amendments, etc., which have been adopted, printed on slips and sent to every clergyman and to the clerk of every Parish and Mission for convenient insertion in their proper places in their copies of the Canons."

On motion the amendment was adopted.

(5) That Canon VIII., Section 61, page 23, be amended by the addition to Section 61 of the following sentence:

"And in case of the death, removal or resignation of any of the said officers during the term for which they have been elected, the Bishop shall fill such vacancy by his appointment."

On motion adopted.

(6) That Section 51 of Canon VII., page 21, be stricken out, and instead thereof the following be adopted as Canon XXIII., Section b:

I. There shall be a commission of the Diocese to be known as the Commission on Philanthropy and

Social Service which shall be appointed annually by the Bishop and shall consist of not less than five and not more than fifteen members, at least one-third of whom shall be clergymen canonically resident in the Diocese and the others active communicants of the Church in the Diocese. The commission shall have power to elect its own officers.

II. The duties of this Commission with reference to Church philanthropy shall be:

To visit the various philanthropic institutions of the Diocese in order to study their work and their needs;

To study conditions of destitution and need calling for philanthropic effort and to consider the Church's duty with reference to the same;

To make recommendations to the Bishop and to the Convention with regard to

(1) the formation of new organizations or institutions for charitable or social work;

(2) the expansion and increased efficiency of the organizations and institutions of the Church already existing;

(3) the coordination of these institutions and organizations with one another and with other institutions and organizations for the furtherance of unity of plan in the Diocese and in the community.

III. The duties of this Commission with regard to Social Service shall be:

(1) To study all social and civil movements which have a bearing upon public morality and social conditions and to report at each annual Convention on such of them as the Commission shall deem pertinent.

(2) To carry out the instructions of the Convention with regard to any specific measures or plans for the improvement of social conditions or the enactment of social legislation.

(3) To take action on such subjects as may be referred to it by or with the approval of the Bishop.

IV. The Commission shall have authority to promote the formation of parish committees or general organizations of persons interested in philanthropy and social service, for the purpose of discussion, the diffusion of interest and knowledge, and the securing of cooperation in carrying out the plans of the Commission.

V. An annual appropriation shall be made by Convention to facilitate the work of the Commission.

VI. The Commission shall make an annual report to the Convention.

On motion adopted.

The report of the Committee on Canons was, then, adopted as a whole, subject to such disposition of its several recommendations as has been already noted.

Rev. P. H. Hickman moved the reference of a proposed amendment of Canon IX to the Committee on Canons, to be reported next year. Adopted.

Following is the proposed amendment:

Amend Canon IX, by inserting a new section to be numbered 69, as follows:

Whenever the members of a Mission shall desire to organize as a Parish, due notice of said intention shall be given at the time of Divine Service on the two Sundays preceding the date of the public meeting of the members of the Mission at which the proceedings for organization are to be taken. At said meeting the officers of the Mission shall be directed, by a vote of at least 15 members of the Mission duly qualified to vote at the Annual Meeting, to sign and address to the Bishop of the Diocese, an application in the form following, which shall also be signed by all members of the Mission voting for said organization:

_____, California.
 _____, A. D., 19____.

Reverend Father in God:

We whose names are hereunto affixed, being officers and members of _____ Mission, _____, do hereby respectfully ask your consent to associate and organize ourselves and others as a Parish in _____ County of _____, in the Diocese of Los Angeles, under the name and title of _____, the territorial limits of said Parish to be (here insert the boundaries of the proposed Parish.) And we hereby solemnly promise and declare that the said Parish shall be forever held under the Ecclesiastical Authority of the Bishop of Los Angeles, and of his successors in office, and in conformity with the Constitution and Canons of General Convention and the Constitutions and the Canons of the Diocese of Los Angeles, the authority of which we do hereby recognize and bind ourselves to make part of the Constitution of said Parish, and to whose liturgy, doctrine, discipline, rites and usages, we promise at all times, for ourselves and our successors, corporate obedience and conformity.

Your obedient children in the Church of God,
 Amend Canon IX, Page 26, entitled "The Parish," by striking out section 70 and inserting in lieu thereof the following:

Whenever fifteen or more adult communicants of any Parish, or of contiguous portions of two or more Parishes, or of any community outside the boundaries of any Parish or Mission, shall desire to organize as a Parish, being permanently resident in the village, town, city, district, or ward, where the proposed Parish is to be located, due notice of said intention shall be given at the time of Divine Service on the two Sundays preceding the date of the public meeting of said communicants at which the proceedings for organization are to be taken, or in a community outside any Parish or Mission, by two weekly publications prior to the date of the meeting. At said meetings, the communicants desiring to organize a Parish shall sign and address to the

Bishop of the Diocese, an application in the form following:

_____, California.
_____, A. D., 19____.

Reverend Father in God:

We, whose names are hereunto affixed, being communicants of _____ Parish, or of _____ and _____ Parishes, or Communicants in _____, a community outside the boundaries of any Parish or Mission, do hereby respectfully ask your consent to associate and organize ourselves and others as a Parish in _____, County of _____, in the Diocese of Los Angeles, under the name and title of _____, the territorial limits of said Parish to be (here insert the boundaries of the proposed Parish). And we hereby solemnly promise and declare that the said Parish shall be forever held under the Ecclesiastical Authority of the Bishop of Los Angeles, and of his successors in office, and in conformity with the Constitution and Canons of the General Convention and the Constitutions and Canons of the Diocese of Los Angeles, the authority of which we do hereby recognize and bind ourselves to make part of the Constitution of the said Parish, and to whose liturgy, doctrine, discipline, rites and usages we promise at all times, for ourselves and our successors, corporate obedience and conformity.

Your obedient children in the Church of God,

Rev. W. E. Maison offered the following:

Resolved, That the Committee on Canons be required to send printed copies of proposed Canons or changes thereto, to every Clerical and Lay-Delegate at least five days before the meeting of the Convention. Adopted.

Rev. R. B. Gooden presented the report of the Standing Committee. Received. (Appendix C.)

Archdeacon Marshall presented the report of the Committee on Philanthropy and Social Service. Received. (Appendix D.)

Very Rev. Dr. MacCormack moved that the re-

quest for an appropriation of \$150, be referred to the Finance Committee. Adopted.

The Secretary read the following telegram:

“New York, May 13, '13.

“Rt. Rev. J. H. Johnson, D. D.

Bishop of Los Angeles,

523 South Olive St., Los Angeles, Calif.

“Fraternal greetings from the Pension Fund Commission to the Diocese of Los Angeles in Convention assembled. The Commission is grateful to the rock whence it was hewn for what has been done, and asks the prayers and yet larger services of the Diocese in behalf of its vitally important work.

“Faithfully,

“J. J. WILKINS.”

On motion of Very Rev. Dr. MacCormack, the Secretary was instructed to send a suitable reply.

Rev. C. T. Murphy moved the following: That the Convention authorize the Social Service Committee to urge the careful consideration of the matter of the separation of sexes in our public schools upon the several Boards of Education in the Diocese. Adopted.

Rev. R. L. Windsor moved that Thursday evening of Convention, at 8 o'clock, be devoted to Social Service, and that the Committee on Philanthropy and Social Service arrange for addresses in the interest of Social Service. Adopted.

Rev. C. S. Mook offered the following:

Resolved, That the sum of Three Hundred Dollars be appropriated by this Convention for the support of the Sunday School work of the Diocese, under the auspices of the Board of Christian Education. Referred, by resolution, to the Finance Committee.

Rev. C. T. Murphy moved that the Bishop be authorized to appoint again a Jail Committee of two members from each county to cooperate with the General Committee on Philanthropy and Social Service in the matter of Jail Reform.

The Chair appointed the same Jail Committee as that appointed last year (Page 6).

Rev. C. S. Mook moved that the Committee on Canons consider adding the name of the Board of Christian Education to the list of nominations in No. 20 of the Order of Business, to conform to the action taken at the last Convention. Referred to the Committee and adopted.

Archdeacon Marshall presented the report of the Board of Missions. Received. (Appendix E.)

The report showed great advance both in the methods employed and in the Missionary expansion achieved during the year. In and around Los Angeles City, in Santa Barbara County and elsewhere, nine Missions had been opened, with others in contemplation.

The report recommended the following resolution:

Resolved, That the percentage for the raising of the Diocesan Missionary Fund for the current fiscal year be the percentage necessary to yield approximately \$13,500.00, calculated upon the basis of current expenses averaged for three years, and that this percentage be made an assessment upon the Parishes and Missions.

Rev. C. T. Murphy moved that the two questions recommended be separated. Adopted.

On motion, the first question—relative to the amount of the Missionary apportionment and the percentage necessary to secure it—was adopted.

The recommendation regarding the assessment of the apportionment upon the Parishes and Missions was postponed until tomorrow.

The Treasurer read the list of delinquent Parishes and Missions, which had failed to pay their amount of assessment in full: St. Michael's Mission, Carlsbad; St. Matthias' Mission, Imperial; All Saints'

Mission, Montecito; St. James' Mission, San Diego; St. Paul's Mission, Santa Paula.

Mr. W. C. Mushet presented the report of the Treasurer. Received. (Appendix F.)

The report was an eminently satisfactory one, indicating the largest expenditure for Diocesan Missions in the history of the Diocese. \$12,258.71 had been contributed, within the Diocese, to the Board of Missions during the year; and, including all resources,—the pledges from the Missions themselves, the appropriation from the General Board, from the Church Extension Society on behalf of the Keating Fund, and from other sources—\$26,819.71 had been received and expended for Missionary work in the Diocese during the year.

Mr. H. Ivor Thomas presented the report of the Directors of the Corporation. Received. (Appendix G.)

Mr. H. Ivor Thomas moved the following:

Whereas, The Directors of the Corporation have employed Abstract Companies in four or more counties of the State to search the titles, and to issue certificates of title covering Mission properties at a number of points in the Diocese, and such search has developed the necessity of legal action, the total expense of which is not now known, but is estimated at \$700 or \$800, and

Whereas, The perfecting of title of other Mission properties in the Diocese will entail further expense:

Now Therefore Be it Resolved, That the sum of \$1000 be appropriated for the above-mentioned purpose.

On motion referred to the Finance Committee.

Rev. Dr. Dotten presented the report of the Committee on the Admission of Parishes and Missions into union with the Convention as follows:

The Committee on the Admission of Parishes and Missions into union with the Convention begs to report: That it has received application for such

union from Holy Trinity Parish, Alhambra, and from the Mission of the Holy Faith, Inglewood; and, finding that in each case the canonical requirements have been fulfilled, it recommends that said Parish and Mission be admitted into union, and offers a resolution to that effect.

MILTON C. DOTTEN

E. B. CLARK

Adopted.

Rev. Dr. Trew presented the report of the Church Extension Society. Received. (Appendix H.)

The Secretary read a communication from the Secretary of the Sunday School Commission of the Eighth Department regarding an appropriation of \$100 towards the expenses of such Commission.

Referred to the Finance Committee.

He read a letter from the Inter-denominational Peace Commission of the Pacific Coast requesting co-operation in the furtherance of its object. Referred to the Committee on Philanthropy and Social Service.

He read, also, a resume of action of Dioceses regarding Church History and the Schools. Referred to the Board of Christian Education.

On motion of the Secretary, the Secretaries of the Convention were given power to use a reasonable discretion in preparing the Annual Parochial Reports for publication in the Journal.

Mr. J. Lamb Doty moved the following:

Whereas, The election of Deputies and Alternate Deputies to the General Convention is usually held in the closing hours of the Convention when there is a diminishing number of members present,

Therefore Be it Resolved, That on Thursday morning, when elections are reached in the Order of Business, the first in order be the Election of Deputies and Alternate Deputies to the General Convention. Adopted.

A motion to reconsider, by Rev. C. T. Murphy, was lost by a division vote of 37 to 49.

On motion the Convention proceeded to place in nomination the names of Candidates for the several committees.

NOMINATIONS.

Standing Committee:

Clerical—Rev. A. G. L. Trew, D.D., L. E. Learned, D.D., R. B. Gooden, M. C. Dotten, Ph.D., C. E. Spalding.

Lay—Dr. J. E. Cowles, Mr. H. E. Brett, C. M. Swinnerton, A. S. Ormsby, H. H. Duryee.

Board of Missions:

Clerical—Rev. C. T. Murphy, W. H. Wotton, A. W. N. Porter, A. G. H. Bode, Henry Quimby.

Lay—Mr. W. F. Knight, A. S. Ormsby, W. C. Mushet, C. M. Gair, Dr. C. E. Ide, J. Lamb Doty.

Deputies to General Convention:

Very Rev. Wm. MacCormack, D.D., Rev. J. D. H. Browne, C. E. Spalding, W. H. Wotton, C. H. Hibbard, D.D., P. H. Hickman, J. J. Wilkins, D.D., C. T. Murphy, R. L. Windsor, C. L. Barnes, Henderson Judd, J. A. Evans, W. E. Maison, T. E. Owens, M. C. Dotten, Ph. D., A. Fletcher, M. S. Runkle.

Lay—Mr. W. T. Hadley, C. T. Hoag, C. M. Gair, C. D. Adams, Daniel Cleveland, H. E. Brett, W. C. Mushet, P. S. Castleman, W. F. Knight, Capt. C. T. Hinde, E. B. Clark, Dr. J. E. Cowles.

Alternate Deputies:

Clerical—Rev. G. H. Cornell, D.D.; Henry Quimby, C. E. Spalding, A. M. Smith, C. S. Mook.

Lay—Mr. F. C. Valentine, Com. J. H. Bull, Augustus Davies, W. T. Hadley, Kenneth Carter, Alfred Moore, H. Ivor Thomas, R. H. Lindsay.

Directors of Corporation:

Rt. Rev. J. H. Johnson, D.D., Mr. A. W. Morgan,

G. L. Bugbee, J. B. Miller, R. J. Simpson, H. Ivor Thomas, E. H. Spencer, J. H. Pearman, Edward Johnson, Daniel Cleveland, A. M. Stephens, F. C. Valentine.

Resistrar:

Rev. R. L. Windsor.

Vacancy on Board of Trustees of Good Samaritan Hospital:

Mr. C. T. Hoag.

Historiographer:

Rev. P. H. Hickman.

Rev. C. S. Mook moved that the Chair be requested to appoint a Nominating Committee to report suggested names for the Board of Christian Education to the Convention tomorrow. Adopted.

The Chair appointed as such Committee: Rev. C. T. Murphy and Rev A. M. Smith.

On motion the Convention adjourned to meet for business at 9:30 a. m. on Thursday.

On Wednesday evening, at 6:30, the Fifth Annual Convention Banquet was held at the Union League Club. A large number of the Clergy and Laymen of the Diocese attended. Rev. Wm. Cochran and Rev. Henry Wood gave graphic accounts of the opportunity and special needs which confront the Church in the Imperial Valley. Rev. Robert Renison described, in detail, what proved to be his marvelously successful canvass of a number of suburban towns, as General Missionary, and his establishment therein of five vigorous Missions. Rev. A. G. H. Bode and Rev. C. L. Barnes spoke on Social Service and other topics.

Thursday, May 22, 1913.

After Morning Prayer at 9 a. m., the Bishop took the chair at 9:30 and called the Convention to order.

The minutes of yesterday's proceedings were read and approved.

Very Rev. Dr. MacCormack reported for the Special Jubilee Fund Committee on Ways and Means:

The Committee appointed to devise ways and means to raise and dispense the 1915 Jubilee Fund beg leave to make the following recommendations:

- (1.) That, at least, the sum of \$20,000 be raised.
- (2.) That a Standing Commission of fifteen be appointed to take entire charge of the campaign.
- (3.) That a Financial Secretary be appointed without charge to the Convention to present the Fund to the Churches.
- (4.) That the proceeds of the Fund be invested in the stock of the Church Extension Society in the name of the Bishop of the Diocese, as corporation sole, to be used for the acquiring of property in new places and the providing of equipment for new Parishes and Missions, and for the relief of weak and struggling Missions and Parishes throughout the Diocese.

On motion, the report and recommendations of the Committee were adopted.

(The Commission, on 1915 Jubilee Fund, appointed by the Bishop, will be found on page 6.)

Mr. H. E. Brett presented the report of the Auditing Committee. Received. (Appendix I.)

Mr. Brett moved that that portion of the report relating to the Los Angeles City Mission be referred to the Board of Missions. Adopted.

Rev. Dr. Trew reported for the Committee on Canons on the matters referred to it:

- (1.) Amend No. 20 of the Order of Business by inserting the words 'the Board of Christian Education' at the close of the list, and by rearranging the list so that "the Deputies and Alternate Deputies to the General Convention" shall come first in order. Adopted.

Rev. P. H. Hickman presented the report on that section of the Committee's report which had been re-committed to it, relating to the second proviso, (b):

(2.) "The Mission": Add, at the end of the second proviso, [(b), page 32 of this Journal], at the close of the first sentence of §61, Canon VIII, "And the Secretary of the Standing Committee shall notify the said Parish of the proposed detachment of territory, and any objections thereto shall be made in writing to the Bishop, and by him shall be laid before the Standing Committee for consideration. Within 60 days of the issuance of said notice by the Secretary, the Bishop and the Standing Committee shall make known their joint decision and, if it shall be in favor of detachment of the territory, the Bishop shall proceed to organize the Mission."

Rev. W. E. Maison moved the reference, again, of this matter to the Committee on Canons to report next year. Adopted.

The report of the Board of Christian Education was presented by Rev. E. L. Howe.

The report gave evidence of much careful thought and earnest work on the part of the Board and, on the motion of Rev. Dr. Trew, was received. (Appendix J.)

The Secretary read a letter relating to a \$40 indebtedness in connection with the Sunday School Convention of the Eighth Department.

On motion it was referred to the Finance Committee.

ELECTIONS.

The Chair appointed Mr. G. L. Bugbee as Judge of Election; Rev. G. R. Messias and Mr. J. T. Schroeder as tellers, for the clerical vote, and Rev. A. C. Dodd and Mr. C. C. Haines as tellers for the lay

vote on the Deputies to the General Convention, Rev. D. W. Wise taking the place of Rev. G. R. Messias after the fourth ballot.

Tellers for the Standing Committee: clerical vote, Rev. B. J. Darneille and Mr. P. S. Castleman; lay vote, Rev. E. L. Howe and Mr. George Feller, Rev. A. L. Hall substituting for Rev. Mr. Darneille in the second ballot.

Tellers for the Board of Missions: clerical vote, Rev. M. S. Runkle and Mr. Kenneth Carter; lay vote, Rev. N. N. Badger and Mr. E. D. Williams.

The Chair announced the re-appointment of Mr. F. C. Valentine as Chancellor and, in doing so, spoke of the invaluable services rendered by the Chancellor to the Diocese during the past year.

The Chair made a statement regarding the probable unavailability of St. Paul's Pro-Cathedral as a place of meeting for the Convention next year.

The floor was accorded to the Rev. George Davidson who, on behalf of St. John's Parish, Los Angeles, invited the Convention to meet in St. John's Church next year.

Rev. C. T. Murphy moved that this matter be referred to the Bishop with power to act. Adopted.

Rev. C. T. Murphy, on behalf of the Nominating Committee, reported the names of persons suggested as members of the Board of Christian Education: Rev. C. S. Mook, Rev. E. L. Howe, Rev. R. L. Windsor, Rev. A. M. Smith; Mr. Horace Lansing, Mr. John L. Bacon, Mr. John P. Key, Mr. C. M. Swinnerton.

Mr. S. D. Moore moved that the report be received and the persons named be elected by acclamation. The resolution was adopted and they were so elected.

The Chair announced the appointment of the seven additional persons to be appointed by the Bishop on the Board of Christian Education as fol-

lows: Rev. H. G. Gray, Rev. George F. Weld, Rev. C. L. Barnes, Rev. Percival S. Smithe; Miss Hibbard, Miss Cameron Leonard, Miss Agnes Baird.

The election of Directors of the Corporation of the Diocese was called for.

The Chair appointed as tellers, Rev. A. L. Walters and Mr. W. H. Fillmore.

Mr. F. C. Valentine withdrew his name as a candidate.

Mr. H. E. Brett moved that the seven persons getting the highest number of votes be elected. Adopted.

On motion of Rev. Dr. Hibbard, the Headmaster of Harvard Military School for Boys was given the floor to report as to the condition of the School.

Rev. R. B. Gooden spoke of the extraordinary value of the property, both in real estate, consisting of about ten acres, and in buildings; and of the excellent equipment of the School. He emphasized the tremendous significance to the Diocese which the acquisition of such a property involved. He instanced the testimony of Capt. W. T. Merry, an officer of the General Staff, U. S. A., and an officer of the College Inspection Board, "Los Angeles has one of the finest military academies in America." He spoke most hopefully of the future. There are, at present, 179 boys and 16 masters. He had only one thing to ask of the Diocese, besides the moral support of the members of the Church, and that was, that they would help him to build a \$5,000 chapel (towards which he had \$1,000) that the refinement of religion, in a properly-equipped building, might be added to that of intellectual training in moulding the character of the boys.

The Bishop called the Convention to prayer for Missions at 12 o'clock.

The Convention adjourned to meet at 2:30 p. m.

On reassembling at the hour named, several ballots were announced.

Election of Board of Missions, for which one ballot was taken:

	Clerical	Lay
Number of votes cast	57	35
Necessary for a choice	29	18
Rev. C. T. Murphy	51	28
Rev. W. H. Wotton	37	20
Rev. A. W. N. Porter	40	29
Rev. A. G. H. Bode	52	24
Rev. Henry Quimby	40	23
Rev. J. J. P. Perry	1	2
Mr. W. F. Knight	37	23
Mr. A. S. Ormsby	30	12
Mr. W. C. Mushet	51	31
Mr. C. M. Gair	42	29
Dr. C. E. Ide	21	14
Mr. J. Lamb Doty	37	23

Elected by the first ballot—Rev. C. T. Murphy, Rev. A. G. H. Bode, Rev. A. W. N. Porter, Rev. Henry Quimby; Mr. W. C. Mushet, Mr. C. M. Gair, Mr. W. T. Knight, Mr. J. Lamb Doty.

The Chair declared the persons named to be duly elected.

Election of the Standing Committee, for which two ballots were taken:

	1st Ballot		2nd Ballot	
	Cler.	Lay	Cler.	Lay
Number of votes cast	57	35	52	35
Necessary for a choice	29	18	27	18
Rev. A. G. L. Trew, D. D.	53	32		
Rev. L. E. Learned, D. D.	33	25	20	16
Rev. R. B. Gooden	31	51		
Rev. M. C. Dotten, Ph., D.	48	27		
Rev. C. E. Spalding	36	23	32	19
Dr. J. E. Cowles	44	31		
H. E. Brett	48	33		
Mr. C. M. Swinnerton	34	22		
Mr. A. S. Ormsby	41	25		
Mr. H. H. Duryee	35	24		
Scattering		2		

Elected by the first ballot—Rev. A. G. L. Trew, D. D., Rev. M. C. Dotten, Ph.D., Rev. R. B. Gooden; Mr. H. E. Brett, Dr. J. E. Cowles, Mr. A. S. Ormsby, Mr. H. H. Duryee.

Elected by the second ballot—Rev. C. E. Spalding.

The Chair declared the persons named to be duly elected.

Election of Directors of the Corporation:

Number of votes cast	134
Rt. Rev. J. H. Johnson, D.D.	133
Mr. H. Ivor Thomas	116
Mr. A. W. Morgan	111
Mr. G. L. Bugbee	97
Mr. A. M. Stephens	77
Mr. Daniel Cleveland	69
Mr. J. H. Pearman	68
Mr. J. B. Miller	64
Mr. Edward Johnson	59
Mr. E. H. Spencer	54
Mr. R. J. Simpson	34
Mr. J. C. Valentine (withdrawn)	13

The Chair declared the following gentlemen elected: Rt. Rev. J. H. Johnson, D.D., Mr. H. Ivor Thomas, Mr. A. W. Morgan, Mr. G. L. Bugbee, Mr. A. M. Stephens, Mr. Daniel Cleveland, Mr. J. H. Pearman.

Rev. Harry Wilson moved the following resolution, seconded by Rev. J. Arthur Evans: That the Convention of the Diocese of Los Angeles memorializes the General Convention to amend the Canon on Divorce so as to make marriage after divorce uncanonical. Adopted.

Rev. Henderson Judd, on motion of Dean McCormack, presented the report of Good Friday Offering for the Jerusalem and East Mission as Diocesan Representative.

Received and ordered printed in the Journal. (Appendix K.)

Rev. George E. Swan moved that the offering on Good Friday be made a canonical offering for this work.

Rev. Harry Thompson moved to lay the resolution on the table. Adopted.

Archdeacon Marshall presented the report of the Hospital of the Good Samaritan. Received. (Appendix L.)

It having been observed that a Clergyman, not qualified to vote as such, was voting with the Lay-Delegates, representing a Parish of which he was a certified lay representative, Mr. H. Ivor Thomas offered the following resolution:

Resolved, That it is the understanding of this Convention that Lay-Delegates elected to represent Parishes and Missions shall not be Clergy. Adopted.

Mr. Thomas, further, moved the suspension of this rule during the remainder of the present session. Adopted.

Very Rev. Wm. MacCormack moved that this matter be referred to the Committee on Canons to report next year. Adopted.

Mr. George W. Parsons reported on behalf of the Committee on Seamen's Work and offered the following resolution:

That the practical opening of the Panama Canal before another Diocesan Convention, with a consequent heavy immigration from all parts of the world, necessitates special attention at this time to the spiritual needs of our Seamen, especially at the port of San Pedro and other coast ports of Southern California, and the active aid and cooperation of our Board of Missions and coopération, also, of the Seaman's Institute of San Francisco, which will undoubtedly be given if requested, and that action be taken within sixty days after adjournment.

Rev. C. E. Spalding moved, in amendment, that

a Special Committee be appointed by the Chair to confer with the Board of Missions as to the most effective way in which to establish a Seaman's Institute. Adopted.

Mr. Parson's resolution, as amended, was then adopted.

The Chair appointed as such Committee: Rev. C. E. Spalding, Mr. George W. Parsons and Rev. J. D. H. Browne.

Rev. Harry Thompson moved the following:

Resolved, That this Convention puts on record its appreciation of the marked business ability and useful public spirit, as well as Church spirit, displayed by the Bishop of the Diocese in bringing to a successful issue the negotiations for acquiring property for the Hospital of the Good Samaritan.

This was put by the Secretary and carried unanimously.

Mr. W. C. Mushet presented the report of the Finance Committee.

On motion to receive the report, Rev. Harry Thompson moved, in amendment, to strike out certain items awarded as appropriations under the head of "assessment"—to the Board of Christian Education, the Divorce Commission and to the Sunday School Convention of the Eighth Department.

Rev. R. L. Windsor offered a substitute motion which was accepted by the mover of the amendment, who withdrew his amendment—that these items be made an "apportionment."

Mr. John L. Bacon moved, in amendment, to consider the items separately.

Rev. P. H. Hickman moved that the substitute motion and the amendment be laid on the table. Adopted.

The original motion to accept the report of the Finance Committee was adopted. (Appendix M.)

By resolution the Secretary was instructed to cast the ballot of the Convention for Rev. R. L. Windsor as Registrar, for Rev. P. H. Hickman as Historiographer and for Mr. C. T. Hoag as Trustee of the Hospital of the Good Samaritan. In each case the ballot was so cast.

Election of Deputies to the General Convention, for which nine ballots were taken:

	1st		2nd		3rd		4th		5th		6th		7th		8th		9th	
	Cler.	Lay	Cler.	Lay	Cler.	Lay	Cler.	Lay	Cler.	Lay	Cler.	Lay	Cler.	Lay	Cler.	Lay	Cler.	Lay
No. votes cast	59	36	52	32	53	37	53	32	51	29	48	29	44	29	44	25	37	25
Necessary for																		
a choice	30	19	27	17	27	19	27	17	26	15	25	15	23	15	23	13	19	13
MacCormack	35	23																
Browne	25	17	20	15	23	19	22	13	17	13	17	14	15	14	16	11	12	12
Spalding	9	2	8	4	9	5	6	1										
Wotton	11	6	9	3	6	2	5	3	13	2	2	2	1					
Hibbard	18	13	15	9														
Hickman	12	4	7	3	6	2	4	2	2	1								
Wilkins	10	8	4	1			2	2	1	1			1					
Murphy	12	4	4	4	6	5	4	2	4	3			2	4	1	2	1	2
Windsor	22	15	24	14	28	18	32	19										
Barnes	25	13	24	14	30	23												
Judd	2	2	1															
Evans	7	3	3	1	3		3	1	3	1	3		1		2		2	
Maison	7	6	7	4	6	8	5	4	2		1	2	2	1	2	1		
Owens	7	3	2	1	3		2	1			1							
Dotten	20	15	21	13	25	17	14	11	19	8	18	8	21	13	22	12	21	13
Fletcher	9	1		1	1	1												
Runkle	3	2	1	1	1	1												
Hadley	22	14	20	13	22	18	31	19										
Hoag	10	3	2	1	3		2		2									
Gair	33	22																
Adams	22	11	16	7	16	10	21	7	15	6								
Cleveland	12	8	6	5	1	1	2	2	1									
Brett	18	8	7	5	11	5	5	3										
Mushet	28	18	18	13	25	20	26	18	27	20								
Castleman	9	3	2	2	1	1	1	1	1	1								
Knight	13	8	9	6	9	10	5	5	1									
Hinde	8	3	4	1					3	2								
Clark	11	10	11	5	6	5	5	2										
Cowles	31	22	1															
Scattering	2	1	1	1	2													

The Judge of Election certified to the following result of the ballots for Deputies to General Convention;

First ballot—Elected, Very Rev. Wm. MacCormack, D.D., Mr. C. M. Gair, Dr. J. E. Cowles.

Second ballot—No choice.

Third ballot—Elected, Rev. C. L. Barnes.

Fourth ballot—Elected, Rev. R. L. Windsor, Mr. W. T. Hadley.

Fifth ballot—Elected, Mr. W. C. Mushet.

Sixth, seventh and eighth ballots—No choice.

Ninth ballot—Elected, Rev. M. C. Dotten, Ph.D.

The Chair declared the persons named to be duly elected.

Rev. Henderson Judd, Rev. Dr. Hibbard, Rev. A. Fletcher, Rev. C. E. Spalding, Rev. P. H. Hickman, Mr. H. E. Brett, Mr. E. B. Clark and Mr. W. F. Knight withdrew their names at different times during the balloting.

Mr. J. H. Pearman moved that the Secretary be instructed to cast the ballot of the Convention for the Alternate Deputies: Clerical—Rev. A. M. Smith, Rev. G. H. Cornell, D.D., Rev. Henry Quimby, Rev. C. E. Spalding; Lay—Mr. F. C. Valentine, Mr. Augustus Davies, Mr. Alfred Moore, Mr. H. Ivor Thomas; the other candidates having authorized him to withdraw their names, thus leaving only the required number.

This resolution was adopted and the ballot so cast.

Mr. W. C. Mushet presented the report of the Special Committee, appointed by the Convention of last year—to consider the question of loans in relation to the Board of Missions:

The Special Committee on Loans in Relation to the Board of Missions, as a result of its deliberations, presents the following preambles and resolutions for the consideration of this Convention:

Whereas, The Board of Missions has been seriously handicapped by the lack of funds with which to

promptly pay the Missionaries, and

Whereas, The individual Members of the Board have had to pledge their individual credit to the Bank in order to obtain loans, and

Whereas, These conditions have been caused by the failure of certain Parishes and Missions to promptly meet their Missionary apportionment in whole or in part,

Be it Resolved, That this Convention hereby levies an assessment of —% upon each Parish and Mission for the Diocesan Missionary Fund, based upon its current expenses for the past year, and

Be it Resolved, That this assessment shall be due and payable in four equal quarterly installments on or before the 1st day of June, September, December and March, and

Be it Resolved, That if the quarterly installment of the above assessment be not paid within thirty days from the dates aforementioned, a penalty of 10 per cent. shall be added thereto and become a part of the assessment.

Your Committee sees no way of avoiding the necessity of obtaining these temporary loans except by the adoption of the above recommendations.

A. W. MORGAN.

JOHN L. BACON.

W. C. MUSHET.

Mr. H. Ivor Thomas moved the adoption of the report with the insertion of 12½% in the blank space.

On motion of Mr. H. E. Brett, that portion of the report of the Committee on Canons, which was laid on the table yesterday, was taken from the table, as being relative to the matter now under discussion (“assessment” versus “apportionment”) submitted by the Special Committee on Loans.

Mr. H. E. Brett moved, as a substitute for Mr. Thomas’ amendment, that the recommendation of

the Committee on Canons be adopted with the addition of the following proviso:

Add to the end of § 15, Canon IV, the words, "Provided: That every Parish or Mission which shall pay its quota of the Missionary apportionment for the current quarter, on or before the first day of July, October, January or April, shall be entitled to a rebate of 5% upon the amount due for that quarter."

Mr. John L. Bacon moved that the whole matter, together with these resolutions, be submitted to a special Committee of five, to be appointed by the Chair and to report next year. Adopted.

The Chair appointed as such Committee, Mr. John L. Bacon, Mr. H. E. Brett, Rev. A. Fletcher, Rev. W. E. Maison and Mr. F. C. Valentine.

Mr. Bacon also moved a reference to the same special Committee of matter relative to the proposed formation of an Equalization Committee, as follows:

At the end of § 47, Canon VII, insert the following:

The schedule of assessment shall each year be completed by the Finance Committee before the adjournment of the Diocesan Convention.

A Committee on Equalization; to consist of three persons who shall be elected by the Convention and shall each serve for a term of three years, provided that the three members first elected to said Committee shall so classify themselves by lot that one member shall retire at the end of one year, one member at the end of two years, and one member at the end of three years.

It shall be the duty of this Committee and it shall have jurisdiction to hear and determine appeals from any Parish or Mission from the assessment made against it by the Finance Committee, provided that such appeals be filed with it within thirty

days after the adjournment of the Convention, and, whenever it shall appear that the assessment made against it is disproportionate to the resources of any Parish or Mission, said Committee on Equalization shall reduce the same to such an extent as in its opinion shall be just, and assess the deficit thereby created against the other Parishes and Missions in the Diocese, and apportion the same between them in such manner as in its opinion shall be just, and may in its discretion, in making such reductions and apportionments, disregard the basis of assessment hereinbefore provided.

The motion of reference to the Special Committee was adopted.

Rev. C. T. Murphy offered the following, seconded by Rev. A. M. Smith:

Resolved: That the Convention of the Diocese of Los Angeles memorialize the Joint Commission on the Status of Theological Education of the General Convention that more adequate provision be made for higher theological learning. Adopted.

Archdeacon Marshall moved, as follows:

Whereas, a request has been made by a provisional Committee of the Church Federation that the various Dioceses of this Church in the State of California elect or appoint representatives to assist in the organization of a Church Federation for the State;

Resolved, That the Bishop be requested to appoint a representative for this Diocese who shall act under the instructions of the Bishop and also report on the matter at the next Convention. Adopted.

The Bishop appointed as such representative, Rev. A. G. H. Bode.

Archdeacon Marshall presented the report of the City Mission. Received. (Appendix N.)

Mr. Wilfred Smith moved, that the apportionment for Diocesan Missions for the ensuing year be laid on the basis of 12½ % and the Ideal Apportionment on the basis of 5 % of current expenses. Adopted.

Mr. John L. Bacon offered the following:

Proposed amendment to Canon VII:

That the last paragraph of § 47, Canon VII, be struck out.

On motion it was referred to the Committee on Canons.

Mr. W. T. Hadley moved that the report of the City Mission be made part of the Order of Business on the first day of Convention. Adopted.

Rev. P. H. Hickman moved that No. (15) of the Order of Business be amended so as to include "City Mission" after "Board of Missions." Adopted.

The Secretary presented the report of the General Clergy Relief Fund and moved that it be ordered printed in the Journal. Adopted. (Appendix O.)

Rev. Dr. Trew moved that a vote of thanks be extended to the press for their consideration in reporting the Convention. Adopted.

Mr. H. Ivor Thomas moved that the reading of the minutes of this day's proceedings be dispensed with and that they be certified by the Chair. Adopted.

On motion the Convention adjourned, *sine die*, the Bishop pronouncing the Blessing.

JOSEPH H. JOHNSON,

President of the Convention.

Attest: ALFRED FLETCHER, *Secretary.*

APPENDIX A.
THE BISHOP'S ADDRESS.

Brethren of the Clergy and Laity of the Diocese
of Los Angeles:

The year that lies behind us has been very full of opportunity and privilege, and it is my purpose today to confine myself largely to the needs and claims of diocesan life. We seem in some things to have reached a crisis, and I must turn your eyes to the future if our work is to be done.

As has been my custom each year, I crave the privilege of a word concerning our brethren who have entered into the larger enjoyment of the Eternal Life.

In the death of Charles Chapman Grafton, Bishop of Fond du Lac, a strong, forceful and, withal, picturesque figure, has been called to his reward. The key-note of Bishop Grafton's character was its consistency. I had known him for forty years and, if I am fully advised, I would say that he started out in his career actuated by an ideal from which he never swerved, and to this he consecrated in a whole-hearted way his exceptional intellectual talents, his social prestige and his wealth. There was that in him that would have made him a leader anywhere, but he chose to be a leader in the Church of God. Everything in his early life tended to divert his thoughts and interests in other channels, but business and society called to him in vain—his dream was to help on the movement begun in the days when the Mother Church had awakened from a deep sleep and, to the close of a long, beautiful life, he kept that end in view and, now after the marvelously active, busy and holy life is passed, we in affectionate memory say, "Grant, Lord, to him Eternal Rest."

After I had finished my address which I am reading today, the Associated dispatch brought me the sad news of the death of William Croswell Doane, the Bishop of Albany. He surely was a great man; great as an ecclesiastic, great as a theologian, great as a poet. Without being a worldly man, he was in the finest sense a man of the world. His life in the truest sense was abreast of the times, and yet it had just the touch of the archaic and the obsolete to make it intensely interesting. One always had the feeling that in him we had a bit of a charming past successfully adapting itself to the present and future and, yet, quite unable to divest itself of some of the external features of the generation out from which it had come. He was a godly and a learned man, and the Church will miss him for many years, but still, in view of his many infirmities, we may rejoice that he has departed in a glorious fear of and an uplifting faith in God.

On June 7th, 1912, there died at his residence here in this city, the Rev. Benjamin J. Hartley, who had been connected with this Diocese for many years before I became its Bishop. He was a man of singularly sweet and devoted nature and a preacher whose sermons always arrested attention and created a strong impression. He had never been very robust, and at the end of life the burdens pressed heavily upon him, and when the call came to him I am sure that he joyfully responded to it.

In November, the Rev. Franklin W. Adams, who has since died, met with an accident that brought great sorrow to his many friends. At an early period in my episcopate, at his own request, he was retired from the active exercise of his ministry, but, shortly before the end came, he again entered upon the work which he loved so well, and I have had no greater joy in my official life than the evidence

of his consecration to his Master and his Master's Church. He had borne great physical suffering ever since the days of his faithful service in the conflict of the Sixties, and yet throughout his entire life, even throughout the days of his last great struggle, when almost every waking moment was a moment of pain, his one desire apparently was that he might find his entire consolation in God and His Divine Son.

On January 4th, 1913, there died at the Hospital here in this city the Rev. Orin St. John Scott. Mr. Scott had been with us but a comparatively short time, and he had never been able thoroughly to do a man's work, and yet, in what he did, there was an evidence of a power that, had he been strong and well, would have enabled him to do a great work for God. He had won the affection and regard of the several communities in which he lived and, even during his short ministry here in this Diocese, he had brought about him a great number of friends who very sincerely mourn his loss.

In February, of this year, there passed quietly out and away from this life, a sweet, gentle, but sturdy and strong soul who had been for many years here in California. While not canonically connected with this Diocese, the Rev. X. A. Welton had worked in our Mission field during the greater part of a quarter of a century and, in every relation—as priest, as friend and neighbor—he had endeared himself to those whose life he touched. He came from the best of strong New England stock and his work showed genuineness and earnestness and devotion. Many people now rise to call him blessed.

In the month of March the Rev. Melville Maury Moore, for fifteen years Priest-in-charge of All Saints' Mission, Montecito, passed to the glorious life beyond. Mr. Moore had done a remarkable

work because he was a man of exceptional gifts. He was an idealist, whose idealism so mastered him as to demand from him expression, and the little Church at Montecito is an illustration of this fact. For him the Body of Christ was a living organism and the Church building was the Tabernacle of that Body. Consequently, it ought to be as perfect as the heart and mind could conceive it to be. If any of you have ever driven down Eucalyptus Lane, a by-road branching off from the Coast Highway, as you have neared the ocean, you must have seen the exquisite little building covered with vines and surrounded by flowers and shrubs, every one of which had been planted by the hand of the loving Pastor of his flock whom we all mourn today, and then, as you have entered the Church porch, you, as I have done many times, must have knelt and bowed your head, for it is so truly a Bethel that in it one instinctively lifts one's thoughts to God. One insensibly says, "this is surely the House of Prayer," and, if you have stopped for the ministry of the priest, you will have understood why from every part of the world, there have come messages to the lonely widow that many are sharing with her the sorrow which she is bearing so bravely today. In the life and death of Mr. Moore we learn that the real power in the ministry is the influence which comes from a life lived with and consecrated by companionship with Jesus. All Saints' will in itself be his monument and, for generations to come, he will through it bear his testimony to the Historic Faith that was his stay in life and comfort in death. May light perpetual shine upon him.

First, let me say a word concerning the Missionary Council which met in this city last October. Surely it left a great blessing with us here in this Diocese, and I wish to bear my testimony to that fact. My

main purpose, however, is to express my grateful thanks to the men and the women who with fidelity attended to the duties of their respective Committees. The utmost harmony prevailed throughout the Council week itself and the weeks that preceded it. From the opening service until the great meeting at the Mason Opera House, there was not a jarring note, and I believe that the members of the Council carried back to their homes a deepened conviction of the sanctity of our Religion and the effectiveness of the means which the Church in these days is using to advance the Sacred cause. I am sure that, with me, you thank God for the Missionary Council of 1912.

I propose at this time to present to you some of the matters which ultimately relate to diocesan life. The Diocese came into existence eighteen years ago, this last December, and there are some things that ought to be borne in mind. At that time there were less than thirty Clergymen at work in Southern California. At the present time, we have the names of about one hundred Clergy upon our list, not to mention those who, though not canonically connected with the Diocese, are residing here and performing occasional duties. Then, the number of places to be visited by the Bishop was forty-six, and many of these were feeble Missions. Now, each year, I must visit at least ninety Parishes and Missions and a number of Institutions which require a Bishop's oversight from time to time. To perform this part of the canonical duties of his office, altogether, at least, one hundred and ten official visits must be made by the Bishop, not to speak of duplicate visits which the exigencies of the work require.

Certain things will be apparent after a moment's consideration. If I could make two visitations, on each of the fifty-two Sundays of the year, I would

still be in arrears with my work. A number of persons would not as yet have seen my face within the year. But, when you bear in mind climatic and traditional conditions, at least five months of the year are not available for visitation purposes. Suppose that I were to announce my annual visit to almost any station in the Diocese before the coming November, what would be the result? I am satisfied that there would be a protest. I do not doubt that the protest would be justifiable but, notwithstanding, the protest cuts out of the year at least five months when a Bishop may engage in his visitatorial work. In a word, he has but thirty Sundays when his strictly official visits are acceptable to his people. The time has come, therefore, when it must be understood that the Bishop must be permitted without protest to visit even important parishes on week-days as well as on Sundays. I am satisfied that, could this be agreed upon, all concerned would be gainers by the plan. At present I arrive at a Church possibly in time for the closing exercises of the Sunday School. After the service in the Church I may have a few words at the porch with the people before a hurried dinner and a rush for the train to take me to my next appointment. I always feel under such circumstances that I have sustained a great loss. I have not had a chance to know the people who as their Chief Pastor are essentially mine. That my people feel as I do has been told to me, as it has been told to every other Bishop with whom I have conferred, many and many a time. If, however, the traditional Sunday visitation is to be retained, I can see no way out of the difficulty. If, however, I could go to any Parish at any day of the week, with the understanding that I was to meet the workers of the Parish in the afternoon, that I was to meet the officials of the Church at an

informal tea or dinner, that Confirmation would take place at an early evening hour, to be followed by a social hour with the people of the congregation, is it not likely that the result would be much more helpful to us than under the present rule? As for me, the visit would mean far more than it does at this time, and I would welcome the change, introducing me, as it would, into the official and social and spiritual life of the Diocese. It would divest the official visit of the sense of hurry and rush which characterizes it now, crowded as it is into the few hours of the few months within which it is now made.

However, if there can be no such change as I suggest, it must be apparent that the Clergy should adhere as closely as possible to the schedule issued from my office late each summer. Notices are sent in ample time for the preparation of candidates for Confirmation, but almost invariably a great deal of confusion is caused every season by requests to me to change scheduled visits to a time more agreeable to the Rectors of Parishes. The arrangement is far more complicated than it appears to be upon the surface. If the Sunday visitations are to be made, they must be made between the end of October and the Sunday before Convention and, if so, some stations must be visited in the months of November and December. If I assign my visits each year to the same Parishes in the above mentioned months, then naturally the query is "why should the Bishop always come to us at the least desirable season of the year?" If, on the other hand, this year, I assign to one place my visit in November, and, in the next season, passing over November, I visit the Parish in May of the following year, that separates the visits by nearly eighteen months, and the reverse method brings the visitations within six or eight

months of each other. The truth is, we must have consideration for each other and I shall try to be as considerate of you as you have been to me.

As I look back over the seventeen years of my Episcopate, there is one matter for which I cannot be too thankful. My people have supported the advanced work in the Diocese in a very remarkable way. I have repeatedly been obliged to ask for money, but I have never asked in vain. Few people who are not familiar with the situation can realize what it means to live in a community which is increasing in population more rapidly than any other community in the world. And then, when the extra-diocesan obligations loom larger, as they ought, one is apt to be over-powered by the immensity of it all. Naturally, those who live at a distance have an idea that a Diocese which does so much for itself, as does our own, ought to do far more than it does for others, but when one bears in mind that, save with one exception, every other Diocese west of the Mississippi has passed through the chrysalis state of a Missionary Jurisdiction, in which the Bishop's salary has been provided, and it has been subsidized with considerable Missionary funds, and that only one of those Dioceses, subsequent to organization, had yielded up its appropriation until thirty years of diocesan life had passed, it is a good deal for us to be able to say that we here in Southern California have paid every cent of our own diocesan expenses, since 1896, and that we have paid back all and more than as much as we have received in the way of appropriation from the General Board, and that, in 1915, after only twenty years of continuous life, we shall have ceased to receive the annual loans, called appropriations, which hitherto the Board has been voting to this Diocese at its September meeting. No one knows so well as I do what this has meant to the Clergy and Laity of Southern

California. It has meant work and sacrifice, but the result is worth it. I feel, however, that the time has now come for us to lengthen our cords as our stakes are strong enough to justify it. I want to go to the General Convention this autumn with a clean record for the year. Four months remain to us in which to make good our apportionment. I believe that we can do it, if we bear in mind one important fact. Our people have largely learned as individuals to give, but do they give proportionately to their income? That is the question to ask. Some of the Missions do. Some small Parishes do, and many poor men and women do. The widow in every generation gives generously. But we need a campaign to reach the men and women who have incomes beyond two thousand a year that will bring them face to face with the duty and the opportunity of helping to make the cause of Christ known throughout the world. I object decidedly to what may be called the system of comparison in such matters. I object to the comparison of the record of St. A. with the record of St. B. to shame St. A. into giving more to any cause. I object to the comparison of the record of the Diocese of C. with the Diocese of D. to force that Diocese to better things. I resent being told how little that great denomination does and how much this little denomination does, but I do think that we can go quietly to the hundreds of people everywhere who are content to do little things; to the well-to-do people who are constantly offering what they call their mites, and tell them personally, in all seriousness, that God does not want their mites, that he will not be satisfied with their mites, that the “*Widow’s Mite” is one of the phrases frequent-

*An old English saying contributed by one who heard this address:

“Poverty’s mite
With the Lord is all right,
If ’tis poverty’s mite;
But when wealth gives a mite
’Tis vile in His sight.

ly misunderstood and misapplied. I know that godless and indifferent men will be callous to the appeal, but let us try to reach the unreached masses who in the past have only done indifferently well. Let us call to our aid the faithful ones in every Parish and form bands of prayers for the conversion of the world and for the development of the Missionary spirit. Let us let the fact be known that we are praying and praying for a definite object. Do you not believe? Must you not then believe that the apportionment will be paid? All I want is that every Churchman should ask himself,—am I giving in accordance with my means for the advancement of the cause of Christ and His Church? An honest answer to that question will meet all the needs of the present situation.

One of the important questions to be settled by this Convention, and the one which takes precedence of all others, is the Jubilee Fund of 1915. You will recall that, last year, by vote, we decided to settle, immediately after our organization today, the ultimate uses to which this fund should be put. Possibly it may be wise to enlarge our Episcopal Fund at this time. It at present amounts to fifty-four thousand dollars. Eighty thousand would endow the Episcopal office so long as the Bishop's salary remains at its present figure. I think that that would not be an unwise use of the money though, looking to the future, it seems to me that a fund for the purchase of land and for the general fostering of the work is an imperative necessity and, should it be raised, it would create conditions that would sooner or later bring a large income to the Diocese. Something of the needs of the situation will be apparent when I tell you that, somehow and from somewhere, I must secure several hundred dollars to meet the interest and assessment bills which

I have felt obliged to assume. Last year I wrote to ten or a dozen friends, who came to my rescue. I do not want to do that every year, and yet I shall have no other alternative unless some fund be placed at my disposal. I hardly wake up any morning without feeling that I ought to avail myself of a fresh opportunity for the Church. If you will provide such a fund, now, the Church for all ages will be the richer and stronger for your generosity.

I wish to draw attention to the work which for a quarter of a century the Church Extension Society has been doing quietly and effectively in this Diocese. During all that time that Society has been aiding and assisting Church development in the places that needed help, and its working capital has been little more than two thousand dollars, a fund built up by small subscriptions for its stock. During this last year the Bishop has been made a Visitor of this Society, giving him authority to examine into its accounts and methods and affording him opportunity in full measure to influence its proceedings. The Society, at a time when the Bishop was living in San Francisco, which, although technically but five hundred miles distant, was practically a thousand miles away, had to be free from diocesan direction and largely at liberty to act in its own way. Now, by its recent action, to all intents, the Society does nothing without the Bishop's knowledge and consent. The situation, therefore, seems to me to be an ideal one.

I wish that this Convention would undertake from this time on to foster this Society, constituting it its almoner under terms which would give to the Convention a control of it. In such an event, it would be placing a fine sum of money at the disposal of the Society and be enabling it to develop greatly the work already done. Because I have found this

Society to be unusually efficient, it is my desire, if it can be made an agent of this Convention, that membership in it should increase. Indeed, I would be pleased if, immediately at this date, every member of this Convention would become a member of the organization, thus increasing its constituency and necessarily enlarging its influence. The Diocese would then have in the field a fiscal agent charged with work which the Missionary Committee finds itself unable to do. Its duty will be, as strategists, to administer these diocesan funds in a spirit of statesmanship that anticipates the Church's need by purchasing property where it is evident it will soon be required and by loaning monies to help the feeble Missions in time of necessity. Now is the time to prepare for the certain future when the vast number of strangers and friends will, here upon our shores, be crying for the ministry of our Holy Religion. Such action would be statesmanlike, and, for it, we should be blessed by the many generations that are to follow us.

I sometimes wonder whether this Diocese is sufficiently conscious of itself as a Diocese. Such consciousness is hard to secure in a country in which almost every man in it was born elsewhere, and where such men are striving with local, social and civic problems incident to home building in a land which but yesterday was a desert. Los Angeles offers within its area a large opportunity for its citizens. The same is true of San Diego, Riverside, Redlands, Santa Barbara and so on down to Van Nuys and the cities of the sixth class, and even to the villages and the smallest hamlets. Each community asserts a large claim upon the loyal support of its citizens. This is inevitable and as it should be, but the Diocese covers them all, and the Bishop bears identically the same relationship to each. So

long, however, as the Bishop is but one man, and must live in one place, it is difficult not to identify him with the See City in such a way that his larger relationship is lost sight of. I fancy that a good many people in this Diocese at one time thought of me always as comfortably seated in my office in yonder building. That impression, however, if it existed, is growing to be less general among the Clergy and the citizens of Los Angeles—indeed some of them have wondered if I am ever at home. It takes years, however, to correct wrong impressions and to create new ones. The Bishop with his Diocese is the Church unit, and the success of our work as an Episcopal Church is largely dependent upon the development of a consciousness of this fact. The Bishop stands for a field that stretches far beyond the Parish and, if the Parishes are loyal to him, they must accept their share of the responsibility for the work which for them the Bishop has been called to do. This fact I have repeatedly stated, and this consciousness I have sought to stimulate. One of the means which I have employed has been the building up of Institutions to which I have striven to give a Diocesan character. Institutions may be a menace as well as a help to a Diocese. I have known Dioceses to be so burdened by their Institutions that they would have welcomed a cyclone that would level them to the ground. It is a beautiful theory that the Church should undertake to care for every hypothetical need of the race, but when she creates expensive plants where patronage is altogether uncertain, or which are far beyond the actual requirements of the society in which she is at work, her action is a questionable one. So I have always felt, and therefore, until about five years ago, I did not see my way clear to the establishment of schools. At that time, however, and ever since that

time, it has seemed to me that an imperative need for preparatory schools both for boys and girls had arisen, and that God was pointing out the way in which such schools could be brought into existence. They have arrived, and I am satisfied that, for the purpose they serve, the Diocese of Los Angeles has under its charge several schools which may well be regarded among the best of their kind in this country. To be sure, these, your schools, have a limited capacity, and because of lack of scholarships we cannot reach out as widely as we would like to do, but we have so far simply followed what we deemed to be a Providential leading, and taking our schools as they are, if larger buildings and endowed scholarships were provided, we could care for every child who knocks for admission at our door. Regarding the schools as a means to a diocesan end, as in our Chapels I look into the faces of children, from every part of Southern California, I comfort myself with the thought that, at least in our schools, diocesan consciousness is becoming a real thing and that one generation further on will begin to realize that there is a Diocese and a Bishop of Los Angeles.

And the same is true of our Hospital of the Good Samaritan, which I wish that every delegate to this Convention would visit this week. During this year, an opportunity was offered to our Board of Managers to secure the controlling interest in a Corporation here in the city, which had just erected for itself a Hospital building as fine as could be found anywhere in the country. You Church people have a double interest in this Institution for the well-being of which the Good Samaritan Corporation is responsible: 1st: The funds for the development of the old Hospital, which in the process of time have enabled us to purchase the major portion of the stock of the new Hospital, were given to us al-

most entirely by members of our own Church. Never, but once, has a general appeal to the public for monies been made by the Good Samaritan, and that one experience sixteen years ago led us to believe that the effort was not worth while. Private munificence, however, has made it possible to make the purchase we did last fall and, because such gifts have been the free will offering of our own people, I claim that you and I can really be proud of the Hospital. This institution, however, not only by reason of our ownership of a major portion of the stock should be of interest to us, but also for quite another reason should it be dear to the Churchmen of the Diocese. It has cared for the sick from almost every city and village in Southern California. Twenty-five years ago our first patient came from Pasadena. Months upon months of service have been given gratuitously to invalids from Redlands, San Diego and to the communities in the North, and our ministrations have reached tenderly both to laymen and Ministers of other creeds without question and without price. Our books would disclose a record of loving, gratuitous service of which the Church may well be proud. We, however, need endowments. One million dollars should be raised to enable us to carry on our work. Will you not remember that, my friends, when you are writing your wills? What would be a better way of building up a memorial than that? Will you not help by contribution to such funds as will enable us at the present time to increase our complimentary,—not, mind you, our charitable, but our complimentary work which cares for the indigent sick without regard to race, creed or color.

I am glad to announce that another institution is likely to be established in the Diocese in the near future. An Orphanage has been greatly needed for

years. Deaconess Wile, who for a long time has been working with and for children in North Carolina, is about to begin such a work in a simple way. The Clergy and the Laity are likely to hear from her before many weeks shall have passed, and I bespeak for her the encouragement and help she deserves. I most surely give God-speed to such a splendid effort as hers.

And now, as I close, I wish to speak of a project which is of very great importance to us in Convention assembled. The Mother Parish of the city, which has so admirably served as my Pro-Cathedral for many years, has, through its Rector and Vestry, evolved a scheme which will enable it to replace its present structure with a beautiful Church splendidly adapted to Pro-Cathedral purposes, and which, if the plan is matured, will be endowed for a hundred years to come. I cannot commend too highly the project which not only gives to the Diocese an ecclesiastical home, but which provides at the very center of our civic life a Church which, because of its endowment for a century, will be a house of God for all people. I have had my dreams of a Cathedral proper, but simply because that seemed to be our only alternative, inasmuch as the structure in which we worship today must soon be abandoned. So far as I could then see, we would soon be obliged to sell out equities and rebuild elsewhere, but the proposition conceived and offered by the keen leader of St. Paul's Vestry seems to me to be eminently wise and has my approval. By Institutes, just and fair to both parties, the Bishop and the Parish, so long as they choose to do so, may have even for a hundred years the unrestricted use of a building providing for every need that any Bishop or Parish may require. I cannot but congratulate the Diocese upon the fact. If any one man, or any one hundred men,

had been disposed to give a half million dollars for a Cathedral, and another one hundred men had been willing to give another half million with which to endow it, we might have erected what a good many people consider to be the ideal thing, and that may come in its own time, but while many of our strongest congregations are worshipping in buildings singularly inadequate and insufficient, and while they must face the problem of new Churches for themselves, I cannot see my way clear to launching a scheme which, were it successful, would so exhaust the resources of the Diocese as to postpone all such legitimate Parish schemes for a cruelly indefinite time and which, as well,, would doubtless cripple the Missionary work of the Church for a long time in the future. Some one of my successors may undertake the work but, after careful consideration from my point of view, the effort would at the present time be premature, and I cannot but thank Almighty God that a way seems to be opened which makes a rich and ample provision, for a hundred years, for every episcopal and diocesan need of which I am aware and, furthermore, that the consummation of the plan is likely to be reached within the very near future.

May God be with us in the deliberations of this week.

THE BISHOP'S JOURNAL.

1912.

May 22, Wednesday—Present at the opening services of the Seventeenth Annual Convention of the Diocese of Los Angeles, at 10:00 a. m. Read my Annual Address and presided at the deliberations throughout the day; 6:30 p. m., presided at the Missionary Dinner at the Union League Club. Received application from St. Michael's Mission, Anaheim, to become a Parish.

May 23, Thursday—Presided throughout the day at the Convention.

May 26, Whitsunday—11:00 a. m., Church of the Ascension, Sierra Madre. Confirmed and addressed a class.

May 28, Tuesday—2:00 p. m., met with the Board of Christian Education.

May 29, Wednesday—12:30 p. m., met with the Finance Committee of the Harvard School; 3:00 p. m., met with the Board of Missions.

May 31, Friday—4:00 p. m., met with the Corporation of the Diocese.

June 1, Saturday—Received notice from the Bishop of Washington of the termination of the sentence of deposition pronounced on March 15th, 1898, upon the Rev. Gilbert F. Williams, Priest.

June 2, Trinity Sunday—11:00 a. m., Trinity Mission, Alhambra, confirmed and addressed a class; 7:30 p. m., St. Mark's Mission, Glendale, confirmed and addressed a class.

June 4, Tuesday—11:45 a. m., private confirmation at St. Paul's Pro-Cathedral; 12:30 p. m., Annual Meeting of the Trustees of the Harvard School.

June 5, Wednesday—Present at the laying of the corner stone of Trinity Church, Santa Barbara; delivered an address.

June 9, First Sunday After Trinity—4:00 p. m., St. James'-by-the-Sea, La Jolla, delivered Baccalaureate sermon at Bishop's Schools for Girls.

June 10, Monday—11:00 a. m., present at the laying of the corner stone of All Saints' Church, San Diego; delivered address.

June 11, Tuesday—10:00 a. m., met with Candidates for Deaconess' Orders.

June 12, Wednesday—9:30 a. m., met with the Corporation of the Hospital of the Good Samaritan; noon, officiated at wedding in St. Paul's Pro-Cathedral.

June 13-14, Thursday and Friday—Commencement at Bishop's Schools for Girls, San Diego and La Jolla.

June 16, Second Sunday after Trinity—11:00 a. m., St. Andrew's Mission, Los Angeles, confirmed and addressed a class.

June 17, Monday—10:00 a. m., met with Candidates for Deaconess' Orders.

June 18, Tuesday—2:30 p. m., present at Drill at Harvard School, Los Angeles.

June 19, Wednesday—Commencement at Pomona College and meeting of the Trustees.

June 20, Thursday—2:00 p. m., met with Committee on Eighth Department Missionary Council; 3:30 p. m., Harvard School.

June 21, Friday—Commencement at Harvard School.

June 23, Third Sunday after Trinity—11:00 a. m., Holy Trinity Church, Covina, confirmed and addressed a class.

June 24, Monday—6:30 p. m., present at the Clerical Club Dinner.

June 25, Tuesday—2:00 p. m., Annual Meeting of the Church Extension Society.

June 26, Wednesday—3:00 p. m., met with the Board of Missions; received notice of and gave consent to the election of the Rt. Rev. Peter Trimble Rowe, D. D., as Bishop-Coadjutor of the Diocese of Southern Ohio.

June 28, Friday—7:00 p. m., present at the General Assembly of the Juniors of the Brotherhood of St. Andrew at the Church of the Epiphany, Los Angeles; received from the Bishop of Pittsburg, and accepted the same, letter transferring the Rev. Walter Franklin Prince, Ph.D. to the Diocese of Los Angeles.

June 30, Fourth Sunday after Trinity—St. Paul's Mission, Santa Paula; 11:00 a. m., celebrated Holy Communion and preached.

July 1—Received notice from the Bishop of Milwaukee, of the depositions at their own request, of Charles Stanley Lester, John Conrad Jetter, Francis Lycett Gehr and Herman Richard Henry Kessler.

July 3, Wednesday—1:30 p. m., special meeting of the Directors of the Hospital of the Good Samaritan.

July 7, Fifth Sunday after Trinity—11:00 a. m., St. Philip's Mission, Los Angeles, confirmed and addressed a class.

July 8 to 11—In attendance at the Sunday School Summer School at Redondo Beach.

July 11, Thursday—4:00 p. m., meeting of the Eighth Department Missionary Council Committee.

July 13, Saturday—Met with the Board of Trustees of the Bishop's Schools for Girls at San Diego.

July 14, Sixth Sunday after Trinity—11:00 a. m., St. James' Church, Los Angeles, confirmed and addressed a class.

July 15, Monday—Accepted the Rev. George E. Swan from the Diocese of California; received notice from the Bishop of New York of the deposition, at his own request, of the Rev. Everett M. Waterhouse.

July 17, Wednesday—Transferred the Rev. R. O. Mackintosh to the Diocese of Wyoming.

July 19, Friday—Gave consent to the Council of the Diocese of Texas to the election by that body of a Bishop-Coadjutor to have charge of the Missionary work.

July 21, Seventh Sunday after Trinity—11:00 a. m., Mission of the Redeemer, Los Angeles, preached.

July 27, Saturday—Received notice from the Bishop of Western New York of the deposition, at his own request, of Edward H. Fulton, Presbyter.

July 28, Eighth Sunday after Trinity—3:00 p. m., Mission of St. Philip the Apostle, Inglewood, preached. Changed name of Mission to Church of the Holy Faith.

July 30, Tuesday—3:00 p. m., St. Matthias' Church, Whittier, baptism and confirmation.

July 31, Wednesday—3:00 p. m., met with the Board of Missions.

August 1, Thursday—4:30 p. m., met with the Corporation of the Diocese; accepted Rev. Albert Ludwig Hall from the Missionary District of Honolulu.

August 8, Thursday—2:00 p. m., met with Eighth Department Council Committee.

August 14, Wednesday—Received notice from the Bishop of Western New York of the deposition, at their own request, of the Revs. Andrew J. Graham and John Hector Caughn.

August 16, Friday—Accepted Calvin Rankin Barnes as Postulant.

August 17, Saturday—Received notice from the Bishop of Chicago of the termination of deposition of the Rev. James Belton Haslam on August 10th, 1912.

August 18, Eleventh Sunday after Trinity—11:00 a. m., St. Paul's Church, San Diego, preached.

August 28, Wednesday—Gave consent to Bishop Tuttle to the consecration of the Rev. Frank Arthur McElwain, D.D., to be Suffragan Bishop of the Diocese of Minnesota, and of the consecration of the Rev. Harry Sherman Longley, D.D., to be Suffragan Bishop of the Diocese of Iowa.

September 2, Monday—2:00 p. m., met with the Eighth Department Council Committee.

September 4, Wednesday—Convocation at San Diego.

September 6, Friday—Accepted Killian A. Stimson as Postulant.

September 11, Wednesday—1:30 p. m., met with the Vestry of St. John's Church, Los Angeles; 3:00 p. m., met with the Church Extension Society; accepted Calvin Rankin Barnes as Candidate for Holy Orders.

September 15, Fifteenth Sunday after Trinity—10:30 a. m., celebrated Holy Communion and preached at Watts.

September 17, Tuesday—12:30 p. m., met with the Trustees of the Harvard School.

September 18, Wednesday—Received notice from the Bishop of Delaware of the deposition, at their own request, of the Revs. Francis Leonard Wells and Francis Wellington Ross Arthurs.

September 25, Wednesday—12:00, officiated at marriage at St. Paul's Pro-Cathedral, Los Angeles; 3:00 p. m., met with the Board of Missions.

September 29, Seventeenth Sunday after Trinity—10:45 a. m., celebrated Holy Communion and preached at Huntington Park.

October 5, Saturday—2:00 p. m., officiated at marriage.

October 6, Eighteenth Sunday after Trinity—10:45 a. m., celebrated Holy Communion and preached at Bairdstown.

October 7, Monday—Transferred the Rev. L. G. Morris to the Bishop of Western Massachusetts. Transferred the Rev. Charles F. Blaisdell to the Bishop of Missouri. Received notice from the Bishop of Pennsylvania of the removal of the name of William Burton, at his own request, from the list of Candidates for Holy Orders.

October 10, Thursday—3:30 p. m., officiated at marriage in St. Paul's Pro-Cathedral, Los Angeles.

October 11, Friday—4:00 p. m., met with the Corporation of the Diocese.

October 13, Nineteenth Sunday after Trinity—10:45 a. m., Pomona College, preached.

October 14, Monday—9:30 a. m., met with the Executive Committee of the Hospital of the Good Samaritan.

October 24, Thursday—Licensed the Rev. D. T. Booth to officiate in this Diocese.

October 25, Friday—9:30 a. m., met with the Executive Committee of the Hospital of the Good Samaritan.

October 26, Saturday—2:00 p. m., conference with the Officers of the Girl's Friendly Society.

October 27, Twenty-first Sunday after Trinity—10:45 a. m., celebrated Holy Communion and preached at Eagle Rock.

October 28, Monday—7:30 p. m., Trinity Mission, Orange, preached.

October 29, Tuesday—4:00 p. m., met with the Child Labor Committee; 8:30 p. m., officiated at wedding in St. John's Church.

October 30, Wednesday—3:00 p. m., met with the Board of Missions.

October 31, Thursday—10:00 a. m., met with Directors of the Hospital of the Good Samaritan. Received and accepted from the Bishop of Wyoming, letter transferring the Rev. Arnold G. H. Bode to the Diocese of Los Angeles.

November 1, Friday—4:00 p. m., baptism in Bishop's Chapel.

November 3, Twenty-second Sunday after Trinity—11:00 a. m., Trinity Church, Santa Barbara, confirmed and addressed a class; 7:30 p. m., St. Andrew's Mission, Carpinteria, preached.

November, 4, Monday—Received and accepted from the Bishop of Missouri, letter transferring the Rev. William Cochran to the Diocese of Los Angeles.

November 6, Wednesday—3:00 p. m., officiated at funeral.

November 9, Saturday—Received and accepted from the Bishop of Massachusetts, letter transferring the Rev. Rufus Shackford Chase to the Diocese of Los Angeles; dispensed Alfred C. B. Fletcher from Hebrew.

November 10, Twenty-third Sunday after Trinity—8:00 a. m., celebrated Holy Communion in private Chapel; 11:00 a. m., prayer in private Chapel.

November 11, Monday—Received from the Bishop of New York, notice of deposition, at his own request, of the Rev. Edmund S. Middleton.

November 12, Tuesday—4:00 p. m., officiated at wedding in Pro-Cathedral.

November 16, Saturday—I remitted and terminated sentence of deposition of the Rev. Franklin W. Adams.

November 17, Twenty-fourth Sunday after Trinity—11:00 a. m., St. Luke's Church, Los Angeles, confirmed and addressed a class; 7:30 p. m., St. Luke's Church, Long Beach, confirmed and addressed a class.

November 19, Tuesday—Perfecting purchase of the controlling interest in Columbia Hospital.

November 20, Wednesday—3:00 p. m., officiated at funeral of Rev. Franklin W. Adams.

November 21, Thursday—7:00 p. m., attended dinner in All Saints' Parish, Pasadena.

November 22, Friday—Appointed Mr. Sam Martin Storm as Warden of All Saints' Mission, Brawley.

November 24, Sunday before Advent—11:00 a. m., Mission of the Good Shepherd, Hemet, confirmed and addressed a class; 7:30, p. m., St. Paul's Mission, San Jacinto, confirmed and addressed a class.

November 25, Monday—Evening, Trinity Mission, Murrieta, preached.

November 27, Wednesday—3:00 p. m., met with the Board of Missions.

November 29, Friday—Received from the Bishop of Southern Virginia notice of termination of sentence of deposition of the Rev. D. P. Chockley.

November 30, Saturday—Received from the Bishop of South Dakota notice of the termination of deposition of the Rev. George Garbett Ware.

December 3, Tuesday—10:30, ordained the Rev. Ray O. Miller to the Priesthood, at Hanford, California.

December 4, Wednesday—12:30 p. m., met with Trustees of Harvard School.

December 5, Thursday—Evening, met with the Officers of St. Andrew's Mission, Los Angeles.

December 12, Thursday—Received and accepted from the Bishop of Nevada, letter transferring the Rev. Percival S. Smithe to the Diocese of Los Angeles.

December 15, Third Sunday in Advent—11:00 a. m., All Saints' Church, Highland Park, confirmed and addressed a class.

December 18, Wednesday—12:15, met with the Interdenominational Commission on Marriage and Divorce.

December 22, Fourth Sunday in Advent—11:00 a. m., Trinity Church, Redlands, preached; 7:30 p. m., Grace Mission, Los Angeles, preached.

December 25, Christmas Day—8:00 a. m., celebrated Holy Communion in private chapel.

December 27, Friday—3:00 p. m., met with the Board of Missions.

December 29, First Sunday after Christmas—11:00 a. m., St. John's Mission, Corona, preached; 7:30 p. m., St. John's Mission, Sawtelle, preached.

1913.

January 1, Wednesday—Received notice from the Bishop of Pennsylvania of the termination of the sentence of deposition of the Rev. K. S. Guthrie on December 24, 1912.

January 3, Friday—2:30 p. m., special meeting of the Board of Missions; 5:00 p. m., private confirmation at St. Paul's Pro-Cathedral for the Rev. Mr. Murphy.

January 5, Second Sunday after Christmas—11:00 a. m., Christ Church, Coronado, confirmed and addressed a class; 7:30 p. m., All Saints' Church, San Diego, confirmed and addressed a class.

January 7, Tuesday—2:30 p. m., officiated at the funeral of the Rev. O. St. John Scott.

January 9, Thursday—9:30 a. m., met with Executive Committee of the Hospital of the Good Samaritan.

January 10, Friday—2:00 p. m., attended funeral of the Rev. Warren F. Day at First Congregational Church, Los Angeles; received notice from the Bishop of Pennsylvania of the deposition of the Rev. Alfred G. Mortimer.

January 11, Saturday—Received notice from the Bishop of Atlanta of the deposition, at his own request, of the Rev. Marshall Grant Ledford; received notice from Bishop Tuttle that consent of the

Standing Committee had been given to the Rev. William Farrar Weeks to be Bishop-Coadjutor of the Diocese of Vermont. My consent given.

January 12, First Sunday after Epiphany—11:00 a. m., St. Mark's Church, Upland, confirmed and addressed a class; 7:30 p. m., Christ Church, Ontario, confirmed and addressed a class.

January 13, Monday—4:00 p. m., met with Board of Directors of Barlow Sanitorium; granted dispensation from Hebrew to John Misa Yamazaki.

January 14, Tuesday—2:00 p. m., Annual Meeting of the Corporation of the Hospital of the Good Samaritan; transferred John C. Donnell, Candidate for Orders, to Bishop Greer of New York.

January 15, Wednesday—Present at Convocation at Redlands.

January 16, Thursday—3:30 p. m., officiated at marriage at St. Paul's Pro-Cathedral.

January 19, Septuagesima—11:00 a. m., Trinity, Hueneme, confirmed and addressed a class; 7:30 p. m., All Saints', Oxnard, preached.

January 20, Monday—St. Paul's Mission, Santa Paula, confirmed and addressed a class.

January 21, Tuesday—11:30 a. m., officiated at funeral at St. Matthias' Church, Los Angeles

January 22, Wednesday—Afternoon, at Barstow, preached.

January 23, Thursday—Afternoon, St. John's Mission, The Needles, confirmed and addressed a class.

January 26, Sexagesima—11:00 a. m., St. John's Mission, Sawtelle, preached; 3:00 p. m., Church of the Angels, Garvanza, preached.

January 27, Monday—Received letter from Bishop Greer of New York accepting Mr. John C. Donnell.

January 29, Wednesday—11:00 a. m., officiated at funeral; 3:00 p. m., met with Board of Missions.

January 30, Thursday—10:30 a. m., met with Trustees of Pomona College at First Congregational Church, Los Angeles.

February 2, Quinquagesima—11:00 a. m., Church of the Ascension, Los Angeles, preached; 7:30 p. m., Trinity Mission, Alhambra, confirmed and addressed a class.

February 4, Tuesday—Officiated at funeral in Redlands.

February 5, Ash-Wednesday—9:00 a. m., Neighborhood Settlement.

February 6, Thursday—9:30 a. m., met with the Executive Committee of the Hospital of the Good Samaritan; 11:00 a. m., officiated at marriage in St. Paul's Pro-Cathedral, Los Angeles; 11:30 a. m., met with the Corporation of the Diocese of Los Angeles; 5:00 p. m., officiated at marriage in St. Paul's Pro-Cathedral, Los Angeles.

February 7, Friday—7:30 p. m., St. Paul's Church, San Diego, confirmed and addressed a class.

February 8, Saturday—3:00 p. m., present at the opening exercises of the Clark Memorial Home; gave blessing of rooms.

February 9, First Sunday in Lent—11:00 a. m., Church of Our Saviour, San Gabriel, preached; 7:30 p. m., St. James' Church, South Pasadena, confirmed and addressed a class.

February 11, Tuesday—9:00 a. m., met with the Executive Committee of the Hospital of the Good Samaritan.

February 12, Wednesday—9:00 a. m., met with the Executive Committee of the Hospital of the Hospital of the Good Samaritan.

February 13, Thursday—Received and accepted from the Bishop of Sacramento, letter transferring the Rev. John R. Atwill to the Diocese of Los Angeles.

February 14, Friday—8:00 p. m., met with the Trustees of Pomona College in my office.

February 16, Second Sunday in Lent—11:00 a. m., St. Michael's, Anaheim, confirmed and addressed a class; 7:30 p. m., St. George's Mission, El Toro, preached.

February 20, 21, 22, 23—At Brawley, Holtville, Imperial and El Centro, confirmed and addressed classes at each Mission at these points.

February 23, Third Sunday in Lent—11:00 a. m., consecrated St. Matthias' Church, Imperial.

February 24, St. Matthias' Day—7:30 a. m., Blessing of Altar at St. Matthias' Church, Los Angeles; celebrated Holy Communion; 7:30 p.m., St. Matthias' Church, Los Angeles, confirmed and addressed a class; gave my consent to Bishop Tuttle to the ordination and consecration of the Rev. Theodore Irving Reese as Bishop-Coadjutor of the Diocese of Southern Ohio.

February 25, Tuesday—12:00, met with the Diocesan Social Service Committee.

February 26, Wednesday—3:00 p. m., met with the Board of Missions.

February 27, Thursday—Accepted James Prentiss Duncan as Postulant.

February 28, Friday—1:30 p. m., met at Chamber of Commerce Building with the Legislature Congress; received testimonial of the Standing Committee, recommending Herbert Vernon Harris as Candidate for Holy Orders.

March 2, Fourth Sunday in Lent—11:00 a. m., Christ Church, Los Angeles, confirmed and addressed a class; 7:30 p. m., St. Augustine's, Santa Monica, confirmed and addressed a class.

March 4, Tuesday—12:30 p. m., quarterly meeting of the Board of Trustees of the Harvard School for Boys.

March 5, Wednesday—2:00 p. m., officiated at wedding at my office.

March 9, Passion Sunday—11:00 a. m., St. Athanasius' Church, Los Angeles, confirmed and addressed a class; 7:30 p. m., St. Peter's Mission, San Pedro, preached; 1:00 p. m., private baptism.

March 12, Wednesday—4:30 p. m., All Saints' Church, Riverside, confirmed and addressed a class.

March 13, Thursday—4:00 p. m., St. James'-by-the-Sea, La Jolla, confirmed and addressed a class.

March 14, Friday—2:00 p. m., officiated at funeral in Montecito.

March 15, Saturday—3:30 p. m., officiated at funeral in Los Angeles.

March 16, Palm Sunday—11:30 a. m., St. John's Church, Los Angeles, confirmed and addressed a class; 7:30 p. m., Church of the Epiphany, Los Angeles, confirmed and addressed a class.

March 18, Tuesday—Transferred the Rev. G. Taylor Griffith to the Diocese of Chicago.

March 19, Wednesday—4:30 p. m., All Saints', Highland Park, confirmed and addressed a class.

March 20, Maundy Thursday—7:30 p. m., Christ Church, Redondo Beach, confirmed and addressed a class.

March 21, Good Friday—12:00 noon to 3:00 p. m., All Saints' Church, Pasadena, Three Hours' Service; 7:30 p. m., St. Paul's Pro-Cathedral, confirmed and addressed a class.

March 22, Saturday—Received notice from the Bishop of Wyoming that Philip S. Lucas, at his own request, had been stricken from the list of Candidates for Holy Orders under date of March 11th, 1913.

March 23, Easter Day—11:00 a. m., Attended service at St. James' Church, South Pasadena. 7:30 p. m., Trinity Mission, Los Angeles. Confirmed and addressed a class.

March 26, Wednesday—3:00 p. m., Met with the Board of Missions. 8:00 p.m., officiated at wedding at St. John's Church, Los Angeles.

March 27, Thursday—St. Paul's Church, Ventura. Confirmed and addressed a class

March 29, Saturday—Received from the Bishop of Southern Ohio notice of remission of sentence of deposition of Rev. Dwight Benton, Jr., on March 22nd, 1913.

March 30, 1st Sunday after Easter—11:00 a. m., All Saints' Church, Pasadena. Confirmed and addressed a class. 7:30 p. m., St. Paul's Church, Pomona. Confirmed and addressed a class.

March 31, Monday—Received and accepted letter from the Bishop of Colorado, transferring the Rev. Caleb Irving Mills, D. D.

April 1, Tuesday—Afternoon and evening. St. Peter's Mission, Santa Maria.

April 5, Saturday—2:00 p. m., Met with Religious Educational Board at First Baptist Church, Los Angeles. Delivered address.

April 6, 2nd Sunday after Easter—11:00 a. m., St. John's Church, San Bernardino. Confirmed and addressed a class. 7:30 p. m., Trinity Church, Redlands. Confirmed and addressed a class.

April 8—4:00 p. m., Met with the Vestry of St. Paul's Pro-Cathedral, Los Angeles.

April 9, Wednesday—Received and accepted letter from the Bishop of Wyoming, transferring the Rev. George Davidson to the Diocese of Los Angeles.

April 10, Thursday—10:30 a. m., Met with the Board of Trustees of Pomona College at First Congregational Church, Los Angeles.

April 11, Friday—4:00 p. m., Met with the Vestry of St. Paul's Pro-Cathedral. 7:40 p. m., Mission of the Redeemer, Los Angeles. Confirmed and addressed a class.

April 12, Saturday—1:00 p. m., Baptism in St. Augustine's Church, Santa Monica.

April 13, 3rd Sunday after Easter—11:00 a. m., St. Luke's Church, Monrovia. Preached. Afternoon, All Saints' Mission, Duarte. Preached.

April 14-15, Monday and Tuesday—In San Diego.

April 16, Wednesday—Gave consent to the organization of a Parish of Holy Trinity Mission, Alhambra.

April 17, Thursday—7:30 p. m., St. Matthias' Church, Whittier. Confirmed and addressed a class. Afternoon, private confirmation at Rivera.

April 19, Saturday—11:30 a. m., met with the Trustees of the Santa Barbara School at Potter Hotel, Santa Barbara. 3:30 p. m., present at entertainment at Santa Barbara School, Carpinteria.

April 20, Fourth Sunday after Easter—11:00 a. m., Church of the Messiah, Santa Ana, confirmed and addressed a class; 7:30 p. m., Grace Mission, Ocean-side, preached.

April 21, Monday—Afternoon, All Saints' Mission, San Luis Rey, confirmed and addressed a class; 7:30 p. m., Trinity Mission, Escondido, confirmed and addressed a class.

April 22, Tuesday—Afternoon, St. Michael's Mission, Carlsbad, preached.

April 23, Wednesday—2:30 p. m., St. John's Mission, Confirmed and addressed a class; 7:30 p. m., at the Mission at La Mesa.

April 24, Thursday—7:30 p. m., St. James' Mission, San Diego, confirmed and addressed a class.

April 25, Friday—2:30 p. m., met with the Church Extension Society; 7:30 p. m., Hadley Memorial Home, confirmed and addressed a class.

April 26, Saturday—3:30 p. m., laying of corner stone of Church of the Holy Faith Mission, Inglewood.

April 27, Fifth Sunday after Easter—11:00 a. m., Church of the Good Shepherd, Ocean Park, confirmed and addressed a class; 7:30 p. m., St. Andrew's Mission, Los Angeles, preached.

April 28, Monday—7:30 p. m., Grace Mission, Glendora, confirmed and addressed a class.

April 30, Wednesday—3:00 p. m., met with the Board of Missions.

May 1, Ascension Day—Church of the Ascension, Sierra Madre, confirmed and addressed a class.

May 4, Sunday after Ascension Day—11:00 a. m., St. Philip's Mission, Los Angeles, confirmed and addressed a class; 7:30 p. m., St. James' Church, Los Angeles, confirmed and addressed a class.

May 7, Wednesday—Organized All Saints' Mission, Montecito, as a Parish.

May 9, Friday—At San Diego.

May 10, Saturday—Afternoon, Trinity Mission, Orange, confirmed and addressed a class.

May 11, Whitsunday—11:00 a. m., Holy Trinity Church, Covina, confirmed and addressed a class.

May 12, Monday—9:15 a. m., private confirmation at St. Paul's Pro-Cathedral for the Very Rev. William MacCormack, D.D.; 2:30 p. m., delivered address at Ebell Club, Los Angeles; received from the Bishop of Long Island notice of the deposition, at his own request, of William Henry Journey.

May 13, Tuesday—9:30 a. m., met with the Corporation of the Hospital of the Good Samaritan; 4:30 p. m., baptism at St. Paul's Pro-Cathedral.

May 14, Wednesday—Received from the Bishop of Louisiana notice of the deposition, at his own request, of the Rev. Southron R. Duval.

May 15, Thursday—9:00 a. m., met with the Executive Committee of the Hospital of the Good Samaritan; received from the Bishop of Vermont notice of deposition, at his own request, of the Rev. Bryant Gray Harman.

May 16, Friday—4:00 p. m., met with the 1915 Memorial Fund Commission.

May 17, Saturday—11:30 a. m., met with the Corporation of the Diocese.

May 18, Trinity Sunday—10:30 a. m., St. Mark's Mission, Glendale, confirmed and addressed a class; 3:00 p. m., Sunday School Rally at St. Paul's Pro-Cathedral.

May 19, Monday—10:30 a. m., met with the Board of Missions; received notice from the Presiding Bishop of the resignation of the Rt. Reverend William Crane Gray, D.D., Bishop of Southern Florida.

May 20, Tuesday—In attendance upon the Woman's Auxiliary; 7:30 p. m., present at the meeting of the Junior Brotherhood of St. Andrew at St. Paul's Pro-Cathedral.

APPENDIX B.

REGISTRAR'S REPORT.

To the Eighteenth Annual Convention of the Diocese of Los Angeles:

The attention of Convention is called to the amazing industry and antiquarian researches of the former Registrar, the Rev. Henderson Judd. He has made a collection of all Diocesan Convention Journals which is as nearly complete as it is possible to make it. He has gathered together and bound a complete set of the Spirit of Missions from its first issue. In addition to accurate preservation of Diocesan papers and documents, he has kept together a Diocesan Library of no small dimensions, and has saved anything and everything in the shape of periodicals, scrap-book items, and Parish leaflets of both living and dead ventures. The new Registrar wishes to express his appreciation of this long service of patient exploration and care, and of the genial manner used in the breaking in of the novice. Such a beginning has made clear that the future duties of the Registrar are the imitation of his predecessor.

During the year, the Diocesan Library, the Journals, and all other matter under the care of the Registrar, have been tabulated and classified on a Card Index Catalogue. By means of this Index, which stands in the Bishop's ante-room, and which is accessible to all, whatever is in Registry and Library can be quickly found under Author, Title, or Subject designation. Through the kindness of Mrs. Davis, the Bishop's Secretary, who has been of great assistance in this arrangement, whatever is desired from the Registry can be secured at any time. In order to make such a catalogue and classification, it

was necessary to make a number of repairs to the Registrar's shelves, and this has entailed a greater expense than was provided for by the last Convention. Through the generosity of the Bishop, this was met, and it is urged that a prompt return be made by this Convention for the deficit incurred. In the appended financial statement what is needed is explained.

Several hundred volumes have been added to the Library through donations from the Rev. J. J. P. Perry and from the library of the late Rev. F. W. Adams. Several volumes were also contributed from the Rev. Dr. E. J. H. Van Deerlin. Of especial interest is a large volume containing the works of St. Athanasius in Latin, published in 1522, from the library of the late Rev. Dr. Easter; and six volumes of the Archives of General Convention containing the Hobart Correspondence, from the Bishop of the Diocese.

140 Prayer Books, and 215 Hymnals have been distributed to Parishes and Missions.

Confirmation Statistics are as follows: Total number confirmed during Convention year, 485. Male, 167. Female, 318. 70% of these were from The Church, 27% from 13 Denominations, and 15 persons were received from the Roman Catholic Church. The reports were received from 48 Parishes and Missions, with 55 classes. 24 Parishes and Missions were not reported within the Convention year. The youngest confirmed was 10 years, the oldest 77 years.

FINANCIAL STATEMENT.**Receipts—**

Appropriation by Convention:	
Current Expenses -----	\$ 50 00
Cataloguing -----	50 00
Cash loaned by the Bishop (for this note was given Dec. 5, 1912) -----	53 00
Cash advanced by Registrar -----	21 78
Cash advanced by Treasurer of Diocese -----	80
Total -----	\$175 58

Expenditures—

Current expenses:	
Expressage -----	\$ 2 75
Freight -----	7 50
Subscription (Ch. Quart. Review) -----	3 00
Postage -----	5 03
Janitor -----	3 50
	\$ 21 78
Cataloguing:	
Card Index -----	\$69 00
Repairs -----	51 80
Wire Doors and Locks -----	33 00
	153 80

Total ----- \$175 58

Deficit—

Note to the Bishop -----	\$53 00
Cash from Treasurer -----	80
Cash from Registrar -----	21 78

Total ----- \$75 58

Appropriations needed for year, May 1, 1913, to
May 1, 1914:

To refund Deficit -----	\$ 75 58
For Current Expenses -----	50 00
For Removal, Storage, Etc. -----	149 42
Total -----	\$275 00

The building of the new St. Paul's Pro-Cathedral will necessitate the removal, storage and insurance of all the effects in the Registry, and for this adequate provision should be made at this Convention.

Respectfully submitted,

ROBERT LLOYD WINDSOR,

Registrar,

APPENDIX C.

**REPORT OF THE STANDING COMMITTEE OF
THE DIOCESE OF LOS ANGELES.**

To the Eighteenth Annual Convention:

The Standing Committee of the Diocese of Los Angeles, elected by the Seventeenth Annual Convention of the Diocese, met on July 17th, 1912, and organized by the election of the Rev. Dr. A. G. L. Trew as President, and the Rev. Robert B. Gooden as Secretary. The Committee gave its conditional consent to the removal of the sentence of deposition pronounced against Franklin W. Adams, Priest. The Committee gave its consent to the consecration of the Rev. Harry S. Longley, Rector of St. Mark's Church, Evanston, Illinois, to be Bishop Suffragan in the Diocese of Iowa, and to the consecration of the Very Rev. Frank Arthur McElwain, Dean of the Cathedral of Our Merciful Saviour, Faribault, Minnesota, to be Bishop Suffragan of the Diocese of Minnesota.

The next meeting was held on September 11th, 1912. Mr. Ernest E. Fairchild, Mr. A. C. B. Fletcher, and Mr. C. Rankin Barnes, Postulants for Holy Orders, were recommended to the Bishop to be received by him as Candidates for Holy Orders. A petition from the Diocese of Texas, asking for the consent of the Committee to the election of a Bishop-Coadjutor on the grounds of the age of the Bishop, and of the extent of the Diocese, was granted. The Committee refused its consent to the consecration of the Rev. Percy Silver to be Bishop-Coadjutor of Kansas. The Committee continued the business relative to the restoration of Franklin W. Adams, Priest, to the active exercise of his ministry in the Church.

The next meeting took place on October 16th, 1912.

The Committee took great pleasure in sanctioning the restoration of Franklin W. Adams, Priest, to the exercise of his ministry. The Committee gave permission to Trinity Church, Santa Barbara, to sell the property on which the temporary Church stands.

The next meeting was on October 30th, 1912. The Committee gave permission to Trinity Church, Santa Barbara, to place a mortgage of \$25,000.00, or less, upon their new property. The Committee gave permission to St. Mark's Mission, Glendale, to sell the property on which their present Church stood at this time.

The next meeting was on February 4th, 1913. The Committee gave its consent to the consecration of the Rev. Theodore Irving Reese, to be Bishop-Coadjutor of Southern Ohio, and to the consecration of the Rev. William Farrar Weeks to be Bishop-Coadjutor of Vermont.

The next meeting took place on February 28th, 1913. The application of Mr. Herbert Vernon Harris, Jr., a Postulant for Holy Orders, for recommendation to the Bishop to be received by him as a Candidate for Holy Orders, was granted. The Committee recommended further, that his candidacy date from February 24, 1913, and that his time be shortened to one year.

The next meeting was on April 16th, 1913. The application of the Mission of Holy Trinity, Alhambra, to be admitted as a Parish, was granted. The Secretary was instructed to prepare a report of the transactions of the Standing Committee during the year 1912-1913, to be presented to the Eighteenth Annual Convention.

The next meeting was on April 30th, 1913. The Committee gave permission to All Saints' Mission, Montecito, to become a Parish, under the name of Montecito Parish.

APPENDIX D.

**THIRD ANNUAL REPORT OF THE COMMITTEE
ON PHILANTHROPY AND SOCIAL SERVICE
OF THE DIOCESE OF LOS ANGELES.**

As individuals, various members of this Committee have been able to render more or less valuable public service during the year. One of them, as a member of a special Committee appointed by the City, fought in the thick of the battle against Infantile Paralysis in the serious epidemic of last summer. Another, as President of the Los Angeles Conference of Social Workers, has had an important part in securing the passage of the ordinance creating a Municipal Charities Commission, the most hopeful step so far taken in our City towards the co-ordination of the various charities working within the City. Another member, acting as Chairman of a joint Committee from the several organizations interested in child welfare, was largely instrumental in reshaping the Child Labor bill which was finally presented to the Legislature and passed as a substitute for the many measures presented on the same subject. The same member also took an active part in the crusade for the tuberculin test ordinance for dairy cattle, which ordinance was defeated at the polls, for the time being, May 28th, owing to the opposition of the organized dairy interests. One member of the Committee has served as a member of the Municipal Playground Commission. While acting unofficially in all these matters, our aim has been to do such service as would bring credit to the Church which in the judgment of the public, as well as in our own intention, we really do represent.

JAIL REFORM.

Acting under the authority of Convention, we have given our chief attention as a Committee to the problem of the reformation of the County Jail sys-

tem. In accordance with our instructions, we have acted in this matter in conjunction with the Secretary of the State Board of Charities and Corrections. When word was received from him that this subject would be treated in the report of the State Board to the Governor and Legislature and a recommendation be made for the creation of State farms for the care of misdemeanants, immediately our Committee communicated with the Secretary and urged that in addition to the recommendation there should be prepared a bill to be presented at the present session of the Legislature. The Secretary promptly responded and transmitted to us the draft of a bill for criticism. As a result of the correspondence, a bill was completed and was introduced into the Senate by Senator Leslie R. Hewitt at the request of our Committee and into the Assembly by Hon. William C. Clark at the request of W. A. Gates, Secretary of the State Board.

Our Committee then undertook a vigorous campaign for the passage of the bill. Thousands of circulars were printed and sent to the churches throughout the Diocese, to the clergy and social service representatives of the other Dioceses in the State, and to other organizations throughout the State. Some of the local churches in this Diocese and in others took an active interest in the matter and rendered splendid service in securing the interest of legislators. The Chairman of the Committee made two trips to Sacramento in the interests of the bill. As a result of the effort the measure was reported favorably by the Committee on Prisons and Reformatories both in the Senate and in the Assembly and its passage was recommended. It failed, however, to receive the approval of the finance committees because already the budget of appropriations was far in excess of available funds. The

net result of the effort is that the measure is now fairly started; that it has gained recognition and has a good prospect of passage at the session of the Legislature in 1915. In the meantime the Committee will continue its work and asks that every clergyman and every member of the Church in this Diocese lend his influence to accomplish the result for which we as a Diocese are working. We would also ask that the Bishop be authorized to reappoint a Jail Committee of two members from each county to co-operate with the general Committee in this particular work.

THE SOCIAL EVIL.

The social evil has been the subject of an unusual amount of discussion throughout the whole country during this past year. Many Committees in cities and states have been investigating the causes especially in connection with the question of insufficient wages for women. In our own state a radical measure has been adopted, known as the Injunction and Abatement Act, which settles for California the question of the segregation of vice in districts. Sensational investigations in our own City, the results of which are not yet definitely known, have also reminded us of the ever present and menacing problem of "white slavery."

While rejoicing in the passage of laws that make commercialized vice more difficult, and approving the zeal of our police authorities in their effort to detect and to punish violators of law, it is well also for us to remember that there are complex and deep-rooted causes for the moral conditions that are exposed by police investigations and that the crimes which so unpleasantly disturb the composure of society are but the symptoms of hidden and malignant disease. Legislation and prosecution are but the knife in the hands of the surgeon; their function is

to remove evils and to supply the conditions for the flow of life; but the actual cure for the ills of society can come only from the life that is within, that life which it is the function of the Church to foster and to develop. Two things in particular must be the care of the Church if modern society is to be saved from moral deterioration—the conservation of childhood and the conservation of the home. As important in connection with the safeguarding of childhood, we would call attention to the portion of the report of this Committee presented to Convention last year, dealing with the separation of the sexes in our public schools, and would suggest that Convention, through this Committee, or by a special Committee, urge the careful consideration of this matter upon the Board of Education. We would also urge upon parents the duty of instructing their children as to the facts of the physical life instead of leaving them to make serious mistakes through ignorance, or to receive instruction from evil-minded persons. We believe that it is the sacred duty of the parent, rather than the business of the school teacher or of the social worker, to give to the child the information which he has a right to have, and which he needs for the protection of his life. As a further constructive work, we would urge the strengthening and expansion of our Sunday Schools. A Judge of the Juvenile Court of many years experience said recently, “If you wish to keep the children out of the Juvenile Court, build up your Sunday Schools—very few Juvenile Court children are Sunday School children.” But much of the effort of the Church must be lost unless there be the co-operation of the home. Unfortunately, the whole trend of modern life, of economic conditions, educational systems, personal and community habits, even well-meant philanthropic and social effort, is to-

wards the disintegration of the family life. It is not impossible, even under modern conditions, to maintain the family life, but it does require more effort, more courage and more sacrifice than in the days that are gone; and courage and sacrifice are prices that too few parents in this day are willing to pay for the safety of their children. The restoration of family altar, the family pew at Church, the family circle, the family table, home hospitality, the family spirit can and must be achieved under the disadvantages of modern conditions of life.

We would also urge the reiterated instruction of the people in sermons and addresses, and especially the courageous use of the opportunity that comes to every Priest who is called upon to solemnize a marriage, to impress upon the contracting parties the meaning and sacredness of the family institution.

VENEREAL DISEASE.

A fearful corollary of the Social Evil is the prevalence of venereal disease, the facts with regard to which are most alarming. Through the researches of one of its members, a physician, this Committee is in possession of a valuable paper giving important statistics, recent and authentic, upon this subject, showing the widespread and terrible results which involve often the innocent as well as the guilty, and making many practical suggestions as to the checking of vice and its attendant evils. We believe that the information contained in this study should be in the hands of every Clergyman, of every worker for social welfare, of every parent and of every person charged with the responsibility of the physical and moral care of boys and girls. It is the desire of the Committee, if Convention make the appropriation asked for in this report, to issue the substance of this paper with certain recommendations in a leaflet which will be distributed through the hands of the

Clergy of our Church and social workers in such a way as to produce good results.

Worthy of attention also is the rule adopted by the Chicago Cathedral, requiring certificates of freedom from communicable disease from those who are to be married by any of the Clergy of the Cathedral.

HOUSING AND IMMIGRATION.

Los Angeles is heralding a slogan, "A Million Population In 1920," as a matter of pride and rejoicing. It would better be a matter for prayer and fasting; prayer for wisdom and strength to meet the strain laid upon the moral and social as well as material fiber of the community by the incoming hordes; fasting lest we incur dishonor by exploiting their ignorance and necessity. The proper housing of the poorer and more ignorant of the immigrants is a matter of primary importance. Conditions in certain parts of Los Angeles are even now deplorable. What they will be in the course of the next ten years depends upon the attention paid to the problem now, and the policy adopted by the builders of our city. An effort is being made through the laws which govern new buildings to insure the physical safety and health of tenements. But important as these things are, their connection does not solve the problem. The menace of the slums can only be avoided by the recognition of the deeper moral and social principles involved in the housing of the masses in the congested centers of population.

Your committee believes that the Church regards the family rather than the individual as the unit of society, and that the housing problem cannot be solved without due recognition of this as the fundamental principle involved. Upon our ability to provide for and develop a sound home life in the oncoming multitudes depends not only their welcome but the stability of our institutions. To this end the

ideal must be enforced that every family own and occupy its own home. Separate houses should be provided, no matter how small and humble. Proper sanitation, cleanliness, fresh air and light are important, but these are secondary to the maintaining of the integrity of the family unit, to the protecting of the purity of the springs of life and the character in the children, and to the development of loyalty and love within the family circle. Shifting around in rented quarters disintegrates the foundations of a sound family life. And how can the morality of the children be properly safe-guarded when families are huddled together in apartment houses and tenements, where the living-rooms, bed-rooms and even the toilets open out upon a common hall, and their playgrounds are the dark stairways and public entrances?

The proposal to build inexpensive model houses in the suburbs will not solve the most serious part of the problem to be faced. In every large city there are multitudes who will not leave the centers of population. Their work or their habits hold them. They prefer to live in heaps close to the hum and bustle rather than endure the expense and inconvenience of riding to and from the rural districts. These are the makers of the slums; these must be provided for within the city if Los Angeles is to be spared the reeking plague-spots of older municipalities. New York, Chicago and Boston teach us that in spite of rapid and cheap transportation, and the attractiveness and economy of suburban life, slums become more congested, more savage and more hopeless every year. The danger and misery of tenement life grow worse, year by year, in spite of the best efforts of law and philanthropic workers. The system is vicious.

Philadelphia seems to be the only great city which

has solved the problem of the housing of the poor in any practical way. There indeed is a great city of homes—little two- and three-story brick houses—miles and miles of them; inartistic, perhaps, but comfortable, and every house a home. They are built on very narrow lots, and in such large numbers that their cost is small, and a family of small means can afford to own one. Every family has its own front door, its own street number, and its own individuality in the community.

The movement to convert the center of Los Angeles into a city of tenements should be prevented by the construction of small houses placed on such small lots that the poor man can afford to buy them, and be relieved of the incubus of continually paying rent.

CITY MISSIONS.

Some of the most efficient social service is quietly accomplished without even the recognition from the Church that it is such. The City Mission is doing much work of this kind. From the County Hospital, the County Farm, the Neighborhood Settlement, the Hadley Memorial Home come testimonies of widely reaching social betterment. In one instance three families in widely-separated parts of the Diocese are known to have sincere gratitude for the visits and the attentions of the Chaplain to the Public Institutions, who reached them through the County Hospital. Through the Settlement the very best social service is being rendered in the lifting up of a whole community by the residence and influence of our workers, the Church's representatives. For all of this work we bespeak the wider sympathy and support of the Church.

THE CHURCH AND INDUSTRIAL CONDITIONS.

We believe, with the Federal Council of the Churches of Christ in America, that the complex

problems of modern industry can be interpreted and solved only by the teachings of the New Testament, and that Jesus Christ is the final authority in the social as in the individual life.

Recent investigations have shown us that many of our problems of poverty, sickness and sin, though partly dependent upon the character of the individual, are in large measure the result of economic and industrial conditions. The country has been made familiar with the moral danger of insufficient wages. We must remove the causes which produce poverty and sin, not only in the individual character, but in the industrial world. Church people should be made familiar with the industrial situation. There is a mighty force of sympathy and sense of justice in the Church, which has not yet been brought into vital contact with the needs of the workers. The Church and the workers need to know one another better. They need to read one another's books and papers and programs, and to hold joint discussions and friendly conferences. The Church should join with Labor in the movement for better housing, better wages, better health, better opportunity.

We should work to remove the misunderstanding between Labor and the Church, and make impossible the charge that the Church is not sufficiently interested in the worker and his work.

We should make clear the long and glorious record of the Church in her efforts for liberty, education, protection, and the relief of the needy, and show how modern efforts to better conditions are the product of her influence, which has now permeated society to that extent. We should make clear that she stands for the right of all men to the opportunity to work at a living wage, and to have protection against unemployment through industrial change; that she stands for the principle of concil-

iation and arbitration in industrial dissensions; that she stands for reduction of long hours of labor, and for sufficient leisure for the higher things of life, and for one day's rest in seven.

We would place on record our thankfulness for the measures of justice and humanity which have been enacted at this session of our Legislature; a Workmen's Compensation Act, by which victims of accident may be fairly compensated without injustice to employer or employed; a minimum wage law for women and minors; a Mother's Pension Act, giving support for orphans and abandoned children; an act protecting immigrants; an act providing for the health, safety and comfort of employees in factories, and establishing sanitary conditions; an act regulating child labor.

We would recommend: wider education in industrial problems as part of the training of the clergy; lectures and conferences in our parish halls where practicable; that church people be in evidence in discussions of social and civic questions in the civic centers being established at each and every school-house in the state; that social service be a subject of study in our older Sunday School classes; that social service committees be formed in our parishes; that "social surveys" be made in our parishes, in connection with other religious bodies, if necessary; that churches should not hesitate to provide innocent recreations and social privileges for workers, to compete with those of doubtful and corrupting influence; that we aim to restore the Church to her old position of guide and protector of all the people.

In conclusion, this committee would report that, owing to the considerable expenses of the campaign for the State Farms Bill, our expenses have exceeded the appropriation by \$47.91. We would respectfully ask that \$150.00 be appropriated this year for the expenses of the committee.

APPENDIX E.

REPORT OF THE BOARD OF MISSIONS.

It is gratifying to be able to report decided progress in the development of our Diocesan Missionary program.

The last report of the Board of Missions called the attention of Convention to the unsatisfactory condition at that time of our Missions in the Imperial Valley, and to the danger of losing our hold altogether in the communities of that important section. Attention was also called to the equally unsatisfactory state of the Missionary work in the City of Los Angeles where, in the greatest year of the city's growth, we had made practically no advance at all. It was suggested that there should be undertaken a survey of the city and the adjacent districts with a view to ascertaining the strategic locations for the opening of new Missions and Sunday Schools; that provision be made for the purchase of lots for Church purposes at points likely to become centers of population; that new Sunday Schools and Mission Stations be opened; and that the salary be provided for a City Missionary to minister to the growing population in the public institutions and to the institutions of our own City Mission.

With one exception, the suggestions of this report in substance have all been carried into effect.

By the splendid response of the men of the Convention at the Missionary Dinner, who cheerfully pledged more than \$1,300.00 for the reinforcement of the Missionary funds available for the Imperial Valley, the work there was lifted out of its position of peril and placed on a solid footing. Owing to the approach of the hot season in the Valley, it was not practicable to undertake any expansion at that

time, but the summer was utilized in maturing plans to take effect in the autumn. The Rev. D. W. Wise, whose enforced retirement from his work as General Missionary for the Convocation of San Diego is greatly to be regretted, gave much time and thought to the subject of finding the right men for these unusual and somewhat difficult fields. His efforts were finally rewarded by securing the services of the Rev. William Cochran, who took charge of the Missions at El Centro and Holtville in October, and of the Rev. Henry Wood, who took charge of Imperial and Brawley in December. Reports do not, of course, as yet show any large results that can be registered statistically. The most encouraging record is that of the fine Sunday School at El Centro with its forty-four pupils and five teachers. Church growth measured in figures must necessarily be slow in communities like these, conglomerate and changeable, and with only an eight-months' working year, but here, if anywhere, where people live under difficult conditions, the Church's work should be regularly and strongly maintained. One of our Missionaries there reports six towns still untouched by our ministrations.

At the meeting of the Board of Missions in June, it was decided to undertake a survey of the City of Los Angeles and its suburbs, with the hope that interest might be aroused in the establishment of an Associate Mission for the extension of the Church work into new fields. The Rev. Robert Renison was engaged to devote the month of September to this purpose. The result of Mr. Renison's canvass was all and more than was expected. His report, made at that time, shows that he visited the following places:

Watts, Graham, Bairdstown, Sierra Park, Rose Hill, Huntington Park, Rimpau Heights, El Segundo.

Upon the receipt of Mr. Renison's report of the conditions and opportunities, the Board felt that the beginning of Church work in these places could not longer be postponed, pending the working out of some comprehensive plan of campaign, and asked the Bishop to appoint at once the Rev. Mr. Renison as General Missionary for Los Angeles and the suburbs. With the assistance of the laymen of the Lay-Reader's League, Mr. Renison established the following Mission stations:

St. Bartholemew's, Bairdstown, with 20 active communicants.

St. Matthew's, Watts, with 20 communicants and a Sunday School of 33.

St. Clement's, Huntington Park, with 35 communicants and Sunday School of 34.

St. Barnabas', Eagle Rock, with 30 communicants and Sunday School of 9.

Mission of the Advent, Sunset Boulevard and Vermont Avenue, with 25 communicants and 18 in Sunday School—a total of 130 communicants and 94 pupils and teachers in the Sunday Schools.

At four of the points, Guilds have been established, at one a boy's club; at three of the places efforts are being made to secure property for the erection of buildings. In addition to establishing this large group of Missions, Mr. Renison holds every Sunday afternoon an out-door service in the streets of Vernon, the most notorious sporting resort in Southern California, and preaches to an average congregation of two hundred men. Besides the five Missions of Mr. Renison's circuit, a new Mission, to be known as the Mission of the Good Shepherd, sprang up almost spontaneously at 54th Street and Vermont Avenue, and now has a portable Chapel on a leased lot, with regular services and Sunday School under the care of Mr. Vernon Harris, a Lay-Reader and

Candidate for Holy Orders. Also, services have been begun with great promise at a new center within the bounds of Trinity Mission. Thus, in a single year, seven new centers of Church work have been opened, each of which has the promise of growth and permanency.

At the first meeting of the Board of Missions after Convention, in pursuance of the recommendation of the Board and the approval of Convention, the Bishop announced the appointment of a City Missionary, and named the Rev. Norman N. Badger for that office. Mr. Badger's work has fully justified the step. Details of his work will be given in the report of the City Mission.

From many other points in the Diocese come interesting reports of progress. In the region of San Diego, a new Mission has been opened at La Mesa, a promising suburb. At Bostonia, the growth of the Sunday School gives promise of new life for the Mission; at La Jolla, the congregations and Sunday School are steadily increasing and parochial organizations will soon be reached; at El Toro there is reported "more interest by the Protestant Christians in the one House of God in the district," and a great opportunity to shepherd the scattered population in a district of twenty-five by forty miles, with no other religious work except the Roman Catholic Mission at San Juan Capistrano. On the line of the Santa Fe railroad, the work begun by Mr. Renison has been continued by the Rev. Guy A. Jamieson, who is stationed at The Needles; at Glendale the Mission is steadily pushing on to the formation of a Parish; Trinity Church, Alhambra, has become self-supporting, and applies to this Convention for admission as a Parish; at Inglewood a beautiful memorial Church is being built by a resident of the town, which will adequately provide for the

needs of that growing section for many years to come; at St. Andrew's, Los Angeles, congregations are growing and steps are being taken to acquire a more advantageous location; at St. Philip's, Los Angeles, the congregations are crowding the building—32 confirmations are reported, with 30 candidates in preparation—social and industrial work is being established at "St. Philip's House," and there is one of the strongest chapters of the Brotherhood of St. Andrew to be found in the Diocese; at Hermosa a second Sunday School has been started in Camino Hall; at Colton the Mission of St. Polycarp, so long silent, has been re-opened; at Murrieta regular services are being given by the Rev. D. W. Wise, who has also opened a new work at a near-by village, Temecula, which was religiously destitute; in Ventura County the Missions at Santa Paula and Oxnard, the care of which has so long been a problem, have been grouped with the Parish of Ventura under the Rev. G. R. Messias, who has shown extraordinary ability in covering a large field successfully; at Nordoff, in the Ojai Valley, occasional services have been held with great promise, a Guild formed and the beginning made toward a building fund; and finally, making the greatest advance, so far as the complete covering of a territory is concerned, a General Missionary, all our own and not shared with the Northern Diocese as we expected would be the case, Rev. A. C. Dodd, has been stationed in Santa Barbara County, where he has for the first time established regular services at Santa Maria, has also re-opened the silent Mission of St. Mary's, Lompoc, and is giving regular semi-monthly services at Carpinteria which, by reason of the Boy's School lately established, has become a point of importance.

The one suggestion in the report of last year which

has not yet been met in any way—the one regarding provision for the acquiring of property at strategic centers—will, we trust, be seriously taken up by the present Convention.

At the present time the staff of Missionaries numbers thirty, five of which are Rectors of Parishes, also doing Missionary work under the Board. Services are being maintained, either every Sunday or at regular intervals, at fifty-four places, Sunday School at two, so that fifty-six different points are being touched as compared with forty-seven last year. The average monthly stipend of the Missionary is \$80.40 as compared with \$76.91 last year, an increase of \$3.49. If the salaries of the five Rectors were included, the average would be \$84.95. Reports not entirely complete show in the Missions a total of 1487 communicants, (933 in 1911); 117 confirmations during the year, (36 in 1911); 36 adult baptisms, (31 in 1911); 107 infant baptisms, (112 in 1911); Sunday School pupils 1098, teachers 147, total 1235, (1007 in 1911), with a gratifying increase in the number of Missions having Sunday Schools.

Taking all the reports of the work into account, the discouragements as well as the encouragements, the Diocese seems to be now more completely covered and its work in a more generally healthy state of progress than at any other time in the history of our Missionary work.

And so, as we stop for a moment to review the progress of the past year before we address ourselves to the problems of the new, we may thank God and take courage. No Diocese in the United States is confronted with greater opportunities and with greater responsibilities than the Diocese of Los Angeles. The magnitude of the work before us sometimes seems overwhelming. We are not able with our present organization and resources to shep-

herd even the people of our own communion already living in Southern California, yet thousands more are coming every month, and in two years the flood-gates of European immigration will be opened, and the 1915 invitation to the world will bring its tens of thousands of visitors, many of whom will remain or return to make their homes amongst us.

It is something, however, to know that we are making headway and that we have, in our seventeen years of Diocesan life, wrought out a Missionary policy that is well balanced and comprehensive; providing, in a measure at least, for the shepherding of the people scattered in remote communities; the planting of Missions and developing of Parishes under the normal conditions of town and city life; the ministering to the unfortunate in the city living under conditions of poverty and restriction of opportunity, or gathered under the hospitable shelter of our great Public Institutions. We can feel that the interests of no one part of the vineyard have been sacrificed to the interests of any other, and that, with our present organization and program, we have a good working Missionary plan.

The demand upon us now is to put more power into the machinery we have and to make our work more efficient at every point.

The immediate things to be done are these: First and foremost, the work begun at so many new points must be strengthened. As the Missions in the Los Angeles circuit grow, the stronger ones should be put singly or in groups under resident Missionaries, and other new centers of population taken under the care of the General Missionary.

Then our work must be extended into new territory. There are now, in waiting, requests from four places for the inauguration of new work. The great San Fernando Valley, with its new towns springing

up like magic, has not a single Mission station of our Church, except at Glendale. A General Missionary stationed at the town of Fernando could minister to Lankershim, Van Nuys, Owensmouth, Sunland and possibly Lancaster, and lay the foundation for future important work.

Another General Missionary is needed for in and around the city of San Diego, where population is also growing with a rapidity that few but its own inhabitants realize.

We should be planning special means to meet the problem of immigration and of settlers; how we shall get in touch with our own people, at least, as they come either by rail or by ship, and how we shall find them and minister to them wherever they may settle within our borders. A beginning should be made this year by every Priest, whether Rector of a Parish or Missionary of the Board, assuming the responsibility for a certain fixed area of the Diocese, of studying its needs, finding out the people and seeing that they are made to feel that the Church has a care for them. To make this possible, the extra expenses of the men undertaking such work should be provided from the Missionary Fund.

To increase and insure the Missionary Funds, the principles of the Missionary Forward Movement should be generally carried out. Where it is worked, the Duplex System is giving excellent results, but where it is not introduced or, where being introduced, it is left to operate itself, no benefits can be expected. The Missionary Committee and Every Member Canvass in every Mission and Parish, except where they have a more excellent way, should be our aim, and a renewed Missionary campaign should be undertaken.

The present budget of appropriations of the Board is a little more than \$1,400.00 per month—the in-

crease over the corresponding time, last year, being due largely to the provision of two salaries—that of the City Missionary and that of the General Missionary for the city and its suburbs, the one appropriation being made on the explicit authorization of Convention, the other being made necessary by the results of the survey made in an attempt to carry out the instruction of the resolution of Convention, relating to the establishment of an Associate Mission.

At the meeting of the Board, in April, it was voted to ask Convention to include, in its estimate for the coming year, \$25.00 per month for the City Mission to be used for salaries at the Neighborhood Settlement—the work of which is the only light in a large section of the city otherwise practically destitute of religious work.

At the final meeting of the Board, May 19th, it was voted to submit to Convention the following resolution:

Resolved, That the percentage for the raising of the Diocesan Missionary Fund for the current fiscal year be the percentage necessary to yield approximately \$13,500.00 calculated upon the basis of current expenses, averaged for three years, and that this percentage be made an assessment upon the Parishes and Missions.

APPENDIX F.

FINANCIAL REPORTS OF THE TREASURER OF
THE DIOCESE OF LOS ANGELES.

May, 1913.

W. CRESSWELL MUSHET, *Treasurer*,

In Account with the Various Funds of the Diocese.

DIOCESAN FUND.

RECEIPTS.

Balance, last Report -----	\$ 493 22
Interest, Episcopate Endowment Fund, from the Diocesan Corporation -----	3,331 75
Assessment, see Tabulated Statement -----	3,761 45
Christ, L. A., Account, Delinquency, 1911-12-----	268 08
Glendale, Account, Delinquency, 1911-12-----	26 00
Collection at Convention, 1912 -----	30 16
Rt. Rev. J. H. Johnson, D.D., S.T.D., Advance Ac- count, Registrar -----	53 00
Refund, Costs advanced to Corporation -----	124 18
Refund, Eighth Department Council Fund -----	100 75
	\$8,188 59

DISBURSEMENTS.

Rt. Rev. Joseph H. Johnson, D.D., S.T.D. -----	\$4,000 00
German-American Savings Bank, deposited for ac- count of Expenses of Delegates to General Convention -----	534 00
German-American Savings Bank, deposited for ac- count of Assessment to General Convention-----	75 00
Salary of Stenographer for Bishop-----	600 00
Bookkeeper for Corporation -----	25 00
Secretary of Convention, Salary -----	200 00
Secretary of Convention, Office Expenses -----	36 35
Assistant Secretary of Convention, Salary -----	50 00
Treasurer of Diocese, Salary -----	300 00
Treasurer of Diocese, Bond -----	15 00
Treasurer of Diocese, Office Expenses -----	25 00
Registrar's Expenses, 1912-1913 -----	153 80
Carried Forward -----	\$6,014 15

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Brought Forward	\$6,014 15
Expense, Committee on "Divorce"	250 00
" Committee on Social Service	100 00
" Foreclosing Mortgage	124 18
" Eighth Missionary District Convention	600 43
Printing 600 copies Journal	301 80
" 200 copies Treasurer's Report	16 00
" 200 copies Corporation Report	12 50
" for Convention	81 75
Expenses, Corporation in Clearing up Title to Property	125 25
Sexton of Convention	15 00
Rent Safety Deposit Box	2 50
Balance	545 03
	\$8,188 59

EPISCOPATE ENDOWMENT FUND.

RECEIPTS.

Santa Monica, Delinquency, 1911-12	\$ 2 80
Pasadena, In Advance, 1913-14	30 18
Ascension, Los Angeles, In Advance, 1913-14 ---	1 60
Annual Collection, see Tabulated Statement ----	142 97
	\$ 177 55

DISBURSEMENTS.

Transferred to the Diocesan Corporation	\$ 177 55
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DISABLED CLERGY ENDOWMENT FUND.

RECEIPTS.

Santa Monica, Delinquency, 1911-12	\$ 13 55
Annual Collection, see Tabulated Statement	639 09
	\$ 652 64

DISBURSEMENTS.

Transferred to the Diocesan Corporation	\$ 652 64
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WIDOWS' AND ORPHANS' ENDOWMENT FUND.**RECEIPTS.**

Santa Monica, Delinquency, 1911-12 -----	\$ 6 30
Annual Collection, see Tabulated Statement ---	200 54
	\$ 206 84

DISBURSEMENTS.

Transferred to the Diocesan Corporation -----	\$ 206 84
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INTEREST—DISABLED CLERGY CURRENT FUND.**RECEIPTS.**

Balance, last Report -----	\$ 21 70
Interest from the Diocesan Corporation -----	859 83
Overdraft -----	78 47
	\$ 960 00

DISBURSEMENTS.

Grants to various beneficiaries -----	\$ 960 00
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INTEREST—WIDOWS' AND ORPHANS' CURRENT FUND.**RECEIPTS.**

Interest from the Diocesan Corporation -----	\$ 310 65
D. M. McDonald, Esq. -----	16 70
All Saints', Pasadena -----	53 25
St. Paul's, Los Angeles -----	33 21
Overdraft -----	52 91
	\$ 466 72

DISBURSEMENTS.

Overdraft, last Report -----	\$ 106 72
Grants to various beneficiaries -----	360 00
	\$ 466 72

INTEREST—KEATING FUND.**RECEIPTS.**

Interest from the Diocesan Corporation -----	\$ 39 05
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DISBURSEMENTS.

Paid to St. George's, El Toro -----	\$ 39 05
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SPECIAL IMPERIAL VALLEY FUND.

Pledges Made at Missionary Banquet, May 22, 1912.

	Pledge	Paid	Due
Rev. Mr. Field -----	\$ 10 00	\$ 10 00	\$-----
Anonymous -----	100 00	100 00	-----
Trinity Church, Redlands -----	100 00	62 00	38 00
Dr. Ide -----	120 00	-----	120 00
Rev. E. L. Howe -----	10 00	-----	10 00
Ven. T. C. Marshall -----	10 00	10 00	-----
Rev. E. B. Mott -----	25 00	25 00	-----
Edward Johnson -----	30 00	30 00	-----
St. James', South Pasadena -----	50 00	-----	50 00
Rev. F. U. Bugbee -----	10 00	10 00	-----
St. Paul's, Pomona -----	10 00	10 00	-----
W. T. Hadley -----	10 00	2 00	8 00
Thos. R. Lee -----	25 00	25 00	-----
Brotherhood of St. Andrew, St. James, Los Angeles -----	25 00	25 00	-----
St. Matthias', Los Angeles -----	120 00	80 00	40 00
St. James', Los Angeles -----	75 00	-----	75 00
B. G. Balcom, Anaheim -----	50 00	50 00	-----
Ocean Park -----	25 00	-----	25 00
Santa Monica -----	25 00	25 00	-----
Charles Swinnerton -----	10 00	-----	10 00
Rev. B. J. Darneille -----	10 00	-----	10 00
Santa Barbara -----	50 00	50 00	-----
Christ Church, Coronado -----	50 00	-----	50 00
All Saints', Los Angeles -----	25 00	5 50	19 50
Christ Church, Ontario—			
J. T. Schroeder -----	20 00	20 00	-----
C. D. Adams -----	20 00	20 00	-----
Merick Reynolds -----	25 00	-----	25 00
John P. Key, Corona -----	5 00	5 00	-----
Riverside -----	50 00	73 00	-----
Gregory Perkins, Jr. -----	120 00	120 00	-----
	<u>\$1,215 00</u>	<u>\$757 50</u>	<u>\$480 50</u>
Less amount paid to Rev. Wm. Cochran, July 18, 1912, by Rt. Rev. J. H. Johnson, D.D., S.T.D. -----		50 00	
Turned over to Diocesan Mis- sionary Fund -----		<u>\$707 50</u>	

TABULATED

PARISHES AND MISSIONS	Diocesan Fund		Diocesan Missions	
	Assessment 4 per cent	Paid to May 15, 1913	Apportionment 12½ per cent	Paid to May 15, 1913
Alhambra.....	\$ 25 00	\$ 28 00	\$ 87 00	\$ 87 00
Anaheim.....	22 00	22 00	69 00	69 00
Bostonia.....	15 00	15 00	47 00	17 90
Brawley.....	2 00	2 00	6 00	6 00
Carlsbad.....	7 00	---	23 00	---
Corona.....	27 00	27 00	84 00	84 00
Coronado.....	62 00	2 00	192 00	65 48
Covina.....	45 00	45 00	141 00	93 17
Duarte.....	6 00	6 00	20 00	20 00
El Centro.....	8 00	8 00	24 00	24 00
El Toro.....	6 00	---	20 00	20 00
Escondido.....	16 00	16 00	49 00	49 00
Glendale.....	32 00	32 00	100 00	37 57
Hemet.....	13 00	13 00	42 00	42 00
Hollywood.....	127 00	127 00	398 00	361 10
Holtville.....	7 00	7 00	23 00	23 00
Hueneme.....	12 00	12 00	36 00	36 00
Imperial.....	10 00	5 00	32 00	26 50
La Jolla.....	22 00	22 00	69 00	69 00
Long Beach.....	123 00	123 00	386 00	386 00
Los Angeles:				
All Saints'.....	61 00	---	191 00	154 09
St. Andrew's.....	16 00	16 00	49 00	11 06
Church of Angels.....	31 00	31 00	97 00	91 64
Ascension.....	54 00	54 00	169 00	46 61
St. Athanasius.....	66 00	66 00	205 00	205 00
Christ.....	429 00	429 00	1342 00	1342 00
Epiphany.....	61 00	41 00	190 00	190 00
Grace.....	8 00	8 00	26 00	---
Redeemer.....	6 00	6 00	17 00	17 00
St. James'.....	82 00	82 00	257 00	257 00
St. John's.....	291 00	231 00	910 00	910 00
St. Luke's.....	57 00	57 00	180 00	50 91
St. Paul's.....	356 00	356 00	1113 00	1113 00
St. Mark's.....	26 00	---	81 00	---
St. Matthias'.....	84 00	84 00	262 00	262 00
St. Phillip's.....	18 00	---	57 00	---
Trinity.....	22 00	22 00	68 00	68 00
Monrovia.....	42 00	42 00	132 00	41 81
Montecito.....	55 00	14 50	171 00	145 10
Murietta.....	1 00	1 00	3 00	3 00
National City.....	3 00	3 00	9 00	9 00
Needles.....	14 00	7 20	43 00	3 00
Ocean Park.....	51 00	51 00	161 00	111 24
Oceanside.....	14 00	14 00	43 00	43 00
Ontario.....	76 00	76 00	236 00	50 00
Orange.....	23 00	23 00	72 00	72 00
Oxnard.....	9 00	9 00	27 00	---
Pasadena.....	365 00	365 00	1140 00	1140 00
Pomona.....	77 00	77 00	239 00	239 00
Redlands.....	207 00	207 00	647 00	647 00
Redondo.....	18 00	18 00	55 00	55 00
Riverside.....	102 00	102 00	318 00	318 00
San Bernardino.....	47 00	47 00	146 00	7 65
San Diego:				
All Saints'.....	60 00	---	186 00	100 00
St. James'.....	22 00	---	68 00	30 00
St. Paul's.....	168 00	168 00	526 00	526 00
San Gabriel.....	38 00	---	119 00	---
San Jacinto.....	9 00	9 00	28 00	28 00
San Luis Rey.....	2 00	2 00	8 00	8 00
San Pedro.....	10 00	10 00	30 00	30 00
Santa Ana.....	60 00	60 00	188 00	188 00
Santa Barbara.....	132 00	132 00	411 00	411 00
Santa Monica.....	61 00	61 00	191 00	191 00
Santa Paula.....	9 00	---	29 00	21 75
Sawtelle.....	12 00	12 00	39 00	11 50
Sierra Madre.....	40 00	40 00	124 00	124 00
South Pasadena.....	117 00	87 75	367 00	367 00
Upland.....	54 00	54 00	170 00	55 50
Ventura.....	34 00	34 00	106 00	9 88
Whittier.....	40 00	40 00	125 00	93 75
	4230 00	3761 45	13219 00	11315 21

STATEMENT.

Ideal Diocesan Missions		Episcopate End. Fund	Disabled Clergy Fund	Widows' and Orphans' Fund	PARISHES AND MISSIONS
Ideal Apportionment 5 per cent	Paid to May 15, 1913				
\$ 35 00	\$ 35 00	\$ 3 85	-----	\$ 4 60	Alhambra
27 00	1 00	-----	-----	6 58	Anaheim
19 00	-----	-----	-----	-----	Bostonia
2 00	2 55	-----	-----	-----	Brawley
9 00	-----	-----	-----	-----	Carlsbad
34 00	-----	-----	-----	-----	Corona
77 00	-----	10 75	\$ 69 36	9 85	Coronado
56 00	-----	5 41	10 40	4 60	Covina
8 00	8 00	1 00	2 00	1 00	Duarte
10 00	-----	-----	1 80	-----	El Centro
8 00	8 00	50	2 00	1 50	El Toro
20 00	-----	2 00	3 20	2 00	Escondido
40 00	-----	2 56	7 00	-----	Glendale
17 00	17 00	-----	5 56	-----	Hemet
159 00	-----	17 50	20 00	6 62	Hollywood
9 00	-----	-----	1 60	-----	Holtville
15 00	15 35	1 25	5 20	1 50	Hueneme
13 00	-----	-----	1 00	-----	Imperial
28 00	-----	-----	13 50	-----	La Jolla
154 00	-----	-----	10 00	6 45	Long Beach
77 00	-----	6 70	23 43	8 21	Los Angeles:
19 00	-----	-----	3 00	-----	All Saints'
39 00	-----	-----	3 27	-----	St. Andrew's
67 00	-----	1 05	3 00	-----	Ch. of Angels
82 00	-----	-----	5 30	2 65	Ascension
537 00	-----	-----	71 50	7 55	St. Athanasius'
76 00	-----	1 76	5 55	2 60	Christ
10 00	-----	-----	-----	-----	Epiphany
7 00	7 00	-----	-----	-----	Grace
103 00	-----	-----	-----	-----	Redeemer
364 00	-----	-----	-----	25 00	St. James'
72 00	-----	-----	-----	-----	St. John's
445 00	-----	-----	33 42	2 00	St. Luke's
33 00	-----	-----	-----	-----	St. Paul's
105 00	-----	-----	6 30	5 65	St. Mark's
23 00	-----	-----	-----	-----	St. Matthias'
27 00	-----	2 11	-----	-----	St. Philip's
53 00	-----	-----	-----	-----	Trinity
68 00	-----	-----	-----	6 00	Monrovia
1 00	4 70	-----	-----	-----	Montecito
4 00	-----	-----	-----	-----	Murietta
17 00	-----	-----	-----	2 00	National City
64 00	-----	-----	-----	-----	Needles
17 00	-----	5 00	-----	5 00	Ocean Park
95 00	-----	-----	33 15	2 75	Oceanside
29 00	-----	-----	-----	-----	Ontario
11 00	-----	-----	1 80	-----	Orange
456 00	100 00	63 33	151 43	9 40	Oxnard
96 00	-----	-----	17 60	4 50	Pasadena
259 00	-----	-----	-----	-----	Pomona
22 00	35 95	1 00	1 00	1 00	Redlands
127 00	-----	5 00	20 00	9 20	Redondo
58 00	-----	-----	-----	-----	Riverside
75 00	-----	-----	-----	-----	San Bernardino
27 00	-----	-----	-----	-----	San Diego:
210 00	-----	-----	12 20	4 90	All Saints'
48 00	-----	-----	-----	6 45	St. James'
12 00	-----	-----	2 20	-----	St. Paul's
3 00	-----	-----	-----	-----	San Gabriel
12 00	-----	70	2 25	1 65	San Jacinto
75 00	-----	-----	19 33	6 50	San Luis Rey
165 00	-----	5 00	21 15	6 00	San Pedro
76 00	1 45	4 10	14 47	14 48	Santa Ana
12 00	-----	-----	1 00	1 00	Santa Barbara
15 00	-----	-----	2 12	-----	Santa Monica
50 00	-----	-----	-----	-----	Santa Paula
147 00	-----	-----	25 00	17 30	Sawtelle
68 00	-----	-----	-----	2 65	Sierra Madre
43 00	-----	-----	-----	-----	South Pasadena
50 00	-----	2 40	2 00	1 40	Upland
5291 00	236 00	142 97	639 09	200 54	Ventura
					Whittier

BISHOP'S FUND.

RECEIPTS.

Alhambra	-----	\$	31 85
Anaheim	-----		18 00
Brawley	-----		2 70
Corona	-----		10 90
Coronado	-----		19 31
Covina	-----		9 75
El Centro	-----		4 40
El Toro	-----		4 15
Glendale	-----		5 73
Hollywood	-----		26 33
Holtville	-----		3 50
Hueneme	-----		17 45
Imperial	-----		6 35
La Jolla	-----		13 57
Long Beach	-----		9 61
Los Angeles, All Saints'	-----		19 80
" " St. Andrew's	-----		2 30
" " Angels'	-----		7 62
" " Ascension	-----		5 82
" " St. Athanasius'	-----		9 00
" " Epiphany	-----		5 97
" " Redeemer	-----		11 26
" " St. John's	-----		45 00
" " St. Luke's	-----		4 16
" " St. Paul's	-----		20 37
" " St. Matthias'	-----		8 45
" " Trinity	-----		5 05
Murietta	-----		8 50
Ocean Park	-----		16 43
Oceanside	-----		7 14
Ontario	-----		6 90
Oxnard	-----		7 90
Pomona	-----		9 32
Redlands	-----		10 10
Redondo	-----		4 50
Riverside	-----		23 10
San Bernardino	-----		5 95
San Diego, St. James'	-----		5 00
" " St. Paul's	-----		5 80
Carried Forward	-----	\$	435 04

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Brought Forward -----	\$ 435 04
San Gabriel -----	16 36
San Jacinto -----	8 81
San Pedro -----	5 86
Santa Ana -----	19 00
Santa Barbara -----	65 64
Santa Maria -----	5 00
Santa Monica -----	8 05
Sierra Madre -----	25 70
South Pasadena -----	20 05
Upland -----	7 60
Ventura -----	11 30
Whittier -----	9 16
Hadley Memorial Home -----	1 65
	\$ 643 22

DISBURSEMENTS.

Paid to Rt. Rev. J. H. Johnson, D.D., S.T.D.-----	\$ 643 22
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DIOCESAN MISSIONARY FUND.

RECEIPTS.

Balance, last Report -----	\$ 356 32
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Parishes and Missions.	Pledges.
Alhambra -----	\$750 00
Bostonia -----	275 00
Brawley -----	70 00
Carlsbad -----	180 00
Carpinteria -----	90 00
Corona -----	420 00
Duarte -----	120 00
El Centro -----	140 00
El Toro -----	144 00
Escondido -----	300 00
Garvanza -----	420 00
Glendale -----	525 00
Glendora -----	64 00
Hemet -----	310 00
Holtville -----	160 00
Imperial -----	175 00
Inglewood -----	115 00
La Jolla -----	501 00

Carried Forward -----	\$ 4,759 00
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Brought Forward	\$ 4,759 00
Los Angeles, Grace	219 00
“ “ Redeemer	300 00
“ “ St. Andrew's	600 00
“ “ St. Philip's	265 00
“ “ Trinity	360 00
Merle	30 00
Murietta	39 25
National City	187 50
Needles	280 00
Oceanside	250 50
Orange	430 00
Oxnard	75 00
Redondo	450 64
San Diego (St. James')	480 00
San Jacinto	180 00
San Luis Rey	60 00
Santa Maria	97 50
San Pedro	385 00
Santa Paula	157 50
Sawtelle	277 75
	9,883 64
Apportionment for Diocesan Missions (see Tabulated Statement)	11,315 21
Ideal Apportionment (see Tabulated Statement)	236 00
Special Imperial Valley Fund, see Detailed Account	707 50
Loan, First National Bank	1,000 00
Appropriation from General Board of Missions	1,350 00
Church Extension Society	1,500 00
Balances, 1911-12, from Epiphany, L. A.	57 41
“ “ “ from Monrovia	27 50
“ “ “ from Upland	4 78
“ “ “ from Redlands	28 80
Lompoc	9 20
Avalon	4 45
Altadena	3 50
La Mesa	5 40
Garvanza Endowment	300 00
Rt. Rev. J. H. Johnson, D.D., S.T.D.	25 00
Rev. J. H. Camp	5 00
	\$26,819 71

DISBURSEMENTS.

Parishes and Missions.	Pledges and Appropriations.
Alhambra -----	\$ 750 00
Bostonia -----	750 00
Brawley -----	60 00
Carlsbad -----	288 00
Carpinteria -----	105 00
Colton -----	183 26
Corona -----	900 00
Duarte -----	275 00
El Centro -----	140 00
El Toro -----	243 80
Escondido -----	780 00
Garvanza -----	855 00
Glendale -----	1,130 00
Glendora -----	106 00
Hemet -----	595 00
Holtville -----	160 00
Imperial -----	262 50
Imperial Valley -----	958 30
Inglewood -----	174 45
Japanese Mission -----	420 00
La Jolla -----	900 00
Los Angeles, Good Shepherd -----	24 50
“ “ Grace -----	344 50
“ “ Redeemer -----	600 00
“ “ St. Andrew's -----	900 00
“ “ St. Philip's -----	865 00
“ “ Trinity -----	960 00
Merle -----	60 00
Murietta -----	59 25
National City -----	562 50
Needles -----	625 00
Oceanside -----	369 00
Ojai -----	30 00
Orange -----	706 00
Oxnard -----	150 00
Redondo -----	870 64
San Diego, St. James' -----	900 00
San Jacinto -----	325 00
San Luis Rey -----	120 00

Carried Forward -----\$18,507 70

Brought Forward	-----	\$18,507 70	
Brought Forward	-----	\$15,406 06	
San Pedro	-----	975 00	
Santa Maria	-----	264 50	
Santa Paula	-----	285 50	
Sawtelle	-----	451 50	
City Mission—			
Salary, Superintendent	__\$300 00		
Salary, Secretary	----- 300 00		
Office Expenses	----- 62 16		
Taxes	----- 71 04		
Interest	----- 201 46		
Street Bonds	----- 28 20		
Sundries	----- 1 26		
	-----	964 12	
City Missionary	-----	916 63	
General Missionary	-----	887 50	
Special Mission	-----	80 00	
Archdeacon	-----	1,200 00	
	-----	\$24,532 45	
Secretary, Board of Missions, Salary	-----	100 00	
Secretary, Expenses, Printing, Postage, and			
R. R. fares	-----	73 69	
Treasurer, Board of Missions, Salary	-----	300 00	
Treasurer, Office Expenses, Postage, Printing,			
Receipt Books, etc.	-----	72 90	
Repaid Loan, First National Bank	-----	1,250 00	
Interest on Loan, First National Bank	-----	56 89	
Expense, Missionary Banquet	-----	27 26	
Balance*	-----	406 52	
		-----	\$26,819 71

*Owing to First National Bank, \$500.00

GENERAL COMPARATIVE STATEMENT.

	May, 1909.	May, 1910.	May, 1911.	May, 1912.	May, 1913.
Episcopate End. Fd...	\$ 190 29	\$ 188 22	\$ 184 60	\$ 150 84	\$ 177 55
Disabled Cler. Fd....	624 60	341 75	449 45	576 07	652 64
Widows' and Orphans'					
Fund	260 38	194 64	263 24	168 86	206 84
Dio. Missions	7,896 88	11,068 17	12,133 64	10,060 86	12,258 71

W. CRESSWELL MUSHET,
Treasurer.

Los Angeles, May 17, 1913.

APPENDIX G.

REPORT OF THE DIRECTORS OF THE CORPORATION OF THE DIOCESE OF LOS ANGELES.

To the Eighteenth Annual Convention of the Diocese
of Los Angeles:

CONSOLIDATED INVESTMENT ACCOUNT OF THE DIOCESE OF LOS ANGELES.

DIOCESAN CORPORATION

In Account with the Permanent Investment Funds

INVESTMENT ACCOUNT.

RECEIPTS.

Episcopate Endowment Fund

Balance on hand May 15, 1912-----	\$ 740 45	
Treasurer of Diocese, annual collection -----	177 55	
		\$ 918 00

Disabled Clergy Fund

Balance on hand May 15, 1912-----	\$ 600 54	
Judge, May M. and H. Chas., loan repaid -----	1,000 00	
Treasurer of Diocese, annual collection -----	652 64	
		\$2,253 18

Widows' and Orphans' Fund

Balance on hand May 15, 1912-----	\$ 180 84	
Judge, May M. and H. Chas., loan repaid -----	500 00	
Treasurer of Diocese, annual collection -----	206 84	
		\$ 887 68

\$4,058 86

DISBURSEMENTS.

Episcopate Endowment Fund

Balance on hand -----	\$ 918 00	
		\$ 918 00

Disabled Clergy Fund

Loans to Bemis, Asa D. (increase)-	\$ 350 00	
Balance on hand-----	1,903 18	
		\$2,253 18

Widows' and Orphans' Fund

Loan to Bemis, Asa D. (increase)-	\$ 150 00	
Balance on hand-----	737 68	
		\$ 887 68

\$4,058 86

INTEREST OR REVENUE ACCOUNT. RECEIPTS.

Interest, loan, Bemis, Asa D. -----	\$ 222 75
Interest, loan, Bowlus, Charlie D. -----	160 00
Interest, loan, Bullard, C. L. -----	325 00
Interest, loan, Conklin & Ewing -----	189 00
Interest, loan, Hanlon Estate Co. -----	550 00
Interest, loan, Heavens, Maud Bradshaw -----	119 00
Interest, loan, Ingram, Edward -----	1,080 00
Interest, loan, Janss, Herman and Emma -----	270 00
Interest, loan, Judge, May M. and H. Chas. -----	101 56
Interest, loan, Kupfer, C. A. and F. T. -----	140 00
Interest, loan, Miles, L. J. and H. -----	119 00
Interest, loan, Reher, Jas. C. -----	87 49
Interest, loan, Schmidt, Sophie -----	157 48
Interest, loan, Wollam, John M. -----	420 00
Interest, bonds, Cucamonga Water Co. -----	300 00
Interest, bonds, Ontario Power Co. ---	50 00
Interest, bonds, Cal. Pac. Ry. Co. ---	250 00
	\$4,541 28

DISBURSEMENTS.

Transferred to Diocesan Treasurer

For Diocesan Fund -----	\$3,331 75
For Disabled Clergy Fund -----	859 83
For Widows' and Orphans' Fund--	310 65
For Keating Fund -----	39 05
	\$4,541 28

SPECIAL FUND.

Received, expenses of Judge mortgage forclosure -----	\$ 124 18
Paid to Diocesan Treasurer -----	124 18

STATEMENT OF LIABILITIES AND ASSETS.

LIABILITIES.

Episcopate Endowment Fund

May 15, 1912 -----	\$54,640 45
Added this year:	
From annual collection -----	177 55
	\$54,818 00

Disabled Clergy Fund

May 15, 1912 -----	\$14,145 53
Added this year:	
From annual collection -----	652 64
	\$14,798 17

Widows' and Orphans' Fund

May 15, 1912 -----	\$ 4,630 85
Added this year:	
From annual collection -----	206 84
	\$ 4,837 69

Keating Fund

May 15, 1912 -----	\$ 600 00
	600 00
	\$75,053 86

ASSETS.

Loan, Bemis, Asa D. -----	\$ 3,500 00
Loan, Bowlus, Charlie D. -----	2,000 00
Loan, Bullard, C. L. -----	5,000 00
Loan, Conklin, N. E. and Ewing M. F. -----	2,700 00
Loan, Hanlon Estate Co. -----	10,000 00
Loan, Heavens, Maud Bradshaw -----	1,700 00
Loan, Ingram, Edward -----	18,000 00
Loan, Janss, Herman and Emma L. -----	4,500 00
Loan, Kupfer, C. A. and F. T. -----	2,000 00
Loan, Miles, L. J. and H. -----	1,700 00
Loan, Reher, Jas. C. and Beulah A. -----	1,250 00
Loan, Schmidt, Sophie -----	2,250 00
Loan, Wollam, John M. and Lizzie I. -----	6,000 00
Bonds, Cucamonga Water Co. -----	5,000 00
Bonds, Ontario Power Co. -----	1,000 00
Bonds, California Pacific Railway Co. -----	4,895 00
Deposit in First National Bank -----	3,558 86
	\$75,053 86

Interest on Bemis Loan, paid to May 1, 1913.
Interest on Bowlus Loan, paid to Feb. 1, 1913.
Interest on Bullard Loan, paid to April 12, 1913.
Interest on Conklin Loan, paid to April 10, 1913.
Interest on Hanlon Estate Co. Loan, paid to March 27, 1913.
Interest on Heavens Loan, paid to March 8, 1913.
Interest on Ingram Loan, paid to March 16, 1913.
Interest on Janss Loan, paid to April 1, 1913.
Interest on Kupfer Loan, paid to March 3, 1913.
Interest on Miles Loan, paid to March 5, 1913.
Interest on Reher Loan, paid to February 28, 1913.
Interest on Schmidt Loan, paid to March 12, 1913.
Interest on Wollam Loan, paid to March 5, 1913.
Interest on Cucamonga Water Co. Bonds, paid to Jan 1, 1913.
Interest on Ontario Power Bonds, paid to Jan 1, 1913.
Interest on Cal. Pacific Ry. Co. Bonds, paid to Jan. 1, 1913.

H. IVOR THOMAS,
Secretary.

Los Angeles, May 15, 1913.

APPENDIX H.

**TWENTY-SIXTH ANNUAL REPORT OF THE
CHURCH EXTENSION SOCIETY.**

For the twenty-sixth time the Directors of the Church Extension Society present their Annual Report.

Behind the Society there lies the record of more than a quarter of a century. Before it there lies—what? We feel assured that the future will witness a great expansion of its service to the Church throughout the length and breadth of Southern California.

The by-laws of the Society require that the Annual Report of the Directors to the members of the Society shall be presented also to the Annual Meeting of the Convention of the Diocese. For this reason, and because many members of the Convention know little about the Society and its record, and as a consequence feel little or no interest in it, we would take the first Report of the Second Quarter Century of the Society's life as an appropriate opportunity for restating the purposes for which the Society was organized, and which it is designed to serve.

The Church Extension Society was incorporated as the result of action taken by the Convocation of Southern California, (which included the whole of the present Diocese of Los Angeles) at a meeting held in the San Gabriel rectory, in January, 1887. The extraordinary development of Southern California had begun; and it was to meet the conditions arising throughout all parts of the South that the formation of our Society was suggested and effected.

Its purposes, as expressed in the Articles of Incorporation, are, (Article 2) "the acquisition by pur-

chase, donation, last will and testament, devise, lease and otherwise of property—real and personal; to loan and invest on mortgage, bonds or other securities to lease, alienate, convey and mortgage the said property, or any portion thereof; to assist by loans or donations in the erection of churches, parsonages, schools, hospitals and other buildings, and to do all necessary and proper things in connection therewith; and also, to acquire, hold, manage, loan, and invest on mortgage, bonds or other securities—real and personal, in trust for any Parish or Mission now existing, or that may hereafter be formed in compliance with the Constitutions and Canons of said Protestant Episcopal Church in the Diocese of Los Angeles, and to comply with and carry into effect such trust or trusts; and also, further to accept, receive, enter upon, hold, manage, comply with, discharge and carry into full effect all trusts and agencies that may be conveyed or entrusted to, or vested in said Corporation by last will and testament, deed or instrument in writing, or otherwise.”

Three chief objects were held in view:

First. In relation to the first let me quote our report for 1909. After emphasizing the need of a special fund for the purpose, the report continues—“We refer to the securing of lots in such of the many new townsites throughout the Diocese as shall give reasonable assurance of substantial growth and permanence. In their early stage land enough for Church and Rectory, Parish School and Hall, may be got for a mere fraction of what a single lot, hardly large enough for a Church, would cost a few years later. The misfortune is that during the early stage the few resident Church people, because of their weakness in means and numbers, can take no action. Here is the opportunity. Neither the Mission Board nor the Corporation of the Diocese has authority to

do it; but our Corporation could secure the site and hold it in trust until needed. The Church would thus secure the advantage, first, of being planted in the community much earlier; and secondly, of receiving, at the initial price, though in the meanwhile its value might have become much greater, property ample enough for future developments."

Second. To hold Church property, both real and personal, as trustee for any unincorporated congregations. There was no Diocesan Corporation until 1898, eleven years subsequent to the formation of this Society; and during those years the service thus rendered to the Church was of very great importance. It will be recalled by those who were here at the time, that during the first two or three years of its existence the Diocese of Los Angeles was not a Corporation, and that by vote of the Convention the Church Extension Society was appointed the custodian and manager of its several trust funds. Since the incorporation of the Diocese, the Society has taken titles as Trustee only where some special reason has called for it. Excepting only a few cases, the lots previously held by the Society have been transferred to the Trustees of the Diocese.

Third. The third purpose was to assist Mission congregations in building or acquiring Churches, Parsonages, Guild-halls and other necessary buildings; and generally, to do such service to struggling congregations within this Diocese, as is done by the American Church Building Fund Commission for the Church at large, **but with greater flexibility of conditions of loan or donation.** Under this head, though our capital has never been more than \$2,000.00, the Society has made loans varying in amount from \$200 to \$800 to about twenty-five Missions in all the different counties of the Diocese. The loans are made repayable at the end of three years, and as soon

as the money is repaid to us, it is sent out to renew in some other Mission its ministry of service to the Church. Let us show how this works. If any person should donate \$100 or \$1,000 to the Society, he will know that every three years, perpetually, a new Mission will be aided by him in acquiring its necessary building. And so his hundred dollars will keep going on with its work long after he has passed away, until, in a hundred years, he will have helped to build not less than thirty Churches.

In 1909 this Society was made the Trustee for the use and distribution of the income arising from "the George W. Keating Memorial Missionary Fund." In the will of Mrs. George W. Keating, of San Diego, there was a bequest of \$30,000 to certain persons in San Diego in trust to be held and invested by them, and directing them to pay the income arising therefrom to this Society, to be used in accordance with the purpose of the Society for the extension and maintenance of Missionary work within the limits of San Diego and Imperial Counties.

The Treasurer's statement of account, accompanying this report, will show what has been done in the twelve months just ended, by means of this Special Fund, as well as by the Society's general work in all other parts of the Diocese. If the record of the general work seems pitifully small we ask for a stay of judgment, until the critic shall wait to reflect that the whole amount of the capital which we can use throughout all the rest of the Diocese is barely equal to **one-fifteenth** of the sum provided for the special work in its two southern counties.

Respectfully submitted for the Board,

A. G. L. TREW, *President.*

Los Angeles, May 20th, 1913.

REPORT OF TREASURER OF THE CHURCH EXTENSION SOCIETY.

Los Angeles, Cal., May 1, 1913.

La Fayette S. Porter, Treasurer,

In account with "The Church Extension Society."

1912

May 1	To Cash on deposit, Security Savings Bank -----	\$ 826 19	
	" St. Paul's Mission, San Jacinto, loan repaid ----	500 00	
	" Interest -----	104 40	
			\$1,430 59

DISBURSEMENTS.

	By Taxes Paid on Inglewood lots -----	\$ 10 46	10 46
1913			
May 1	Balance on deposit with Security Sav. Bank -----		\$1,420 13
	Balance due from St. Polycarp's, Colton -----	\$ 276 76	
	Balance due from Trinity Mission, Los Angeles -	440 00	
	Balance due from Inglewood -----	93 03	809 79
	Total Resources -----		\$2,229 92

GEORGE J. KEATING MEMORIAL FUND.

1912.

May 1	To Cash on deposit with Security Sav. Bank -----	\$1,085 75	
	Interest on Capital -----	1,515 84	
	Interest on Bank Balance --	45 10	
	Refund on General Missionary Act -----	100 00	\$2,746 69

DONATIONS FROM FUND.

	Salary of General Missionary for San Diego and Imperial Counties ----	\$ 900 00	
	To Missions in San Diego and Imperial Counties	1,000 00	1,900 00
1913			
May 1*	Balance on deposit, Security Savings Bank -----		\$ 846 69

* Since the date of this account a further sum of \$500 00 has been paid out for Missionary work in Imperial and San Diego Counties.

APPENDIX I.

May 21, 1913.

REPORT OF THE AUDITING COMMITTEE.

To the Eighteenth Annual Convention of the Diocese
of Los Angeles:

We, the Auditing Committee of the Diocese of Los Angeles, beg to report that we have carefully examined the books, vouchers, etc., of the Treasurer of the Diocese, Mr W. C. Mushet, for the year ending May 17th, 1913, and find all in correct order with complete vouchers on file. All entries in the books were checked from these vouchers.

The investment bonds of the Diocese, in the custody of the Treasurer, were inspected and found correct, with coupons attached.

We also compared the financial reports prepared by the Treasurer with the book entries and found them in agreement.

We have examined the books of the Secretary of the Corporation of the Diocese, Mr. H. Ivor Thomas, for the year ending May 15th, 1913, and find them correct. The condition of the various funds and investments of the Diocese was found to be as stated in the report of the Directors of the Corporation.

The papers relating to the investments of the Diocese, in the care of the Secretary, were all found in complete order. The notes belonging to the various mortgage loans were examined at the First National Bank, where they are deposited for collection of interest.

The balances reported by the Treasurer and Secretary were, in each instance, verified by the bank statements.

At the request of the Board of Missions we have looked over the books of the Los Angeles City Mission, comprising the "Missionary Department," "Settlement Department", and "Hadley Memorial

Home Department. No report for the latter Department was submitted to the Committee, but the reports of the two first named Departments were verified, although the time at the command of the Committee prohibited a complete audit of the books.

While there was an absence of vouchers for receipts and expenditures, there appeared to be full entries of all accounts.

We would respectfully urge that the Board of Missions adopt a uniform system of vouchers and method of keeping account of receipts and expenditures for the several departments of the institutions under its control, following, if possible, the methods now used in the Diocesan Treasurer's office, and that these books be audited regularly by the Board of Missions.

The Auditing Committee, while it has cheerfully endeavored to comply with the request of the Board of Missions, doubts its authority, under the Canons, to audit such accounts as those of the Los Angeles City Mission, and, moreover, feels that its duties should not be permanently enlarged in that manner. With the growth of the Diocese, its business increases correspondingly and the volume of work in actually checking up the books of the Diocese is becoming so great your Committee feels that the time is approaching when it may be necessary to employ an accountant to assist it in examining the books of the Diocese, and that the auditing of the books of the various institutions of the Diocese should be made under the direction of the Boards controlling such institutions.

Respectfully submitted,
THE AUDITING COMMITTEE,
HENRY E. BRETT, *Chairman.*
ROBERT H. LINDSAY.
JOHN L. BACON.

APPENDIX J.

**REPORT OF THE BOARD OF CHRISTIAN
EDUCATION.**

In accordance with Canon XX of last year's Diocesan Convention the Board of Christian Education begs leave to present its first annual report to this Convention. In so doing it acknowledges the Sunday School Institute work of past years. Heretofore the Sunday School report was read at the annual meeting held on Monday preceding the Convention.

At the outset, we wish to say the work of the past year has been of much the same character as of former years, but the scope and object have been broader and more comprehensive.

The Board of Christian Education stands for three things, viz: better methods, better teaching, and a more spiritual outlook. Our report, therefore, can be divided into the following:

I. Organization.

II. Education.

III. Inspiration.

I. Organization. The Canon and By-Laws of the Board of Christian Education, although but one year old, was the result of much thought, careful planning and study of organized work in other Dioceses in the United States and Canada, where Sunday School work has developed to an inspiring degree. The results of the first year's work have not come up to our expectations, because the members of the Executive, being busy pastors and laymen, have not had the time to give to the work, which requires a field worker set apart for this special purpose.

Object.

The objects for which the Board of Christian Education stands are clearly set forth and definitely emphasized in the following ways:

1. The Sunday School must be regarded as one of the most important auxiliaries for religious teaching.

2. The Sunday School demands a system that is unified and organized in order to promote efficiency.

3. While the unit of organization is the Parish, there must be something to link the Parish to the Diocese.

4. The Board of Christian Education is to form this unifying agency, and shall take special charge of:

(a) The study of the problems in the line of religious instruction.

(b) The suggestion of ways and means for meeting these problems.

(c) Planning for the extension of organized work.

(d) Investigating the needs of the Sunday Schools.

(e) Establishing branch associations or conventions in Deaneries.

(f). Appointing certain persons representative of districts to be responsible for pushing the various departments of organized work.

Sometimes it is asked "Does the local Sunday School receive any benefit from the Board of Christian Education, and does the Board give the school anything in return for financial support?" These definite questions require a definite answer. The Board touches the work of the Parish school in these two ways:

1. According to the Canon, the Diocesan Convention elects four Clergy and four Laymen and the Bishop appoints seven others. This Board is representative of the Diocese, and touches each part as far as practicable.

2. According to the plan outlined each Deanery or group of Parishes is expected to organize Sunday School Associations, hold Institutes, and keep in touch with work of each school in the immediate district.

The importance of Deanery Associations cannot be over-emphasized, for it is here we find the connecting link binding the local school to the Board of Christian Education and its work. It is by means of the smaller Institutes that we discover men and women of ability qualifying them for Sunday School work and great assistance to the Pastor.

II. Education. Believing that next to the trained Ministry stands that of a trained body of teachers, your Board set itself the task of pushing forward the work of teacher-training by:

1. Establishing classes in each school for the purpose of training the present teachers and others who may become teachers.

2. Recommending standard text books to teachers desiring a home reading course of study.

3. Encouraging all teachers, and others interested in Sunday School work, to attend the Summer School.

That there is a strong awakening on the part of our schools to the necessity of trained teachers is evident from the excellent attendance of teachers from almost every part of the Diocese at the last Summer School. Lectures were given on the Church Year, the Gospels, Principles of Sunday School Teaching and Child Study, and Missions. The school was attended by about 100 teachers for four days. The Parishes deriving the greatest help are those from which teachers attended the complete course. One very evident result of greater efficiency in method and teaching in the Kindergarten, Primary and Main school department, is being felt in several

schools of Los Angeles. This progress is very noticeable throughout San Bernardino Deanery, where your Board held an Institute last November in Riverside. Too much praise cannot be given to Rev. C. S. Mook for his untiring pains to make last year's Summer School so successful and to attend to the manifold tasks of providing an enjoyable holiday for delegates. The Board has completed plans to hold this year's Summer School at Redondo Beach, and anticipates a much larger attendance. The Board is justified, from the good results of former years, to lengthen the school to ten days.

During the year San Diego Deanery held an Institute and is arranging for another one this summer.

Missions.

The children of today are the men and women of tomorrow and, unless they are taught in the Parish school the sacred obligation of sending the gospel into all the world, it will be almost impossible to make them realize the grave nature of their duty after they are grown. The Board of Christian Education desires to be an educating auxiliary to the Board of Missions by working the fertile field of the child mind. The growth of our Lenten Offerings is the measure of Missionary knowledge. Almost every school in the Diocese reports some study on Missions, monthly or weekly, by means of talks and addresses by the Clergy or Superintendent, and papers by teachers and scholars. This is a decided advance over former years.

We strongly believe that if *all* the schools, instead of a *third*, would sell or give away the Children's Number of "The Spirit of Missions," a lasting impression would be made. It is doubtful if more than 800 copies were sold or distributed the past Lent. One copy for each of the 4,671 families is not too much to expect.

Lenten Offering.

The 19 schools in Los Angeles city reported \$1,153.57. At the time of writing, all the schools outside of Los Angeles city have not yet reported, but so far 24 schools out of about 52 reported \$989.02. We believe, when all the reports are in, the total Lenten Offering will be close to \$2,500.00. In addition to this, 43 schools gave \$607.88 throughout the year to different Missionary purposes. The schools giving over \$100.00 to the Lenten Offering:

St. John's, Los Angeles	\$408 00
All Saints', Pasadena	270 00
St. Paul's Pro-Cathedral	267 00
Christ Church	115 28
Sierra Madre	110 00

Sierra Madre gave	\$2 03 per child
Corona gave	1 33 per child
St. John's, Los Angeles, gave	1 30 per child
St. Paul's Pro-Cathedral gave	1 24 per child

Lenten Slides.

Your Board was able to arrange with Rev. G. C. Hunting, Eighth Department Secretary, for the loan of a set of slides with prepared addresses. About a dozen Parishes planned a schedule of dates, and made use of the Board's archlight lantern. It is hoped more Parishes will take advantage of this means to disseminate Missionary knowledge to schools and congregations.

New schools opened in or near to the city of Los Angeles: Eagle Rock, Good Shepherd, Bairdstown. East Hollywood in St. Stephen's Parish, Branch School in Epiphany Parish, Huntington Park, Watts, and Glendora in Monrovia Parish.

Children's Sunday School Transfer Cards.

The Board realizes that scores of our children are being lost from our Sunday Schools through remov-

ing from one Parish to another. They associate themselves with some other church because it is nearer. To overcome this loss the Board is considering the printing of Transfer Cards, to be made out as soon as a child leaves a Parish and sent to the Rector or Clergyman in charge of the Parish in which the child is going to live.

Font Roll and Babies' Branch.

The Parish that looks after the babies by enrolling them on the school Font Roll and Babies' Branch will gain many new scholars. At three or four years of age the little child can be promoted to the Kindergarten Class in the school.

Home Department.

Your Board believes that many children and adults could be secured by organizing Home Departments in scattered districts, where, as yet, there is no Church nor school. By another year we hope to report something encouraging.

III. Inspiration. The new Board to be elected has a right to enter upon this year of Educational work with hope and enthusiasm. One excellent way to bring to the minds of the laity the importance of Sunday School work is to make use of Children's Day. The last General Convention, realizing that the success of our organized Sunday School work depends largely upon a more general observance, set apart the third Sunday in October to be known as Children's Sunday School Day, and recommended that this day be made a great educational festival for the child life of the Church in each congregation and that the whole congregation take part in the observance of the day, joining heartily in the intercession. In support of this the Board recommends that each Clergyman of the Diocese cooperate with them in carrying out the plan by having special intercession in behalf of Sunday

School work, by giving an address on the subject of the Church's and parents' responsibility in child training, and by reading a special letter from the Bishop to the congregation and school, emphasizing the Church's duty to the work for which the Sunday School stands as the Educational Department of the Church.

One of the greatest forces of inspiration to the Church is the adult class. It solves the question how to hold the boy and girl after confirmation.

Our schools compare favorably with others in the number of scholars between the ages of 6 and 13, but they come far below them in the adult age, from 20 years and upwards. We are not striving to run a race to secure members, but to keep those who should be our own. Something is lacking. Call it, if you will, the attractions of the social life, but the fact is quite apparent. It is easy to find fault, but it is much better, though perhaps harder, to provide a remedy. But we dare not shelve the problem. Local Churches have begun to solve this problem, and the result is an increased number of scholars between 16 and 20 years of age, and of men and women in adult classes. This problem is going to be solved some day by the combined action of Clergy and Laity, in the local Church, in the Deanery, and on the Convention floor. We believe the Church's teaching is the best suited for young people, but we have got to get them first.

Statistics show not more than 20 adult classes throughout the Diocese with an enrollment of less than 300. We cannot close our eyes to the large adult classes in the other churches, from which many of their best workers are found and trained. In one Presbyterian church of this city there are 248 scholars between the ages of 13 and 20, and 165 scholars

over 20 years of age. In the First M. E. church 1461 scholars are over 20 years of age, many of these over 50 years old. Besides, there are over 900 adults studying the Bible in the home because of an organized Home Department. The smaller churches of the denominations all have adult classes anywhere from 75 adults to over 200.

Your Board is not concerned about those classes in the denominational churches, but they are concerned in our dear Mother Church bereft of the natural support of her young men and maidens, fathers and mothers, and we refuse to be comforted until we have more than 300 adult scholars reported from 10,564 confirmed and 8,534 communicants.

There was a time in the history of Sunday School work when little or no provision was made for instruction of the adult. It was commonly thought that the Sunday School was to hold children up to confirmation age. Fortunately the past few years have witnessed a marked development. The Church is realizing more and more that if the Sunday School is to perform a complete work it must widen its borders so as to include all who need instruction and all who should be enlightened in Christian activity.

We are facing a grave danger in the popular theory that anybody, if he be good at heart, can teach the Bible. Thousands today are being taught in such a way by unbalanced minds that we cannot wonder at the errors of mad fanaticism growing out of crude interpretations of Holy Writ. There is all the need, therefore, for a combined effort on the part of Clergy and Laity to safeguard our own people by encouraging adult classes.

Finances.

Your Board is able to report that the past year several Vestries paid the Sunday School apportionment instead of the school themselves, thus allowing

the schools to let their money go to Missionary purposes. Some other Parishes were not financially able to do this and the school, like a good daughter, assumed the apportionment as in former years.

Your Board will need money the coming year and asks this Convention to vote us an appropriation of \$300.00.

Conclusion.

In conclusion, your Board wishes to state that the whole Educational organization of the Diocese exists to make our Sunday Schools more effective. The place of the Sunday School is simply an auxiliary to the Church's higher ideal and method, and if it helps the parents to do their duty, helps sponsors to do their duty, helps the Pastors to reach and teach the children, its work will be full of blessing.

Let me quote the words of a layman on this floor, whose church orthodoxy is unquestionable and whose interest in Sunday School work is inspiring:

"Simply as a business proposition our Sunday Schools are sadly neglected. Statistics show that seven of every eight adult members of the Church come from the Sunday Schools and, as a bare fact, our Diocesan Reports show that, unless something immediate is done, we can reasonably expect a falling off of over 50 per cent in our congregations in the next few years. Our boys must be equipped to meet the temptations and needs of a vigorous and trying life, and we are losing them because we are not meeting their demands. We are losing our raw material, our future assets, our very foundation on which we must build. Neglect Missions if you will, even neglect Church work in other branches, but if the church is to prosper, nourish the Sunday School, for by it we will either rise or fall."

From all that has been said, it calls for the earnest whole-souled support of every member of our

Church, of every one who desires to see this Church of ours take her rightful position among the religious forces of the world. This will be done by taking a stand for a progressive Christianity and for the very life of the Church, viz: Missions and the Sunday School.

Your Executive Board has tried to do something to awaken greater interest through Conventions, Institutes, Summer School and correspondence, but their own busy work prevented them from doing little beyond touching the surface. The day is coming, sooner or later, when this Diocese will see the need of having a strong Executive of Clergy and Laity to support, advise with and guide some one man to take up this special work of devoting his whole time to Sunday School extension.

Let me close with a quotation, "For secular education, i.e., to teach a young man how to live in this world 70 years, we spent millions of dollars. To make him a child of God's great universe we spent one hundred dollars. With all our generosity in the matters of secular education, we know and mourn its inefficiency. Our splendid plants, our trained teachers, our perfected apparatus still let our boys and girls go into the city streets unready for life. Crime statistics and the Juvenile courts reveal that we are not succeeding in educating them. Nor should we succeed. We may pour out our millions, but until the Sunday School or some better institution, is financed, and its services recognized as of greater importance than the grammar and high school, all education will fail, for this child must be dealt with as a son of God. Anything short of this will and must fail."

Respectfully submitted in behalf of the Board of Christian Education,

E. L. HOWE, *Secretary.*

APPENDIX K.

**Report of the Good Friday Offerings in the Diocese
of Los Angeles to the Mission Under Bishop
Blythe, Jerusalem, and the East Mission.
1913, A. D.**

Right Reverend the Bishop, the Clergy and Laity of the Eighteenth Convention of the Diocese of Los Angeles, we beg to report that:

After we had been relieved, at the last Diocesan Convention, of the responsibilities of the office of Registrar, we had the impression that some at least would feel relieved of being pestered for confirmation and other statistics, henceforth, from *this* quarter.

Imagine our surprise, a few hours later, to find that we had been appointed to a position where we *could* carry on such a "pestiferous work" upon an equal, if not a larger, scale.

After another year's experience, we have come to believe the Clergy rather enjoy being "stirred up to good works."

As a proof of this, we submit the following report as Diocesan Representative of the work under Bishop Blythe in "Jerusalem and the East Mission."

GOOD FRIDAY OFFERINGS, .1913.

TO THE GENERAL FUND.

Coronado—Christ	\$14 75
Covina—Holy Trinity	4 66
Long Beach—St. Luke	5 00
Los Angeles—All Saints	5 50
“ “ Epiphany	2 00
“ “ St. Athanasius	3 00
“ “ St. James	4 00
“ “ St. John	26 80
“ “ St. Luke	2 36
“ “ St. Matthias	3 00
Ontario—Christ	5 45

Pasadena—All Saints	25 00
Pomona—St. Paul	15 00
Redlands—Trinity	3 85
Riverside—All Saints	4 00
San Diego—All Saints	2 30
San Diego—St. Paul	8 80
Santa Ana—The Messiah	14 25
Santa Monica—St. Augustine	4 60
South Pasadena—St. James	14 72
Upland—St. Mark	2 50
Ventura—St. Paul	2 80
Whittier—St. Matthias	2 30

ORGANIZED MISSIONS.

Bostonia—St. John	\$ 1 00
Escondido—Trinity	1 00
Hemet—Good Shepherd	3 00
La Jolla—St. James-by-the Sea	14 87
Los Angeles—The Redeemer	1 20
“ “ St. Andrew	85
“ “ St. Peter, (San Pedro)	1 40
“ “ St. Philip	2 50
“ “ Trinity	1 55
Oceanside—Grace	2 78
Redondo Beach—Christ	2 00
San Jacinto—St. Paul	2 85
San Pedro—St. Peter	1 40
Ventura—St. Paul	2 80

PERSONALS.

Rev. E. De Wolf, Corona	\$ 50
“ N. N. Badger, Los Angeles	50
“ N. N. Badger, Los Angeles	50
“ S. M. Wren, Pasadena	50
“ C. H. Hibbard, D. D., Pasadena	1 00
“ D. W. Wise, Redlands	1 00
“ M. M. Benton, Long Beach	1 00
“ E. Davis, Santa Monica	1 00
Mr. John P. Key, Corona	1 00
Miss De Wolf, Corona	25

TOWARDS THE INDEBTEDNESS OF THE BOYS'
SCHOOL BUILDING, JERUSALEM.

Montecito—All Saints	\$35 85
The Rev. J. J. Wilkins, D.D., St. Louis, Mo.	2 50
The Rev. Henderson Judd, Los Angeles	5 00

**FOR THE COMPLETION OF THE GIRLS' SCHOOL
BUILDING, JERUSALEM.**

Los Angeles—St. Paul's Pro-Cathedral	\$28 67
“ “ St. John's Alter Guild	5 00
Santa Ana—Mrs. Willella Howe-Waffle	10 00

SCHOLARSHIPS IN ST. MARY'S SCHOOL, JERUSALEM.

—————(S-M)—————

The Alice King's—by Herself	\$50 00
Bishop Johnson's, secured by Miss King in annual pledges of \$5.00 each, in the Diocese	50 00

The report shows that, aside from three or four prompt negative answers to requests for Good Friday Offerings to the work in hand, and counting those whose “silence” we reckon as “consent,” and those, also, who have pleaded inability to accede to the request, for the time being, the responses have been quite general and encouraging.

The earliest account we can find of any special interest manifested in the work under Bishop Blythe in Jerusalem and the East Mission, was in 1902, when Rev. Dr. Trew sent an offering of \$5.75, by the Church of the Epiphany, Los Angeles. From that time onward for 9 years, the average per year was \$8.79, and, with a total for the whole period, of \$79.17. The number of parishes and missions contributing each year varied from 1 to 4, and of individuals, 1 to 3.

Two years since, greater interest manifested itself and 3 congregations and 2 individuals contributed \$20.84.

1912. exhibits 9 congregations and 3 individuals contributing \$91.00.

The report for 1913 shows the Good Friday Offerings to the General Fund have been \$215.29, by 23 Parishes, 13 Organized Missions and 9 Individuals. Towards the Debt of the Boy's School in Jerusalem \$43.35 by 1 Mission and 2 Clergymen;

and for the completion of the building of the Girl's School in Jerusalem \$43.67; making a total of \$303.31.

This certainly exhibits an increasing interest in the matter of offerings: while the greater value lies in the larger number who have shown an appreciation of the work itself.

It is something, indeed, to have sown the seed that will spring up and bear fruit later on; and this, we believe, will come true as each one learns more of what has been accomplished already, and of the opportunity to produce far greater results in the future.

The returning of so many Jews to Palestine, several years since, proved to have been a providential opening for Bishop Blythe when he reached his field 25 years ago. But the ending of the Balkan war, in the minds of those who are in a position best to judge, will furnish fresh opportunity to work among the Moslems as never before. However, leaving that out of account, the present status of the work at Jerusalem and the outlying districts comprised by the term "East Mission," encourages redoubled effort and multiplied offerings of "men and means" to carry it on. We have spoken of the increased interest. This has come about through reliable information of the work itself. Our Clergy have had facts placed before them which compelled special attention, as some of them have told us. One priest, who had been more or less familiar with the Mission, said, "We have so many objects of our own to look after, that I incline to let the English Church take care of it. And yet I must have some part in it and you will hear from me later on," and we have his offering.

During the Passion Week, we told the story of this work as best we could, to the Woman's Auxiliary

and Altar Guild of St. John's, of the City, in conjunction, and the Guild at once sent us \$5.00, and the offering of Good Friday Morning's Service, was \$26.80, making a total of \$31.80 for St. John's first contribution to this cause.

During the same Passion Week, The Rev. M. M. Moore, Vicar of All Saints', Montecito, whose absence we are lamenting, was suddenly called to his Eternal Home: but so great was the interest he had awakened in this work, among his little flock, from a three years' study, that they were well prepared with an offering, on Good Friday, of \$35.85: the largest of any in the Diocese, and of \$1.33 per communicant of the Mission.

As a result of a personal visit of our Miss Alice King of Long Beach, to Palestine, where she saw with her own eyes the spiritual degradation of the people, she became personally responsible for one Scholarship in the Girl's School at Jerusalem; and, for the last year, she has secured ten \$5.00 pledges from as many individuals, Auxiliaries and Parishes, for another scholarship of the same character. These, added to those already mentioned, give the Diocese a credit for \$403.31 for the year.

Here are samples of what has been going on among us. And we firmly believe that, after our Clergy have become familiar with what is being accomplished in connection with St. George's Pro-Cathedral and College, organized with special reference to the education of the natives among the youth of Palestine, for workers among their own people; and then of the Missions, Hospitals, Nursing and Training Schools and Hosanna Leagues, already established in the outlying districts, including Africa on the south and the regions far to the north; and when, from hearts thoroughly imbued with its importance, the Clergy have told their people of these

matters, they will contribute in steadily increasing amounts as the years come. And that, too, without in any manner interfering with the claims of the Diocesan, Domestic and Foreign fields—but because they will have come to feel that they **MUST** have part in this blessed work. They will not only have observed, regularly, Good Friday, as the Church has made mandatory, but will allow no return of the Sacred and Mournful Day to pass without comprising an offering towards this Mission, for the welfare of those, who, as a nation, furnished themselves A Redeemer, but Our Redeemer and Saviour, as well. The last exhibition of prejudice and hatred toward them as crucifiers of **THE CHRIST** will have been swept away by the spirit that has taken possession of them, which **HE** manifested upon the Cross, “Father, forgive them, for they know not what they do.” For which we should not cease to labor and pray.

HENDERSON JUDD,
Diocesan Representative J. & E. M.

APPENDIX L.

REPORT OF THE HOSPITAL OF THE GOOD SAMARITAN.

It was stated in the last report of the Board of Directors that the next step in the progress of the Hospital must be the erection of a modern, thoroughly equipped, well located building, and the hope was expressed that the twenty-fifty anniversary year of the Hospital's organization might be commemorated by an effort that would put the Hospital in a position of security, and enlarge its outlook for future usefulness. The subject of the new hospital has been the chief concern of the Board of Directors during most of the past year, and our hopes have been realized in an unexpected and remarkable way.

After the Board had spent months in the search for a suitable location and had about come to the point of making a choice among several available and more or less desirable properties, the officers of the Board were approached by representatives of the Columbia Hospital Association upon the subject of the possible consolidation of the two institutions. After some negotiations a business arrangement was entered into by which the property of the Hospital of the Good Samaritan was transferred to the Columbia Hospital Association, and twenty-five thousand and ten (25,010) shares, or the majority of the capital stock of the Columbia Hospital Association, were transferred to the Hospital of the Good Samaritan, and seven (7) of the members of the Board of Directors of the Hospital of the Good Samaritan, designated by the Bishop, were elected the Directors of the Columbia Hospital. The actual transfer was made on November 19, 1912, and by Thanksgiving

Day the patients had been removed from the old hospital building to the new one. Shortly afterward the name "Hospital of the Good Samaritan" was substituted for "Columbia Hospital" on the new building, and the hospital began to be operated under the name of the Hospital of the Good Samaritan. From the time of our occupancy the number of patients steadily increased until, in the winter, every available bed was filled, and many patients were turned away for want of room. It is safe to say that the new Hospital of the Good Samaritan is not only the best equipped and the best located in the city of Los Angeles, but one of the most beautiful and most attractive hospitals in the whole country.

Under the new arrangement the profits that may be derived in the future from the portion of the stock owned by the corporation known as the Hospital of the Good Samaritan, will be devoted entirely to complimentary work. To this will be added all that is made possible by the contributions of churches and individuals, either in money, provisions, or supplies. Such contributions are kept in a separate free work account, and are not applied to general expenses, so that every dollar of money, and every dollar's worth of supplies means exactly that amount added to the volume of our free work.

There have been many difficult and complex problems to solve in the reorganization of our Hospital, and in the adjustment of the two institutions, but at the present time the course of the life of the institution is running smoothly and the prospect seems bright for a successful future.

The greatest need in the coming year is the raising of an endowment fund, which will also make possible the erection of an additional wing so that a larger number of patients can be taken care of

with but little increase of operating expense. The capacity of the Hospital at the present time is 135 beds. With this capacity increased by at least 100 the Hospital would be able to meet the splendid opportunity that is now open to it as a business enterprise, and with the added profits would be able to do a still larger amount of charitable work.

The Training School of the Hospital is in excellent condition. We have a splendid body of nurses, both graduate nurses and pupils, and an efficient and harmonious staff throughout the institution. Too much credit cannot be given to the Superintendent, whose ability and devotion have been an important factor in the success of our plans.

The religious work of the Hospital is also most encouraging. The Friday evening services are attended by the whole body of nurses not on active duty, and by a number of the patients. There is an interest in the services that is very gratifying. One of the greatest needs, in order that we may be able to minister both to the nurses and to the patients, is for a suitable chapel. At the present time we are compelled to use a room, which is also used for the Training School lectures, and which was built for entirely different purposes, being a thoroughfare between the hall and the hydrotherapy department. The provision of a chapel which will fittingly symbolize the central place of religion in this institution, is one of the objects which must be included in the raising of a fund such as has already been suggested.

**ANNUAL REPORT OF THE HOSPITAL OF THE GOOD
SAMARITAN, LOS ANGELES, FOR THE YEAR
ENDING DECEMBER, 31, 1913.**

REVENUE.

From Donations	\$ 988 48
" Dues	68 00
" Endowments	4,300 00
" Hospital Earnings	68,124 13
Deficit	1,914 49
	\$ 75,395 10

EXPENDITURE.

Free Beds	\$ 6,686 47
Insurance	1,990 69
Taxes	1,124 80
Repairs and Replacements	2,406 22
Laundry and Lavatory Expense	5,813 84
Fuel and Power	1,966 06
Lighting	1,321 92
Food	20,335 27
General Expense	4,101 95
Salaries	21,072 42
Interest	3,611 99
Depreciation	4,963 47
	\$ 75,395 10

ASSETS.

Columbia Hospital Assn. Stock, 25,009 shares	
Value as carried on books	\$137,018 68
Accounts and Bills Receivable, including two	
small savings bank deposits	8,117 39
Trust Certificate and Note against Columbia	
Hospital Association	10,000 00
First National Bank Balance	308 99
	\$155,445 06

LIABILITIES.

Bills Payable	\$ 8,000 00
Endowments on which obligations for service	
have been assumed	68,000 00
Capital Account	79,445 06
	\$155,445 06

No. of patients received to Nov. 19, 1912	1,793
Average daily admissions	5.5
Daily average enrollment of patients to Nov. 19, 1912	65
Number of complimentary patients received for full year	82
Number of semi-complimentary patients received for full year	24
Value of complimentary services received for full year	\$6,686.47
No. of Head Nurses Employed	7
“ “ Senior Nurses Employed	5
“ “ Junior Nurses Employed	16
“ “ Freshman Nurses Employed	16
“ “ Probationers Employed	10
Total number of Nurses Employed	54
“ “ Other Employees Employed	28
Total Persons Employed	82

Note—The above are the numbers employed at the old Good Samaritan Hospital Building on 7th street up to the time of the change; since when the number of nurses in training has been increased because of the amalgamation of our own and the Columbia Training School, and increases in all Departments have been necessary because of the larger size of the new building, and increase in number of patients being cared for.

It seems probable at this time that the average daily enrollment of patients in the new Hospital for a year's operation will be fully one hundred and possibly more, as against an average of 65 in the old building.

APPENDIX M.

REPORT OF THE FINANCE COMMITTEE.

To the Eighteenth Annual Convention of the Diocese
of Los Angeles:

Gentlemen:

In preparing the Budget for the year 1913-14
your Committee finds that the requirements for the
coming year will be as follows:

Salary of Bishop	\$4,000 00
Diocesan Corporation for perfecting titles of Missions	1,000 00
Salary of Diocesan Treasurer	300 00
Salary of Secretary of Convention	200 00
Salary of Assistant Secretary	50 00
Salary of Stenographer for Bishop	600 00
For use of Social Service Committee--	150 00
“ “ “ Sunday School Institute ---	340 00
“ “ “ Sunday School Convention, Eighth Department ---	100 00
“ “ “ Committee of Divorce	200 00
Bookkeeper of Diocesan Corporation --	25 00
Sexton of St. Paul's Pro-Cathedral	15 00
Printing of Convention Journal	300 00
Printing—such other as may be required or as Convention may order	150 00
Printing Annual Reports of Treasurer and of Diocesan Corporation	30 00
Bonds of Treasurer (\$6,000 in all)	15 00
Office Expenses and Account Books for Treasurer	50 00
Office Expenses of Secretary	50 00
Office Expenses of Registrar, moving Library, Storage, Etc. --	275 00
Deposit in Savings Bank to meet expenses of Clerical and Lay-Deputies to and at next General Convention	534 00
Deposits in Savings Bank for per capita assessment of the next General Convention --	75 00
	\$8,459 00

To meet this figure we have a Cash Balance of -----	\$ 545 03
Estimated Interest on Endowment Fund	3,300 00
Assessment as per Schedule following, (being 4 per cent on expenses reported) -----	4,670 00
	<u>\$8,515 03</u>
Less the following deduction:	
Coronado -----	\$ 60 00
Epiphany, Los Angeles -----	20 00
St. John's, Los Angeles -----	60 00
El Toro -----	6 00
	<u>146 00</u>
	<u>\$8,369 03</u>

This Convention has authorized an apportionment for Diocesan Missions of 12½%, and for the Ideal Apportionment of 5% of the amount of expenses reported, which has been calculated and made a part of the Schedule which follows:

A. H. HALSTED.

WILLIAM F. KNIGHT.

EDWARD JOHNSON.

W. C. MUSHET, *Chairman*.

TABLE OF ASSESSMENTS AND APPORTIONMENTS FOR 1913-14.

Name	Assessment 4%	Apportionment 12%	Ideal Apportionment 5%
Alhambra -----	\$ 37 00	\$ 115 00	\$ 46 00
Anaheim -----	42 00	132 00	53 00
Bostonia -----	8 00	26 00	11 00
Brawley -----	7 00	21 00	8 00
Carlsbad -----	8 00	26 00	11 00
Carpinteria -----	4 00	13 00	5 00
Corona -----	28 00	88 00	36 00
Coronado -----	75 00	235 00	94 00
Covina -----	41 00	130 00	52 00
Duarte -----	5 00	15 00	6 00
El Centro -----	7 00	21 00	8 00
El Toro -----	7 00	22 00	9 00
Escondido -----	20 00	61 00	25 00
Glendale -----	40 00	126 00	51 00
Hemet -----	13 00	41 00	16 00
Hollywood -----	124 00	389 00	155 00
Holtville -----	8 00	25 00	10 00
Hueneme -----	3 00	9 00	4 00
Imperial -----	17 00	53 00	21 00

La Jolla -----	28 00	86 00	35 00
Long Beach -----	121 00	378 00	151 00
Los Angeles:			
All Saints -----	59 00	184 00	74 00
Angels -----	31 00	97 00	39 00
Ascension -----	49 00	154 00	62 00
Christ -----	624 00	1949 00	780 00
Epiphany -----	63 00	196 00	79 00
Grace -----	8 00	25 00	10 00
Redeemer -----	13 00	39 00	16 00
St. Andrew's -----	29 00	92 00	37 00
St. Athanasius' -----	89 00	277 00	111 00
St. James' -----	82 00	257 00	103 00
St. John's -----	294 00	920 00	368 00
St. Luke's -----	62 00	195 00	78 00
St. Matthias' -----	91 00	285 00	114 00
St. Paul's -----	430 00	1342 00	537 00
St. Philip's -----	19 00	59 00	23 00
Trinity -----	24 00	76 00	30 00
Monrovia -----	48 00	149 00	59 00
Montecito -----	55 00	171 00	68 00
Murrieta -----	1 00	4 00	2 00
National City -----	12 00	37 00	15 00
Ocean Park -----	47 00	148 00	59 00
Oceanside -----	12 00	37 00	15 00
Ontario -----	58 00	182 00	73 00
Orange -----	23 00	72 00	29 00
Oxnard -----	5 00	16 00	6 00
Pasadena -----	396 00	1236 00	495 00
Pomona -----	82 00	255 00	102 00
Redlands -----	188 00	587 00	234 00
Redondo -----	25 00	79 00	32 00
Riverside -----	90 00	280 00	112 00
San Bernardino -----	48 00	151 00	61 00
San Diego:			
All Saints' -----	69 00	217 00	87 00
St. James' -----	23 00	72 00	29 00
St. Paul's -----	185 00	578 00	231 00
San Gabriel -----	30 00	93 00	37 00
San Jacinto -----	8 00	24 00	95 00
San Luis Rey -----	2 00	8 00	3 00
San Pedro -----	18 00	55 00	22 00
Santa Ana -----	63 00	195 00	78 00
Santa Barbara -----	157 00	492 00	197 00
Santa Monica -----	63 00	198 00	79 00
Santa Paula -----	7 00	23 00	9 00
Sawtelle -----	12 00	39 00	15 00
Sierra Madre -----	40 00	124 00	50 00
South Pasadena -----	120 00	376 00	150 00
Upland -----	70 00	220 00	88 00
Ventura -----	39 00	123 00	49 00
Whittier -----	60 00	187 00	75 00
Santa Maria -----	4 00	12 00	5 00
	\$4670 00	\$14599 00	\$5829 00

APPENDIX N.

REPORT OF THE CITY MISSION.

The work of the City Mission shows encouraging progress in every department.

The Neighborhood Settlement:

The hopefulness of the outlook at the Settlement may be read in these extracts from the report of the Deaconesses:

“In looking over the past year, we cannot but feel that it has been a very prosperous and successful one. And we offer devout thanks for a kind Heavenly Father’s care which has never deserted us, but has raised up help for us in most unexpected quarters, and has sent us means to carry on and extend the work when we knew not where to look for it.

One thing that has contributed greatly to our success has been the addition to our staff of Deaconess Laura, whose income has been provided for by two friends of the Settlement who are outside of our communion, but have warm hearts for the work we are trying to do. We are, also, very fortunate in our two young workers, Miss Clark and Miss Roney, who are giving unstinted help in special lines for only their living expenses, which also are provided for outside of the fund for the work. This staff, with our faithful home-makers, Mrs. Pawsey and Mr. Gardner, makes a family based upon human helpfulness for the uplift of the whole community in which they live.

We have constantly to thank our friends for increased donations for books for our Library, which now numbers 2,000 books. The Library, as an established institution in the neighborhood, is becoming more and more appreciated. Every Saturday

finds the same grown people coming for books for Sunday reading.

Monday, Wednesday and Friday evenings, when the Library is open, about 40 boys of the neighborhood come in to spend the evening. This is the only open door except pool rooms for boys in the entire neighborhood.

We are most happy to report that during the year two successful attempts to inaugurate special religious work have been made. Since Christmas, the Neighborhood Hall has been open every Sunday afternoon for a Sunday School. Bible stories, illustrated with stereopticon pictures, are told, and hymns and simple prayers are taught. We have an ever-varying personnel, but the roll is steadily increasing.

It has been impossible for the workers at the Settlement to belong to any branch of the Woman's Auxiliary, as the time of their meetings conflicts with their business class hours. So it was finally decided to organize a Settlement branch. Mrs. Cowles met the workers and a few English-speaking women of the Neighborhood. Officers were elected and the work begun. The number is not large, but all are interested and we were able to make our first contribution to the Alaska box, which was valued at ten dollars.

The Holy Communion is celebrated every Wednesday morning at 9:30 in the Chapel, the Rev. Norman N. Badger officiating.

Since the New Year, 1913, there is also a celebration every Saint's Day. Morning and Evening Prayer and the noon-day intercession are a part of every day's program.

The schedule of activities at the Settlement is as follows:

Sunday School. Opened shortly after Christmas.

Roll of nearly 100, now. Usual attendance about 40.

Woman's Auxiliary. Organized in March, 1913. 9 members.

Library. Open three afternoons and three evenings. Over 2,000 books. About 500 members. Circulation between 200 and 300 books monthly.

Sewing Classes. About 80 enrolled. Usual attendance about 60.

Boys' Clubs. Library room used three evenings in the week for games, etc. Usual attendance between 30 and 40. Three additional clubs in the afternoons.

Cooking Classes. Four classes each week; three for girls and one for boys. Ten in a class.

Playroom and playground. Story hour, baths, Chapel."

The Hadley Memorial Home Department.

The statistical report of the Hadley Memorial Home shows a total for 12 months of 911 men received into the Home, or an average of 10 men cared for for the 365 days of the year, 10,468 meals supplied and 3,684 lodgings. 306 positions have been found for men, \$611.80 worth of clothing supplied, with \$693.30 worth of labor credited to the men while in the Home, \$391.00 in cash actually paid back by them and \$144.35 cash derived from sale of firewood cut by the men. The home has recently been renovated and remodelled, the work being done almost entirely by the men themselves. The capacity and household facilities have been provided, and a number of single rooms have been built in addition to the general dormitory. The Home is now a well-equipped institution, with living rooms for The House Director, dormitory and rooms for the men, kitchen and dining room, reading room and Chapel.

During the greater part of the year, Mission services have been held nightly, and through the entire

year Evening Prayer has been said on Sunday evenings by the Rev. N. N. Badger who, as City Missionary, is the official Pastor of the Home. The influence of the Home is one that cannot be expressed in figures. The workers know of many lives lifted out of discouragement and sin, of families reunited and homes brightened: the full measure of the harvest will never be known until the secrets of all hearts shall be revealed.

The Missionary Department.

An important religious work is being carried on at the McKinley Home by Mr. Charles T. Knox, who holds Evening Prayer service once a month during the year, and weekly services during Lent. Mr. Knox has formed a vested choir and reports much interest in the services.

The Clothing Bureau, which has been transferred to this Department, has been completely reorganized. The store has been moved to better rooms on the corner of East 9th Street and Santa Fe Avenue, and has been placed in charge of Mr. and Mrs. Sam Lynch, who make their home at the same place, and who conduct the work in a spirit of Christian helpfulness, so that the store is in reality a Mission center. The Bureau is represented in the city and the towns within reach by Mr. Franklin Dean, who personally looks after the securing of supplies. The net profits from the store at the end of each month are paid into the Treasury of the City Mission, to be used in the work of the Missionary Department.

The St. Barnabas' House idea has again been brought to the front by the issuance of a new circular of appeal. The lot opposite the County Hospital has been entirely paid for and the sum of \$300 is in hand towards a building. Mr. A. B. Benton has generously offered to contribute the plans, and a sketch of the proposed building has been prepared,

The need of homes for convalescents in this city increases with every year, and the Missionary Committee is clinging earnestly and prayerfully to its cherished plan, in the faith that God will incline the hearts of some of His people to come to their help in this undertaking.

A new and interesting work has been opened this year at the City Mission house on East 14th Street. This house, bought some years ago for a Settlement center, has served a useful purpose as a cradle of new enterprises. Here the Sunday School was started which developed into the thriving Mission of St. Philip the Evangelist. Here, also, for the first year, the Hadley Memorial Home was located; now the property has been put into the hands of the Priest-in-charge of the Mission of St. Philip the Evangelist, and is used as a social center in connection with the Church. Sewing classes for girls are conducted; and various gatherings for women and men. It is hoped to develop materially the industrial and educative side of this work for the help of the large colored population which is settling around St. Philip's House, as it is now known.

The work among the women at the County Hospital and the County Farm has been carried on as usual by Deaconess Steiger who, in addition to duties at these institutions, visits also the Children's Hospital and acts as a general visitor to individuals and families wherever needed.

The work in the Public Institutions has assumed much greater importance by the appointment of the Rev. N. N. Badger as City Missionary. Besides maintaining services regularly every week at the Settlement and the Hadley Memorial Home and acting in the capacity of Pastor to both institutions, he has visited regularly the Hospital of the Good Samaritan every week to administer the Holy Com-

munion, has visited regularly the County Hospital, specially ministering to fifty-nine individuals there, some of whom were there many months and were seen once or more every week, and has held services twice a month and made pastoral visits at the County Farm, where, as he says in his report, "the City Mission, so far as I can learn, only does this kind of work, and where the Chaplain is known to many as 'Our Pastor.' " The Holy Communion has been celebrated three times at the County Farm. The statistical report of the City Missionary records 28 services of Morning Prayer (16 of which were in regular Missions where he has supplied), 51 services of Evening Prayer, 117 Celebrations of the Holy Communion, 2 marriages, 17 funerals, 3 infant and 1 adult baptisms, 468 sick visits, 21 private communions, 359 pastoral visits, 2 confirmations.

The experiment of the year demonstrates clearly two things: that the work of a City Missionary is absolutely indispensable to the effectiveness and completeness of the Missionary program, and that Mr. Badger is just the right man for the place.

The greatest need of the City Mission work, looking to the future, is the devising of a financial plan of support that will be more secure than the one under which it is now working. The largest part of the income is now derived from the generous contributions of comparatively few people. Every year the Committees have to face the problem of heavy deficits and the cessation of a few of these contributions at any time would bring about a difficult condition. A more general sharing in the support of this work would mean the sharing on the part of many in the joy of ministering through this agency of the Church to those whom the Master was willing to call "His brethren," and would result in a more safe and healthy condition of this branch of our Missionary organization.

ANNUAL STATEMENT, CITY MISSION, May 1st, 1913.

GENERAL FUND.

RECEIPTS.

Contributions, churches -----	\$ 5 00
Contributions, individuals -----	331 10
Board of Missions -----	964 12
Sunday offerings -----	22 29
Rent, East 14th St. -----	95 00
Clothing Bureau, profits -----	324 12
Transferred, May 1st, 1913 -----	46 22
	\$1,787 85

DISBURSEMENTS.

Office, printing, etc. -----	\$ 94 16
Salaries -----	1,034 00
Property—insurance, interest, taxes, etc. -----	503 14
Work of Missionary Committee -----	143 16
Cash, May 1st, 1913 -----	13 39
	\$1,787 85

MISSIONARY DEPARTMENT.

St. Barnabas' House Fund.

RECEIPTS.

Contributions, churches -----	\$ 15 00
Contributions, individuals -----	484 10
Transferred, May 1st, 1912 -----	62
	\$ 499 72

DISBURSEMENTS.

Note at Bank -----	\$ 200 55
Cash, May 1st, 1913 -----	299 17
	\$ 499 72

Public Institution Fund.

RECEIPTS.

Clothing Bureau, profits -----	\$ 31 50
Contributions for Christmas Work -----	70 45
Transferred, May 1st, 1912 -----	25 00
	\$ 126 95

DISBURSEMENTS.

Relief Work -----	\$ 25 50
Salary of Deaconess -----	31 00
Christmas gifts -----	70 45
	\$ 126 95

SETTLEMENT DEPARTMENT.

RECEIPTS.

Pledges -----	\$1,307 60
Donations -----	813 46
Musicale -----	323 61
Life Membership -----	100 00
Associate dues -----	47 00
Sustaining dues -----	210 00
Annual Tea -----	555 55
Forward, May 1st, 1912 -----	892 82
	\$4,250 04

DISBURSEMENTS.

Salaries, 5 workers -----	\$2,065 00
Maintenance, repair, wages, gas, water, light and supplies -----	786 05
Equipment -----	130 50
Rent, (Cottage and Library) -----	240 00
Social work -----	275 35
Printing -----	47 65
Cash on hand -----	705 49
	\$4,250 04

Hadley Memorial Home.

RECEIPTS.

Contributions, churches -----	\$ 325 70
Contributions, individuals -----	2,945 74
Net proceeds sale of Saticoy lots -----	583 90
Other sources -----	44 21
Transferred, May 1st, 1913 -----	35 30
	\$3,934 85

DISBURSEMENTS.

Salaries -----	\$2,024 00
Property—insurance, interest, improve- ments -----	1,279 85
Maintenance of Home -----	512 91
Cash, May 1st, 1913, -----	118 09
	\$3,934 85

Grand Total.

Receipts -----	\$10,599 41
Disbursements -----	9,392 82
Balances -----	\$1,206 59

APPENDIX O.

**Official Report and Statement,
PENSION AND RELIEF OF CLERGY, WIDOWS
AND ORPHANS.**

Diocese of Los Angeles.

Number of Parishes, Missions, etc., in Diocese.....	79
Number contributing to G. C. R. F.....	16
Number of beneficiaries on G. C. R. F.....	15
Appropriations from G. C. R. F. to beneficiaries in the Diocese	\$2,700.00
Offerings from Churches to the G. C. R. F.....	626.20
Deficit	2,073.80
Average amount required from each Parish and Mission in order to equal amount granted to beneficiaries by the G. C. R. F.....	\$ 34.18

Contributions received from the Churches and Missions in the Diocese of Los Angeles, from May 1, 1912, to May 1, 1913:

Sunday School of Christ Church, Coronado	\$ 10 00
Holy Trinity, Covina	20 47
All Saints', Los Angeles.....	3 15
Good Shepherd, Ocean Park	5 15
St. John's, Los Angeles	90 50
St. Paul's, Ventura	6 75
Holy Trinity, Alhambra	45 21
All Saints', Pasadena	48 42
Ascension, Los Angeles	3 00
All Saints', Riverside	40 00
St. Paul's Pro-Cathedral, Los Angeles	33 42
St John the Baptist's, Corona	10 00
St. Matthias', Whittier	7 00
St. Augustine-by-the-Sea, Santa Monica	40 35
St. Matthews', National City	3 00
Trinity Church, Redlands (Individual). Memorial to the Rev. Dr. Easter	10 00
Individual Offerings. (Acknowledged in detail in Triennial Report.)	249 78
	\$ 626 20
Total contributions from May 1, 1912, to May 1, 1913	\$ 626 20
Grants from the General Clergy Relief Fund for the same period	\$2,700 00
Number of beneficiaries	15

Parochial Reports.

(For Complete Financial Reports, see Tabulated Statement.)

ALHAMBRA—HOLY TRINITY CHURCH.

VEN. T. C. MARSHALL, *Priest-in-Charge.*

WM. J. CURREN, Treasurer, 225 Valencia St., Alhambra.

HERBERT J. GOUDGE, Clerk.

Other Officers—Wm. J. Curren, J. N. Gilles, H. J. Goudge, H. C. Marsh, V. J. North.

Families, 76; individuals, 14; souls, 259; baptized, 222; confirmed, 143. Baptisms, adult, 3; children, 15. Confirmations, 24. Marriages 5. Burials, 3. Communicants, last reported, 115; admitted, 24; received, 4; removed, 13; present number, 130. Holy Communion, public, 24. Sunday School, officers, 3; teachers, 10; scholars, 53.

Receipts from all sources, \$2,644.57. Expenditures—Parochial, \$1,486.37; diocesan, \$246.16; general, \$148.77; Woman's and Junior Auxiliary, \$24.10; total expenditures, \$1,905.40.

ANAHEIM—St. MICHAEL'S CHURCH.

REV. DAVID TODD GILLMOR, *Rector.*

B. G. BALCOM, Sr. Warden. THOMAS HILL, Jr. Warden.

J. H. WHITAKER, Clerk and Treasurer.

Other Officers—Wm. Crowther, Frank Champion, T. D. Robertson, Wm. Coulter, J. H. Whitaker, W. G. Harbison,

A. E. Griggs, John McCullough.

Families, 56; individuals, 18; souls, 105; baptized, 182; confirmed, 109. Baptisms, adults, 3; children, 13. Confirmations, 19. Marriages, 1. Burials, 2. Communicants, last reported, 60; admitted, 19; received, 9; died, 2; removed, 1; present number, 85. Daily offices, Sundays, 67; other days, 18. Holy Communion, public, 52; private, 1. Sunday School, officers, 4; teachers, 7; scholars, 40. Bible-class, 6; teachers, 1.

Receipts—From all sources, \$1,860.88. Expenditures—Parochial, \$1,317.17; diocesan, \$125.43; general, \$27.57; Sunday School, \$59.00; Woman's and Junior Auxiliary, \$72.45; total expenditures, \$1,601.62.

BOSTONIA—ST. JOHN'S MISSION.

REV. EDWIN B. MOTT, *Priest-in-Charge*.

F. W. BERRY, Lay Reader.

F. W. BERRY, Warden.

H. B. BAKER, Clerk.

WM. H. CANDEE, Treasurer.

Families, 24; individuals, 7; souls, 77; baptized, 51; confirmed, 27. Baptisms, children, 1. Confirmations, 2. Burials, 3. Communicants, last reported, 19; admitted, 5; died, 1; removed, 4; present number, 19. Daily offices, Sundays, 94; other days, 9. Holy Communion, public, 13. Sunday School, officers, 2; teachers, 5; scholars, 48.

Receipts—From all sources, \$415.44. Expenditures—Parochial, \$312.44; diocesan, \$39.25; general, \$23.00; Sunday School, \$40.75; total expenditures, \$415.44.

CARLSBAD—ST. MICHAEL'S MISSION.

REV. WM. E. JACOB, *Priest-in-Charge*.

J. G. SLEE, Clerk and Treasurer.

Families, 4; souls, 18; baptized, 18; confirmed, 8. Baptisms, adults, 5. Confirmations, 4. Burials, 2. Communicants, last reported, 5; present number, 5. Daily offices, Sundays, 20; other days, 5. Holy Communion, public, 10.

Receipts—From all sources, \$249.90. Expenditures—Parochial, \$210.00; total expenditures, \$210.00.

CORONA—ST. JOHN THE BAPTIST MISSION.

REV. M. S. RUNKLE, *Priest-in-Charge*.

JOHN P. KEY, Lay-Reader.

DR. S. S. WILLARD, Warden.

JOHN P. KEY, Treasurer.

SAMUEL C. BAXTER, Clerk.

Families, 25; individuals, 15; souls, 95; baptized, 90; confirmed, 50. Confirmations, 4. Burials, 1. Communicants, last reported, 50; admitted, 4, received, 3; present number, 57. Daily offices, Sundays, 100; other days, 14. Holy Communion, public, 38. Sunday School officers, 2; teachers, 5; scholars, 38.

Receipts—From all sources, \$1,694.47. Expenditures—Parochial, \$1,394.09; diocesan, \$116.00; general, \$70.23; Sunday School, \$78.60; Woman's and Junior Auxiliary, \$33.65; total expenditures, \$1,692.57.

CORONADO—CHRIST CHURCH.

REV. CHAS. E. SPALDING, *Rector*.

CHAS. T. HINDE, Sr. Warden. REGINALD FENTON, Jr. Warden.

JOHN S. AKERMAN, Clerk. CHAS. T. HINDE, Treasurer.

Other Officers—Daniel Cleveland, Edgar F. Pierce, John S. Akerman, Wilford C. Harland.

Families, 39; individuals, 13; souls, 133; baptized, 133; confirmed, 70. Baptisms, children, 17. Confirmations, 3. Marriages, 14. Burials, 9. Communicants, last reported, 56; received, 3; present number, 59. Daily offices, Sundays, 104; other days, 51. Holy Communion, public, 34; private, 3. Sunday School, teachers, 8; scholars, 77.

Receipts—From all sources, \$3,111.77. Expenditures—Parochial, \$2,441.76; diocesan, \$193.47; general, \$158.85; Sunday School, \$252.11; Woman's and Junior Auxiliary, \$65.58; total expenditures, \$3,111.77.

CARPINTERIA—ST. ANDREW'S MISSION.

REV. ARTHUR C. DODD, *Priest-in-Charge*.

CURTIS W. COLE, Treasurer.

Families, 4; individuals, 20; souls, 34; baptized, 11; confirmed, 4. Daily offices, Sundays, 5. Holy Communion, 2.

Receipts—\$214.57. Expenditures—Parochial, \$102.00.

COVINA—CHURCH OF THE HOLY TRINITY.

REV. ALFRED FLETCHER, *Rector*.

WM. CROOK, Lay-Reader.

WM. CROOK, Sr. Warden.

A. R. EVANS, Jr. Warden.

H. N. WELLS, Clerk.

L. H. HARRIS, Treasurer.

Other Officers—Henry Damerel, C. W. Potter.

Families, 54; individuals, 22; souls, 212; baptized, 197; confirmed, 142. Baptisms, adults, 2; children, 19. Confirmations, 3. Marriages, 2. Burials, 5. Communicants, last reported, 113; admitted, 2; received, 12; died, 2; removed, 7; present number, 118. Daily offices, Sundays, 72; other days, 7. Holy Communion, public, 106; private, 3. Sunday School, officers, 1; teachers, 6; scholars, 44.

Receipts—From all sources, \$2,854.42. Expenditures—Parochial, \$2,410.29; diocesan, \$240.02; general, \$67.95; Sunday School, \$37.60; Woman's and Junior Auxiliary, \$38.50; total expenditures, \$2,794.36.

DUARTE—ALL SAINTS' MISSION.

REV. HENRY QUIMBY, *Priest-in-Charge.*

W. H. YOUNG, Warden.

MISS MILLY SCOTT, Clerk.

GORDON MADDOCK, Treasurer.

Families, 11; individuals, 1; souls, 41; baptized, 38; confirmed, 25. Communicants, last reported, 21; removed, 3; present number, 18. Daily offices, Sundays, 44; other days, 6. Holy Communion, public, 10.

Receipts—From all sources, \$477.44. Expenditures—Parochial, \$148.95; diocesan, \$146.00; total expenditures, \$294.95.

EL TORO—ST. GEORGE'S MISSION.

REV. DAVID TODD GILLMOR, *Priest-in-Charge.*

GEORGE R. HUDDY, Warden and Clerk.

MRS. GEORGE R. HUDDY, Treasurer.

Families, 5; individuals, 8; souls, 34; baptized, 34; confirmed, 8. Baptisms, children, 11. Churchings, 1. Burials, 2. Communicants, last reported, 3; received, 3; present number, 6. Daily offices, Sundays, 48. Holy Communion, public, 3. Sunday School, officers, 2; teachers, 1; scholars, 12.

Receipts—From all sources, \$328.14. Expenditures—Parochial, \$177.57; diocesan, \$39.80; general, \$18.00; Sunday School, \$16.12; total expenditures, \$251.49.

ESCONDIDO—TRINITY MISSION.

REV. F. A. JUNY, *Priest-in-Charge.*

A. B. JONES, Warden.

W. W. PRIOR, Treasurer.

J. C. DICKSON, Clerk.

Families, 29; individuals, 25; souls, 131; baptized, 120; confirmed, 63. Baptisms, children, 3. Confirmations, 2. Marriages, 5. Burials, 7. Communicants, last reported, 38; received, 3; admitted, 6; died, 1; removed, 6; present number, 40. Daily offices, Sundays, 76; other days, 14. Holy Communion, public, 22; private, 4. Sunday School, officers, 2; teachers, 4; scholars, 25.

Receipts—From all sources, \$755.17. Expenditures—Parochial, \$628.80; diocesan, \$72.20; general, \$7.92; Sunday School, \$20.30; Woman's and Junior Auxiliary, \$10.00; total expenditures, \$739.27.

 GLENDALE—ST. MARK'S MISSION.

 REV. C. IRVING MILLS, D. D., *Priest-in-Charge*.

HENRY N. MOORE, Warden. ALBERT C. READ, Treasurer.

RICHARDSON D. WHITE, Clerk.

Families, 110; individuals, 15; souls, 300; baptized, 200; confirmed, 150. Baptisms, adults, 4; children, 6. Confirmations, 3. Marriages, 4. Burials, 7. Communicants, last reported, 80; admitted, 17; received, 37; removed, 29; present number, 105. Daily offices, Sundays, 111; other days, 32. Holy Communion, public, 86; private, 9. Sunday School, officers, 2; teachers, 6; scholars, 47.

Receipts—From all sources, \$3,835.66. Expenditures—Parochial, \$3,144.65; diocesan, \$110.86; general, \$12.23; Sunday School, \$41.23; Woman's and Junior Auxiliary, \$50.80; total expenditures, \$3,359.77.

HEMET—MISSION OF THE GOOD SHEPHERD.

 REV. A. L. WALTERS, *Priest-in-Charge*.

WM. H. FRICKER, Lay-Reader.

ALGER FAST, Warden. GEORGE L. McCLATCHEY, Clerk.

WM. H. FRICKER, Treasurer.

Families, 27; individuals, 33; souls, 131; baptized, 117; confirmed, 68. Baptisms, children, 5. Marriages, 2. Churchings, 1. Burials, 2. Communicants, last reported, 41; received, 2; admitted, 8; removed, 13; present number, 38. Daily offices, Sundays, 49; other days, 4. Holy Communion, public, 26; private, 1. Sunday School, officers, 1; teachers, 2; scholars, 13.

Receipts—From all sources, \$661.65. Expenditures—Parochial, \$429.00; diocesan, \$128.98; general, \$45.00; Woman's and Junior Auxiliary, \$40.80; total expenditures, \$643.80.

HUENEME—TRINITY MISSION.

 REV. B. J. DARNEILLE, *Priest-in-Charge*.

R. W. PIDDICK, Warden. E. O. GERBERDING, Treasurer.

Families, 7; individuals, 5; souls, 32; baptized, 20; confirmed, 12. Baptisms, adults, 1; children, 5. Confirmations, 3. Marriages, 9. Churchings, 1. Burials, 2. Communicants, last reported, 9; admitted, 3; removed, 1; present number, 11. Daily offices, Sundays, 104; other days, 16. Holy Communion, public, 14.

Receipts—From all sources, \$340.99. Expenditures—Parochial, \$194.83; diocesan, \$92.69; general, \$3.90; total expenditures, \$291.42.

IMPERIAL—ST. MATTHIAS' MISSION.

REV. HENRY WOOD, *Priest-in-Charge*.

OTTO STORM, Warden.

BYRON COOK, Clerk.

MISS FLORA WALTERS, Treasurer.

Families, 10; individuals, 20; souls, 40; baptized, 25; confirmed, 21. Baptisms, children, 1. Communicants, last reported, 21; present number, 21. Daily offices, Sundays, 35; other days, 7. Holy Communion, public, 10.

Receipts—From all sources, \$662.25. Expenditures—Parochial, \$620.10; diocesan, \$38.85; total expenditures, \$662.25.

INGLEWOOD—CHURCH OF THE HOLY FAITH MISSION.

E. E. FAIRCHILD, Lay-Reader.

E. E. HARLEY, Warden

L. GARRETT, CLERK.

C. W. HOWLAND, Treasurer.

Receipts—\$357.64. Expenditures—Parochial, \$337.95.
(First Report.)

LA JOLLA—ST JAMES-BY-THE SEA MISSION.

REV. CHAS. E. BENTHAM, *Priest-in-Charge*.

E. V. WIER, Warden.

J. K. WORSFOLD, Clerk.

FRANCIS E. TOMLINSON, Treasurer.

Families, 17; baptized, 70; confirmed, 43. Baptisms, children, 2. Confirmations, 5. Marriages, 2. Burials, 2. Communicants, last reported, 33; received, 6; admitted, 6; died, 2; present number, 43. Daily offices, Sundays, 52; other days, 240. Holy Communion, public, 50; private, 6. Sunday School, teachers, 5; scholars, 56.

Receipts—From all sources, \$2,583.17. Expenditures—Parochial, \$2,084.76; diocesan, \$126.32; general, \$193.66; Sunday School, \$112.50; Woman's and Junior Auxiliary, \$54.10; total expenditures, \$2,571.34.

LOMPOC—ST. MARY'S MISSION.

REV. ARTHUR C. DODD, *Priest-in-Charge.*

MR. ADAMS, Treasurer.

Families, 5; individuals, 20; souls, 30; baptized, 30; confirmed, 13. Daily offices, Sundays, 4. Holy Communion, public, 1.

Receipts—\$61.71. Expenditures—Parochial, \$48.55.

LONG BEACH—ST. LUKE'S CHURCH.

REV. ARNOLD G. H. BODE, *Rector.*JOHN A. LAMB, *Lay-Reader.*

JAMES W. TUCKER, Sr. Warden. W. L. STEPHENS, Jr. Warden.

E. T. HARNETT, Clerk. CHAS. H. TUCKER, Treasurer.

Other Officers—Horace W. Green, C. B. Murphy, E. T. Harnett, Chas. H. Tucker, George A. Skinner, L. Hazelwood-Smith.

Families, 98; individuals, 120; souls, 460; baptized, 460; confirmed, 350. Baptisms, adults, 3; children, 16. Confirmations, 10. Marriages, 17. Burials, 13. Communicants, last reported, 314; admitted, 10; received, 17; died, 4; removed, 2; present number, 335. Daily offices, Sundays, 94; other days, 112. Holy Communion, public, 112; private, 6. Sunday School, officers, 3; teachers, 10; scholars, 125; Bible-class, 11; teachers, 1.

Receipts—From all sources, \$5,412.92. Expenditures—Parochial, \$3,729.68; diocesan, \$540.45; general, \$300.00. Sunday School, \$315.66; Woman's and Junior Auxiliary, \$349.17; total expenditures, \$5,234.96.

LOS ANGELES—ALL SAINTS' CHURCH.

REV. WM. E. MAISON, *Rector.*REV. A. G. L. TREW, D. D., *Rector Emeritus.*H. L. KNIGHT, THOS. PALMER, R. H. LINDSAY, *Lay-Readers.*

H. L. KNIGHT, Sr. Warden. T. PALMER, Jr. Warden.

D. M. TRUE, Treasurer, 461 W. Ave. 56.

R. H. LINDSAY, Clerk.

Other Officers—R. H. Lindsay, D. M. True, E. D. Williams, E. P. Vernon.

Families, 86; individuals, 25; souls, 304; baptized, 267; confirmed, 164. Baptisms, adults, 1; children, 10. Confirmations, 13. Marriages, 3. Burials, 13. Communicants, last reported, 136; admitted, 28; received, 14; died, 4; removed,

19; present number, 155. Daily offices, Sundays, 87; other days, 41. Holy Communion, public, 92. Sunday School, teachers, 7; scholars, 44; Bible-class, 18; teachers, 2.

Receipts—From all sources, \$2,271.82. Expenditures—Parochial, \$1,603.77; diocesan, \$225.43; general, 163.72; Sunday School, \$121.68; Woman's and Junior Auxiliary, \$123.14; total expenditures, \$2,237.74.

LOS ANGELES—ST. ANDREW'S MISSION.

REV. J. J. P. PERRY, *Priest-in-Charge*.

CHARLES I. SWEET, Warden. MILTON HAMMOND, Clerk.

CHAS. W. BLAKE, Treasurer, 1115 W. 37th Drive.

Other Officers—R. H. Lingford, George Roalfe, W. A. Holt, Earl Vanzant.

Families, 96; individuals, 29; souls, 342; baptized, 326; confirmed, 204. Baptisms, children, 4. Marriages, 3. Burials, 5. Communicants, last reported, 109; admitted, 19; received, 3; removed, 3; died, 4; present number, 124. Daily offices, Sundays, 92; other days, 71. Holy Communion, public, 107; private, 6. Sunday School, teachers, 6; scholars, 40.

Receipts—From all sources, \$971.21. Expenditures—Parochial, \$918.65; diocesan, \$33.76; general, .85; Woman's and Junior Auxiliary, \$17.95; total expenditures, \$971.21.

LOS ANGELES—MISSION CHURCH OF THE ANGELS. (GARVANZA.)

REV. HARRY THOMPSON, *Vicar*.

DAVID G. BAILLIE, Warden. F. E. WALKER, Clerk.

S. J. SOUTHALL, Treasurer, Garvanza.

Families, 27; individuals, 7; souls, 131; baptized, 131; confirmed, 56. Baptisms, children, 5. Marriages, 22. Burials, 2. Communicants, last reported, 51; admitted, 2; removed, 9; died, 1; present number, 43. Daily offices, Sundays, 100; other days, 16. Holy Communion, public, 66; private, 7. Sunday School, officers, 1; teachers, 3; scholars, 20.

Receipts—From all sources, \$1,146.61. Expenditures—Parochial, \$859.85; diocesan, \$136.08; general, \$5.00; Sunday School, \$30.30; Woman's and Junior Auxiliary, \$47.50; total expenditures, \$1,078.77.

LOS ANGELES—CHURCH OF THE ASCENSION.

REV. TIMON E. OWENS, *Rector*.REV. D. F. MACKENZIE, *Rector's Assistant*.

JOSEPH C. WHITTINGTON, Sr. Warden.

F. HERMAN BRUGGE, Jr. Warden.

REV. TIMON E. OWENS, Treasurer, 426 N. St. Louis St.

E. F. PRAIRO, Clerk.

Other Officers—Henry J. Emptage, Oliver F. Marx, Herman B. Lee, Edward F. Prairo.

Families, 40; individuals, 40; souls, 200; baptized, 200; confirmed, 140. Baptisms, children, 2; confirmations, 3. Marriages, 5. Burials, 14. Communicants, last reported, 90; admitted, 4; received, 6; died, 1; removed, 24; present number, 75. Daily offices, Sundays, 104; other days, 14. Holy Communion, public, 396. Sunday School, officers, 1; teachers, 4; scholars, 7; Bible-class, teachers, 1; scholars, 17.

Receipts—From all sources, \$1,641.00. Expenditures—Parochial, \$1,449.13; diocesan, \$114.28; general, \$20.88; Woman's and Junior Auxiliary, \$22.27; total expenditures, \$1,606.56.

LOS ANGELES—ST. ATHANASIUS' CHURCH.

REV. CHARLES T. MURPHY, JR., *Rector*.

M. H. SINCLAIR, Sr. Warden.

CHARLES M. SWINNERTON, Jr. Warden.

R. J. SIMPSON, Clerk and Treasurer, 625 Security Bldg.

Other Officers—F. H. Maude, Dr. W. P. Millspaugh, W. J. Mitchell, R. J. Simpson, Rev. C. T. Murphy, Jr.

Families, 155; individuals, 274; souls, 890; baptized, 739; confirmed, 385. Baptisms, adults, 6; children, 18. Confirmations, 17. Marriages, 9. Burials, 10. Communicants, last reported, 194; admitted, 55; received, 25; removed, 39; died, 4; present number, 231. Daily offices, Sundays, 114; other days, 31. Holy Communion, public, 114; private, 1. Sunday School, officers, 7; teachers, 14; scholars, 177; Bible-class, 20; teachers, 2.

Receipts—From all sources, \$7,680.82. Expenditures—Parochial, \$6,832.26; diocesan, \$139.04; general, \$198.39; Sunday School, \$159.61; Woman's and Junior Auxiliary, \$143.31; total expenditures, \$7,472.61.

LOS ANGELES—CHRIST CHURCH.

REV. BAKER P. LEE, *Rector*.

REV. L. M. IDLEMAN, Assistant.

C. M. WOOD, Sr. Warden. HENRY CLAY KING, Jr. Warden.

A. H. VOIGHT, Treasurer, 936 Westlake Ave.

THEODORE A. WILLIAMS, Clerk.

Other Officers—E. P. Johnson, Jr., John A. Kingsley, Benjamin Johnson, Willis Booth, D. K. Dickinson.

Families, 531; individuals, 203; souls, 1278; baptized, 1278; confirmed, 1192. Baptisms, adults, 10; children, 34. Confirmations, 40. Marriages, 69. Churchings, 4. Burials, 98. Communicants, last reported, 957; admitted, 49; received, 57; removed, 46; died, 4; present number, 1013. Daily offices, Sundays, 156; other days, 53. Holy Communion, public, 113; private, 11. Sunday School, officers, 7; teachers, 16; scholars, 153.

Receipts—From all sources, \$29,723.22. Expenditures—Parochial, \$27,539.47; diocesan, \$2,183.75; total expenditures, \$29,723.22.

LOS ANGELES—CHURCH OF THE EPIPHANY.

REV. EMERY LEWIS HOWE, *Rector*.

HENRY E. BRETT, Sr. Warden. WILLIAM PORT, Jr. Warden.

W. H. FILLMORE, Treasurer, 143 S. Sichel St.

JAMES P. MEE, Clerk.

Other officers—Robt. Dodson, A. Moore, J. H. Cooke, A. K. Smith, John Hardisty, W. H. Fillmore, James P. Mee, W. E. Winner.

Families, 105; individuals, 9; souls, 400; baptized, 400; confirmed, 210. Baptisms, adults, 2; children, 13. Confirmations, 3. Marriages, 2. Churchings, 2. Burials, 8. Communicants, last reported, 132; admitted, 19; received, 4; removed, 16; died, 1; present number, 138. Daily offices, Sundays, 103; other days, 25. Holy Communion, public, 96; private, 8. Sunday School, teachers, 10; scholars, 83; Bible-class, 8; teachers, 1.

Receipts—From all sources, \$2,266.11. Expenditures—Parochial, \$1,600.55; diocesan, \$307.54; general, \$105.76; Sunday School, \$185.26; Woman's and Junior Auxiliary, \$67.00; total expenditures, \$2,266.11.

LOS ANGELES—GRACE MISSION.

E. E. FAIRCHILD, Lay-Reader.

C. M. L. HILL, Warden.

NICHOLAS TREIS, Treasurer, 352 W. 73rd. St.

WM. F. HEGNER, Clerk.

Families, 40; individuals, 5; souls, 68; baptized, 68; confirmed, 60. Baptisms, children, 5. Communicants, last reported, 12; admitted, 11; received, 1; removed, 5; present number, 19. Daily offices, Sundays, 30. Holy Communion, public, 12. Sunday School, officers, 1; teachers, 4; scholars, 53.

Receipts—From all sources, \$237.56. Expenditures—Parochial, \$170.17; diocesan, \$21.00; general, \$27.39; Sunday School, \$19.00; total expenditures, \$237.56.

LOS ANGELES—ST JAMES' CHURCH.

REV. A. W. NOEL PORTER, *Rector*.REV. THOMAS P. SWIFT, *Assistant*.

CHARLES PUTNAM, EDWARD HUMMEL, Lay-Readers.

A. M. STEPHENS, Sr. Warden C. A. ROCKWELL, Jr. Warden.

R. S. GOODRICH, Clerk.

JOHN F. FECHTIG, Treasurer, 1629 New Hampshire Ave.

Other Officers—Dennis Howarth, Nicholas Milbank, Alexander Mills, D. E. Spangler, Philip Landers, Samuel R. Brearley, W. B. Shaw.

Families, 88; individuals, 60; souls, 325; baptized, 300; confirmed, 200. Baptisms, adults, 2; children, 9. Confirmations, 2. Marriages, 3. Burials, 9. Communicants, last reported, 125; admitted, 29; received, 26; died, 2; removed, 18; present number, 160. Daily offices, Sundays, 104; other days, 16. Holy Communion, public, 77; private, 3. Sunday School, officers, 3; teachers, 11; scholars, 100; Bible-class, 7; teachers, 1.

Receipts—From all sources, \$3,808.09. Expenditures—Parochial, \$2,708.76; diocesan, \$493.19; general, \$25.94; Sunday School, \$130.00; total expenditures, \$3,357.89.

LOS ANGELES—ST. JOHN'S CHURCH,

REV. GEORGE DAVIDSON, *Rector*.REV. A. C. STILSON, D. D., *Assistant*.REV. W. F. CHASE, *Assistant*

AINSLEY KIRCHHOFFER, SAYRE MACNEIL, WM. T. HADLEY,
Lay-Readers.

DR. J. E. COWLES, Sr. Warden. H. L. MILLER, Jr. Warden.

R. B. KIRCHHOFFER, Treasurer, 611 I. W. Hellman Bldg.

CURTIS WILLIAMS, Clerk.

Other Officers—Dr. A. L. Macleish, E. Johnson, Thomas R. Lee, Sayre Macneil, Dr. Burtrand Smith, George Williams.

Families, 420; individuals, 100; baptized, 2,000; confirmed, 707. Baptisms, adults, 2; children, 14. Confirmations, 13. Marriages, 32. Burials, 14. Communicants, last reported, 722; admitted, 16; received, 12; removed, 38; died, 5; present number, 707. Daily offices, Sundays, 65; other days, 30. Holy Communion, public, 103; private, 13. Sunday School, officers, 5; teachers, 18; scholars, 304; Bible-class, 25; teachers, 2.

Receipts—From all sources, \$18,551.43. Expenditures—Parochial, \$13,060.84; diocesan, \$1,462.10; general, \$1,057.92; Sunday School, \$245.95; Woman's and Junior Auxiliary, \$694.90; total expenditures, \$16,521.71.

LOS ANGELES—ST. LUKE'S CHURCH.

REV. ROBERT LLOYD WINDSOR, *Rector*.

CLARENCE J. WALKER, Lay-Reader.

U. S. G. TODD, Sr. Warden. M. J. BALDWIN, Jr. Warden.

S. D. MOORE, Treasurer, 877 E. 43rd St.

C. J. WALKER, Clerk.

Other Officers—George Feller, W. Graham Hara, C. J. Walker.

Families, 87; individuals, 34; souls, 350; baptized, 295; confirmed, 183. Baptisms, adults, 1; children, 10. Confirmations, 8. Marriages, 5. Burials, 13. Communicants, last reported, 169; admitted, 28; received, 2; removed, 43; died, 3; present number, 153. Daily offices, Sundays, 111; other days, 21. Holy Communion, public, 80; private, 4. Sunday School, officers, 3; teachers, 12; scholars, 125. Bible-class, 12; teachers, 2.

Receipts—From all sources, \$4,010.94. Expenditures—Parochial, \$3,599.65; diocesan, \$112.07; general, \$29.00; Sunday School, \$113.08; Woman's and Junior Auxiliary, \$109.43; total expenditures, \$3,963.23.

LOS ANGELES—ST. MATTHIAS' CHURCH.

REV. ALFRED M. SMITH, *Rector*.DR. ARTHUR EDWARDS, NATHAN WESTON, *Lay-Readers*.

A. W. MORGAN, Sr. Warden. H. H. DURYEE, Jr. Warden.

GEORGE WILLIAMS, Treasurer, 914 W. 33rd St.

DR. C. E. IDE, Clerk.

Other Officers—W. E. Houghton, George Williams, Dr. Arthur Edwards, Dr. C. E. Ide, Walter Slater, Douglas Sterling.

Families, 65; individuals, 120; souls, 315; baptized, 295; confirmed, 200. Baptisms, adults, 12; children, 16. Confirmations, 22. Marriages, 8. Burials, 5. Communicants, last reported, 145; admitted, 46; died, 5; removed, 8; present number, 178. Daily offices, Sundays, 96; other days, 148. Holy Communion, public, 433; private, 27. Sunday school, officers, 4; teachers, 8; scholars, 135.

Receipts—From all sources, \$7,236.75. Expenditures—Parochial, \$5,591.80; diocesan, \$462.71; general, \$248.00; Sunday School, \$114.06; Woman's and Junior Auxiliary, \$329.16; total expenditures, \$6,745.73.

LOS ANGELES—ST. PAUL'S PRO-CATHEDRAL.

VERY REV. WILLIAM MACCORMACK, D. D. *Dean and Rector*.REV. J. J. WILKINS, D.D., *Rector Emeritus*.REV. C. H. HIBBARD, D.D., *Canon*.REV. W. H. DYER, *Rector's Assistant*.J. LAMB DOTY, COLIN M. GAIR, *Lay-Readers*.

GEN. J. G. CHANDLER, Sr. Warden.

WM. H. RICHARDS, Jr. Warden.

JOHN M. ELLIOTT, Treasurer, First National Bank.

J. LAMB DOTY, Clerk.

Other Officers—Fielding J. Stilson, Arthur Brookman, Wesley Clark, J. Lamb Doty, Colin M. Gair, Irving M. Walker, Judge E. M. Ross.

Families, 315; individuals, 235; souls, 1,515; baptized, 1,300; confirmed, 989. Baptisms, adults, 20; children, 35. Confirmations, 47. Marriages 48. Burials, 60. Communicants, last reported, 751; admitted, 181; received, 40; removed, 20; died, 15; present number, 972. Daily offices, Sundays, 134; other days, 20. Holy Communion, public,

166. Sunday School, officers, 5; teachers, 18; scholars, 225; Bible-class, 70; teachers, 3.

Receipts—From all sources, \$33,922.89. Expenditures—Parochial, \$11,306.11; diocesan, \$1,642.65; general, \$850.94; Sunday School, \$164.21; Woman's and Junior Auxiliary, \$600.00; total expenditures, \$14,563.91.

LOS ANGELES—ST. PETER'S MISSION.
(SAN PEDRO.)

REV. P. H. HICKMAN, *Priest-in-Charge*.

N. C. N. T. AARUP, Warden. L. BYRNES, Treasurer.

RALPH C. DANIELS, Clerk.

Families, 26; individuals, 5; souls, 94; baptized, 89; confirmed, 47. Baptisms, children, 10. Confirmations, 3. Burials, 4. Communicants, last reported, 24; admitted, 9; received, 4; removed, 1; died, 1; present number, 35. Daily offices, Sundays, 82; other days, 151. Holy Communion, public, 163; private, 3. Sunday School, officers, 1; teachers, 5; scholars, 40. Parish Missions, 2.

Receipts—From all sources, \$673.04. Expenditures—Parochial, \$532.54; diocesan, \$62.67; general, \$33.26; Sunday School, \$40.65; total expenditures, \$669.12.

LOS ANGELES—ST. PHILIP THE EVANGELIST'S MISSION.

REV. WALTER T. CLEGHORN, *Priest-in-Charge*.

EDWARD B. CERUTI, Lay-Reader.

BENJAMIN JONES, Warden. ANDERSON CHILDRESS, Clerk.
THOMAS POLLACK, Treasurer and Clerk, 3161 Malabar St.

Families, 16; individuals, 123; souls, 156; baptized, 156; confirmed, 131. Baptisms, adults, 9; children, 1. Confirmations, 13. Marriages, 10. Burials, 2. Communicants, last reported, 80; admitted, 29; received, 5; removed, 4; died, 2; present number, 109. Daily offices, Sundays, 78; other days, 6. Holy Communion, public, 36; private, 7. Sunday School officers, 3; teachers, 4; scholars, 48; Bible-class, 7; teachers, 1.

Receipts—From all sources, \$670.57. Expenditures—Parochial, \$503.00; general, \$25.81; total expenditures, \$528.81.

LOS ANGELES—CHURCH OF THE REDEEMER
MISSION.

REV. D. F. MACKENZIE, *Priest-in-Charge.*

GEORGE LOVEDAY, Warden.

W. W. SCOTT, Clerk.

ROBERT B. JONES, Treasurer, 3066 Eagle St.

Families, 28; individuals, 24; souls, 104; baptized, 98; confirmed, 55. Baptisms, adults, 2; children, 4. Confirmations, 11. Marriages, 1. Burials, 4. Communicants, last reported, 28; admitted, 23; received, 2; removed, 11; present number, 42. Daily offices, Sundays, 70; other days, 24. Holy Communion, public, 22. Sunday School, officers, 2; teachers, 5; scholars, 30.

Receipts—From all sources, \$508.17. Expenditures—Parochial, \$403.45; diocesan, \$52.61; general, \$9.00; Sunday School, \$19.08; total expenditures, \$497.14.

LOS ANGELES—ST STEPHEN'S CHURCH.
(HOLLYWOOD.)

REV. J. ARTHUR EVANS, *Rector.*

C. E. C. HODGSON, Sr. Warden.

C. T. HOAG, Jr. Warden.

GEORGE L. BUGBEE, Clerk.

C. J. WADE, Treasurer, 6355 De Longpre Ave.

Other Officers—Philo J. Beveridge, Thomas F. Cooke, L. G. Somers, George L. Bugbee, C. J. Wade, C. L. Ruppersberg.

Families, 65; individuals, 60; souls, 300; baptized, 297; confirmed, 195. Baptisms, adults, 3; children, 13. Confirmations, 13. Marriages, 8. Burials, 17. Communicants, last reported, 177; received, 3; admitted, 15; present number, 195. Daily offices, Sundays, 104; other days, 70. Holy Communion, public, 90; private, 10. Sunday School, officers, 4; teachers, 17; scholars, 154; Bible-class, 13; teachers, 1.

Receipts—From all sources, \$5,260.09. Expenditures—Parochial, \$4,008.37; diocesan, \$529.60; general, \$161.35; Sunday School, \$304.77; Woman's and Junior Auxiliary, \$290.23; total expenditures, \$5,127.55.

LOS ANGELES—TRINITY MISSION.

REV. HARRY G. GRAY, *Priest-in-Charge.*

GILBERT S. WRIGHT, Warden.

W. J. LADD, Clerk.

C. M. WAITE, Treasurer, 768 Edgemont Blvd.

Other Officers, J. Blencowe, E. M. Peterson, E. G. Pollok, G. Raybold.

Families, 40; individuals, 30; souls, 164; baptized, 146; confirmed, 85. Baptisms, adults, 9; children, 11. Confirmations, 5. Marriages, 9. Burials, 2. Communicants, last reported, 68; received, 22; admitted, 5; died, 1; removed, 34; present number, 60. Daily offices, Sundays, 104; other days, 19. Holy Communion, public, 78; private, 5. Sunday School, officers, 3; teachers, 10; scholars, 91; Bible-class, 9; teachers, 1.

Receipts—From all sources, \$1,214.65. Expenditures—Parochial, \$782.81; diocesan, \$92.11; general, \$29.12; Sunday School, \$88.64; total expenditures, \$1,007.68.

MONROVIA—ST. LUKE'S CHURCH.

REV. HENRY QUIMBY, *Rector.*

KENNETH CARTER, Sr. Warden. T. PLINY MORAN, Jr. Warden.

HARRY J. WATERMAN, Clerk. FRANK J. CORNES, Treasurer.

Other Officers—C. G. Margetts, M. J. Arnold, Wendell D. Weigel, Harry J. Waterman.

Families, 72; individuals, 25; souls, 161; baptized, 157; confirmed, 107. Baptisms, children, 4. Marriages, 4. Burials, 10. Communicants, last reported, 58; admitted, 14; received, 3; died, 1; removed, 3; present number, 71. Daily offices, Sundays, 52; other days, 18. Holy Communion, public, 21. Sunday School, officers, 2; teachers, 6; scholars, 35.

Receipts—From all sources, \$1,605.97. Expenditures—Parochial, \$1,409.61; diocesan, \$93.31; general, \$48.89; total expenditures, \$1,551.81.

MONTECITO—ALL SAINTS'-BY-THE-SEA MISSION.

HIRAM BRUNDAGE, Warden. MRS. E. PRYCE MICHAEL, Clerk.

Families, 17; individuals, 5; souls, 57; baptized, 57; confirmed, 43. Communicants, present number, 27. Sunday School, officers, 1; teachers, 4; scholars, 15.

(From last year's report.)

MURRIETA—TRINITY MISSION.

REV. D. W. WISE, *Priest-in-Charge*.

H. S. GARRISON, Warden.

RICHARD WILKES, SR., Clerk. GEORGE LAMBERT, Treasurer.

Families, 10; individuals, 3; souls, 34; baptized, 26; confirmed, 7. Baptisms, children, 1. Burials, 2. Communicants, last reported, 6; admitted, 2; died, 1; present number, 7. Daily offices, Sundays, 11. Holy Communion, public, 5.

Receipts—From all sources, \$100.86. Expenditures—Parochial, \$34.00; diocesan, \$18.20; general, \$2.00; Woman's and Junior Auxiliary, \$32.00; total expenditures, \$86.20.

NATIONAL CITY—ST. MATTHEW'S CHURCH.

REV. H. E. CLOWES, *Priest-in-Charge*.

JAMES BURNHAM, Sr. Warden. B. J. EDMUNDS, Jr. Warden.

J. S. AKERMAN, Clerk.

W. C. HARLAND, Treasurer, Coronado.

Other Officers—Edward Willoughby.

Families, 26; individuals, 12; souls, 103; baptized, 86; confirmed, 51. Baptisms, children, 3. Marriages, 3. Burials, 2. Communicants, last reported, 33; admitted, 11; removed, 1; died, 1; present number, 42. Daily offices, Sundays, 54; other days, 18. Holy Communion, public, 19; private, 3. Sunday School, officers, 1; teachers, 3; scholars, 20.

Receipts—From all sources, \$1,748.85. Expenditures—Parochial, \$1,587.88; diocesan, \$12.00; general, \$18.00; Sunday School, \$8.86; total expenditures, \$1,626.84.

OCEAN PARK—CHURCH OF THE GOOD SHEPHERD.

REV. ALFRED R. TAYLOR, *Rector*.

H. G. FERAUD, Sr. Warden. FRANK T. KEGLEY, Jr. Warden.

FRANK T. KEGLEY, Clerk.

NEIL NETTLESHIP, Treasurer, Santa Monica.

Other Officers—C. P. Mason, Dr. Floyd Nutting, Neil Nettleship, Rev. Alfred R. Taylor.

Families, 40; individuals, 60; souls, 300; baptized, 175; confirmed, 120. Baptisms, children, 6. Confirmations, 6. Marriages, 11. Burials, 11. Communicants, last reported, 63; received, 5; admitted, 6; removed, 18; died, 2; present

number, 54. Daily offices, Sundays, 112; other days, 142. Holy Communion, public, 108; private, 5. Sunday School, officers, 2; teachers, 5; scholars, 36.

Receipts—From all sources, \$2,189.91. Expenditures—Parochial, \$1,782.39; diocesan, \$172.88; general, \$4.59; Sunday School, \$57.12; Woman's and Junior Auxiliary, \$11.00; total expenditures, \$2,032.98.

OCEANSIDE—GRACE MISSION.

REV. W. E. JACOB, *Priest-in-Charge*.

JOHN MANNING, Warden. THOS. H. DRAPER, Treasurer.
T. V. DODD, Clerk.

Families, 25; individuals, 8; souls, 100; baptized, 100; confirmed, 60. Baptisms, adults, 1; children, 16. Confirmations, 5. Marriages, 2. Burials, 10. Communicants, last reported, 42; present number, 42. Daily offices, Sundays, 47; other days, 20. Holy Communion, public, 43. Sunday School, teachers, 4; scholars, 30.

Receipts—From all sources, \$403.53. Expenditures—Parochial, \$294.71; diocesan, \$81.92; total expenditures, \$376.63.

ONTARIO—CHRIST CHURCH.

REV. RICHARD H. GUSHEE, *Rector*.

CHAS. D. ADAMS, *Sr. Warden*.

OLIVER R. GRANGER, *Jr. Warden*.

N. D. PLOUFF, Clerk. JOHN N. HUEHN, Treasurer.
Other Officers—J. N. Huehn, Wm. H. Arden, Nelson D. Plouff, J. T. Shroeder.

Families, 39; individuals, 19; souls, 147; baptized, 140; confirmed, 107. Baptisms, adults, 3; children, 7. Confirmations, 5. Marriages, 2. Churchings, 2. Burials, 4. Communicants, last reported, 97; received, 14, died, 2; removed, 8; present number, 101. Daily offices, Sundays, 52; other days, 40. Holy Communion, public, 421; private, 33. Sunday School, teachers, 7; scholars, 36.

Receipts—From all sources, \$1,891.80. Expenditures—Parochial, \$1,572.68; diocesan, \$114.25; Sunday School, \$50.00; general, \$33.15; Woman's and Junior Auxiliary, \$64.10; total expenditures, \$1,834.18.

ORANGE—TRINITY MISSION.

REV. S. H. WOODFORD, *Priest-in-Charge*.

GEORGE N. ATWOOD, Warden. I. LEA COLLINS, Treas.

F. E. SMITH, Clerk.

Families, 18; individuals, 6; souls, 70; baptized, 68; confirmed, 40. Baptisms, adults, 1; children, 3. Confirmations, 5. Marriages, 1. Burials, 1. Communicants, last reported—29; received, 2; present number, 31. Daily offices, Sundays, 74; other days, 21. Holy Communion, public, 17. Sunday School, teachers, 4; scholars, 17.

Receipts—From all sources—\$897.18. Expenditures—Parochial, \$717.06; diocesan, \$98.38; Sunday School, \$40.05; total expenditures, \$855.49.

OXNARD—ALL SAINTS' MISSION.

REV. G. R. MESSIAS, *Priest-in-Charge*.

JAMES M. STIMPSON, Warden.

A. E. BULLOCK, Treasurer and Clerk.

Families, 16; souls, 50; baptized, 50; confirmed, 34. Baptisms, adults, 1; children, 3; Confirmations, 7. Communicants, last reported, 18; admitted, 16; present number, 34. Daily offices, Sundays, 9; other days, 8. Holy Communion, public, 7. Sunday School, officers, 2; teachers, 4; scholars, 28.

Receipts—From all sources, \$177.80. Expenditures—Parochial, \$127.14; diocesan, \$18.70; general, \$7.34; Sunday School, \$11.59; total expenditures, \$164.77.

PASADENA—ALL SAINTS' CHURCH.

REV. LESLIE E. LEARNED, D.D., *Rector*.REV. ALBERT L. HALL, *Assistant*.

F. A. BANKS, JOHN T. SUMNER, S. C. CLARK, JR., Lay-Readers.

WM. F. KNIGHT, Sr. Warden. JOHN B. JOHNSON, Jr. Warden.

JOHN T. SUMNER, Treasurer, 327 Chamber of Commerce.

F. ALEXANDER BANKS, Clerk.

Other Officers—Samuel Barling, Louis Blankenhorn, John H. Pearman, W. S. Streeter, Charles N. Post, Charles J. Willett.

Families, 432; individuals, 233; souls, 1,687; baptized, 1,593; confirmed, 1,061. Baptisms, adults, 4; children, 51. Confirmations, 39. Marriages, 23. Churchings, 2. Burials, 59. Communicants, last reported, 652; admitted, 86; re-

ceived, 22; removed, 50; died, 14; present number, 696. Daily offices, Sundays, 168; other days, 71. Holy Communion, public, 128; private, 25. Sunday School, officers, 9; teachers, 27; scholars, 302; Bible-class, 50; Parish Missions, 1.

Receipts—From all sources, \$23,335.66. Expenditures—Parochial, \$14,549.46; diocesan, \$2,077.99; general, \$2,528.95; Sunday School, \$359.14; Woman's and Junior Auxiliary, \$1,323.90; total expenditures, \$20,839.44.

POMONA—ST. PAUL'S CHURCH.

REV. PERCIVAL S. SMITHE, *Rector*.

A. PERCIVAL STEMBRIDGE, Lay-Reader.

MELVIN CAMPBELL, Sr. Warden.

THOS. R. TROTTER, Jr. Warden.

C. N. BURTON, Treasurer.

S. D. MCINTYRE, Clerk.

Other Officers—Joseph Mullen, Frank H. Osler, C. Wm.

Johnson, Jr., Samuel D. McIntyre, A. W. Pooley, C.

Fred Thompson, Rev. Percival S. Smithe.

Families, 99; individuals, 37; souls, 386; baptized, 332; confirmed, 214. Baptisms, children, 6. Confirmations, 9. Marriages, 2. Burials, 2. Communicants, last reported, 170; admitted, 33; received, 3; died, 1; removed, 22; present number, 183. Daily offices, Sundays, 96; other days, 96. Holy Communion, public, 101; private, 1. Sunday School, officers, 2; teachers, 9; scholars, 48; font-roll, 31; Bible-class, 11; teachers, 1.

Receipts—From all sources, \$3,404.81. Expenditures—Parochial, \$2,480.53; diocesan, \$359.23; general, \$206.64; Sunday School, \$87.71; Woman's and Junior Auxiliary, \$151.21; total expenditures, \$3,285.32.

REDLANDS—TRINITY CHURCH.

REV. RALPH P. SMITH, *Rector*.

J. H. LOGIE, Sr. Warden.

THOS. McCABE, Jr. Warden.

HARMON R. SCOTT, Treasurer.

E. M. COPE, Clerk.

Other Officers—H. H. Garstin, F. G. Feraud, M. H. Fitzsimmons, E. M. Cope, H. R. Scott, J. O. Riddell, Chas. E. Gill.

Families, 121; individuals, 50; souls, 361; baptized, 361; confirmed, 215. Baptisms, adults, 2; children, 14. Confirmations, 5. Marriages, 3. Burials, 12. Communicants, last reported, 215; admitted, 5; removed, 4; died, 1; pres-

ent number, 215. Daily offices, Sundays, 76; other days, 55. Holy Communion, public, 133; private, 8. Sunday School, officers, 3; teachers, 9; scholars, 95; Bible-class, teachers, 1.

Receipts—From all sources, \$7,943.71. Expenditures—Parochial, \$6,244.70; diocesan, \$962.90; general, \$203.70; Sunday School, \$64.61; Woman's and Junior Auxiliary, \$264.46; total expenditures, \$7,740.37.

REDONDO BEACH—CHRIST CHURCH MISSION.

REV. CHARLES H. DE GARMO, *Priest-in-Charge*.

MERTON A. ALBEE, *Lay-Reader*.

WM. INMAN DE GARMO, *Warden*. W. R. ALBEE, *Treasurer*.

LOUIS F. FOSTER, *Clerk*.

Families, 20; individuals, 30; souls, 82; baptized, 82; confirmed, 50. Baptisms, adults, 6; children, 16. Confirmations, 9. Marriages, 4. Burials, 7. Communicants, last reported, 46; admitted, 9; received, 7; removed, 11; died, 2; present number, 49. Daily offices, Sundays, 103; other days, 149. Holy Communion, public, 374. Sunday School, teachers, 4; scholars, 38. Parish Missions, 2.

Receipts—From all sources, \$937.77. Expenditures—Parochial, \$732.00; diocesan, \$180.57; general, \$3.00; Sunday School, \$22.20; total expenditures, \$937.77.

RIVERSIDE—ALL SAINTS' CHURCH.

REV. MILTON C. DOTTEN, PH.D., *Rector*.

CHAS. JAMES ORRICK, Sr. *Warden*.

PEMBER S. CASTLEMAN, Jr. *Warden*.

REV. M. C. DOTTEN, PH.D., *Acting Treasurer*.

EDWARD W. TREVELYAN, *Clerk*.

Other Officers—Frederick Kemp, Ira D. S. Wade, Holton Webb, R. A. Weidman, E. W. Trevelyan, Herman G. Wilson, Dr. M. C. Dotten.

Families, 110; individuals, 17; souls, 380; baptized, 365; confirmed, 200. Baptisms, adults, 1; children, 7. Confirmations, 16. Marriages, 23. Churchings, 2. Burials, 7. Communicants, last reported, 192; admitted, 16; received, 9; removed, 19; died, 5; present number, 193. Daily offices, Sundays, 88; other days, 24. Holy Communion, public, 64; private, 5. Sunday School, officers, 3; teachers, 10; scholars, 90.

Receipts—From all sources, \$4,187.25. Expenditures—Parochial, \$2,682.75; diocesan, \$552.30; general, \$368.80; Sunday School, \$193.80; Woman's and Junior Auxiliary, \$327.95; total expenditures, \$4,125.60.

SAN BERNARDINO—ST. JOHN'S CHURCH.

REV. WALTER F. PRINCE, PH.D., *Rector*.

S. B. PARISH, Lay-Reader.

A. M. WEBSTER, Sr. Warden. S. B. PARISH, Jr. Warden.

CHAS. M. HAUF, Clerk. S. B. PARISH, Treasurer.

Other Officers—Rev. Wm. H. Mills, M.D., C. M. Hauf, G.

M. Stephens, Rev. W. F. Prince, Ph.D., Howard Surr.

Families, 80; individuals, 25; souls, 240; baptized, 190; confirmed, 140. Baptisms, adults, 1; children, 5. Confirmations, 3. Marriages, 8. Burials, 11. Communicants, last reported, 89; admitted, 12; died, 1; received, 7; removed, 9; present number, 98. Daily offices, Sundays, 94; other days, 38. Holy Communion, public, 69; private, 1. Sunday School, officers, 3; teachers, 5; scholars, 61; Bible-class, 11; teachers, 1.

Receipts—From all sources, \$2,115.68. Expenditures—Parochial, \$1,747.90; diocesan, \$71.60; general, \$73.55; Sunday School, \$68.81; Woman's and Junior Auxiliary, \$100.25; total expenditures, \$2,064.09.

SAN DIEGO—ALL SAINTS' CHURCH.

REV. RICHARD A. BOLT, *Rector*.

JOHN H. ELSEFFER, Sr. Warden. J. H. BRADSHAW, Jr. Warden.

W. H. GEORGE, Clerk.

H. A. CROGHAN, Treasurer, Pac. Wood & Coal Co.

Other Officers—J. S. Akerman, Charles G. Danach, Jr., W.

H. George.

Families, 117; souls, 400; baptized, 225; confirmed, 183. Baptisms, children, 6. Marriages, 8. Burials, 10. Communicants, last reported, 96; admitted, 91, received, 11; died, 5; removed, 10; present number, 183. Daily offices, Sundays, 104; other days, 17. Holy Communion, public, 82; private, 12. Sunday School, officers, 4; teachers, 8; scholars, 100; Bible-class, 15; teachers, 1.

Receipts—From all sources, \$15,369.62. Expenditures—Parochial, \$15,013.70; diocesan, \$100.00; general, \$19.27; Sunday School, \$40.00; Woman's and Junior Auxiliary, \$80.00; total expenditures, \$15,252.97.

SAN DIEGO—ST. JAMES' MISSION.

REV. A. KINGSLEY GLOVER, *Priest-in-Charge*.

DR. FRANKLIN GOFORTH, Warden.

REV. A. K. GLOVER, Treasurer, 718 Evans St.

H. FREDERICK PEPYS, Clerk.

Families, 27; individuals, 21; souls, 100; baptized, 100; confirmed, 80. Baptisms, adults, 2; children, 3. Confirmations, 2. Marriages, 3. Burials, 13. Communicants, last reported, 86; admitted, 4; removed, 23; died, 2; present number, 65. Daily offices, Sundays, 80. Holy Communion, public, 60. Sunday School, officers, 1; teachers, 6; scholars, 35.

Receipts—From all sources, \$768.03. Expenditures—Parochial, \$584.22; diocesan, \$35.00; general, \$7.00; Sunday School, \$47.10; total expenditures, \$673.32.

SAN DIEGO—ST. PAUL'S CHURCH.

REV. CHARLES L. BARNES, *Rector*.

JOHN L. BACON, Sr. Warden. WHEELER J. BAILEY, Jr. Warden.

SEYMOUR W. TULLOCH, Clerk.

SEYMOUR W. TULLOCH, Treasurer.

Other Officers—Chas. N. Andrews, Rev. C. L. Barnes, Chas. C. Haines, Guy T. Keene, Edwin K. Hurlburt, Chas. K. Voorhees, M. F. Zent.

Families, 251; individuals, 182; souls, 1,029; baptized, 937; confirmed, 720. Baptisms, adults, 7; children, 23. Confirmations, 27. Marriages, 55. Burials, 70. Communicants, last reported, 435; admitted, 114; received, 10; removed, 40; died, 8; present number, 511. Daily offices, Sundays, 92; other days, 69. Holy Communion, public, 111; private, 4. Sunday School, officers, 6; teachers, 19; scholars, 189. Bible-class, 45; teachers, 2.

Receipts—From all sources, \$9,381.81. Expenditures—Parochial, \$5,935.95; diocesan, \$726.45; general, \$167.71; Sunday School, \$176.29; Woman's and Junior Auxiliary, \$479.77; total expenditures, \$7,486.17.

SAN GABRIEL—CHURCH OF OUR SAVIOUR.

REV. JOHN R. ATWILL, *Rector*.

JOHN EARLE JARDINE, Sr. Warden.

CLEVES M. MOORE, Jr. Warden.

D. C. MULOCK, Clerk.

GEOFFREY M. PURCELL, Treasurer, 700 I. W. Hellman Bldg.,
Los Angeles.

Other Officers—George S. Patton, George W. Sanborn, Daniel C. Mulock, Geoffrey M. Purcell, Hugh G. Purcell, A. C. Way.

Families, 19; individuals, 23; souls, 87; baptized, 59; confirmed, 48. Communicants, last reported, 22; admitted, 19; present number, 41. Daily offices, Sundays, 40; other days, 9. Holy Communion, public, 14; private, 1. Sunday School, officers, 2; teachers, 1; scholars, 21.

Receipts—From all sources, \$5,066.84. Expenditures—Parochial, \$3,474.56, total expenditures, \$3,474.56.

SAN JACINTO—ST. PAUL'S MISSION.

REV. A. L. WALTERS, *Priest-in-Charge*.

GUSTAVE MATTHEWS, Warden. J. H. OSWALD, Clerk.

JAMES CARMICHAEL, Treasurer.

Families, 17; individuals, 9; souls, 71; baptized, 63; confirmed, 33. Baptisms, children, 4. Confirmations, 4. Marriages, 1. Burials, 2. Communicants, last reported, 25; admitted, 4; received, 1; removed, 8; died, 1; present number, 21. Daily offices, Sundays, 40; other days, 6. Holy Communion, public, 11. Sunday School, officers, 1; teachers, 2.

Receipts—From all sources, \$679.08. Expenditures—Parochial, \$198.49; diocesan, 45.81; general, \$39.55; total expenditures, \$283.85.

SAN LUIS REY—ALL SAINTS' MISSION.

REV. W. E. JACOB, *Priest-in-Charge*.

D. EDMONDS, Warden.

MISS F. NEWHAM, Treasurer and Clerk.

Families, 4; souls, 15; baptized, 15; confirmed, 13. Baptisms, children, 2. Confirmations, 2. Burials, 1. Communicants, last reported, 7; present number, 7. Daily offices, Sundays, 20; other days, 5. Holy Communion, public, 10. Sunday School, teachers, 1; scholars, 5.

Receipts—From all sources, \$98.75. Expenditures—Parochial, \$62.50; diocesan, \$10.00; total expenditures, \$72.50.

SANTA ANA—CHURCH OF THE MESSIAH.

REV. RUFUS S. CHASE, *Rector*.REV. W. S. DEARING, *Assistant*.

J. C. JOPLIN, Sr. Warden. DR. H. M. ROBERTSON, Jr. Warden.

E. V. S. POMEROY, Treasurer. ROBERT PARKER, Clerk.

Other Officers—R. V. Corbett, J. Bowman, C. P. Kohl, Chas.

S. Osborn, D. O. Dale, E. V. S. Pomeroy, George Bal-
derston.

Families, 46; individuals, 35; souls, 180; baptized, 180; confirmed, 136. Baptisms, children, 5. Confirmations, 7. Marriages, 9. Burials, 10. Communicants, last reported, 114; admitted, 8; died, 2; present number, 120. Daily offices, Sundays, 86; other days, 27. Holy Communion, public, 33; private, 1. Sunday School, officers, 2; teachers, 5; scholars, 36; Bible-class, 7.

Receipts—From all sources, \$4,900.19. Expenditures—Parochial, \$3,863.27; diocesan, \$292.83; general, \$75.60; Sunday School, \$25.80; Woman's and Junior Auxiliary, \$140.25; total expenditures, \$4,397.75.

SANTA BARBARA—TRINITY CHURCH.

REV. BENJAMIN J. DAVIS, *Rector*.

A. WESTROPP Figg-HOBLYN, Lay-Reader.

DR. S. B. P. KNOX, Sr. Warden.

C. H. JACOBS, Jr. Warden.

MRS. ANNA H. CONANT, Treasurer, 14 E. Valerio St.

RODNEY M. HEGGIE, Clerk.

Other Officers—Wm. Norman Campbell, Dr. Benjamin Bakewell, Rodney M. Heggie, Thomas Chester, J. Odell Figg-Hoblyn, J. Foster Flaggs, Edward A. Gilbert, Winson Soule.

Families, 136; individuals, 90; souls, 502; baptized, 448; confirmed, 305. Baptisms, adults, 6; children, 10. Confirmations, 7. Marriages, 15. Burials, 15. Communicants, last reported, 240; admitted, 27; received, 6; removed, 14; died, 5; present number, 254. Daily offices, Sundays, 92; other days, 20. Holy Communion, public, 87; private, 6. Sunday School, officers, 2; teachers, 9; scholars, 61; Bible-class, 3; teachers, 1.

Receipts—From all sources, \$9,368.15. Expenditures—Parochial, \$6,541.65; diocesan, \$640.79; general, \$264.13; Sunday School, 213.49; Woman's and Junior Auxiliary, \$297.61; total expenditures, \$7,957.67.

SANTA MONICA—ST. AUGUSTINE-BY-THE-SEA
CHURCH.REV. JOHN D. H. BROWNE, *Rector*.

P. J. DUDLEY, Sr. Warden. CHARLES A. RAYNOR, Jr. Warden.

P. J. DUDLEY, Treasurer, Ocean Park Bank.

WILFRED SMITH, Clerk.

Other Officers—C. H. Hollister, E. A. S. Lillingston, Wilfred Smith, Godfrey S. Storrs.

Families, 122; individuals, 31; souls, 421; baptized, 421; confirmed, 311. Baptisms, adults, 2; children, 8. Confirmations, 17. Marriages, 7. Burials, 16. Communicants, last reported, 250; admitted, 21; received, 12; removed, 21; died, 4; present number, 258. Daily offices, Sundays, 147; other days, 331. Holy Communion, public, 157; private, 3. Sunday School, officers, 4; teachers, 10; scholars, 90; Bible-class, 17; teachers, 2.

Receipts—From all sources, \$3,355.17. Expenditures—Parochial, \$2,622.31; diocesan, \$330.05; general, \$203.30; Sunday School, \$73.01; Woman's and Junior Auxiliary, \$126.50; total expenditures, \$3,355.17.

SANTA PAULA—ST. PAUL'S MISSION.

REV. G. R. MESSIAS, *Priest-in-Charge*.

S. G. DOAN, Warden.

HARVEY MARRIOTT, Clerk.

MISS JANE ROUSE, Treasurer.

Families, 9; individuals, 3; souls, 34; baptized, 33; confirmed, 23. Burials, 1. Communicants, last reported, 23; admitted, 1; died, 1; present number, 23. Daily offices, Sundays, 6; other days, 6. Holy Communion, public, 9; private, 3. Sunday School, officers, 1; teachers, 2; scholars, 10.

Receipts—From all sources, \$275.28. Expenditures—Parochial, \$186.26; diocesan, \$23.75; general, \$14.43; Sunday School, \$7.70; Woman's and Junior Auxiliary, \$37.00; total expenditures, \$269.14.

SAWTELLE—ST. JOHN'S MISSION.

E. E. FAIRCHILD, Lay-Reader.

ARTHUR ARMITAGE, Warden.

PAUL HASKELL, Treasurer and Clerk.

Families, 53; individuals, 14; souls, 90; baptized, 90; confirmed, 70. Baptisms, children 3. Communicants, pres-

ent number, 19. Daily offices, Sundays, 14. Holy Communion, public, 10. Sunday School, officers, 1; teachers, 3; scholars, 20.

Receipts—From all sources, \$344.48. Expenditures—Parochial, \$275.00; diocesan, \$34.00; Sunday School, \$2.80; total expenditures, \$311.80.

SIERRA MADRE—CHURCH OF THE ASCENSION.

REV. GEORGE H. CORNELL, D.D., *Rector*.

CHARLES C. MONTGOMERY, Lay-Reader.

JOHN C. PEGLER, Sr. Warden. JAMES N. HAWKS, Jr. Warden.

T. M. WEBSTER, Treasurer. CARLTON J. PEGLER, Clerk.

Other Officers—Carlton J. Pegler, Chas. C. Montgomery,

Harvey Furneaux, T. M. Webster, Rev. Dr. Cornell.

Families, 55; individuals, 7; souls, 155; baptized, 115; confirmed, 89. Baptisms, adults, 1; children, 8. Confirmations, 5. Marriages, 1. Burials, 15. Communicants, last reported, 68; admitted, 5; received, 11; died, 2; present number, 82. Daily offices, Sundays, 86; other days, 27. Holy Communion, public, 38; private, 1. Sunday School, officers, 2; teachers, 6; scholars, 54; Bible-class, 8; teachers, 1.

Receipts—From all sources, \$4,269.39. Expenditures—Parochial, \$3,487.09; diocesan, \$209.15; general, \$110.00; Sunday School, \$46.15; Woman's and Junior Auxiliary, \$137.50; total expenditures, \$3,989.89.

SOUTH PASADENA—ST. JAMES' CHURCH.

REV. W. H. WOTTON, *Rector*.

REV. C. H. HIBBARD, *Rector Emeritus*.

A. SCOTT ORMSBY, Lay-Reader.

A. SCOTT ORMSBY, Sr. Warden.

DAVID BLANKENHORN, Jr. Warden.

AUGUSTUS DAVIES, Clerk.

D. W. DUNTON, Treasurer, 1819 Oak St., So. Pasadena.

Other Officers—J. K. Urmston, W. F. West.

Families, 84; individuals, 52; souls, 375; baptized, 360; confirmed, 195. Baptisms, adults, 7; children, 7. Confirmations, 13. Marriages, 4. Burials, 12. Communicants, last reported, 166; admitted, 20; received, 4; removed, 4; died, 3; present number, 183. Daily offices, Sundays, 80; other days, 70. Holy Communion, public, 262; private, 4.

Sunday School, officers, 2; teachers, 8; scholars, 69; Bible-class, 10; teachers, 1.

Receipts—From all sources, \$13,706.24. Expenditures—Parochial, \$10,020.61; diocesan, \$593.50; general, \$548.90; Sunday School, \$105.09; Woman's and Junior Auxiliary, \$279.25; total expenditures, \$11,547.35.

UPLAND—ST. MARK'S CHURCH.

REV. GEORGE E. SWAN, *Rector*.

EGBERT B. CLARK, Sr. Warden. B. B. MANN, Jr. Warden.
J. M. WEBSTER, Clerk. B. B. MANN, Treas., Ontario.

Other Officers—Isaac C. Baxter, G. A. Hanson, Glenn D. Smith, James M. Webster, B. W. Jacobs, C. S. Rephagen, J. N. Ince.

Families, 34; individuals, 34; souls, 127; baptized, 127; confirmed, 84. Baptisms, adults, 2; children, 9. Confirmations, 1. Marriages, 3. Burials, 1. Communicants, last reported, 82; received, 1; admitted, 18; removed, 31; died, 4; present number, 66. Daily offices, Sundays, 140; other days, 42. Holy Communion, public, 82. Sunday School, officers, 1; teachers, 3.

Receipts—From all sources, \$2,082.38—Expenditures—Parochial, \$2,013.89; diocesan, \$124.53; general, \$16.53; Sunday School, \$72.96; Woman's and Junior Auxiliary, \$30.00; total expenditures, \$2,257.91.

VENTURA—ST. PAUL'S CHURCH.

REV. G. R. MESSIAS, *Rector*.

GEO. C. POWER, Sr. Warden. GEO. J. LITTLE, Jr. Warden.
CHAS. CARNE, Clerk. EDGAR W. CARNE, Treasurer.

Other Officers—Frederick Docker, Dr. Philip Van Patten,
Rev. G. R. Messias.

Families, 30; individuals, 5; souls, 75; baptized, 66; confirmed, 45. Confirmations, 5. Marriages, 6. Burials, 1. Communicants, last reported, 38; admitted, 6; died, 1; removed, 1; present number, 42. Daily offices, Sundays, 30; other days, 7. Holy Communion, public, 9.

Receipts—From all sources, \$1,228.59. Expenditures—Parochial, \$980.59; diocesan, \$50.30; general, \$14.43; Woman's and Junior Auxiliary, \$18.00; total expenditures, \$1,063.32.

WHITTIER—ST. MATTHIAS' CHURCH.

REV. CHAS. STANLEY MOOK, *Rector*.

ARTHUR W. SWAIN, Sr. Warden.

CLINTON A. MATTESON, Jr. Warden.

J. P. MOORE, Clerk.

GEO. M. ATKINSON, Treasurer.

Other Officers—George M. Atkinson, George Chaffey, John P. Moore, Donald L. Crane.

Families, 67; individuals, 31; souls, 250; baptized, 228; confirmed, 132. Baptisms, adults, 2; children, 12. Confirmations, 8. Marriages, 2. Churchings, 1. Burials, 3. Communicants, last reported, 110; admitted, 25; received, 7; removed, 38; died, 1; present number, 103. Daily offices, Sundays, 80; other days, 76. Holy Communion, public, 79; private, 5. Sunday School, officers, 3; teachers, 5; scholars, 63; Bible-class, 10; teachers, 2.

Receipts—From all sources, \$4,447.18. Expenditures—Parochial, \$2,172.81; diocesan, \$109.41; general, \$127.10; Sunday School, \$88.70; Woman's and Junior Auxiliary, \$70.26; total expenditures, \$2,568.28.

MISSIONS NOT YET ENTERED INTO UNION WITH
THE CONVENTION.

BRAWLEY—ALL SAINTS' MISSION.

REV. HENRY WOOD, *Priest-in-Charge*.

S. M. STORM, Warden.

MRS. S. V. HIGGINS, Treasurer.

MRS. EMIL STEINER, Clerk.

Families, 11; individuals, 9; souls, 32; baptisms, 27; confirmed, 16. Confirmations, 2. Communicants, last reported, 12; admitted, 4; present number, 16. Daily offices, Sundays, 35; other days, 8. Holy Communion, public, 8. Sunday School, teachers, 2; scholars, 8.

Receipts—\$189.08. Expenditures—Parochial, \$164.83; diocesan, \$24.25; total expenditures, \$189.08.

EL CENTRO—ST. PAUL'S MISSION.

REV. WILLIAM COCHRAN, *Priest-in-Charge*.

CHARLES P. MEE, Lay-Reader.

C. G. WINTERS, Warden.

MRS. A. ANDERSON, Treasurer.

W. A. SWANSON, Clerk.

Families, 16; individuals, 8; souls, 50; baptized, 40; con-

firmed, 24. Baptisms, children, 2. Confirmations, 4. Burials, 4. Communicants, last reported, 15; admitted, 4; died, 1; present number, 18. Daily offices, Sundays, 29; other days, 8. Holy Communion, public, 8. Sunday School, officers, 3; teachers, 5; scholars, 44.

Receipts—\$394.67. Expenditures—Parochial, \$305.37; diocesan, \$33.80; general, \$4.59; Sunday School, \$29.90; total expenditures, \$373.66.

GLENDORA—GRACE MISSION.

REV. HENRY QUIMBY, *Priest-in-Charge*.

E. LANGFORD, Warden.

JOHN BRUNJES, Treasurer and Clerk.

Families, 17; individuals, 6; souls, 64; baptized, 52; confirmed, 22. Baptisms, adults, 1; children, 1. Confirmations, 1. Communicants, last reported, 10; admitted, 12; present number, 22. Daily offices, Sundays, 43. Holy Communion, public, 6. Sunday School, teachers, 2; scholars, 22.

Receipts—\$558.47. Expenditures—Parochial, \$535.35; general, \$2.12; Sunday School, \$8.95; total expenditures, \$546.52.

HOLTVILLE—ST MARK'S MISSION.

REV. WILLIAM COCHRAN, *Priest-in-Charge*.

S. C. TOMPKINS, Warden.

MRS. W. CURRIER, Clerk.

MRS. B. M. MURRAY, Treasurer.

Families, 6; individuals, 5; souls, 20; baptized, 20; confirmed, 15. Communicants, last reported, 9; admitted, 4; died, 1; present number, 12. Daily offices, Sundays, 29; other days, 1. Holy Communion, public, 9.

Receipts—\$287.14. Expenditures—Parochial, \$205.50; diocesan, \$31.60; total expenditures, \$237.10.

HERMOSA BEACH—ST. CROSS' MISSION.

REV. C. H. DE GARMO, *Priest-in-Charge*.

Sunday School, teachers, 2; scholars, 23.

Receipts—\$312.10. Expenditures,—Parochial, \$174.08.

CAMINO HALL—MISSION STATION.

REV. C. H. DE GARMO, *Priest-in-Charge*.

Sunday School, teachers, 3; scholars, 28.

Receipts—\$80.40. Expenditures, \$61.10.

LOS ANGELES—MISSION STATION.

Western Avenue and First St.

REV. HARRY G. GRAY, *Priest-in-Charge*.

Families, 40; individuals, 12; souls, 132; baptized, 100; confirmed, 80. Baptisms, children, 1. Communicants, 14. Daily offices, Sundays, 3. Sunday School, officers, 1; teachers, 5; scholars, 31.

Receipts—\$45.27. Expenditures, \$15.95.

NEEDLES—ST. JOHN'S MISSION.

REV. GUY A. JAMIESON, *General Missionary on Santa Fe Ry.*MISS IRENE CUBBAGE, *Treasurer and Clerk*.

Families, 35; individuals, 15; souls, 50; baptized, 45; confirmed, 39. Baptisms, children, 6. Communicants, last reported, 60; removed, 21; present number, 39. Daily offices, Sundays, 44; other days, 3. Holy Communion, public, 12. Sunday School, officers, 5; teachers, 5; scholars, 30.

Receipts—From all sources, \$522.99. Expenditures—Parochial, \$402.65; diocesan, \$9.45; general, \$6.60; Sunday School, \$100.09; total expenditures, \$518.79.

SANTA MARIA—MISSION STATION.

REV. ARTHUR C. DODD, *Priest-in-Charge*.ROBERT EASTON, *Warden*. MRS. R. W. BROWN, *Clerk*.DR. R. W. BROWN, *Treasurer*.

Families, 12; individuals, 17; souls, 51; baptized, 51; confirmed, 27. Confirmations, 1. Communicants, 7. Daily offices, Sundays, 8. Holy Communion, public, 2. Sunday School, officers, 1; teachers, 1; scholars, 7.

Receipts—\$266.60. Expenditures—Parochial, \$111.90; diocesan, \$5.00; Sunday School, \$3.45; total expenditures, \$120.35.

MISSION STATIONS UNDER REV. ROBERT RENISON,
GENERAL MISSIONARY.

BAIRDSTOWN—ST. BARTHOLOMEW.

DAVID A. JONES, *Lay-Reader*.V. D. LOLY, *Acting Treasurer and Clerk*.

Families, 15; individuals, 3; souls, 39; baptized, 39; con-

firmed, 22. Communicants, 20. Daily offices, Sundays, 45. Holy Communion, 8.

Receipts—\$83.00. Expenditures—Parochial, \$83.00.

EAGLE ROCK—ST. BARNABAS.

DR. F. S. LANGDON, Lay-Reader.

W. BOURNE, Acting Treasurer and Clerk.

Families, 12; individuals, 3; souls, 39; baptized, 35; confirmed, 25. Communicants, 15. Daily offices, Sundays, 30. Holy Communion, 6. Sunday School, teachers, 3; scholars, 10.

Receipts—\$111.00. Expenditures, Parochial, \$110.00; Sunday School, \$1.00.

EAST HOLLYWOOD—THE ADVENT.

T. HERBERT TAYLOR, Lay-Reader.

Families, 10; individuals, 5; souls, 35; baptized, 35; confirmed, 20. Communicants, 20. Daily offices, Sundays, 18. Holy Communion, 3. Sunday School, officers, 1; teachers, 3; scholars, 20.

Receipts—\$28.00. Expenditures—Parochial, \$20.00; Sunday School, \$8.00.

HUUTINGTON PARK—ST. CLEMENT.

HOWARD GILBERT, Lay-Reader.

H. H. WAGNER, Acting Clerk. Mrs. A. E. Walters, Acting Treasurer.

Families, 20; individuals, 7; souls, 75; baptized, 70; confirmed, 45. Communicants, 35. Daily offices, Sundays, 35; other days, 10. Holy Communion, public, 15; private, 2. Sunday School, officers, 1; teachers, 4; scholars, 30.

Receipts—\$601.00. Expenditures, Parochial, \$596.00; diocesan, \$5.00.

WATTS—ST. MATTHEW.

ALFRED PAWSEY, Lay-Reader.

MRS. THEODORE FREEMAN, Acting Treasurer and Clerk.

Families, 8; individuals, 7; souls, 40; baptized, 30, confirmed, 21. Baptisms, children, 4. Communicants, 20. Daily offices, Sundays, 55. Holy Communion, 9. Sunday School, officers, 1; teachers, 3; scholars, 15; Bible-class, 15; teachers, 1.

Receipts—\$138.00. Expenditures—Parochial, \$138.00.

AVALON—ST. JOHN.

Private Chapel.

REV. HARRY WILSON.

Families, 5; individuals not thus included, 11. Communicants, 6. Baptisms, adults, 1. Confirmations, 1. Burials, 1. Holy Communion, daily. Choir offices, twice each day.

Receipts—\$91.01. Expenditures—Parochial, \$86.56. Diocesan Missions, \$4.45.

(Residents only are included in the above figures. During the season, St. John's ministers to a large number of visitors, many being communicants.)

Clerical Reports.

1109 West 56th St., Los Angeles, Cal.

May 1, 1913.

The Rt. Rev. Joseph H. Johnson, D.D.,
Bishop of Los Angeles,

My Dear Bishop: I have celebrated the Holy Communion, read various offices of the Church, preached sermons, and otherwise assisted from time to time as opportunity presented itself, in various Churches of the Diocese, during the past year, at the request of the Archdeacon, various clergy and laymen.

I am always ready and happy to serve you, my dear Bishop, in the exercise of my ministry, at any and all times.

Your servant in Christ,
DURLIN S. BENEDICT.

The Rt. Rev. Joseph H. Johnson, D.D.,
Bishop of Los Angeles,

Dear Sir: During the last canonical year I have been resident in your Diocese, and have held a number of services at various points, as requested by the Archdeacon.

So long as I remain in the Diocese, I shall be happy to serve to the extent of my ability.

Faithfully,

M. M. BENTON.

Long Beach, May, 1913.

Redlands, Cal., May 28, 1913.

The Right Rev. Joseph H. Johnson, D.D., S. T. D.

Dear Sir: I herewith submit my report of service during the Convention Year:

At St. John's, San Bernardino, I have celebrated the Holy Communion and preached once.

At Redlands, I have made two addresses; assisted in fifteen services, and served at the altar on five occasions.

At Oceanside, I assisted in the service and preached twice.

As in other years my principal work has been the preparation of Bible lessons for teachers and pupils.

Respectfully submitted,

ALFORD A. BUTLER.

Glendale, Cal., May 15, 1913.

To the Rt. Rev. Joseph H. Johnson, D.D.

Bishop of Los Angeles,

My Dear Bishop: I beg to submit the following report of services rendered by me during the Convention Year ending April 30, 1913:

Celebrations of Holy Communion, 15.

Celebrations of Holy Communion, Private, 2.

Morning Prayer, 23.

Burials, 2.

These services have been rendered at Carpinteria, San Bernardino, Anaheim, Santa Paula, Sawtelle, Grace Mission, Los Angeles, Mission of the Good Shepherd, Los Angeles, Inglewood, Glendale.

Respectfully submitted,

GEORGE ELEY.

Los Angeles, Cal., May 1, 1913.

To the Rt. Rev. Joseph H. Johnson, D.D.,

Bishop of Los Angeles,

Dear Sir: I beg leave respectfully to submit my report of services rendered during the Convention year ending April 30, 1913:

St. Stephen's Church, Los Angeles.

Holy Communion, 20.

Sermon, 1.

Other services, 56.

St. Matthias' Church, Los Angeles.

Holy Communion, with sermon, 1.

Occasional services.

Funerals, 3.

Very respectfully,

W. F. HUBBARD,

Chaplain U. S. A., Retired.

To the Rt. Rev. Joseph Horsfall Johnson, D.D., S.T.D.,

Bishop of Los Angeles,

Rt. Rev. and Dear Sir: I beg to submit the following Report of Services rendered by me, during the Convention Year ending with April 30, 1913, A.D.:

Celebrations of the Holy Communion, 27; assisted, 14.

Baptisms, 1, a child. Marriages, 4; burials, 9.

Morning Prayer, 3; assisted, 30; Litany Services, 5.

Sermons preached, 3; addresses made, 16.

These various services were rendered in St. Paul's, St. John's, St. Mary's (Japanese Mission), Hospitals, Undertakers' parlors, and the cemeteries of Los Angeles and Pasadena, and Inglewood.

I have issued, at your direction, 39 Lay-Readers' licenses, running one year, to the same number of persons.

As in the past, the calls upon the sick and infirm have been repeated.

My report of work as Diocesan Representative, in behalf of the "Jerusalem and the East Mission," will appear in the Annual Journal of the Diocese.

I am, faithfully and obediently yours,
HENDERSON JUDD.

The Terrace, San Rafael Heights, Pasadena,
May 10, 1913.

The Rt. Rev. Joseph H. Johnson, D.D.,

My Dear Bishop: During the year past, in the Diocese of Los Angeles, I have officiated at one marriage, and baptized two infants, making report of the same to the Rectors of Parishes. I have also been permitted to assist frequently at the Church of the Angels, Garvanza.

Respectfully yours,
C. W. LEFFINGWELL,
Priest of the Diocese of Quincy.

Playa Del Rey, Cal., April 15th, 1913.
The Right Reverend Joseph H. Johnson, D.D.,

Bishop of Los Angeles,

My Dear Bishop: I have the honor to submit the following report of my services as Deacon during the Convention Year about to close:

I have assisted Rev. Alfred R. Taylor at the Church of the Good Shepherd, Ocean Park, at 11 o'clock service every Sunday morning, and at the celebration of the Holy Communion once a month, with the exception of one Sunday, when I preached for Rev. Henry Quimby at Monrovia, and another Sunday when I preached for Rev. H. G. Gray at Trinity Mission, Los Angeles. I have preached several times for Rev. Mr. Taylor, and one Sunday preached at both morning and evening services, giving him a chance to take a little trip and receive a much-needed rest.

Respectfully yours,
DUNCAN S. MERWIN.

2340 Thompson Street, Los Angeles, Cal.

May 1, 1913.

To the Right Rev. Joseph H. Johnson, D.D.

Bishop of Los Angeles,

For the year ending April 30, 1913, I have the honor to report the following services:

At St. John's Church, Los Angeles, I assisted at 44 services, preaching once; celebrated Holy Communion twice; baptized two infants and officiated at two funerals.

I celebrated the Holy Communion and preached once each at the Church of the Epiphany and the Mission of the Good Shepherd, Los Angeles.

At a meeting of the Vestry of St. John's Church, in April, I was unanimously elected Assistant to the Rector of the Parish.

Respectfully yours,

ARTHUR C. STILSON.

R.F.D. 11, Box 249, Los Angeles, Cal.

May 3rd, 1913.

To the Right Reverend Joseph H. Johnson, D.D.,

Bishop of Los Angeles,

I respectfully submit the report of services rendered by me during the Convention Year ending April 30, 1913: Morning Prayer, 28; Evening Prayer, 12.

Holy Eucharist, 54.

Marriages, 2; burials, 6; baptisms, 2.

Preached, 41.

In addition I have, on many occasions, assisted other clergy in the several offices of the Church.

The services performed have been duly entered in the records of the several Parishes or Missions in which they took place.

I am, faithfully and obediently yours,

A. G. L. TREW.

355 Douglas Street, Pasadena, Cal.

May 2, 1913.

To the Right Reverend Joseph H. Johnson, D.D., S.T.D.,

Bishop of Los Angeles,

I have the honor to report that, during the Convention Year ending April 30, 1913, I assisted or officiated at the public services of the Church 33 times and preached 6 times, all within the Diocese.

Respectfully submitted,

SEARLE M. WREN.

SUMMARY OF PAROCHIAL STATISTICS.

Families reported	5,234
Baptized Persons	18,103
Confirmed Persons	11,781
Communicants	9,516
Baptisms Reported—Adults	151
Baptisms Reported—Children	580
Confirmations	511
Marriages	503
Burials	674
Sunday School Officers	145
Sunday School Teachers (including Bible Class Teachers)	500
Sunday School Teachers (including Bible Scholars)	4,715

SUMMARIES OF DISBURSEMENTS.

For Parochial objects	\$200,785.30
For Diocesan objects	18,580.42
For General objects	8,877.28
From Sunday Schools	6,933.42
For Woman's and Junior Auxiliary	7,483.75
Total	\$242,660.17

PROPERTIES.

Church Values	\$ 459,002.78
Rectory Values	84,275.00
Land Values	845,400.00
Furniture and Fixtures	121,384.99
Other Properties	111,165.00
Cash on Hand	38,196.71
Total	\$1,659,424.48

DIOCESAN STATISTICS.

Clergy Received, 10—

The Rev. Walter Franklin Prince, Ph.D., from the Diocese of Pittsburg.

The Rev. George Edward Swan, from the Diocese of California.

The Rev. Albert Ludwig Hall, from the Missionary District of Honolulu.

The Rev. Arnold George Henry Bode, from the Missionary District of Wyoming.

The Rev. William Cochran, from the Diocese of Missouri.

The Rev. Rufus Shackford Chase, from the Diocese of Massachusetts.

The Rev. Percival Sergeant Smithe, from the Missionary District of Nevada.

The Rev. John Richard Atwill, from the Diocese of Sacramento.

The Rev. Caleb Irving Mills, D.D., from the Diocese of Colorado.

The Rev. George Davidson, from the Missionary District of Wyoming.

Clergy Transferred, 4—

The Rev. Rowland Oliver Mackintosh, to the Missionary District of Wyoming.

The Rev. Lewis Gouverneur Morris, to the Diocese of Western Massachusetts.

The Rev. Charles F. Blaisdell, to the Diocese of Missouri.

The Rev. G. Taylor Griffith, to the Diocese of Chicago.

Parishes Organized, 2—

Holy Trinity, Alhambra.

All Saints' Montecito.

Parishes Admitted into Union with the Convention
1—

Holy Trinity, Alhambra.

Missions Organized and Admitted into Union with the Convention, 1—

Church of the Holy Faith Mission, Inglewood.

Churches Consecrated, 1—

St. Matthias', Imperial.

Candidates for Holy Orders, 6—

Mr. John B. Osborn, for Deacon's Orders only.

Mr. John Misa Yamazaki.

Mr. Sterling John Talbot.

Mr. M. K. Crawford.

Mr. Calvin Rankin Barnes.

Mr. Herbert Vernon Harris.

Postulants for Holy Orders, 8—

Mr. J. Lamb Doty.

Mr. Harold H. Rogers.

Mr. Ernest E. Fairchild.

Mr. Stephens Cutter Clark.

Mr. Frank Van Vliet.

Mr. Arthur Percival Stembridge.

Mr. Killiam A. Stimpson.

Mr. James Prentess Duncan.

Lay-Readers Canonically Licensed until Advent, 1913, 39—

Number of Canonical Clergy Resident in the Diocese—80.

Number of Canonical Clergy Non-Resident—7.

Total Number of Canonical Clergy—87.

Number of Non-Canonical Clergy at Work in the Diocese—5.

Number of Parishes in Union with the Convention—36.

Number of Missions in Union with the Convention—37.

Number of Missions not in Union with the Convention—14.

Total Number of Parishes and Missions—87.

Total Number of Sunday Schools—71.

GENERAL CLERGY RELIEF FUND.

The official, general Society for Pension and Relief covering the whole Church.

The General Convention recommends an annual offering from every congregation; that a percentage of the Communion Alms be given to this fund; that it be remembered in legacies, bequests, and wills; and gives to it the royalty on the Hymnals.

This Fund systematically provides pension and relief for over 500 persons in all Dioceses.

Trustees—The Rt. Rev. David H. Greer, D.D., LL. D., President; the Rt. Rev. William Lawrence, D. D., LL. D., D.C.L., Vice-President; the Rev. Reese F. Alsop, D.D., the Rev. William T. Manning, D. D., Mr. Roland S. Morris, Mr. Henry Lewis Morris, Mr. Elihu Chauncey, Secretary.

Legal title—"General Clergy Relief Fund."

The Church House, Philadelphia, Penn.

REV. ALFRED J. P. McCLURE, Treasurer.

THE \$5,000,000.00 GENERAL CLERGY PENSION FUND COMMISSION.

Rev. J. J. Wilkins, D.D., General Secretary and Financial Representative, 2925 Geyer Ave., St. Louis, Mo.

**Directory of Parishes and Missions (with Clergy) in
the City of Los Angeles.**

The Right Rev. Joseph H. Johnson, D. D., S. T. D.,
Bishop; office, 523 S. Olive St.; residence, 415
Grand Ave., Pasadena.

Rev. Henderson Judd, Bishop's Chaplain;
office, 523 S. Olive St.; residence, 1969 Love-
lace Ave.

St. Paul's Pro-Cathedral—523 S. Olive St.

The Very Rev. William MacCormack, D. D.,
Dean and Rector; office, 523 S. Olive St.; res-
idence, 732 S. Burlington Ave.

Rev. Charles H. Hibbard, D.D., Canon; res-
idence, 156 Bellefontaine St., Pasadena.

Rev. William H. Dyer, rector's assistant,
523 S. Olive St.

All Saints' Church—Cor. W. Avenue 56 and Ash St.

Rev. William E. Maison, rector; residence,
5670 Ash St.

Rev. A. G. L. Trew, D.D., rector emeritus;
residence, R. D. 11, Box 249.

Church of the Ascension—414 N. St. Louis St.

Rev. Timon E. Owens, rector; residence, 426
N. St. Louis St.

Rev. Duncan F. MacKenzie, assistant min-
ister; residence, 243 N. Chicago St.

St. Athanasius' Church—408 Custer Ave.

Rev. Charles T. Murphy, Jr., rector; resi-
dence, 1553 Curran St.

Christ Church—Cor. Twelfth and Flower Sts.

Rev. Baker P. Lee, rector; office at Church;
residence, 3972 Budlong Ave.

Rev. L. M. Idleman, assistant minister; res-
idence, 1116 S. Flower St.

Church of the Epiphany—Cor. Sichel and Altura Sts.

Rev. Emery L. Howe, rector; residence,
3333 N. Broadway.

St. James' Church—Cor. Pico and Ardmore Sts.
Rev. A. W. Noel Porter, rector; residence,
2242 Cambridge St.

Rev. Thomas P Swift, assistant minister;
residence, 845 St. Andrew's Place.

St. John's Church—514 West Adams St.

Rev. George Davidson, rector; office at
Church; residence, 512 W. Adams St.

Rev. A. C. Stilson, D. D., assistant minister;
residence, 2340 Thompson St.

Rev. Waldo F. Chase, assistant minister;
residence, Hermosa Beach.

St. Luke's Church—1201 E. Vernon Ave.

Rev. Robt. L. Windsor, rector; residence,
1423 S. Bonnie Brae St.

St. Matthias' Church—1903 W. Washington St.

Rev. A. M. Smith, rector; residence, 1830
Normandie Ave.

St. Stephen's Church—Hollywood.

Rev. J Arthur Evans, rector; residence,
137 N. Ivar St., Hollywood.

St. Andrew's Mission—Cor 37 Drive and Raymond
Ave.

Rev. J. J. P. Perry; residence, 1134 37th
Drive.

Church of the Angels' Mission—Garvanza Station,
Ave 64.

Rev. Harry Thompson, vicar; residence,
Garvanza, Ave. 64, R. D. 1.

City Mission, Ven. T. C. Marshall, superintendent;
office, 523 S. Olive St.; residence, Echo Park
and Cerro Gordo St.

The Neighborhood Settlement, Cor. E. 9th
and Wilson Sts.; Deaconesses Anna, Mary
and Laura.

Hadley Memorial Home; Seventh and

Towne Ave.; W. T. Hadley, superintendent;
J. C. Willoughby, House Director.

Grace Mission—441 W. 62nd St.

St. Mary's Mission—Japanese—1334 S. Flower St.

Miss M. C. Patterson, Missionary, 957 S.
Broadway.

St. Philip the Evangelist Mission—Colored—1428
E. 14th St.

Rev. Walter T. Cleghorn, residence, Y. M.
C. A. Bldg., 831 San Pedro St.

Church of the Redeemer Mission—Euclid Heights,
5th and Indiana Sts.

Rev. Duncan F. Mackenzie; residence, 243
N. Chicago St.

St. Peter's Mission—Tenth and Mesa Sts., San Pe-
dro.

Rev. P. H. Hickman, residence, 1014 Mesa
St., San Pedro.

Trinity Mission—Verbena Drive and Melrose Ave.

Rev. Harry G. Gray; residence, 650 N. Ken-
more Ave.

Mission Station—Western Ave and First St.

Rev. Harry G. Gray.

Rev. Norman, N. Badger, City Missionary; resi-
dence, 1335 E. 15th St.

Rev. Robert Renison, General Missionary; residence
2206 Raymond Ave.

Rev. Durlin S. Benedict, LL.D.; residence, 1109 W.
56th St.

Rev. H. J. Camp, 1111 E. 28th St.

Rev. Robert B. Gooden, The Harvard School.

Rev. W. F. Hubbard, Chaplain U. S. A. (retired);
residence, 122 Morgan Place, Hollywood, Los
Angeles, Cal.

Rev. E. J. H. Van Deerlin, D.D.; residence, 1550
W. 50th St.

Rev. Edmond Walters, 1969 Estrella Avenue.

Suggestions as to Gifts, Bequests or Devises to Diocesan Institutions and Charitable and Religious Purposes Under the Auspices of the Church.

The Diocesan Corporation, known in law as "The Protestant Episcopal Church in the Diocese of Los Angeles," is the Trustee under the Canons of all the permanent invested funds of the Diocese, that is:

The Episcopate Endowment Fund;

The Disabled Clergy Endowment Fund;

The Widows' and Orphans' Endowment Fund;

The Diocesan Missionary Endowment Fund.

The Diocesan Corporation is also the Trustee to which should be conveyed all property for the benefit and use of the organized missions of the Diocese under the trusts provided in the Canons.

The Bishop of the Diocese is incorporated as a corporation sole under the name of "The Bishop of the Protestant Episcopal Church in the Diocese of Los Angeles," and is authorized to receive and administer all trust funds and property for the use and benefit of the Church in the Diocese which may be intrusted to him, including all religious, benevolent or educational objects connected therewith. All gifts, bequests or devises for the establishment of the Cathedral, or of schools under the auspices of the Church, will be received and held by the Bishop, as corporation sole, until the incorporation of the several and appropriate corporations authorized to receive and administer the respective funds and property.

"The Hospital of the Good Samaritan" is the corporate title of the Hospital organization, which is organized and conducted under the auspices of Church people, and is officially connected with the Diocese.

Free beds in perpetuity may be endowed in the

hospital upon payment of \$10,000, or gifts, bequests or devises for the benefit of the hospital may be made to the Corporation.

“The Church Extension Society of the Protestant Episcopal Church for Southern California.”

The Bishop's School for Girls (upon Scripps foundation), La Jolla.

The Bishop's School for Girls (upon Scripps foundation), First St., corner of Redwood, San Diego.

The Harvard School for Boys (upon Emery foundation), Los Angeles.

INSTITUTIONS OF THE DIOCESE.

The City Mission, whose object is to cover territory unoccupied by the regular Parishes: President, the Bishop; Superintendent, Ven. Thomas C. Marshall, 523 S. Olive St.

"The Church Extension Society of the Protestant Episcopal Church for Southern California," (Incorporated): President, Rev. A. G. L. Trew, D. D.; Secretary, S. B. Robinson, 230 Title Insurance Building.

Hospital of the Good Samaritan, Los Angeles: Secretary, Ven. T. C. Marshall, 523 S. Olive St.

Schools:

The Bishop's School for Girls (upon Scripps foundation,) La Jolla: Mrs. Charles E. Bentham, Principal, La Jolla.

The Bishop's School for Girls (upon Scripps foundation), First St., corner of Redwood, San Diego: Mrs. Charles E. Bentham, Principal, La Jolla.

The Harvard School for Boys (upon Emery foundation), Los Angeles: Rev. R. B. Gooden, Headmaster, Los Angeles.

The Training School for Deaconesses: Dean, Rev. Leslie E. Learned, D.D., Pasadena.

IN MEMORIAM.



Priests.

**"They Rest From Their Labors."**

Rev. Benjamin Hartley, rector of the Church of Our Saviour, San Gabriel; died at his residence, Los Angeles, June 12th, 1912.

Rev. Franklin W. Adams, assistant minister of St. Andrew's Mission, Los Angeles; died in this city, November 17th, 1912.

Rev. Orin St. John Scott, priest-in-charge of the Church of the Holy Faith Mission, Inglewood; died in the Hospital of the Good Samaritan, Los Angeles, January 4th, 1913.

Rev. Ximenus Alanson Welton, priest of the Diocese of Connecticut, for many years doing Missionary work in this Diocese; died at his residence in Redlands, February 2, 1913.

IN MEMORIAM.



Melville Maury Moore, Priest.



Born February 17th, 1845, in the city of Covington, Kentucky; educated for the Sacred Ministry under Bishop Thompson, of Mississippi; Mr. Moore was ordered deacon by Bishop Wilmer, of Louisiana, in 1876 and ordained priest in 1877. He served, successively, as rector of Christ Church, Jefferson Co., Miss.; St. Peter's Church, Oxford, Miss.; Holy Trinity, Nashville, Tenn.; St. John's Church, Springfield, Mo.; and then came West, in 1898, and took charge as vicar, under the Bishop, of All Saints' Mission, Montecito.

Loyal as a friend, sympathetic as a priest and pastor, staunch in his adherence to the principles of the Holy Catholic Church, effective as a writer of Churchly tracts and leaflets, Mr. Moore served most faithfully the Church in the several fields of his ministry.

But here, in this Diocese, it would seem, the flower of his ministry bloomed most effectually in the monument to his ministry which he has raised as the faithful priest of All Saints' Church, Montecito.

The beautiful church which he has reared, so true in all respects to the principles of the Catholic Religion, is expressive of his life. The stamp of his personality—that of a true, loyal Churchman, who ever saw the identification of Christ with His Body, Himself as the Author and Finisher of our faith and the Church as the means by which to achieve it—will always remain on the Parish of All Saints', Montecito, and the Diocese of which it forms a part.

He entered into rest on March 10th, 1913, in the active exercise of his ministry, surrounded by those whom he loved and who loved him, and revered by all of his brethren of the clergy and laity who knew him as a faithful Priest of God.

"Grant them, O Lord, eternal rest,
and let light perpetual shine on them."

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Stated Offerings

WHITSUNDAY, for the Episcopate Endowment Fund.
(Canon XXIV, § 148.)

THE SECOND SUNDAY IN JUNE, SEPTEMBER, DECEMBER AND MARCH, for Diocesan Missions.
(Canon XXVI, § 161.)

At any service when the rite of Confirmation shall be administered, for the Bishop's Fund.
(Canon XXVIII A.)

THANKSGIVING DAY, for the Hospital of the Good Samaritan, Los Angeles. (Resolution of Convention, 1899.)

CHRISTMAS DAY, for the Disabled Clergy Fund.
(Canon XXVII, § 166.)

SECOND SUNDAY AFTER EPIPHANY, for Domestic and Foreign Missions. (Resolution of Convention, 1897.)

ASH WEDNESDAY, for the Widows' and Orphans' Fund.
(Canon XXVIII, § 173.)

QUINQUAGESIMA SUNDAY, The General Convention recommends this Sunday for an annual offering from every Church for the General Clergy Relief Fund, and that a percentage of the Communion Alms be given to this Fund.
(Treasurer, Rev. Alfred J. P. McClure, Church House, Twelfth and Walnut streets, Philadelphia.)

Resolved, That the Minister-in-charge of each Parish or Mission shall, in respect of all statutory or Canonical offerings, give notice of such upon the Sunday next previous to that day on which it is intended to take up the collection. (Convention of 1899.)

The Nineteenth Annual Convention of the Diocese of Los Angeles will meet in Los Angeles on Wednesday, May 13, A. D., 1914.



Diocese of Los Angeles
Nineteenth Annual Convention
A. D. 1914



Also the
Constitutions and Canons of the
Diocese of Los Angeles

Adopted, 1896 Revised, 1914

Journal

of the

NINETEENTH ANNUAL CONVENTION

of the

Church

in the

Diocese of Los Angeles

held in

St. Paul's Pro-Cathedral

Los Angeles, Cal.

May 13 and 14, A. D., 1914

Diocese of Los Angeles

A. D. 1914

Officers of the Diocese

Bishop

THE RIGHT REV. HORSFALL JOHNSON, D. D., S. T. D.

Secretary of the Convention

THE REV. ALFRED FLETCHER, COVINA

Assistant Secretary

THE REV. R. L. WINDSOR

Treasurer

MR. W. CRESSWELL MUSHET
Suite 512 Union League Building, Los Angeles

Registrar

THE REV. R. L. WINDSOR
1423 S. Bonnie Brae St., Los Angeles

Archdeacon

THE VEN. THOMAS C. MARSHALL
523 S. Olive St., Los Angeles

Chancellor

MR. FREDERICK C. VALENTINE
Los Angeles

Historiographer

THE REV. P. H. HICKMAN
Oceanside

Examining Chaplains

THE REV. A. G. L. TREW, D. D.
THE REV. W. F. HUBBARD
THE REV. R. L. WINDSOR
THE REV. R. B. GOODEN

Rural Deans

THE REV. A. G. H. BODE
THE REV. CHARLES L. BARNES
THE REV. M. C. DOTTEN, Ph. D.
THE REV. GEORGE F. WELD

Standing Committee

THE REV. ARCHIBALD G. L. TREW, D. D., *President*
THE REV. ROBERT B. GOODEN, *Secretary*
THE REV. C. E. SPALDING
THE REV. M. C. DOTTEN, Ph. D.
DR. J. E. COWLES
MR. WM. F. KNIGHT
MR. H. E. BRETT
MR. C. D. ADAMS

Board of MissionsTHE BISHOP (EX-OFFICIO), *President*THE VEN. THOMAS C. MARSHALL, *Secretary*

THE VERY REV. WM. MACCORMACK, D. D.

THE REV. GEO. DAVIDSON

THE REV. C. IRVING MILLS, D. D.

THE REV. BAKER P. LEE

MR. W. CRESSWELL MUSHET

MR. C. M. GAIR

MR. GEORGE L. BUGBEE

MR. E. D. WILLIAMS

Deputies to the General Convention

THE VERY REV. WM. MACCORMACK, D. D.

THE REV. C. L. BARNES

THE REV. R. L. WINDSOR

THE REV. M. C. DOTTEN, Ph. D.

MR. C. M. GAIR

MR. W. T. HADLEY

DR. J. E. COWLES

MR. W. C. MUSHET

Alternate Deputies

THE REV. A. M. SMITH

MR. F. C. VALENTINE

THE REV. GEO. H. CORNELL, D.D.

MR. AUGUSTUS DAVIES

THE REV. C. E. SPALDING

MR. ALFRED MOORE

MR. H. IVOR THOMAS

**Delegates to the Primary Synod of the Eighth Province
Seattle, October 15, 1914**

THE REV. L. E. LEARNED, D. D.

MR. F. C. VALENTINE

THE REV. P. H. HICKMAN

MR. W. C. MUSHET

THE REV. A. M. SMITH

MR. J. A. LAMB

THE REV. C. S. MOOK

MR. A. W. MORGAN

Alternate Delegates to Primary Synod.

THE REV. GEORGE F. WELD

MR. H. IVOR THOMAS

THE REV. C. L. BARNES

MR. CHARLES H. CARNE

THE REV. A. G. H. BODE

MR. J. H. LOGIE

THE REV. M. C. DOTTEN, Ph.D.

MR. FRANK W. MOORE

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Church in the Diocese of Los Angeles**

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MR. A. W. MORGAN

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and Missions**

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MR. E. B. CLARK

On Credentials

THE SECRETARY MR. AUGUSTUS DAVIES
MR. J. H. LOGIE

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MR. A. HALSTED MR. W. F. KNIGHT
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THE REV. J. H. D. BROWNE MR. W. COLEMAN

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THE REV. C. T. MURPHY MR. S. B. ROBINSON
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MR. OTTO ZAHN

On the State of the Church

THE REV. BAKER P. LEE THE REV. GEORGE DAVIDSON
MR. J. C. PEGLER

On Unfinished Business

THE REV. J. ARTHUR EVANS MR. S. D. MCINTYRE
MR. SEYMOUR W. TULLOCK

Commission on Church Architecture

THE REV. CHARLES H. HIBBARD, D. D.
THE REV. ALFRED M. SMITH
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MR. REGINALD D. JOHNSON

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THE REV. R. L. WINDSOR	MR. JOHN L. BACON

(Appointed by the Bishop)

THE REV. HARRY G. GRAY	MISS HIBBARD
THE REV. GEORGE F. WELD	MISS CAMERON LEONARD
THE REV. C. L. BARNES	MISS AGNES BAIRD
THE REV. PERCIVAL S. SMITHE	

SPECIAL COMMITTEES

On the Episcopate Endowment Fund

THE REV. J. H. D. BROWNE	DR. J. G. BAIRD
MR. R. B. KIRCHHOFFER	

Press Committee

THE REV. J. H. D. BROWNE	THE REV. G. H. CORNELL, D.D.
MR. G. W. PARSONS	

On Merging the Aged and Infirm Clergy Funds

THE VERY REV. WM. MACCORMACK, D. D.
THE REV M. C. DOTTEN, Ph. D.

On Hospitality

THE REV. C. T. MURPHY, JR.	MR. A. SCOTT ORMSBY
MR. W. F. HOUGHTON	

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Ventura County:	THE REV. G. R. MESSIAS MR. EDGAR W. CARNE
Los Angeles County:	THE REV. E. L. HOWE MR. GEORGE L. BUGBEE
Orange County:	THE REV. R. S. CHASE DR. H. M. ROBERTSON
San Diego County:	THE REV. CHARLES L. BARNES MR. C. G. DARRACH
Imperial County:	THE REV. H. VERNON HARRIS MR. W. A. SWANSON
Riverside County:	THE REV. M. C. DOTTEN, Ph.D. MR. P. T. CARTER
San Bernardino County:	THE REV. W. F. PRINCE, Ph.D. MR. S. R. HOTCHKISS

Commission 1915 Jubilee Fund.

THE VERY REV. WM. MACCORMACK, D.D.	Los Angeles
THE REV. BAKER P. LEE	Los Angeles
THE REV. L. E. LEARNED, D.D.	Pasadena
THE VEN. T. C. MARSHALL	Los Angeles
THE REV. C. L. BARNES	San Diego
THE REV. GEORGE DAVIDSON	Los Angeles
MR. EDWARD JOHNSON	Los Angeles
MR. CHARLES T. HINDE	Coronado
MR. C. T. HOAG	Hollywood
MR. M. H. FITZSIMMONS	Redlands
MR. C. A. ROCKWELL	Los Angeles
MR. CHARLES N. POST	Pasadena
MR. A. W. MORGAN	Los Angeles
MR. COLIN M. GAIR	Los Angeles
MR. WILLIAM N. CAMPBELL	Santa Barbara

Investigating Committee on Moving Pictures for Sunday Schools.

MR. GEORGE W. PARSONS	THE REV. J. D. H. BROWNE
THE REV. J. ARTHUR EVANS	

Committee on General Missions.

THE RT. REV. J. H. JOHNSON, D.D.	
THE REV. L. E. LEARNED, D.D.	MR. F. C. VALENTINE
THE REV. P. H. HICKMAN	MR. W. C. MUSHET
THE REV. A. M. SMITH	MR. J. A. LAMB
THE REV. C. S. MOOK	MR. A. W. MORGAN

List of the Clergy of the Diocese of Los Angeles

In accordance with the provisions of Canon III, Section 9. of the Canons of the Diocese, I hereby certify that the following is a list of all the Clergymen of the Church canonically resident in this Diocese, and I do further certify that all included in said list are entitled to seats and votes in the Nineteenth Annual Convention, save the names marked with a †, the Clergymen so indicated not having been "canonically resident within the Diocese" for the space of six calendar months next before the meeting of the Convention, as provided in the Constitutions.

The latter are entitled to seats, but not to speak or vote in Convention.

JOSEPH H. JOHNSON,
Bishop of Los Angeles.

Los Angeles, May 13, 1914.

Priests.

The names of those who were not present at this Convention, or whose names were not recorded as present, are marked *.

(Note—The postoffice address is designated at the extreme right.)

The Rev. John R. Atwill, Rector of Church	
of our Saviour	San Gabriel
" Norman N. Badger, General Mission-	
ary of Los Angeles City Mission	Los Angeles
" Charles Luling Barnes, Rector of St.	
Paul's Church	San Diego
" †William J. W. Bedford-Jones, Rec-	
tor of Church of the Epiphany	Los Angeles
" *Durlin S. Benedict, LL.D.	Los Angeles

The Rev. Charles Edwin Bentham, Priest-in-charge of Mission of St. James-by-the-sea	La Jolla
" Arnold George Henry Bode, Rector of St. Luke's Church	Long Beach
" Richard A. Bolt, Rector of All Saints' Church	San Diego
" John Davidson Hawthorne Browne, Rector of the Church of St. Augustine-by-the-Sea	Santa Monica
" Franklin U. Bugbee, Rector of St. Matthias' Church	Whittier
" *William Bamford Burrows	New York
" *Alford A. Butler, D.D.	Redlands
" *J. I. H. Cameron	Key West
" Henry Jay Camp	Los Angeles
" †Marcos E. Carver, Priest-in-charge of St. Mark's Mission Station, East San Diego, and St. John's Mission, Bostonia	Chula Vista
" Rufus Shackford Chase, Rector of Church of the Messiah	Santa Ana
" Walter T. Cleghorn, Priest-in-Charge of St. Philip the Evangelist's Mission	Los Angeles
" William Cochran, Priest-in-charge of St. Paul's Mission	El Centro
	and of St. Mark's Mission, Holtville.
" George H. Cornell, D.D., Rector of Church of the Ascension	Sierra Madre
" Benjamin J. Darneille, Rector of St Luke's Church	Monrovia
" George Davidson, Rector of St. John's Church	Los Angeles
" *Benjamin J. Davis	Santa Barbara
" Charles H. de Garmo, Priest-in-charge of Christ Church Mission....	Redondo Beach
" *Erastus De Wolf	Corona
" Arthur C. Dodd, General Missionary of Santa Barbara County	Santa Maria
" Milton Church Dotten, Ph.D., Rector of All Saints' Church	Riverside
" *William Henry Dyer	Los Angeles

The Rev. George Eley -----	Glendale
“ J. Arthur Evans, Rector of St. Stephen's Church ----	Hollywood, Los Angeles
“ Alfred Fletcher, Rector of the Church of the Holy Trinity -----	Covina
“ *Alfred Kingsley Glover, Priest-in- charge of St. James' Mission-----	San Diego
“ David Todd Gillmor, Rector of St. Michael's Church -----	Anaheim
“ Robert Burton Gooden, Headmaster of Harvard School for Boys ---	Los Angeles
“ Harry G. Gray, Priest-in-charge of St. Barnabas' Mission -----	Los Angeles
“ *Richard Hodges Gushee, Rector of Christ Church -----	Ontario
“ Albert Ludwig Hall, Rector of St. Marks' Church -----	Pasadena
“ *Percival Holl Hickman, Priest-in- charge of Grace Mission, Oceanside, of St. Michael's Mission, Carlsbad, and of All Saints' Mission, San Luis Rey -----	Oceanside
“ Charles H. Hibbard, D. D. Rector Emeritus of St. James' Church, South Pasadena, and Canon of St. Paul's Pro-Cathedral, Los Angeles -----	Pasadena
“ Isaac Holgate, Priest-in-charge of St. John's Mission, Sawtelle, and of the Church of the Holy Faith Mission, Inglewood -----	Sawtelle
“ Emery Lewis Howe, Priest-in-charge of St. Andrew's Mission -----	Los Angeles
“ William F. Hubbard, Chapln. U.S.A. -----	Hollywood, Los Angeles
“ Lawrence McKendree Idleman, As- sistant Minister of Christ Church--	Los Angeles
“ Henderson Judd, Bishop's Chaplain--	Los Angeles
“ Frederick A. Juny, Priest-in-charge of Trinity Mission -----	Escondido

The Rev. Leslie E. Learned, D.D., Rector of All Saints' Church	Pasadena
" *Baker P. Lee, Rector of Christ Church	Los Angeles
" Duncan Finlayson Mackenzie, Assistant Minister of Church of the Ascension, and Priest-in-charge of Church of the Redeemer Mission	Los Angeles
" William E. Maison, Rector of All Saint's Church	Los Angeles
" *Thomas F. Marsden	Lemon Grove
The Ven. Thomas Chalmers Marshall, Archdeacon	Los Angeles
The Very Rev. William MacCormack, D.D., Rector of St. Paul's Church, Dean of St. Paul's Pro-Cathedral	Los Angeles
The Rev. *Gerald Reese Messias, Rector of St. Paul's Church, Ventura, and Priest-in-charge of All Saints' Mission, Oxnard, and of Nordhoff Mission Station	Ventura
" C. Irving Mills, D.D., Rector of St. Mark's Church	Glendale
" Charles Stanley Mook, Priest-in-charge of St. Paul's Mission, Santa Paula	Los Angeles
" Edwin B. Mott	Los Angeles
" Charles T. Murphy, Jr., Rector of St. Athanasius' Church	Los Angeles
" Timon E. Owens, Rector of Church of Ascension	Los Angeles
" *Octavius Parker	Sacramento
" *John James P. Perry	Los Angeles
" †Wallace N. Pierson, Assistant-Minister of St. John's Church	Los Angeles
" Archibald William Noel Porter, Rector of St. James' Church	Los Angeles
" *Frederick H. Post	Topanga
" Walter F. Prince, Ph.D., Rector of St. John's Church	San Bernardino
and Priest-in-charge of St. Polycarp's Mission, Colton.	

The Rev. *William Henry Ramsay	East Oakland
“ Robert Renison, General Missionary	Los Angeles
“ Milton S. Runkle, Rector of Holy Trinity Church	Alhambra
“ Alfred Morton Smith, Rector of St. Matthias' Church	Los Angeles
“ *W. G. W. Smith	Altadena
“ *Ralph P. Smith, Rector of Trinity Church	Redlands
“ Percival S. Smithe, Rector of St. Paul's Church	Pomona
“ Charles Edward Spalding, Rector of Christ Church	Coronado
“ Arthur C. Stilson, D.D., Assistant Minister of St. John's Church.	Los Angeles
“ George E. Swan, Rector of St. Mark's Church	Upland
“ Alfred Robert Taylor, Rector of the Church of the Good Shepherd	Ocean Park
“ Harry Thompson, Vicar of the Church of the Angels' Mission, Garvanya, -----	Los Angeles
“ *John W. Thursby	Vancouver
“ Archibald George Lister Trew, D.D., Rector Emeritus of All Saints' Church	Los Angeles
“ Erasmus J. H. Van Deerlin, D.D.,	Los Angeles
“ Edmond Walters	Los Angeles
“ Arthur L. Walters, Priest-in-charge of the Good Shepherd Mission	Hemet
and of St. Paul's Mission, San Jacinto	
“ George F. Weld, Rector of All Saints' Church, Montecito	Santa Barbara
“ Harry Wilson	Avalon
“ Robert Lloyd Windsor, Rector of St. Luke's Church	Los Angeles
“ Daniel Wellesley Wise, Priest-in- charge of Trinity Mission, Murrieta -----	Redlands

The Rev. Sidney H. Woodford, Priest-in-charge	
of St. John's Mission, Needles	Los Angeles
" William H. Wotton, Rector of St.	
James' Church	South Pasadena
" *Searle Mallett Wren	Pasadena

Deacons:

" *Waldo F. Chase, Assistant Minister	
of St. John's Church	Los Angeles
" *William S. Dearing	Orange
" J. Lamb Doty, Assistant-Minister of	
St. Paul's Pro-Cathedral	Los Angeles
" H. Vernon Harris, Minister-in-charge	
of St. Matthias' Mission, Imperial,	
and of All Saints' Mission, Braw-	
ley	Imperial
" D. S. Merwin	Playa Del Rey
" Thomas P. Swift, Assistant Minister	
of St. Paul's Pro-Cathedral	Los Angeles
" John M. Yamazaki, Minister-in-charge	
of St. Mary's Japanese Mission	Los Angeles

Deaconesses:

Mrs. S. R. Miller, Diocesan Deaconess	Los Angeles
Deaconess Mary L. Steiger, Settlement Work	Los Angeles
Deaconess Mary, Settlement Work	Los Angeles
Deaconess Anna, Settlement Work	Los Angeles
Deaconess Alice Webster, St. Athanasius'	Los Angeles
Deaconess Wile, Church Home for Children	Los Angeles
Deaconess Mytton, Church Home for Children	Los Angeles
Deaconess Napper, St. Paul's	Los Angeles
Sister Josephine, St. John's	Los Angeles

Clergy Not Canonically Connected:

The Rev. Hector E. Clowes, Priest-in-charge of	
St. Matthew's Church	National City
" John F. Pritchard, Priest-in-charge	
of St. John the Baptist Mission	Corona

A LIST OF THE CLERGY:

In order of their ordination to the Priesthood,
with the dates of their admission to this Diocese.

	Ordained	Received
The Rev. William Henry Dyer	1863	1868
" Erastus De Wolf	1863	1904
" Henderson Judd	1867	1892
" Archibald George Lister Trew		
D. D.	1868	1877
" Sidney H. Woodford	1868	1903
" William Henry Ramsay	1870	1891
" Erasmus J. H. Van Deerlin,		
D. D.	1871	1904
" Henry Jay Camp	1873	1877
" John Davidson Hawthorne		
Browne	1874	1884
" Alford A. Butler, D.D.	1874	1908
" Edmond Walters	1874	1892
" Arthur C. Stilson, D.D.	1876	1905
" Charles H. de Garmo	1876	1904
" William F. Hubbard	1877	1899
" Octavius Parker	1877	1890
" Searle Mallett Wren	1877	1895
" Harry Wilson	1878	1907
" W. G. W. Smith	1878	1910
" Norman N. Badger	1879	1906
" Milton Church Dotten, Ph.D.	1880	1891
" Alfred Fletcher	1880	1886
" Charles H. Hibbard, D.D.	1880	1905
" Harry Thompson	1880	1905
" George E. Swan	1880	1912
" George H. Cornell, D.D.	1882	1908
" Robert Renison	1883	1905
" William Bamford Burrows	1883	1890
" Frederick H. Post	1884	1902
" Percival Holl Hickman	1885	1902
" Duncan Finlayson Mackenzie	1886	1887
" Alfred Robert Taylor	1886	1906
" J. Arthur Evans	1887	1900
" William E. Maison	1889	1908
" John W. Thursby	1889	1906

The Rev. William H. Wotton	1889	1898
“ Benjamin J. Davis	1890	1904
“ Alfred Kingsley Glover	1890	1906
“ Thomas F. Marsden	1890	1913
“ John James P. Perry	1891	1912
“ Isaac Holgate	1891	1913
The Very Rev. William MacCormack, D.D.	1892	1898
The Rev. James I. H. Cameron	1892	1894
“ Gerald R. Messias	1892	1912
“ Rufus S. Chase	1892	1912
“ William J. W. Bedford-Jones	1892	1914
“ Arnold G. H. Bode	1893	1912
The Ven. Thomas Chalmers Marshall	1894	1904
The Rev. Charles Edward Spalding	1894	1899
“ Charles Luling Barnes	1895	1903
“ Frederick A. Juny	1897	1908
“ Leslie E. Learned, D.D.	1897	1908
“ Baker P. Lee	1897	1905
“ George Eley	1898	1897
“ Richard Hodges Gushee	1898	1894
“ Milton Sherk Runkle	1899	1903
“ Lawrence McKendree Idleman	1899	1905
“ John Richard Atwill	1899	1913
“ Ralph Parsons Smith	1899	1913
“ Edwin B. Mott	1900	1911
“ Benjamin J. Darneille	1900	1912
“ Charles Edward Bentham	1901	1904
“ Emery Lewis Howe	1901	1908
“ Charles Thornton Murphy, Jr.	1901	1901
“ George F. Weld	1901	1913
“ Albert Ludwig Hall	1902	1912
“ Durlin S. Benedict, LL.D.	1903	1909
“ Robert I lloyd Windsor	1904	1904
“ Daniel Wellesley Wise	1904	1912
“ C. Irving Mills, D.D.	1904	1913
“ William Cochran	1904	1912
“ Robert Burton Gooden	1905	1905
“ Franklin U. Bugbee	1905	1909
“ Charles Stanley Mook	1905	1910
“ Walter F. Prince, Ph.D.	1905	1912
“ Percival S. Smithe	1905	1912
“ George Davidson	1905	1913
“ Alfred Morton Smith	1906	1905

The Rev. Timon E. Owens	1906	1910
“ Arthur Cope Dodd	1907	1909
“ Richard A. Bolt	1907	1910
“ Harry G. Gray	1908	1910
“ Walter T. Cleghorn	1909	1910
“ Wallace N. Pierson	1909	1914
“ Arthur L. Walters	1910	1910
“ Marcos E. Carver	1910	1913
“ David Todd Gillmor	1911	1910
“ Archibald Wm. Noel Porter	1911	1911

Deacons:

“ Waldo F. Chase	1890	1890
“ William Stoddard Dearing	1893	1893
“ Thomas Percy Swift	1900	1912
“ Duncan Salisbury Merwin	1911	1911
“ J. Lamb Doty	1913	1913
“ H. Vernon Harris	1913	1913
“ John M. Yamazaki	1913	1913

A LIST OF THE CLERGY:

In the order of their reception into this Diocese:

The Rev. William Henry Dyer	1868
“ Archibald George Lister Trew, D.D.	1877
“ Henry Jay Camp	1877
“ John Davidson Hawthorne Browne	1884
“ Alfred Fletcher	1886
“ Duncan Finlayson Mackenzie	1887
“ William Bamford Burrows	1890
“ Octavius Parker	1890
“ William Henry Ramsay	1891
“ Milton Church Dotten, Ph. D.	1891
“ Henderson Judd	1892
“ Edmond Walters	1892
“ James I. H. Cameron	1894
“ Richard Hodges Gushee	1894
“ Searle Mallett Wren	1895
“ George Eley	1897
“ William H. Wotton	1898
The Very Rev. William MacCormack, D.D.	1898

The Rev. William F. Hubbard	1899
“ Charles Edward Spalding	1899
“ J. Arthur Evans	1900
“ Charles Thornton Murphy, Jr.	1901
“ Frederick H. Post	1902
“ Percival Holl Hickman	1902
“ Sidney H. Woodford	1903
“ Charles Luling Barnes	1903
“ Milton Sherk Runkle	1903
“ Erastus De Wolf	1904
“ Erasmus J. H. Van Deerlin, D.D.	1904
“ Charles H. de Garmo	1904
“ Benjamin J. Davis	1904
The Ven. Thomas Chalmers Marshall	1904
The Rev. Charles Edward Bentham	1904
“ Robert Lloyd Windsor	1904
“ Arthur C. Stilson, D.D.	1905
“ Charles H. Hibbard, D.D.	1905
“ Harry Thompson	1905
“ Robert Renison	1905
“ Baker P. Lee	1905
“ Lawrence McKendree Idleman	1905
“ Robert Gooden	1905
“ Alfred Morton Smith	1905
“ Norman N. Badger	1906
“ Alfred Robert Taylor	1906
“ John W. Thursby	1906
“ Alfred Kingsley Glover	1906
“ Harry Wilson	1907
“ Alford A. Butler, D.D.	1908
“ George H. Cornell, D.D.	1908
“ William E. Maison	1908
“ Frederick A. Juny	1908
“ Leslie E. Learned, D.D.	1908
“ Emery Lewis Howe	1908
“ Durlin S. Benedict, LL. D.	1909
“ Franklin U. Bugbee	1909
“ Arthur Cope Dodd	1909
“ W. G. W. Smith	1910
“ Charles Stanley Mook	1910
“ Timon E. Owens	1910
“ Richard A. Bolt	1910
“ Harry G. Gray	1910

The Rev. Walter T. Cleghorn	1910
" Arthur L. Walters	1910
" David Todd Gillmor	1910
" Edwin B. Mott	1911
" Archibald Wm. Noel Porter	1911
" George E. Swan	1912
" John James P. Perry	1912
" Gerald R. Messias	1912
" Rufus S. Chase	1912
" Arnold G. H. Bode	1912
" Benjamin J. Darneille	1912
" Albert Ludwig Hall	1912
" Daniel Wellesley Wise	1912
" William Cochran	1912
" Walter F. Prince, D.D.	1912
" Percival S. Smithe	1912
" John Richard Atwill	1913
" C. Irving Mills, D.D.	1913
" George Davidson	1913
" George F. Weld	1913
" Ralph P. Smith	1913
" Thomas F. Marsden	1913
" Isaac Holgate	1913
" Marcos E. Carver	1913
" Wallace N. Pierson	1914
" William J. W. Bedford-Jones	1914

Deacons:

The Rev. Waldo F. Chase	1890
" William Stoddard Dearing	1893
" Duncan Salisbury Merwin	1911
" Thomas Percy Swift	1912
" J. Lamb Doty	1913
" H. Vernon Harris	1913
" John M. Yamazaki	1913

A LIST OF THE PARISHES AND MISSIONS:

Alphabetically arranged, with the dates of their admission into union with the Convention.

*Missions indicated thus are not at present in active operation.

PARISHES

		Admitted as
	Mission	Parish
Alhambra—Holy Trinity Church	May 18, 1910	May 21, 1913
Anaheim—St. Michael's Church	May 5, 1875	May 22, 1912
Coronado—Christ Church	May 2, 1888	1897
Covina—Church of the Holy Trinity	Dec. 14, 1893	May 16, 1906
Glendale—St. Mark's Church	May 22, 1889	May 13, 1914
Long Beach—St. Luke's Church		May 17, 1905
Los Angeles—All Saints' Church		May 13, 1908
“ Church of the Ascension	May 12, 1887	May 16, 1906
“ St. Athanasius' Church		May 18, 1904
“ Christ Church		Oct. 31, 1887
“ Church of the Epiphany	1886	May, 1888
“ St. James' Church	May 17, 1911	May 22, 1912
“ St. John's Church	June, 1890	Apr. 30, 1891
“ St. Luke's Church	May 21, 1902	May 16, 1906
“ St. Matthias' Church		May 15, 1907
“ St. Paul's Church		May 4, 1865
“ St. Stephen's Church (Hollywood)		May 18, 1904
Monrovia—St. Luke's Church	Apr. 30, 1891	May 18, 1910
Montecito—All Saints' Church	May 27, 1896	May 13, 1914
National City—St. Matthew's Church	Feb. 1, 1882	May 2, 1888
Ocean Park—Church of the Good Shepherd		May 18, 1904
Ontario—Christ Church	May 22, 1889	1896
Pasadena—All Saints' Church	Feb. 24, 1883	May, 1886
Pasadena—St. Mark's Church		May 13, 1914
Pomona—St. Paul's Church	Oct. 14, 1881	Jan. 1891
Redlands—Trinity Church	May 2, 1888	1892
Riverside—All Saints' Church		1884
San Bernardino—St. John's Church		1883
San Diego—All Saints' Church		May 15, 1907
“ St. Paul's Church		Nov. 26, 1869
San Gabriel—Church of Our Saviour		Dec. 2, 1875
Santa Ana—Church of the Messiah	June, 1883	May 13, 1903
Santa Barbara—Trinity Church		May 1, 1867
Santa Monica—St. Augustine's Church		May 12, 1887
Sierra Madre—Church of the Ascension	May 2, 1888	May 16, 1906
South Pasadena—St. James' Church	May 18, 1904	May 18, 1910
Upland—St. Mark's Church		May 18, 1910
Ventura—St. Paul's Church	May 2, 1888	May 17, 1910
Whittier—St. Matthias' Church	Feb. 24, 1896	May 22, 1912

MISSIONS

	Admitted
Bostonia—St. John's Mission	1905
Carlsbad—St. Michael's Mission	1905
Carpinteria—St. Andrew's Mission	Dec. 26, 1894
Colton—St. Polycarp's Mission	1882
Corona—St. John the Baptist's Mission.....	Nov. 30, 1891
Duarte—All Saints' Mission	Apr. 30, 1891
El Toro—St. George's Mission	June 7, 1891
Escondido—Trinity Mission	Apr. 30, 1891
Fallbrook—St. John's Mission	Apr. 30, 1891
Hemet—Good Shepherd Mission	May 18, 1904
Hueneme—Trinity Mission	May 10, 1895
Imperial—St. Matthias' Mission	May 18, 1910
Inglewood—Church of the Holy Faith Mission	May 21, 1913
La Jolla—St. James' Mission-by-the-Sea ...	May 17, 1911
Lompoc—St. Mary's Mission	1895
*Long Beach—St. Andrew's Miss'n-by-the-Sea	May 16, 1906
Los Angeles—St. Andrew's Mission	May 16, 1906
“ Church of the Angel's Mission	
(Garvanza)	May 22, 1889
“ St. Barnabas' Mission	May 13, 1914
“ Grace Mission	May 17, 1911
“ *St. Mark's Mission	May 12, 1909
“ St. Peter's Miss'n (San Pedro) Jan.	11, 1885
“ St. Philip the Evangelist's	
Mission	May 18, 1910
“ Church of the Redeemer	
Mission	May 22, 1912
“ Trinity Mission	May 12, 1909
Murrieta—Trinity Mission	1898
Oceanside—Grace Mission	Apr. 30, 1891
Orange—Trinity Mission	1888
Oxnard—All Saints' Mission	May 22, 1901
Redondo Beach—Christ Mission	1905
San Diego—St. James' Mission	May 18, 1904
San Jacinto—St. Paul's Mission	Feb. 7, 1891
San Luis Rey—All Saints' Mission	1895
Santa Paula—St. Paul's Mission	1892
Sawtelle—St. John's Mission	May 12, 1909
*Wilmington—St. John's Mission	Dec. 26, 1882

Missions Not Yet Admitted.

Bairdstown—St. Bartholomew's Mission.

Brawley—All Saints' Mission.

Eagle Rock—St. Barnabas' Mission.

East Hollywood—The Advent Mission.

El Centro—St. Paul's Mission.

Glendora—Grace Mission.

Hermosa—St. Cross' Mission.

Holtville—St. Mark's Mission.

Huntington Park—St. Clement's Mission.

Lawndale.

Los Angeles—Good Shepherd Mission (St. John's Parish.)

“ St. Mary's Mission, Japanese.

Needles—St. John's Mission and Missions on Santa Fe
Railway.

Rivera.

San Diego, East—St. Mark's Mission.

Santa Maria—St. Peter's Mission.

Watts—St. Matthew's Mission.

OFFICIAL LIST OF LAY READERS.

Licensed by the Bishop, under the direction of the Parochial Clergy. (To be renewed each Advent through the Bishop's Chaplain, Rev. Henderson Judd.)

Brawley.....	All Saints' Mission— Mr. J. A. Harris
Corona.....	St. John the Baptist Mission— Mr. John P. Key
Covina.....	Church of the Holy Trinity— Mr. William Crook
El Centro.....	St. Paul's Mission— Mr. C. P. Mee
Hemet.....	Good Shepherd Mission— Mr. William H. Fricker
Imperial.....	St. Matthias' Mission— Mr. Otto Storm
Los Angeles.....	All Saints' Church— Mr. Thomas Pamer Mr. Robert H. Lindsay
Los Angeles.....	St. James' Church— Mr. Charles Putnam Mr. F. O. Rockwell
Los Angeles.....	St. John's Church— Mr. Sayre Macneil Mr. Ainslie Kirchhoffer Mr. William T. Hadley Mr. C. W. Howell
Los Angeles.....	St. Luke's Church— Mr. Clarence J. Walker
Los Angeles.....	St. Matthias' Church— Mr. Guy H. Hayes Dr. Arthur Edwards Mr. Malcolm Graham Stratford
Los Angeles.....	St. Philip's Mission— Mr. E. B. Ceruti
Los Angeles.....	St. Stephen's Church (Hollywood) Dr. Gilmer

Pasadena.....	All Saints' Church— Mr. John T. Sumner Mr. S. C. Clark Mr. F. A. Banks Mr. L. C. Marsden
Pomona.....	St. Paul's Church— Mr. A. P. Stembridge
Redondo Beach.....	Christ Mission— Mr. M. A. Albee
San Bernardino.....	St. John's Church— Mr. S. B. Parish
San Diego.....	St. Paul's Church— Mr. Alan S. Bell Mr. St. Clair Crain Mr. John L. Bacon Mr. Charles S. Hall
Santa Barbara.....	Trinity Church— Mr. A. W. Figg-Hoblyn
Sawtelle.....	St. John's Mission— Mr. Arthur Armitage Mr. Paul L. Haskell
Sierra Madre.....	Church of the Ascension— Mr. Charles C. Montgomery
South Pasadena.....	St. James' Church— Mr. A. Scott Ormsby
Whittier.....	St. Matthias' Church— Mr. William Irving
Under Archdeacon Marshall—	Mr. Charles F. Knox Mr. W. A. Webb Mr. E. D. Williams Dr. F. S. Langdon Mr. Franklin Dean Mr. E. E. Fairchild Mr. H. W. Watts
Under the Rev. Robert Renison, General Missionary—	Mr. Howard Gilbert Mr. T. Herbert Taylor Mr. Alfred Pawsey Mr. William M. Driscoll Mr. L. E. Midworth

LAY DELEGATES TO THIS CONVENTION.

(Arranged alphabetically by Parishes and Missions.)

The names of those who were not present, or whose names were not recorded as present, are marked *.

PARISHES.

Alhambra.....	Holy Trinity Church— *Mr. W. H. Bryan *Mr. Wm. J. Currer *Mr. J. N. Gillies Mr. H. C. Marsh Mr. Herbert J. Goudge
Anaheim.....	St. Michael's Church— Mr. Thomas Hill Mr. T. D. Robertson Mr. B. G. Balcom Mr. V. D. Loly Mr. M. George Settle
Coronado.....	Christ Church— Mr. Chas. T. Hinde *Mr. Reginald Fenton *Mr. W. C. Harland *Mr. Edgar F. Pierce Mr. John S. Akerman
Covina.....	Church of the Holy Trinity— Mr. William Crook Mr. G. F. Platt *Mr. A. R. Evans *Mr. Henry Damerel Mr. C. O. Buller
Glendale.....	St. Mark's Church— Dr. D. W. Hunt Mr. E. L. Young Mr. F. P. Wilson Mr. A. C. Read Mr. J. E. Winger

- Long Beach.....St. Luke's Church—
 Mr. A. T. Cowley
 *Mr. G. A. Skinner
 Mr. W. L. Stephens
 Mr. J. A. Lamb
 *Mr. Milton Doolittle
- Los Angeles.....All Saints' Church—
 Mr. Thomas Palmer
 *Mr. D. M. True
 *Mr. C. H. Powers
 Mr. E. P. Vernon
 Mr. E. D. Williams
- Los Angeles.....Church of the Ascension—
 *Mr. Edward F. Prairo
 *Mr. Herman F. Brugge
 *Mr. Herman B. Lee
 Mr. O. F. Marx
 Mr. Henry J. Emptage
- Los Angeles.....St. Athanasius' Church—
 Mr. C. M. Swinnerton
 Mr. George W. Palmer
 Mr. M. J. Wheeler
 Mr. R. J. Simpson
 Dr. John T. Loughan
- Los Angeles.....Christ Church—
 Mr. E. P. Johnson
 Mr. A. H. Voight
 Mr. H. C. King
 *Mr. T. A. Williams
- Los Angeles.....Church of the Epiphany—
 Mr. H. E. Brett
 Mr. W. H. Fillmore
 Mr. Robert J. Hand
 Mr. W. C. Mushet
 Mr. Wm. Port
- Los Angeles.....St. James' Church—
 Mr. George W. Parsons
 *Mr. A. M. Stephens
 Mr. D. E. Spangler
 Mr. George J. Smith
 Mr. C. A. Rockwell

-
- Los Angeles.....St. John's Church—
Mr. Sayre Macneil
Dr. J. E. Cowles
Mr. R. B. Kirchhoffer
Mr. W. T. Hadley
Mr. J. L. Garner
- Los Angeles.....St. Luke's Church—
Mr. U. S. G. Todd
Mr. H. Gardener
Mr. C. J. Walker
Mr. J. J. Woodworth
Mr. L. V. Marks
- Los Angeles.....St. Matthias' Church—
Mr. Alfred W. Morgan
Mr. H. H. Duryee
Dr. Arthur Edwards
*Mr. R. R. Raymond
Dr. C. E. Ide
- Los Angeles.....St. Paul's Church—
Mr. J. R. Coghlan
Mr. F. C. Valentine
Mr. A. C. Leigh
Mr. Wm. H. Richards
Mr. Colin M. Gair
- Los Angeles.....St. Stephen's Church (Hollywood)
Mr. George L. Bugbee
Mr. C. E. C. Hodgson
Dr. F. S. Langdon
Mr. L. G. Somers
Mr. C. T. Hoag
- Monrovia.....St. Luke's Church—
Mr. T. Pliny Moran
Mr. A. W. Kettle
- Montecito.....All Saints' Church—
Mr. Robert S. Hyde
Mr. E. Pryce Mitchell
*Mr. John R. Poore
*Mr. S. W. Randall
Mr. E. H. Stafford

-
- National City.....St. Matthew's Church—
 Dr. Geo. B. Worthington
 *Dr. C. Gilchrist
 Mr. Warner Edmonds
 *Mr. Oliver Bower
- Ocean Park.....Church of the Good Shepherd—
 Mr. Neil Nettleship
 Mr. Oliver C. Cowley
 Mr. H. G. Feraud
 *Mr. E. G. Tyler
 *Mr. W. O. Richmond
- Ontario.....Christ Church—
 Mr. Chas. D. Adams
 Mr. J. T. Schroeder
 *Mr. O. K. Granger
 *Mr. J. N. Huehn
 *Mr. E. R. Jenkins
- Pasadena.....All Saints' Church—
 Mr. Frederick J. Loomis
 Mr. John H. Pearman
 Mr. W. F. Knight
 Mr. Louis Blankenhorn
 Mr. Lafayette S. Porter
- Pasadena.....St. Mark's Church—
 Major W. H. H. Peck
 Mr. G. B. Lyon
 Mr. Fred T. Huggins
 Mr. J. C. Popple
 Mr. Peter Hall
- Pomona.....St. Paul's Church—
 Mr. Samuel D. McIntyre
 Mr. Melvin Campbell
 Mr. C. N. Burton
 Mr. Martin Van Wig
 Mr. T. R. Trotter
- Redlands.....Trinity Church—
 Mr. J. H. Logie
 *Mr. H. W. Allen
 Mr. Stewart Hotchkiss
 *Mr. M. H. Fitzsimmons
 Col. W. J. Withers

-
- Riverside.....All Saints' Church—
*Mr. Benjamin B. Wright
*Mr. Arthur H. Halsted
*Mr. Herman G. Wilson
Mr. Pember S. Castleman
*Mr. George Gurdan Merrill
- San Bernardino...St. John's Church—
Mr. S. B. Parish
*Mr. Charles M. Hauf
*Mr. Howard Surr
Mr. A. M. Webster
Dr. Geo. F. Campbell
- San Diego.....All Saints' Church—
Mr. John H. Elseffer
*Mr. Sidney Hill
*Mr. W. H. Beckett
*Mr. H. A. Croghan
*Mr. G. Bradley
- San Diego.....St. Paul's Church—
Mr. John L. Bacon
Mr. Harold Scott
*Mr. Elias J. Lazenbury
Mr. W. G. Smith
- San Gabriel.....Church of Our Saviour—
Mr. J. E. Jardine
Mr. D. C. Mulock
*Mr. G. M. Purcell
*Mr. A. C. Way
*Mr. Geo. W. Sanborn
- Santa Ana.....Church of the Messiah—
Mr. J. B. Bowman
*Mr. James Rochester
Mr. W. Coleman
*Mr. C. S. Osborn
Mr. Harlan Bemus
- Santa Barbara.....Trinity Church—
*Mr. J. G. Dougherty
*Mr. James Gooden
Dr. S. B. P. Knox
*Mr. Peveril Meigs
*Mr. Herbert R. Hitchcock

Santa Monica.....St. Augustine's Church—
 Mr. E. H. Spencer
 Mr. P. J. Dudley
 Mr. Wilfred Smith
 Mr. E. A. S. Lillingston
 Mr. G. S. Storrs

Sierra Madre.....Ascension Church—
 Mr. J. C. Pegler
 Mr. Harvey Furneaux
 Mr. Harold Davenes
 Mr. J. N. Hawks

South Pasadena.....St. James' Church—
 Mr. H. C. Ranney
 Mr. D. W. Dunton
 Mr. C. S. Byington
 Mr. A. Scott Ormsby
 Mr. Augustus Davies

Upland.....St. Mark's Church—
 Mr. Egbert B. Clark
 Mr. B. B. Mann
 Mr. J. N. Tice
 Mr. J. M. Webster
 Mr. G. A. Hanson

Ventura.....St. Paul's Church—
 Mr. Charles H. Carne
 Mr. Geo. C. Power
 *Mr. Edgar W. Carne

Whittier.....St. Matthias' Church—
 Mr. Arthur W. Swain
 Mr. John P. Moore
 Mr. Arthur T. Emory
 *Mr. George Chaffey
 *Mr. Geo. M. Atkinson

MISSIONS.

Bostonia.....St. John's Mission—
 Carlsbad.....St. Michael's Mission—
 *Mr. Frederick J. Ramsay
 *Mr. Louis C. Luke

Corona.....	St. John the Baptist's Mission— Dr. S. S. Willard Mr. John P. Key *Dr. L. Skinner *Mr. G. B. Hawkins *Mr. C. Gully
Duarte.....	All Saints' Mission—
El Toro.....	St. George's Mission—
Escondido.....	Trinity Mission— Mr. W. V. Wright *Mr. J. B. Clark Mr. W. C. Batchelder *Mr. J. N. Lipsy *Mr. Lloyd H. Woodnutt
Hemet.....	Good Shepherd Mission—
Hueneme.....	Trinity Mission—
Imperial.....	St. Matthias' Mission—
Inglewood.....	Church of the Holy Faith Mission Mr. John William Young *Mr. Edward E. Harley
La Jolla.....	St. James' Mission— Mr. J. K. Worsfold *Mr. E. V. Wier *Mr. F. S. Carroll Mr. Frank W. Moore
Long Beach.....	St. Andrew's Mission—
Los Angeles.....	St. Andrew's Mission— Mr. Charles W. Blake *Mr. Charles Prophet Mr. Ira R. Deacon Mr. R. H. Lingford Mr. C. I. Sweet
Los Angeles.....	Mission Church of the Angels, (Garvanza)— Mr. C. S. Campbell-Johnson Mr. F. E. Walker Mr. A. Campbell-Johnson Mr. David G. Baillie Mr. H. J. Haysom

- Los Angeles.....St. Barnabas' Mission—
 Mr. Charles W. Gorton
 *Mr. F. E. Bridges
 Mr. Sidney A. Briggs
 *Mr. J. Blencowe
 Mr. G. J. Raybold
- Los Angeles.....Grace Mission—
 *Mr. C. M. L. Hill
 *Mr. Charles Danlin
- Los Angeles.....St. Mark's Mission—
- Los Angeles.....St. Peter's Mission (San Pedro)
 *Mr. Henry Baly
 Mr. N. C. N. T. Aarup
 Mr. Lawrence Brynes
 Mr. R. C. Daniels
 Mr. R. C. Goodspeed
- Los Angeles.....St. Philip the Evangelist's Mis-
 sion—
 *Mr. Gustavus Wickliffe
 *Mr. E. B. Ceruti
 *Mr. E. H. Russell
 *Mr. Thomas Pollock
 *Mr. Benjamin Jones
- Los Angeles.....Church of the Redeemer Mission—
 Mr. George Loveday
 *Mr. W. W. Scott
 Mr. Robert B. Jones
 *Mr. John F. Dickinson
 *Mr. John P. Styles
- Los Angeles.....Trinity Mission—
 Mr. O. C. Smith
 Mr. A. L. Jappel
 *Mr. G. Sutcliffe
- Murrieta.....Trinity Mission—
- Oceanside.....Grace Mission—
 Mr. John Manning
 *Mr. Geo. A. Bohnert
 *Mr. Oscar Gabriel
 *Mr. Herbert Leighton Newham
 *Mr. John H. Young

Orange.....	Trinity Mission—
Oxnard.....	All Saints' Mission— Mr. Frederick C. Brindupke *Mr. James Stimpson *Mr. James Rundle
Redondo Beach.....	Christ Mission— Mr. Jabez Moore Mr. Merton A. Albee Mr. W. I. de Garmo Mr. Louis F. Foster Mr. William L. Donohugh
San Diego.....	St. James' Mission— Mr. H. Frederick Pepys *Mr. Herbert P. Hunt
San Jacinto.....	St. Paul's Mission— Mr. James Carmichael *Mr. H. E. Bateman *Mr. R. J. Carmichael *Mr. H. W. Oswald
San Luis Rey.....	All Saints' Mission—
Santa Paula.....	St. Paul's Mission—
Sawtelle.....	St. John's Mission— Mr. Robert Symonds

JOURNAL OF THE PROCEEDINGS OF THE CONVENTION.

St. Paul's Pro-Cathedral,
Los Angeles, May 13, 1914.

The Nineteenth Annual Convention of the Church in the Diocese of Los Angeles opened with the celebration of the Holy Communion in St. Paul's Pro-Cathedral, Los Angeles, at 10 a.m. on this day.

The Celebrant was the Right Rev. Joseph Horsfall Johnson, D. D., the Bishop of the Diocese. He was assisted by the Rev. C. L. Barnes, as Epistoler, and the Rev. A. G. L. Trew, D.D., as Gospeller, and in the administration of the Sacred Elements by the Rev. C. L. Barnes, the Rev. A. Fletcher, the Rev. R. L. Windsor, and the Rev. C. E. Spalding.

At the close of the service the Convention was called to order for business, the Right Reverend, the Bishop, taking the chair.

The Secretary announced that more than fifteen of the Clergy had deposited attendance slips and more than twelve of the Parishes and Missions had signified that they were represented by the attendance slips of their Lay-Delegates.

A constitutional quorum of both orders being present, the Chairman declared the Convention ready for business.

On motion, the reading of the Order of Business was dispensed with.

On motion of Rev. Dr. Cornell, Rev. Alfred Fletcher was elected Secretary.

The Secretary appointed Rev. R. L. Windsor as Assistant Secretary.

The Bishop then delivered his annual address. (Appendix A.)

Rev. Dr. Learned moved the reference of that portion of the Bishop's Address, relating to the Convocational System and the development of Missionary efficiency through its agency, to a Special Committee—to be appointed by the Chair and to report to the Convention. Adopted.

The Chair appointed as such Committee, the Rev. Dr. Learned, Rev. Rural Deans Bode, Weld, Barnes, and Dotten and Mr. C. M. Gair.

On motion of Rev. George Davidson, Convention adjourned to meet at 2 o'clock.

The Convention being called to order in the Parish Hall at the hour named, the Chair announced the appointment of the regular committees. (Page 4.)

The Very Rev. Dr. MacCormack offered the following in relation to the Provincial system:

Whereas, At the last General Convention held in New York, October, 1913, legislation was enacted creating Provincial Synods, and

Whereas, The consent of each Diocese is necessary in order that this provision of the General Convention may become the law of the Church;

Therefore be it Resolved, That this Convention, representing the Protestant Episcopal Church in the Diocese of Los Angeles, gives its consent to the above provision and instructs the delegates to be elected to take all necessary steps in the coming conference of the Eighth Department to establish the system. Adopted.

The Rev. Dr. Dotten presented the following:

The Committee on the Admission of Parishes and Missions into Union with the Convention has to report:

That it has received applications for admission from the following Parishes and Missions: St. Mark's Parish, Pasadena; St. Mark's Parish, Glendale; All Saints' Parish, Montecito; St. Barnabas' Mission, Los Angeles.

The Committee has found that in each case the requirements of the Canons have been met. It therefore offers the following resolution:

Resolved, That the above-named Parishes and Mission be admitted into union with this Convention.

MILTON C. DOTTEN,
EGBERT B. CLARK,
S. B. P. KNOX, *Committee*.

Adopted.

Mr. J. H. Logie reported for the Committee on Credentials: that the number of Parishes sending certified lists of Lay-Delegates was thirty-nine, and the number of Missions eighteen; and that such Parishes and Missions were entitled to representation in this Convention. Received.

Number of Clergy present, seventy-one; of Lay-Delegates, one hundred and seventy-one.

Archdeacon Marshall presented the report of the Board of Missions. While the report indicated satisfactory progress and marked development in the Missionary work of the Diocese, in many directions, it prepared the Convention to face a serious financial condition from the failure of a large number of Parishes and Missions to meet their apportionment in full.

The Board had laid its schedule of expenditures on the Missionary budget of last Convention—\$14,599.00; but, owing to this failure, a large deficit had accumulated and, of necessity, the salaries of the Missionaries could only be paid by a loan from the bank.

To avoid such a contingency, in the future, the Board renewed its recommendation of last year that the raising of the Missionary Fund be placed upon the basis of assessment instead of apportionment.

The Rev. J. D. H. Browne moved that action on the recommendation of the Board be delayed until

the report of the Special Committee, appointed by the last Convention to consider the matter of "Assessment versus Apportionment," should be presented. Adopted.

The report of such Special Committee was called for and presented by Mr. John L. Bacon. Received.

The Rev. George Davidson moved that the report of the Board of Missions be received and that the recommendation, to make the Missionary apportionment an assessment, be adopted.

Mr. H. E. Brett moved, in amendment, that the report be received. Adopted. (Appendix 2.)

The Rev. Mr. Davidson offered a substitute for his original motion—that the apportionment be laid on the Parishes and Missions according to a graduated scale, proportioned in relation to their several abilities, and that this apportionment be considered as morally binding as an assessment.

On motion of the Rev. Dr. Learned, the substitute was laid on the table.

The original motion—proposing assessment instead of apportionment—was then put and lost, by a division vote of 41 to 74.

The Rev. Dr. Learned moved that the Missionary apportionment on the Parishes and Missions be the same as last year—\$14,599.00.

The Rev. R. L. Windsor moved, in amendment, that the apportionment be made on a graduated scale prepared by the Committee on Finance.

Adopted.

The original motion was then adopted.

The Rev. Dr. Learned moved that the matter of a graduated scale in making the apportionment be referred to the Committee on Canons to report to next Convention. Adopted.

Mr. H. E. Brett offered a resolution of reference

to the Committee on Canons as follows:

That the Committee on Canons be requested to report to the next Convention upon an amendment to the Canons, establishing the system of Diocesan assessments upon a mixed basis of current expenses and per capita of communicants, as outlined by the Treasurer of the Diocese.

The Rev. Dr. Learned moved that the matter of a graduated scale in making the apportionment be referred to the same committee to report next year. Adopted.

Mr. W. C. Mushet presented the Treasurer's report. Received. (Appendix 4.)

The report stated that the deficit in the Diocesan Missionary Fund, for the year, arising from the default of many Parishes and Missions to meet their apportionment in full, was approximately \$4,500; and that this amount was due, as a loan, to the First National Bank.

The Rev. Harry Thompson moved that the Board of Missions be instructed to make an appeal, on behalf of this Convention, to the delinquent Parishes and Missions with the urgent request that they make up their arrears. Adopted.

Archdeacon Marshall moved that a Digest of the minutes of the meetings of the Board of Missions be published in the Journal. Adopted. (Appendix 3.)

Mr. H. Ivor Thomas presented to the Convention, on behalf of the Directors of the Corporation of the Diocese, the following resolution:

Whereas, The conservation of titles to Mission properties in the Diocese is entailing considerable expenditures, in addition to the liability already incurred in perfecting titles, now

Therefore be it Resolved, That the sum of \$1,000.00 be placed to the credit of the Board of Directors of

the Corporation for use in connection with such purposes.

On motion the resolution was referred to the Finance Committee.

Similar motions of reference to the Finance Committee were made, by the Rev. C. S. Mook, on behalf of the Board of Christian Education, for \$300; by Archdeacon Marshall, on behalf of the Commission on Philanthropy and Social Service, for \$100; by the Rev. R. L. Windsor, for the Registrar, for \$200, being necessary expenses for removal of office and current expenses; all of which were adopted.

The Rev. Dr. Trew presented the report of the Committee on Canons.

The Rev. C. T. Murphy moved that the resolution adopted by the last Convention, offered by the Rev. W. E. Maison, requiring proposed amendments to be sent at least five days in advance of the Convention, be reconsidered. Adopted.

Mr. H. E. Brett moved, as a substitute for the Rev. Mr. Maison's resolution, that the reading of the report be proceeded with and that action be deferred until tomorrow. Adopted.

The report of the Committee on Canons was then read and received, subject to further consideration at tomorrow's session.

The Rev. A. G. H. Bode moved that the amendments to the Canons, which are adopted at each Convention, be printed as an addendum to the Journal.

On motion of Mr. H. E. Brett the resolution was laid on the table.

On motion, the Convention proceeded to the nomination of candidates for the several committees.

NOMINATIONS.

Standing Committee:

Clerical—The Rev. A. G. L. Trew, D. D., R. B.

Gooden, C. E. Spalding, A. M. Smith, T. E. Owens, Dr. Dotten; Lay—Mr. W. F. Knight, E. B. Clark, H. E. Brett, A. S. Ormsby, Dr. J. E. Cowles, C. D. Adams.

Board of Missions:

Clerical—The Rev. George Davidson, Baker P. Lee, C. Irving Mills, D.D., the Very Rev. Wm. MacCormack, D.D., the Rev. George F. Weld, C. T. Murphy, C. L. Barnes; Lay—Mr. W. C. Mushet, C. Modini-Wood, C. M. Gair, C. E. C. Hodgson, G. L. Bugbee, E. D. Williams, E. P. Johnson.

Delegates to the Primary Synod of Eighth Province:

Clerical—The Rev. Dr. Learned, P. H. Hickman, C. S. Mook, C. E. Spalding, Wm. Bedford—Jones, E. L. Howe, the Very Rev. Wm. MacCormack, D. D., Rev. A. M. Smith, D. T. Gillmor, J. H. D. Browne, W. E. Maison, T. E. Owens; Lay—Mr. F. C. Valentine, A. W. Morgan, J. H. Pearman, J. A. Lamb, W. C. Mushet, E. D. Williams, S. R. Hotchkiss.

Directors of the Corporation:

The Rt. Rev. J. H. Johnson, D.D., Mr. A. W. Morgan, G. L. Bugbee, J. E. Jardine, H. Ivor Thomas, A. M. Stephens, J. H. Pearman, J. B. Miller.

Registrar:

The Rev. R. L. Windsor.

Historiographer:

The Rev. P. H. Hickman.

The Secretary read a telegram of fraternal greeting from the Annual Council of the Diocese of South Carolina now in session.

The Rev. Dr. Trew moved that the Secretary acknowledge the courtesy with a suitable reply.

Adopted.

On motion, Convention adjourned to meet for Morning Prayer on Thursday at 9 o'clock.

On Wednesday evening, at 6:30, the Sixth Annual Convention Dinner was given at the Hotel Clark. It was attended by a large body of the Clergy and Laymen of the Diocese. Inspiring addresses from local and visiting Clergymen added much to the enthusiasm of the occasion.

Rural Dean Weld spoke on the expansion of the Convocational system. Rev. Marcos E. Carver gave a vivid description of Missionary work in some of the South American Republics. Rev. F. H. Church of San Francisco, with greetings from the Mother Diocese, gave an historical sketch of the development of the four Dioceses in the State from the one original Diocese of California, and told of the early publication of "A History of the Church in California"; and Rev. G. C. Hunting, Secretary of the Eighth Department, with convincing eloquence, issued his customary "Challenge to the World."

Thursday, May 14, 1914.

After Morning Prayer at 9 a.m., the Bishop took the chair at 9:30 and called the Convention to order.

The minutes of yesterday's proceedings were read and approved.

The Rev. Dr. Dotten moved that the names of the Parishes and Missions, delinquent as to their Missionary Apportionment, be not published in the Journal, except so far as they appear in the Treasurer's report. Adopted.

On motion of the Secretary, the courtesy of the Convention was extended to visiting Clergy, and they were invited to seats on the floor.

Among such Clergy were noted Rev. F. H. Church, of San Francisco, and Rev. G. C. Hunting, Secretary

of the Eighth Department, and Rev. S. C. Blackiston, of the Diocese of Montana.

The Rev. R. L. Windsor presented the report of the Registrar. Received. (Appendix 5.)

Mr. H. E. Brett presented the report of the Auditing Committee. Received. (Appendix 6.)

The Rev. R. B. Gooden presented the report of the Standing Committee. Received. (Appendix 7.)

Mr. H. Ivor Thomas, Secretary of the Corporation of the Diocese, presented the annual report of the Directors. Received. (Appendix 8.)

On motion of Mr. H. E. Brett, the report of the Special Committee on "Assessment versus Apportionment," received on the preceding day, was taken up for consideration.

Mr. Brett moved, as a substitute for the Board of Equalization suggested last year, that Canon VII, §47, be amended, by adding a new paragraph, as follows:

"Whenever, from special circumstances existing in any Parish or Mission, the assessment, computed on the regular basis, shall appear unduly burdensome, the Finance Committee may recommend such reduction in the assessment upon such Parish or Mission as shall appear just." Adopted.

Mr. Brett moved, further, that Canon IV, §15, be amended by adding the words "or, upon recommendation of the Finance Committee (such report having been accepted by the Convention), the arrears may be remitted and the Delegate or Delegates seated." Adopted.

In the matter of assessment versus apportionment, the Committee reported, "That in the opinion of this Committee it is not wise, at the present time, to extend the assessment principle to cover the Missionary apportionment."

The report of the Committee on Canons, presented on the preceding day by the Rev. Dr. Trew, was taken up for consideration:

The Committee on Canons respectfully reports that having duly considered certain amendments to Canon VIII, §61, which were referred to it by the Convention of 1913, it recommends for adoption two provisos to be added to the first sentence of §61:

(a) "*Provided*, that the Bishop may, with the consent of the Standing Committee, accept a cession of territory from any Parish and erect a Mission therein;"

(b) "*And provided*, further, when the increase of population in any Parish, does in the judgment of the Bishop require the establishment of a Mission, he may, with the consent of the Standing Committee, detach from the Parish such an area as will provide, in their joint judgment, by means of the Parish Church and a new Mission, for the spiritual necessities of the said population, and erect a Mission therein."

"And the Secretary of the Standing Committee shall notify the said Parish of the proposed detachment of territory, and any objections thereto shall be made in writing to the Bishop, and by him shall be laid before the Standing Committee for consideration. Within 60 days of the issuance of said notice by the Secretary, the Bishop and the Standing Committee shall make known their joint decision and, if it shall be in favor of detachment of the territory, the Bishop shall proceed to organize the Mission."

On motion these were adopted.

The Committee, not having had sufficient opportunity to make, as required by the Convention, an exhaustive study of the methods by which "Rectors are nominated, appointed, called, selected or elected in the various Dioceses of this Church and of Churches in communion with her," respectfully re-

quests that this matter be re-submitted to it for further consideration.

It was so ordered.

In regard to the Amendment to Canon IX, referred to the Committee by the last Convention for report to this Convention, the Committee reports that it has given the matter serious and careful consideration, but is not ready as yet to present a definite report, and requests that the matter be recommended to it.

The Convention acted accordingly.

In reference to the Amendment to Canon VII, by striking out the last paragraph of §47, beginning "Whenever an annual contribution, etc.," the Committee recommends that this action be taken.

On motion this was lost.

The Committee reported that it had found it impossible to give effect to the resolution adopted last year by the Convention, on motion of Rev. Wm. E. Maison, requiring the sending to every member of the Convention, at least five days before the meeting thereof, of printed copies of proposed canons or changes therein; for the reason that there is no available list of Lay Delegates prior to the meeting of the Convention.

A sub-committee was appointed to revise the forms given in the present appendix to the Book of Canons, as suggestions to be followed in the organization and incorporation of Parishes, and for other purposes. This sub-committee consisted of the Chancellor of the Diocese and another lawyer of high standing. The Committee recommends that the revised forms prepared by them should be substituted in place of those which have hitherto been printed with the Canons.

Respectfully submitted,

A. G. L. TREW, *Chairman.*

Mr. W. C. Mushet offered the following resolution:

Resolved, That the Finance Committee of this Diocese be and is hereby instructed to levy an assessment of such a per cent as will produce the sum of \$4500.00 for the purpose of paying off the indebtedness to the First National Bank;

That this assessment be levied upon all Parishes and Missions of this Diocese, upon the basis of their current expenses for the past year;

That the same shall be due and payable to the Treasurer of the Board of Missions within 60 days from date;

That this matter be made the immediate special order of business.

The Rev. George Davidson moved, in amendment, that St. John's Parish, Los Angeles, be exempted from such assessment, for the reason that it contributes to the support of two Parochial Missions, thus, in a measure, relieving the Board. Adopted.

The original motion, as amended, was then adopted.

Mr. Mushet presented the report of the Finance Committee.

On motion of Mr. C. O. Buller, it was adopted.
(Appendix 9.)

On motion, the apportionment for Diocesan Missions was directed to be made on a 12½ per cent basis.

The Chair appointed as a nominating committee for the Board of Christian Education, Rev. George F. Weld, Rev. Harry G. Gray and Archdeacon Marshall.

The Rev. R. L. Windsor moved that the Finance Committee be requested to prepare for the consideration of the Committee on Canons a graduated scale of apportionment for both Diocesan and Domestic and Foreign Missions, and that, in such scale,

such items as the Treasurer deems essential to the perfection of the scale be incorporated. Adopted.

The Rev. W. E. Maison moved that six copies of such proposed scheme be printed and sent to the Clergy five days before the next Convention. Adopted.

The Rev. Dr. Learned moved that part of the report of the Special Committee on the Convocational System be accepted and considered in advance, and that Canon VIII be amended to give a seat and vote to the Deans of Convocation at the meetings of the Board of Missions. Adopted.

The Bishop reappointed Mr. Frederick C. Valentine as Chancellor of the Diocese, and spoke of the valuable services rendered by the Chancellor to the Diocese in the year that had just closed.

Chaplain Hubbard presented the following resolution:

Whereas, At the last General Convention of the Church, a Commission was appointed to take such action as might be deemed most effective through the Executive of the Government and through Congress, and in other ways that may seem wise and expedient:

1. To effect an increase of the Army and Navy Chaplains; and,

2. To secure from Congress, appropriations for suitable places for holding Divine Service, where such places are lacking, and to provide other facilities to aid the Chaplains in their work of strengthening and developing the moral and spiritual natures of the men they are appointed to serve; and,

Whereas, Measures looking to that end are being considered by the War and the Navy Departments, and by Congress;

Therefore be it Resolved, That this Convention urge the Senators and Representatives from the state of California to afford such measures their hearty support; and that the Secretary of this Convention fur-

nish each of them with a copy of this preamble and resolution.

Adopted.

The Rev. William Bedford-Jones was given the privilege of the floor and announced his appointment as Diocesan Correspondent of The Living Church and The New York Churchman.

The Rev. C. T. Murphy offered the following:

Resolved, That the Secretary of the Board of Missions be instructed to prepare a Digest of the Minutes of the meetings of the Board of Missions, containing all official acts of the Board during the Diocesan year, and that this digest be printed and placed in the hands of the members of the Convention at its opening session, before the reading of the Report of the Board.

Adopted.

The Rev. George Davidson presented the following resolution:

Whereas, During the past year, a new institution, known as the Church Home for Children, has been organized, founded, and established within the bounds of the city of Los Angeles; and,

Whereas, The Board of Directors and Trustees of said institution do hereby request the recognition of the said Home by the Diocesan Convention;

Therefore be it Resolved, That the Church Home for Children is hereby received into corporate fellowship and communion with the Convention of the Diocese of Los Angeles, and ordered placed upon the list of the permanent institutions of the Diocese, and in instructed to present a printed report of its work each year to the Diocesan Convention. Adopted.

The Rev. George E. Swan moved that a sufficient number of copies of the Bishop's Address be printed in advance that it may be distributed as soon as possible among the Clergy. Adopted.

The Rev. George Davidson moved that a copy of the Canons, corrected and brought to date, be included in the new Journal, and that, hereafter,

pages of amendments to the Canons be inserted, each year, as they are enacted. Adopted.

On motion of the Rev. C. T. Murphy, the following proposed Canon on General Missions was referred to a Special Committee, to report to next Convention:

Resolved, That a Committee on General Missions be appointed, to consist of the Delegates elected to the Provincial Synod, with the Bishop, ex-officio, a member and chairman, to which the proposed Canon on General Missions be referred. This Committee shall be empowered to take such steps as may appear necessary to it, that the apportionment for General Missions be met in full and, after consultation with the Clergy, appoint auxiliary committees in the several Parishes and Missions to assist in attaining this end.

This Committee shall report, in detail, as to the contributions for General Missions made in the Diocese and shall present a Canon on General Missions to the Committee on Canons for consideration and report at the next Diocesan Convention.

Suggested Diocesan Missionary Canon

Canon.....

General Missions.

Men's Missionary Committees.

There shall be in each Parish in the Diocese a Men's Missionary Committee of at least three members appointed annually by the Rector, or, in case there be no Rector, by the Wardens, at least one member of the said Committee being a member of the Vestry. And in each Mission there shall be a similar Committee appointed by the Minister-in-charge, or, in case of a vacancy in that office, by the Bishop. It shall be the duty of the Men's Missionary Committee in each Parish or Mission to cooperate with the Central Missionary Committee of the Diocese, especially toward enlisting the support of every individual of the Parish or Mission in the Missionary work of the Church.

Central Missionary Committee.

There shall be in the Diocese a Central Missionary Committee, auxiliary to the General Board of

Missions, composed of the Delegates to the Provincial Synod of the Eighth Province, and of one member of the Missionary Committee in each Parish or Mission.

The Bishop shall be, *ex-officio*, a member of the Central Missionary Committee. The Committee shall elect a vice-president, who shall preside in the absence of the Bishop.

It shall be the duty of the Central Missionary Committee:

(a) To distribute annually among the Parishes and Missions of the Diocese the apportionment allotted to the Diocese by the General Board of Missions upon such basis as the Convention may from time to time direct and, in the absence of such direction, in such way as the Committee may determine.

(b) To cooperate with the Men's Missionary Committees in the several Parishes and Missions.

(c) To cooperate with the Provincial Secretary and the Provincial Missionary Committee of the Synod of the Eighth Province.

There shall be an Executive Committee of the Central Missionary Committee, eleven in number, consisting of the elected Delegates to the Synod of the Eighth Province and of three members appointed by the Bishop.

The resolution was adopted and the matter so referred.

The following Parishes and Missions were reported by the Treasurer as being delinquent on their Diocesan assessments: St. Michael's Mission, Carlsbad; St. Andrew's Mission, Carpinteria; St. Matthias' Mission, Imperial; Church of the Ascension, Los Angeles; St. Philip's Mission, Los Angeles; Trinity Mission, Orange; All Saints' Church, San Diego; St. James' Mission, San Diego; All Saints' Mission, San Luis Rey; St. Paul's Mission, Santa Paula.

The Rev. A. Fletcher moved a resolution of sorrow and regret because of the death of the Rev. W.

E. Jacob; and that the Convention place on record, in a memorial page, its recognition of the Rev. Mr. Jacob's long and faithful services as a Missionary of this Diocese.

The resolution was adopted by a standing vote.

The Rev. R. L. Windsor offered the following:

Resolved, That, when in the course of the Bishop's Annual Address, mention is made of the Clergy of this Diocese, who have entered into rest during the year, the members of Convention (not the entire congregation), rise and remain standing until the Bishop has concluded such reference.

Adopted.

The Rev. Mr. Windsor moved that this Convention make a personal contribution for the care of Rev. W. H. Dyer, now in serious ill-health, and that Rev. Dr. Trew be asked to administer it for Mr. Dyer, conveying to him the love and appreciation of his brethren; and, further, that the Clergy see that assistance be given to the Sick and Needy Society of St. Paul's Parish to provide for his relief in the future.

The resolution was adopted and its former provision, being acted upon at once, met with a generous response.

ELECTIONS.

The Chair appointed Mr. H. Ivor Thomas as Judge of Elections: as tellers for the Standing Committee, for the clerical vote, Rev. D. T. Gillmor, and Mr. G. I. Raybold; for the lay vote, Rev. N. N. Badger and Mr. John L. Bacon.

Tellers for the Board of Missions: for the Clerical vote, Rev. A. L. Walters and Mr. J. T. Schroeder; for the lay vote, Rev. P. S. Smithe and Mr. C. O. Buller, Mr. J. L. Garner substituting for Mr. Schroeder on the second ballot.

The Rev. A. M. Smith withdrew his name as a can-

didate for the Standing Committee, and Rev. C. T. Murphy, Rev. C. L. Barnes, and Mr. C. E. C. Hodgson withdrew from nomination to the Board of Missions.

The Rev. A. G. H. Bode was nominated for the Board of Missions.

Election of Standing Committee, for which three ballots were taken:

	1st Ballot		2nd Ballot		3rd Ballot	
	Cler.	Lay	Cler.	Lay	Cler.	Lay
Number of votes cast -----	57	37	52	31	49	31
Necessary for a choice -----	29	19	27	16	25	16
Rev. A. G. L. Trew, D.D. -----	50	32				
Rev. R. B. Gooden -----	51	29				
Rev. C. E. Spalding -----	40	25				
Rev. T. E. Owens -----	24	14				
Rev. M. C. Dotten, Ph.D. -----	39	25				
Rev. A. M. Smith -----	5	3				
Rev. Baker P. Lee -----	1					
Mr. W. F. Knight -----	33	26				
Mr. E. B. Clark -----	30	23	24	11	19	13
Mr. H. E. Brett -----	32	22				
Mr. A. S. Ormsby -----	24	18	2	2	1	2
Dr. J. E. Cowles -----	47	27			1	
Mr. C. D. Adams -----	36	18	26	18	27	16
Blank -----	1				1	
Defective -----		2				

Elected by the first ballot—Rev. A. G. L. Trew, D.D., Rev. R. B. Gooden, Rev. C. E. Spalding, Rev. M. C. Dotten, Ph. D., Dr. J. E. Cowles, Mr. W. F. Knight, Mr. H. E. Brett.

Second ballot—No choice.

Third ballot—Elected, Mr. C. D. Adams.

Election of Board of Missions, for which three ballots were taken:

	1st Ballot		2nd Ballot		3rd Ballot	
	Cler.	Lay	Cler.	Lay	Cler.	Lay
Number of votes cast	51	28	40	29	44	31
Necessary for a choice	26	15	21	15	23	16
Rev. George Davidson	45	23				
Rev. Baker P. Lee	24	15	32	19		
Rev. C. Irving Mills, D.D.	34	16				
Very Rev. Wm. MacCormack, D.D.	46	22				
Rev. George F. Weld	16	9				
Rev. L. E. Learned, D.D.	6	3	2	4		
Rev. C. L. Barnes	4	4				
Rev. C. T. Murphy	9	5	2	1		
Mr. W. C. Mushet	46	28				
Mr. C. Modini-Wood	17	8	4	5	2	5
Mr. C. M. Gair	43	27				
Mr. C. E. C. Hodgson	6	1	4	4		
Mr. G. L. Bugbee	36	21				
Mr. E. D. Williams	14	8	15	10	37	21
Mr. E. P. Johnson	22	9	9	6	4	4
Mr. C. S. Byington	1					
Scattering			5	1	1	
Defective			7	8		1

Elected by the first ballot—Rev. George Davidson, Very Rev. Wm. MacCormack, D.D., Rev. C. Irving Mills, D. D., Mr. W. C. Mushet, Mr. C. M. Gair, Mr. G. L. Bugbee

Second ballot—Elected, Rev. Baker P. Lee.

Third ballot—Elected, Mr E. D. Williams.

On motion, Convention adjourned to meet at 2:30 p.m.

On reassembling at the hour named, in the absence of the Rev. P. H. Hickman, the Secretary presented the report of the Historiographer.

Accepted. (Appendix 10.)

The Secretary reported to the Convention several matters communicated to him.

On motion, the report of the Committee on the Registration of Communicants, appointed by the

General Convention, was referred to the Committee on Canons, to report to next Convention.

A communication from the General Board of Christian Education was referred to the Diocesan Board of Christian Education.

On motion of Mr. E. D. Williams, Art. XII A of the Constitutions of the Diocese, relating to Historiographer and enacted in Convention of 1912, was confirmed.

The Rev. Henderson Judd presented the report of the General Clergy Relief Fund, and moved that it be printed in the Journal. Adopted.

(Appendix 11.)

The Rev. Dr. Learned presented the report of the Special Committee on the Convocational System:

Your Committee offers the following resolutions:

Resolved, That a change in Canon VIII, §126, be made, by which the Rural Deans shall each have a seat and a vote in the meetings of the Board of Missions;

That the Committee be continued until next year;

That the Convention authorize the Committee to send to each Rural Dean a letter in which shall be incorporated various changes in the functions of the Convocations;

That it shall be the duty of the Rural Deans to make, yearly, to the Board of Missions, a report regarding the financial condition of each cure under his jurisdiction, stating what measures have been employed to maintain efficiency, which report shall, upon its acceptance by the Board, become part of the annual report of the Board to the Convention.

On motion, the resolutions were adopted, the first resolution having been already adopted in advance of the report.

The Rev. A. G. H. Bode presented his report as Representative of this Church on the Board of Church Federation. Accepted.

Archdeacon Marshall presented the report of the

Hospital of the Good Samaritan, and moved that it be accepted and printed in the Journal. Adopted. (Appendix 12.)

Archdeacon Marshall presented the report of the City Mission. Accepted. (Appendix 13.)

Dean MacCormack presented the report of the 1915 Jubilee Commission, as follows:

The 1915 Jubilee Commission met shortly after the Diocesan Convention of last year, and organized by the election of Dean MacCormack as President, Mr. Colin M. Gair as Secretary, and Mr. C. A. Rockwell as Treasurer. Several meetings have been held during the course of the year, and earnest and careful thought have been given, with a view to devise the best and wisest methods for the realization of the purpose so dear to all our hearts.

The result of these deliberations has led us to the conviction that we shall best accomplish the task assigned to us in some such way as that outlined by the Bishop in his Annual Address: First, by a letter from the Bishop, then by a personal visit from some representative of the Bishop or the Rector. We, therefore, recommend the adoption of the following resolution:

Resolved, That this Convention authorizes the adoption of the suggestions set forth in the address of the Bishop, regarding the raising of a 1915 Jubilee Fund;

And, further, that we pledge ourselves to cooperate with this plan in every way possible.

It is therefore suggested, that the Clergy in charge of Parishes and Missions signify, by letter to the Bishop, the time most convenient, in their judgment, for the campaign in their cures.

LESLIE E. LEARNED,

GREGG DAWSON,

WILLIAM MACCORMACK. Adopted,

Mr. W. C. Mushet presented the report of a Special Committee of the Board of Missions, appointed by the Bishop, to inquire into the advisability of the insurance of Parishes under the Workman's Liability Act, and offered the following resolution:

That this Convention recommends to each Parish and Mission, and to the Diocesan Corporation, Board of Missions, and all other organizations connected with the Diocese, that they take out adequate insurance under the new Employers' Liability Act.

Adopted.

Archdeacon Marshall presented the report of the Commission on Philanthropy and Social Service.

Accepted. (Appendix 14.)

The following resolution was presented by Mr. H. H. Duryee, Chairman of the Southern California Child Labor Committee:

Resolved, That the Church, in the Diocese of Los Angeles, in Convention assembled, endorses and urges the adoption of the Palmer-Owen Child Labor Bill, now before Congress, as being of the utmost importance to the cause of Child Labor in this country, and that its passage is most necessary to the welfare of the working children of the United States, and be it further

Resolved, That a copy of this Resolution be immediately forwarded to the Hon. A. Mitchell Palmer, the Hon. Robert L. Owen, and the California Members of Congress.

Adopted.

Archdeacon Marshall presented the following:

Resolved, That this Convention, approving the proposed Red Light Abatement and Injunction Law, which is to be submitted to the voters of the state at the coming November elections, urges the church people of the diocese to give their support for its ratification, and calls upon the Clergy and Lay-Delegates to see that those whom they may influence are informed as to the importance and value of this measure.

The Rev. Henderson Judd presented the report of the Jerusalem and East Mission Fund, and offered the following resolution:

Resolved, That, in the absence of any Canon on the subject, it is the wish of this Convention that offerings be asked for, at every subsequent Good Friday Service, henceforth, for the Jerusalem and East Mission;

And, further, that, at the Three Hours' Service, a Mite Box be placed in some conspicuous place, in the Church, with Bulletin Card inviting offerings for the same Mission: both offerings to be turned over to the Treasurer of such Fund. Adopted.

(Appendix 15.)

Election of Delegates to Primary Synod of the Eighth Province:

The Rev. T. E. Owens, Rev. J. D. H. Browne, Very Rev. Wm. MacCormack, D.D., withdrew their names from nomination.

The Ven. Archdeacon Marshall, Rev. George F. Weld and Rev. A. G. H. Bode were nominated.

The Chair appointed as tellers for the Clerical vote, Rev. F. U. Bugbee, Mr. E. A. S. Lillingston; for the Lay vote, Rev. George Eley and Mr. George B. Lyon.

For this election there were four ballots:

	1st Ballot		2nd Ballot		3rd Ballot		4th Ballot	
	Cler.	Lay	Cler.	Lay	Cler.	Lay	Cler.	Lay
Number of votes cast	44	29	38	25	28	23	30	19
Necessary for a choice	23	15	20	13	15	12	16	10
Rev. L. E. Learned, D.D.	19	16	22	14				
Rev. P. H. Hickman	12	10	20	14				
Rev. C. S. Mook	14	7	10	9	5	6	9	8
Rev. C. E. Spalding	18	8	15	8	8	5	7	4
Rev. W. Bedford-Jones	13	9	9	6	3	4		
Rev. E. L. Howe	7	5						
Rev. D. T. Gillmor	11	5	6	5	3	6	5	7
Rev. W. E. Maison	11	5						
Rev. T. E. Owens	4	5						
Rev. A. M. Smith	15	9	21	11	18	9	21	9

Rev. George F. Weld	13	9	14	7	6	5	4	5
Rev. A. G. H. Bode	8	5	8	5	1		5	3
Very Rev. Wm. MacCormack, D. D.	6							
Ven. T. C. Marshall	12	11	14	11	7	7	2	
Rev. J. D. H. Browne	1							
Mr. T. C. Valentine	35	24						
Mr. A. W. Morgan	28	16						
Mr. J. H. Pearman	21	12						
M. J. A. Lamb	28	18						
Mr. W. C. Mushet	37	22						
Mr. S. R. Hotchkiss	4							
Mr. E. D. Williams	4							
Mr. C. E. C. Hodgson	1							
Scattering		9	3	4	1	2		

Elected on first ballot—Mr. F. C. Valentine, Mr. A. W. Morgan, Mr. J. A. Lamb, Mr. W. C. Mushet.

Second ballot—Elected, Rev L. E. Learned, D.D., Rev. P. H. Hickman.

Third and fourth ballots—No choice.

After the first ballot, Rev. E. L. Howe and Rev. W. E. Maison, and after the third ballot Ven T. C. Marshall and Rev W. Bedford-Jones, withdrew their names.

The Rev. George Davidson moved that the two candidates receiving the highest number of concurrent votes be elected. Adopted.

The Rev. A. M. Smith and Rev. C. S. Mook, as such candidates, were declared elected.

Dr. J. E. Cowles moved that the Secretary cast the ballot of the Convention for the election of Rev. R. L. Windsor as Registrar, and for Rev. P. H. Hickman as Historiographer. Adopted.

The ballot was so cast and they were elected.

Election of the Directors of the Corporation of the Diocese:

The Secretary, with the permission of the Convention, withdrew from nomination the name of Mr. J. B. Miller, who had been nominated by him.

Mr. C. E. C. Hodgson moved that the Secretary cast the ballot of the Convention for the election of the seven persons nominated as Directors.

Adopted.

The ballot was so cast, and the following gentlemen were elected: Right Rev. J. H. Johnson, D.D., Mr. A. W. Morgan, Mr. G. L. Bugbee, Mr. J. E. Jardine, Mr. H. Ivor Thomas, Mr. A. M. Stephens, Mr. J. H. Pearman.

The Rev. J. D. H. Browne addressed the Convention on the Church Home for the Aged, an institution of the Church in process of being organized, and spoke in strong commendation of the work of Deaconess Miller in connection therewith, and in advocacy of the cause which she represented.

Mr. H. E. Brett offered the following:

Resolved, That the Bishop shall have authority to appoint Alternate Delegates to fill any vacancies that may occur in the delegation to the Primary Synod of the Eighth Province. Adopted.

The Bishop appointed as such Alternate Delegates: Rev. George F. Weld, Rev. C. L. Barnes, Rev. A. G. H. Bode, Rev. M. C. Dotten, Ph.D.; Mr. H. Ivor Thomas, Mr. Charles H. Carne, Mr. J. H. Logie, Mr. Frank W. Moore.

Mr. E. P. Vernon moved that a telegram be sent to President Wilson conveying the following resolution:

Resolved, That this Convention recognizes the high statesmanship of President Wilson in his efforts to avert a terrible war with the country on the border of our State, and that the President, in all his endeavors to bring about a peaceful settlement between the two countries, has our support.

Adopted.

The Rev. George Davidson moved that the first Annual Report of the Church Home for Children

be printed in the Journal. Adopted.

(Appendix 16.)

On motion of Rev. W. E. Maison, the following proposed amendment was referred to the Committee on Canons:

To Canon XXXIII, §(g), add:

“Six copies of which shall be mailed to each Parish, or Mission of the Diocese, together with such Canons as may have been committed to Special Committees or referred back to the Committee on Canons by the preceding Convention.”

The Rev. E. L. Howe presented the report of the Board of Christian Education. Received.

(Appendix 17.)

The Rev. Harry G. Gray, for the Nominating Committee, reported the following persons as candidates for the Board of Christian Education: The Rev. C. S. Mook, E. L. Howe, F. U. Bugbee, R. L. Windsor, Mr. C. M. Swinnerton, G. I. Raybold, John P. Key, John L. Bacon.

The Rev. J. Arthur Evans moved that the Secretary cast the ballot of the Convention for their election. Adopted.

The ballot was so cast, and they were elected.

The Chair announced the appointment of the seven additional persons, to be appointed by the Bishop, as follows: Rev. H. G. Gray, Rev. George F. Weld, Rev. C. L. Barnes, Rev. Percival S. Smithe, Miss Hibbard, Miss Cameron Leonard, Miss Agnes Baird.

Mr. George W. Parsons moved that the Chair appoint a Committee to investigate the advisability of the use of Moving Pictures in Sunday Schools.

Adopted.

The Chair appointed as such Committee: Mr. George W. Parsons, Rev. J. D. H. Browne, and Rev. J. Arthur Evans.

Mr. H. E. Brett moved that the reading of the minutes of this day's proceedings be dispensed with, and that they be certified by the Chair. Adopted.

On motion, the Convention adjourned, *sine die*, the Bishop pronouncing the Blessing.

JOSEPH H. JOHNSON,

President of the Convention.

Attest: ALFRED FLETCHER, *Secretary.*

APPENDIX 1.
BISHOP'S ADDRESS.
1914.

Brethren of the Clergy and Laity:

The year that lies behind us has in a certain sense been an uneventful one. This I believe to be largely due to the fact that our Church in Southern California has become a compact organization with a pretty well defined policy. We have reached the point where our forces are united and working with so little friction that advance is taking place unconsciously in every direction. I also believe that this result may, to a certain extent, be attributed to our Convocational system. I have been seeking all through the year to perfect this bit of machinery. So far as I am aware, Convocations elsewhere have rarely commended themselves as efficient institutions. I have always regretted this, and I have never willingly acquiesced in it. If they had never been more than social centers, they have been and are serving a splendid purpose. We, as a body of Clergymen and Laymen, need each other. We need to know what God is doing for the other man, and we only find this out in personal contact. It is a mistake that leads us to be superior to the social conditions in which and through which in God's own providence we ought and must meet men.

My feeling is that it is well, for those who are isolated, to meet occasionally their fellow-craftsmen, whatever may be their trade, and that Clergymen of all others should keep in touch with those who have a vocation similar to their own. I think that this was never more true than today, and it is so for this reason. The spirit of competition has

entered into the ranks of Christian men, and it is creating a situation oftentimes as nefarious as it has brought about in the economic world. Christian Churches and Parishes within Christian lands to-day often work, if I am a fair judge, for apparent success at all costs, rather than for the glory of God—simply because they desire to excel. The scramble for numbers, for large congregations, for large contributions, without any regard for the character of the means employed to gain them, becomes a mad one. Now I, too, want to see large congregations in our churches and I desire large gifts to important work from our people, but I want to get them in God's way and not in a way of my own choosing—merely to register a trumpery victory over my fellow Christians. If we mean what we say, that we are satisfied to "leave results to God," then let us be willing to give God a chance to get them quietly by methods of His own, and do not let us force results before he is ready to give them to us by adopting questionable methods, simply because we would outrank others engaged in the same work as we are doing. Results secured under such conditions are not likely to be permanent. They have grown out of self-will and self-love and pride, and deadly microbes have been injected into them at their birth. When, then, men allude to their work, as they often do, with a satisfaction which is only an indication of pride, what must I infer but, as I have already said, that they have been beguiled to work for success for its own sordid reward; that they have thus invested what they have done, splendid as their work may have been, with a character that soils it.

Now, it will be quickly seen what follows. The man who works for success finds it easy to do two things. First: to justify any method or means he

desires to employ to get it, no matter what it may be, no matter what rights are infringed; second: in his success he will naturally begin to compare his work and, then, himself with others less obviously successful than himself. Because of these two facts in the wake of such success follow parochialism, heartburning and misunderstanding.

And just here is my point. Every time the Clergy meet together for devotional or social purposes, even though they do not solve the theological controversies of the day, they do get to know each other as splendid, godly men, who are finer in motive, spirit and purpose than in their isolation they are likely to believe each other to be. Contact opens their eyes to facts that they should be aware of. I know the Clergymen of this Diocese well and, as I have been learning to know them in their own homes so well as I do, I have often wished that their nearest clerical neighbor could see what, in personal contact, is being disclosed to me. Ninetenths of the alienations in life may be traced to the lack of familiar intercourse which should always exist where men are engaged in similar pursuits. A Convocation, therefore, would be a means of grace if we only regarded it as an opportunity to meet with and to share something of the humor and the kindly sympathy of a man whom we, in the nature of things, rarely see. I want, however, that the Convocations of this Diocese should be far more than this, and I am satisfied that they are on the way of becoming so with us here in this Diocese.

A plan has been outlined, during this last year, that has done much good for the Convocation of Los Angeles. Dean Bode has, with the cooperation of the Clergy, inaugurated a movement which bids fair to arouse an interest which has never been felt before. Scattered communicants are being discov-

ered who had been lost, not only to the Church, but to God. A sense of personal responsibility for souls has been aroused among the Clergy which has sent them to all of the outlying hamlets of almost every parish, so that today we are in touch with a far larger number of Church people than we have ever been before. To be sure, only a beginning has been made, but a beginning has been made. At least we have the information. The use to be made of it constitutes the data for the next campaign.

The Convocation of San Diego covers an area equal to the State of Massachusetts, and it offers difficulties which are always felt in what we term the "Ultima Thule." The means of communication between San Diego and Imperial, except by means of automobile, are conspicuous by their absence. The Dean, in order to reach Imperial by train, must come to Los Angeles for the night—that he may reach Imperial for service the following evening. In spite of this serious tax upon his time, he has in the past taken the journey and officiated in the several Churches of the Imperial Valley. It was a gratification to me, in my recent visit to that portion of the Diocese, to hear that visit of Dean Barnes alluded with interest, and his name mentioned with appreciation. I regard the problem before Dean Barnes and Dean Dotten as similar and equally serious. Each is the Rector of a large Parish which taxes his strength to the utmost. Therefore, as Deans of Convocations, as large territorially as most Dioceses, and far larger than many of them, the work set for them to do seems almost insurmountable. And yet I do not believe it is. Ways and means will be devised to accomplish it, if my dream for Convocation comes true. A Dean of Convocation, in my estimate of the office, should be a man of initiative. He must be a man who will

say "I will find a way or make a way," and, my dear friends, the Rural Deans in the Diocese of Los Angeles are appreciating this and they understand fully, I am sure, that I rejoice always in fertility of imagination which expresses itself in the inauguration of new methods and new schemes. I have tried to make them appreciate that, so far as I am concerned, they are at perfect liberty to magnify their office and, wherever I have gone, I have sought to make the people feel that each Rural Dean, as head of the Convocation, has, under me, certain mission and jurisdiction to do aggressive work. Dean Weld of Santa Barbara has been able practically to visit every Mission within the limits of his Convocation. To be sure, that Convocation, large as it is, is not so vast as the others, but he has given much time and care to the work and, already, results are becoming apparent. This is a portion of the Diocese which has only recently come into Convocational consciousness, and consequently it has begun to do unusual things, as is likely to be the case under such circumstances. It has, as an illustration, employed a Parish Visitor, who migrates from place to place and she, Miss Rouse, the Visitor, has already, in several places, unearthed numbers of communicants who were falling away from the Church, and they have been restored to its communion. She has also increased interest in the work of Sunday Schools immensely. Surely this has been splendid work, and each Convocation could effectively use such an agent as she, did it see fit to employ one. I wonder which Convocation will be the first to follow Santa Barbara's example? I have only given you hints of what I have in my mind. Probably, it is wise that I should stop at that. I have wished, however, to give you a little of my vision of the situation. I believe profoundly

that Convocations might be made powerful factors in our Church Life, if we only thought so. If responsibility for aggressive work were placed in their hands, and if, to enable them to do the work they were charged with, the distribution of such funds as were to be expended within their limits were also committed to them, with the understanding, on the other hand, that they were to raise their own quota of the several apportionments; and further if the Deans, not by courtesy, but by right of office, could be made members of the Missionary Committee of the Diocese, which would be charged with the settlement of all questions affecting the Missionary duties and rights of the several parts of the Diocese—I believe that Convocations would quickly assume a position of dignity which, far sooner than some of us believe, would create the condition which would make several new Dioceses possible where now only one occupies the ground. In this way the Convocations could be made training schools for Diocesan life, which must come later on. That was a situation somewhat similar which made this Diocese possible and, consequently, when the time came we had a small body of men finely prepared to meet the responsibilities and the emergencies of the new life. Such training, if it could be had, would be sure to make all who receive it more efficient members of this Diocese or of any other Diocese in California or elsewhere to which they might belong.

I approach now to a very large subject with which the Church is concerned today, viz: The Missionary Cause. As the Church generally seems to be under the dominion of what I have called the organization idea, she turns for a solution of her problems to Mission agencies and boards for words of wisdom in her dilemma. At the present time, when

she needs money for Missions, her demand is immediately for some new device by which information may be more generally disseminated and fresh enthusiasm aroused. When she is confronted with the problem of money raising, and she asks herself how it is to be done, her instinct leads her to throw the responsibility upon existing organizations, implying that through their activities the work is to be done.

The Board of Missions in New York and the Diocesan Missionary Committee in Los Angeles are expected, at this juncture, to formulate some new plan to do what the whole Church alone is able to do. The best that these organizations can do is to use once more the United States mail and send out to all concerned a few more harrowing statistics; a few more prophetic appeals based upon figures and compilation that prepare us for disaster. Now, so far as I can see, the organization for collecting facts and for the distribution of them seems to have reached the acme of perfection. If my judgment is worth anything, human ingenuity has about exhausted the possibilities of development of what may be called the organization or mechanical principle. I do not believe that, as was recently suggested at the Board Meeting in New York, we need more machinery, nor better machinery. The great fault, to my mind, does not lie in any of our organizations.

Let me ask the Church, through this Convention, why has not the Diocese of Los Angeles ever met the apportionment for Missions made by the General Board in New York or the Missionary Committee of the Diocese? Surely no Priest of the Diocese is and, if the Rectors of the Parishes have communicated the information received from several sources to their congregation, no churchman in Southern

California should be, able to say that he is not in possession of facts about the Mission field and its needs. What is true of us here on the lower California Coast is just as true of every Diocese and Missionary Jurisdiction in the country. We know and, if we do not, the fault does not lie with our organizations: What the Church is trying to do and, further, we know exactly what the Church requires in the way of money to enable her to do it; and, still further, every Parish and Mission knows what the Church must receive from it if the work is to be done. Now, is that not the fact? Increased facilities in the way of new or perfected organization, therefore, are not likely to mend matters very much. If this or any other Diocese has not paid its apportionment, the fault is not with our Missionary methods. The various responsible parties have done their duty remarkably well. They have inundated us with information. My brain is filled to repletion with it and so, I believe, are yours, my brethren, confronted as you are with those vexing little reminders which come to you and to me each month from New York. I do not believe that a voice will be raised in dissent from my statement.

Where, then, is the difficulty? I have my answer. We love our people, and they, I am sure, love us, and we are proud of our institutional and ecclesiastical life, but does it ever occur to you that in spite of such success as we have, and quite compatible with it, the trend of our efforts today is to make the Church a congeries of social centers. That the social idea should have a large and important life is desirable, but has not the effort to make our churches social centers been attended with a good deal of danger? Now, do not misunderstand me. That the social element in Parish life is vitally essential is unquestionably true, but I believe that

much of the social life of Parishes is as secular in its quality and character as the social life of the fraternal organizations of the country, and I also believe that many a Parish is unfortunately faulted by members of its congregation because such social life as it has lacks the elements which purely secular societies alone can give.

Brethren of the Clergy, it is true that you and I are to touch our people intellectually and socially if we are to be leaders but, in our intellectual and social touch, we should not rest until we have made them feel that the only thing *really* worth while is the Gospel of Jesus Christ and Him crucified.

Now, it is easy to be in a way successful and to stop short of this. We may be so successful as to have won the personal affection of our people. We may make ourselves popular with "the man in the street" as well as the men in the Church by a friendliness which is attractive, but which is in no sense religious. We may be mighty in communities in a way which gives us distinction in the social world but which never gives to the social world a spiritual or an ethical uplift. We may create conditions in our Parishes which gather in a world of people who are as worldly as they were before we met them. And this is all well enough as far as it goes, and some men will say that this is success enough but, you being the judge, is it? What is it worth when a great moral issue is at stake? What is it worth when you appeal for the great cause of Missions? What do such people, what can such people, care for moral questions; what can they care for Jesus Christ and His work? They have provided for themselves comfortable Churches, sometimes paid for and sometimes encumbered with debt. They have built Church houses as centers for social life. Under our leadership they have their pews and their

vaudeville. Our success has provided all this; but can we rely upon such success as this at the critical moment when men's love for God and His work is to be put to the test? This is a serious matter. It is the danger which lies before us, my brethren, in our ministry today. What the Church needs at the present time is not more organizations or better ones, anywhere, but a deepened consciousness of the awful realities of the Spiritual Life, and right minded men, both Clergymen and Laymen, are realizing this fact as never before in my day. It is only as our people appreciate that sin is spiritual suicide and that Salvation only comes through Jesus Christ, of whose saving power they are personally conscious, that they will respond when we appeal to them for Missions. The Mission cause is a fantastic dream, a silly chimera, to the man whose idea of success is centered in a Church which seeks professedly to provide them with pleasant preaching and agreeable music on Sunday and social entertainment throughout the week. For them the Church has, when it has done this, fulfilled its mission. It practically has no other mission than this to fulfill, and I am satisfied that apportionments, however systematically made, or dramatically presented, will never be met when such an idea of success prevails. It was a wise man who said in my hearing, not long ago, that the Church could never get a cent willingly for Missions from a man whom she had not first been able to make realize that the Gospel had lifted him from death into Life. We may paint the picture of the Mission field as realistically as we choose, but men will not give to this cause except out of a heart full of thankfulness for the blessings which Jesus and His Church have bestowed upon them. The key to the situation is found in St. Paul's words. He preached because his conscience

would not permit him to be silent. "Woe is me if I preach not the Gospel." When a man feels as the Apostle did, he simply cannot keep still. He simply cannot refuse to help on the good work that is carrying Christ's blessing to others. This is my solution of the problem. If a Priest wants to raise his apportionment for Missions, he must ask himself, "What does the Gospel mean to me? Am I making it mean to my people what Jesus meant that it should be to them?" The answer to those questions will surely set the feet of the Church in the right direction toward its destined goal.

I want to say, at this point, a few words about a resolution of last year's Convention, creating what is known as the Nineteen-Fifteen Commission.

Our Convention, next year, will mark two events: the termination, first, of the first half-century of our Church Life in Southern California and, second, practically the twentieth year of our life as a Diocese. Both of these events, as you will see, are most important ones and, having that in mind, this Convention, at its last session, provided for the Diocesan recognition of them in the appointment of what has been called the Nineteen-Fifteen Commission. Several sessions of this Commission have been held during the year and I, as Bishop, have been asked to address a personal letter to every Churchman in the Diocese, asking for a contribution to a fund to be used in accordance with a resolution passed by this Convention last May. This letter should be followed up, in each Parish, by a campaign in which every recipient of the letter would be personally touched either by my own representative or a representative of the Rector. That this work may be effectively done requires the cooperation of every man, woman and child in the Diocese. I believe that, without affecting our present income for

any purpose Diocesan or Parochial, it would be possible, if we plan and work, to lay upon the Altar, one year from this day, a document assuring us that within a given time the sum of fifty thousand dollars, the interest of which—to be used for Church Extension, will be paid into the Diocesan Treasury. To do this, this Convention must pledge its members to the *ideal*. It must commit itself to certain methods. It must settle details of operation, so that the Bishop and the Commission will be able to act in accordance with a scheme to which everyone is committed.

CHURCH HOME FOR CHILDREN.

I must say a word about the Church Home for Children, concerning which I spoke in my address before the last Convention. The Home last year was "about to be." This year the Home decidedly "is." I have rarely seen a work prospered as this has been. It is commended by everyone who knows of it. The City and State Authorities have given it unstinted praise. Its patrons cannot say enough to its credit. It has one serious, very serious, limitation. It is far too small to meet the demand. The Deaconesses and the public are clamoring for larger accommodations. Who will give to the Home a farm near to the city; who will build cottages for the children? I think that it is wise to leave that question with you when I have asked it.

GIRL'S FRIENDLY SOCIETY.

I want to draw attention to the recent introduction into the Diocese of a great International Society, viz: "The Girl's Friendly Society." This organization touches a side of life in a way quite its own. It is an effort to reach and hold girls unprotected possibly even in their own homes by the instrumentality of consecrated womanhood. It is the offer of a companionship close, and entirely unconven-

tional, to those who ought to have it by those who are conscious of what the power of Jesus Christ in the Church may possibly be to all, and has actually been to them. Do you realize the loneliness of a young girl in a great city? A friend of mine knew a young girl in New York in whose trunk, after her death, was found a bundle of letters which she in life had written and posted to herself. In the fullness of our own lives we may wonder what comfort she had found in those epistles. Only a girl away from home and living among strangers can answer that question. We are fortunate in the enthusiasm of two or three ladies, who have thrown themselves vigorously into the effort to make the Girl's Friendly Society a real factor in the girl life of Southern California. Those women have learned how to be *friends* to those who need friendship. They have learned how to divest their friendship of an intolerable, offensive, patronizing pity and to invest it with a loving sympathy, and that loving sympathy is winning its way. I ask you, brethren of the Clergy, to greet the approach of these women in the interest of the Girl's Friendly work with cordiality. They will, I am sure, offer solutions for many of the difficulties with which you are confronted in your Parishes. This Society does not ask for money. It only pleads for an opportunity to help, and most of the city Parishes, at least, need the help that they can give.

In no other year of my Episcopate have so many ventures of faith been made as during these last twelve months.

For a long time we have felt the necessity of some gathering place to which might be brought, from time to time, for conference, those who are interested in any special work. Under the auspices of the Board of Christian Education, temporary provi-

sion has been made for the Sunday School Institute but, during the past year, under the earnest and enthusiastic leadership of the Rev. C. S. Mook, that Corporation has purchased a large tract of land at Melrose-by-the-Sea. Its purpose is so to finance its work that the institution will have at its command a large fund to be used for the advancement of the cause which it represents. Its success will mean that, without making any drafts upon our people, it shall be able to provide for the aggressive work of the Sunday Schools throughout the length and breadth of Southern California.

I bespeak, for the Melrose Mesa Association, your hearty cooperation. Its success will mean much to us in every way, and I am deeply concerned for its welfare.

Another Institution has also come into being within the last year. I refer to the Seamen's Institute at San Pedro. There can be no difference of opinion, I am sure, as to the importance of this work. Much has already been done in the way of making a proper provision for its need, and the resident Superintendent, Miss Moore, has, in many ways, shown her fitness for the work which has been committed to her charge.

A Board of very active men and women has been appointed, and they have thrown themselves so heartily into the effort that already we are satisfied that the future of the Institute is assured. I also wish to commend this Institution to your support.

Once more. There is an active movement in the interests of a Home for the Aged, and we have every reason to believe that, before long, we shall be able to make provision for some of those who, in their necessity, require our care. Certainly, Deaconess Miller, and those who are associated with her,

should not make an appeal in vain for such an Institution as this. The success of such a Home would meet a long-felt need, and I trust that it may be placed upon a substantial basis before many months shall have passed.

NECROLOGY.

Usually at the opening of my Convention address I have alluded to the losses which the Church has sustained through death. Three Bishops of this Church have been called home and, certainly, each has carried with him records of which he need not be ashamed.

The Right Reverend Henry Douglas Robinson, the Bishop of Nevada, leaves a great gap in the Episcopate of this Coast. I know that I am speaking to many who knew him and loved him. His personality was a remarkably charming one. He was not only exceptionally attractive in feature and form but, even more so, in mind and in heart. He was a scholar and a saint. His Episcopate was a short one, but my impression is that its influence will last many a year to come.

The Right Reverend John Scarborough had lived out a well-rounded life. I had known him for many years. He was singularly endowed with the abilities that fitted him to preside over the destinies of a Diocese in the last half of the 19th Century through which the greater portion of his Episcopal life was passed. He was essentially a man who could meet and influence men. His gifts were eminently practical and these were needed in a community where vast commercial interests created industrial issues that needed judgment and common sense in its leading citizens to give tone to economic and social life. He was one of the men to whom the Church always turned with expectation of re-

ceiving advice that was at once thorough-going and wise.

The Right Reverend William Woodruff Niles, D.D., Bishop of New Hampshire, was first, last and always the scholar. Probably in this respect he was more like Bishop Williams of Connecticut (his own Bishop at his consecration), than other Bishops of this Church since his day. His mind was a singularly clear one and his treatment of every subject in debate was lucid. He seemed to have no vagaries to warp his judgment. I always listened to his words with interest because I knew that, if he even ventured to speak in the House of Bishops, he did so because he believed that he had something to say, and I invariably found that what he had to say was really worth while.

The Associated Press announces the death of the Right Reverend Charles Clifton Penick, D.D., late Bishop of Cape Palmas in Africa. That seat he occupied from 1877 until 1883, when he was obliged by ill health to return to America. He was a devout and earnest man and, as Rector of several Parishes, he did excellent work as a Parish Priest. It was as such that the younger Bishops knew him, and all who knew him learned to respect him for the splendid qualities of his heart and mind.

Our own Diocese is poorer today by the death of William E. Jacob, of blessed memory. I think of him as I always saw him in life; a great, strong, vigorous man, with the heart of a child and a will inflexible in doing the work God had given him to do. He had a singular facility in arousing the affection of his people, especially the affection of the children of his flock. His labors were untiring. It is my impression that, had it not been for his persistent work, at least six well-known Parishes and Missions would not have become settled stations upon

our Ecclesiastical map, as they are today. These indicate a part of the work undertaken by him through the quarter of a century in which he labored in this Diocese and, if at any other point near to Oceanside the Church in the future shows life, it is safe to say that it is because William E. Jacob, faithful Priest and Missionary, at some time in the past sowed some seed which at last is springing up and bearing fruit.

May these servants of God, one and all, rest in peace.

THE BISHOP'S JOURNAL.**1913.**

May 21, Wednesday—Present at the opening services of the Eighteenth Annual Convention of the Diocese of Los Angeles, at 10:00 a.m.; read my Annual Address and presided at the deliberations throughout the day; 6:30 p.m., presided at the Missionary Dinner at the Union League Club.

May 22, Thursday—Presided throughout the day at the Convention; 8:00 p.m., Commencement exercises at the Hospital of the Good Samaritan at the Friday Morning Club.

May 23, Friday—Attended meeting of the Daughters of the King, in the afternoon.

May 25, First Sunday after Trinity—11:00 a.m., St. James' Church, South Pasadena.

May 28, Wednesday—3:00 p.m., attended meeting of the Board of Missions; 4:30 p.m., attended meeting of the Corporation of the Diocese.

May 29, Thursday—At Santa Barbara.

June 1, Second Sunday after Trinity—3:00 p.m., St. Mary's Mission to the Japanese.

June 2, Monday—4:30 p.m., met with the Vestry of Trinity Church, Alhambra.

June 3, Tuesday—12:30 p.m., Annual Meeting of the Trustees of Harvard School; dispensed Sterling J. Talbot from Hebrew.

June 4, Wednesday—Received from the Bishop of the Diocese of Massachusetts, letter transferring Rev. George F. Weld to the Diocese of Los Angeles.

June 8, Third Sunday after Trinity—St. James'-by-the-Sea Mission, La Jolla.

June 9, Monday—2:00 p.m., attended meeting of the Church Extension Society.

June 10, Tuesday evening—Officiated at wedding; received notice from the Bishop of Iowa of

the deposition, at his own request, of Robt. W. Hewitt.

June 11, Wednesday—Received James P. Duncan as candidate for Holy Orders.

June 13, Friday—Commencement Exercises Bishop's School for Girls, at La Jolla.

June 15, Fourth Sunday after Trinity—11:00 a. m., Baccalaureate Sermon, Harvard School for Boys, Los Angeles.

June 16, Monday—Received from the Presiding Bishop notice of resignation of Lemuel H. Wells, Missionary Bishop of Spokane.

June 17, Tuesday—Received notice from the Bishop of Massachusetts of the deposition, at his own request, of Albert B. Shields.

June 19, Thursday—9:00 a. m., meeting of the Executive Committee, Hospital of the Good Samaritan.

June 20, Friday—Commencement, Harvard School for Boys.

June 22, Fifth Sunday after Trinity—11:00 a. m., All Saints' Church, Highland Park, preached.

June 23, Monday—Consented to action of Standing Committee, granting permission to Vestry of Epiphany to rebuild its present structure; received from the Bishop of Iowa letter transferring Rev. Ralph P. Smith to Diocese of Los Angeles.

June 24, Tuesday—2:30 p. m., met with 1915 Commission.

June 25, Wednesday—9:00 a. m., meeting of the Executive Committee of the Hospital of the Good Samaritan; 3:00 p. m., attended meeting of the Board of Missions; gave consent to Trustees of St. Mark's Mission, Glendale, to place an additional mortgage for \$500.00 on Church property.

June 26, Thursday afternoon—Attended garden party of the Rev. A. G. L. Trew, D.D.

June 27, Friday—Received notice from the Bishop of Marquette of the deposition, at his own request, of Charles Henry Walters.

June 29, Sixth Sunday after Trinity—11:00 a.m., All Saints' Church, San Diego, confirmed and addressed a class.

June 30, Monday—2:00 p.m., attended meeting of the Church Extension Society.

July 1, Tuesday—Received Herbert Vernon Harris, candidate for Holy Orders.

July 2, Wednesday—9:00 a.m., attended special meeting of the Executive Committee at the Hospital of the Good Samaritan.

July 3, Thursday—At Santa Barbara.

July 4, Friday—At Santa Barbara.

July 6, Seventh Sunday after Trinity—11:00 a.m., at Church of Our Saviour, San Gabriel, preached.

July 7, Monday—9:00 a.m., meeting of the Executive Committee of the Hospital of Good Samaritan.

July 8, Tuesday—10:30 a.m., opening address, Sunday School Institute, Redondo.

July 10, Thursday—10:00 a.m., meeting of the Board of Trustees of the Bishop's School for Girls, La Jolla.

July 12, Saturday—Sunday School Institute, Redondo.

July 13, Eighth Sunday after Trinity—11:00 a.m., Church of the Ascension, Los Angeles, preached.

July 14, Monday—9:00 a.m., attended meeting of the Executive Committee, Hospital of Good Samaritan.

July 15, Tuesday—9:00 a.m., attended meeting of the Executive Committee, Hospital of the Good Samaritan.

July 16, Wednesday—Attended meeting of the Board of Trustees of the Bishop's School for Girls, San Diego.

July 17, Thursday—9:00 a.m., meeting of the Executive Committee of the Hospital of the Good Samaritan; 10:00 a.m., meeting of the Board of Directors of the Columbia Hospital Association.

July 18, Friday—3:30 p.m., attended meeting of the Standing Committee.

July 20, Ninth Sunday after Trinity—8:00 a.m., celebrated Holy Communion in Private Chapel.

July 21, Monday—4:00 p.m., attended meeting of the Corporation of the Diocese.

July 22, Tuesday—Santa Barbara Convocation.

July 23, Wednesday—8:00 p.m., Confirmation of deaf mutes, St. Paul's Pro-Cathedral, for the Rev. James C. Cloud.

July 24, Thursday—11:00 a.m., Ordination of John Misao Yamazaki to the Diaconate.

July 25, Friday—9:00 a.m., attended meeting of the Executive Committee of the Hospital of the Good Samaritan; received from the Bishop of Western New York letter transferring the Rev. T. F. Marsden to the Diocese of Los Angeles.

July 26, Saturday—9:00 a.m., attended meeting of the Executive Committee of the Hospital of the Good Samaritan.

July 27, Tenth Sunday after Trinity—8:00 a.m., celebrated Holy Communion in Private Chapel.

July 30, Wednesday—2:00 p.m., met with the 1915 Commission.

July 31, Thursday—3:00 p.m., attended meeting of the Board of Missions.

August 1, Friday—11:30 a.m., met with the Inter-denominational Commission on Marriage and Divorce; received notice from the Bishop of Pennsyl-

vania of the termination of the sentence of Rev. George N. Holcomb.

August 3, Eleventh Sunday after Trinity—8:00 a.m., celebrated Holy Communion in Private Chapel.

August 4, Monday—4:00 p.m., met with the Vestry of Trinity Church, Alhambra.

August 7, Thursday—9:30 a.m., meeting of the Board of Directors of the Columbia Hospital Association; 12:30, Confirmation at St. Paul's Pro-Cathedral, for the Rev. A. W. N. Porter; 4:30, attended meeting of the Corporation of the Diocese.

August 8, Friday—3:30 p.m., officiated at funeral of Rev Mr. Goudy.

August 12, Tuesday—10:00 a.m., All Saints' Church, Pasadena, set apart Julia Clark, Deaconess.

August 14, Thursday—9:00 a.m., meeting of the Executive Committee of Hospital of Good Samaritan; 11:00 a.m., meeting of the Directors of the Hospital of the Good Samaritan.

August 19, Tuesday—4:30 p.m., met with the Vestry of Epiphany Church, Los Angeles; accepted Ainslee Kirchhoffer as Postulant; received from the Bishop of the Diocese of Minnesota letter transferring Rev. Isaac Holgate to the Diocese of Los Angeles.

August 20, Wednesday—2:00 p.m., attended meeting of the Church Extension Society; 2:30 p.m., attended meeting of the Standing Committee.

August 21, Thursday—10:00 a.m., officiated at funeral of Mr. Canfield.

August 25, Monday—Accepted Deaconess Wile from the Diocese of Southern Carolina.

August 27, Wednesday—3:00 p.m., attended meeting of the Board of Missions.

September 1, Monday—9:00 a.m., meeting of the Executive Committee of the Hospital of the Good Samaritan.

September 2, Tuesday—Meeting of the Columbia Hospital Association.

September 10, Wednesday—St. Paul's Pro-Cathedral, Ordination of H. Vernon Harris and J. Lamb Doty, Deacons.

September 11, Thursday—Annual Meeting of Trustees of the Bishop's School for Girls.

September 13, Saturday—Licensed the Revs. H. Vernon Harris and J. Lamb Doty to preach sermons of their own composition in Diocese of Los Angeles.

September 15, Monday—9:00 a.m., meeting of the Executive Committee of the Hospital of the Good Samaritan; 2:00 p.m., meeting of the Associated Charities.

September 18, Thursday—9:00 a.m., meeting of the Executive Committee of the Hospital of the Good Samaritan; 10:00 a.m., meeting of the Board of Directors of the Columbia Hospital Association; 12:30, meeting of the Trustees of the Harvard School for Boys; 9:00 p.m., officiated at wedding.

September 21, Eighteenth Sunday after Trinity—11:00 a.m., St. Peter's Mission, San Pedro, confirmed and addressed a class.

September 22, Monday—Received notice from the Bishop of Massachusetts that the name of Rennette E. Taylor had been dropped from the list of candidates for Holy Orders.

September 23, Tuesday—3:00 p.m., attended meeting of the Board of Missions.

September 24, Wednesday—St. Luke's Church, Long Beach, Convocation of Los Angeles.

September 25, Thursday—Left for New York; received notice from the Bishop of Newark of the deposition, at his own request, of the Rev. Eugene N. Curtis.

October 7, Tuesday—Attended meeting of Joint Committee on Provinces at Church Mission House, New York.

October 8, Wednesday—Opening Session of General Convention.

October 9, Thursday—In attendance at General Convention.

October 10, Friday—Met with the Joint Committee on Provinces.

October 12, Twenty-first Sunday after Trinity—11:00 a.m., St. Bartholomew's Church, Brooklyn, preached.

October 19, Twenty-second Sunday after Trinity—11:00 a.m., St. Michael's Church, New York, preached.

October 21, Tuesday—Transferred the Rev. J. J. Wilkins, D.D., to the Diocese of Missouri.

November 4, Tuesday—Received notice from the Presiding Bishop of the resignations of Right Rev. Campbell Gray, D.D., of Southern Florida; Right Rev. A. W. Knight, D.D., Missionary Bishop of Cuba, and Right Rev. L. H. Wells, D.D., Missionary Bishop of Spokane.

November 7, Friday—12:00 m., attended annual meeting of the Trustees of Hadley Memorial Home.

November 9, Twenty-fifth Sunday after Trinity—11 a.m., Trinity Church, Santa Barbara.

November 11, Tuesday afternoon—Trinity Mission, Murrieta, confirmed and addressed a class.

November 12, Wednesday—Mission of the Good Shepherd, Hemet; afternoon and evening, confirmed and addressed a class.

November 13, Thursday—St. Paul's Mission, San Jacinto; afternoon and evening, confirmed and addressed a class.

November 14, Friday—2:00 p.m., met with the Vestry of St. Mark's Mission, North Pasadena.

November 15, Saturday—2:30 p.m., laying of the corner stone of Epiphany church, Los Angeles; 4:30 p.m., services of blessing at Church Home for Children.

November 16, Twenty-sixth Sunday after Trinity—11:00 a.m., Church of Our Savior, San Gabriel, confirmed and addressed a class; 7:30 p.m., St. Stephen's Church, Hollywood, confirmed and addressed a class.

November 18, Tuesday—Noon, officiated at wedding, St. Paul's Pro-Cathedral; 2:30 p.m., addressed the Woman's Auxiliary, St. Paul's Parish House; 6:30 p.m., Men's Dinner, All Saints' Church, Pasadena.

November 19, Wednesday—2:00 p.m., met with the Vestry of St. Mark's Parish, North Pasadena.

November 20, Thursday—Convocation of Santa Barbara at St. Paul's Church, Ventura.

November 23, Sunday before Advent—11:00 a.m.—St. Clement's church, Huntington Park, confirmed and addressed a class.

November 24, Monday—12:30 p.m., met with Clericus.

November 26, Wednesday—3 p.m., attended meeting of the Board of Missions; received notice from the Bishop of New York of the deposition, at his own request, of the Rev. Henry Rollings.

November 27, Thanksgiving—Services at Hospital of the Good Samaritan.

November 28, Friday—2:30 p.m., attended meeting of the Trustees of the Church Home for Children.

November 30, First Sunday in Advent—11:00 a.m., St. Michael's Church, Anaheim, confirmed and addressed a class; 7:30 p.m., St. George's Mission, El Toro, preached.

December 2, Tuesday—12:30 p.m., meeting of the Trustees of Harvard School for Boys; 2:30 p.m., met with Committee on Seaman's Institute.

December 3, Wednesday—San Bernardino Convocation at All Saints' Church, Riverside; transferred the Rev. Henry Quimby to the Diocese of Western Massachusetts.

December 4, Thursday—At Beaumont.

December 6, Saturday—11:30 a.m., baptism at St. Paul's Pro-Cathedral; 12:00 m., officiated at wedding, St. Paul's Pro-Cathedral; 2:00 p.m., Junior Rally Day, St. Paul's Pro-Cathedral.

December 7, Second Sunday in Advent—1:00 a.m., St. James' Church, South Pasadena, confirmed and addressed a class.

December 8, Monday—10:30 a.m., addressed the Clericus.

December 9, Tuesday—Afternoon and evening, St. Luke's Church, Long Beach, confirmed a class.

December 11, Thursday—Afternoon and evening, St. Matthias' Church, Whittier, confirmed a class.

December 13, Saturday—Received notice from the Bishop of Pennsylvania of the deposition, at his own request, of Franz M. W. Schneeweiss.

December 14, Third Sunday in Advent—11:00 a.m., Christ Church Mission, Redondo, confirmed and addressed a class.

December 15, Monday—4:00 p.m., Private Confirmation for the Rev. R. L. Windsor at St. Paul's Pro-Cathedral; 8:30 p.m., officiated at wedding in Pasadena.

December 17, Wednesday—San Diego Convocation.

December 18, Thursday—9:00 a.m., attended meeting of Executive Committee, Hospital of the Good Samaritan; 10:00 a.m., attended meeting of

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the Board of Directors of the Columbia Hospital Association; 5:00 p.m., baptism at St. Paul's Pro-Cathedral.

December 19, Friday—12:30 p.m., meeting of the Board of Directors of the Hadley Memorial Home.

December 20, Saturday—Officiated at funeral.

December 21, Fourth Sunday in Advent—11:00 a.m., Trinity Church, Redlands, confirmed and addressed a class.

December 22, Monday—Received notice from the Bishop of Chicago of the termination of sentence of deposition of Rev. John Margriddle Chattin, Priest; received from the Bishop of the Diocese of Texas letter transferring Rev. Marcos E. Carver to the Diocese of Los Angeles.

December 25, Christmas Day—8:00 a.m., celebrated Holy Communion in Private Chapel; 11 a.m., service at Hospital of Good Samaritan; 12:30, service at East Side Jail.

December 26, Friday—Received notice from the Bishop of Massachusetts that the name of Chandler Rathfor Post has been removed from the list of Candidates for Holy Orders.

December 28, Sunday after Christmas—11:00 a.m., St. Matthew's Church, National City; afternoon, Mission at East San Diego.

December 30, Tuesday—7:30 p.m., Epiphany Church, Los Angeles, confirmed and addressed a class.

December 31, Wednesday—3:00 p.m., attended meeting of the Board of Missions.

January 2, Friday—Accepted the Rev. William Bedford-Jones from Diocese of Chicago.

January 4, Second Sunday after Christmas—11:00 a.m., St. Paul's Church, San Diego, confirmed and addressed a class; 7:30 p.m., Christ Church, Coronado, confirmed and addressed a class.

Jan 5, Monday—Attended meeting of the Board of Trustees of the Bishop's School for Girls, La Jolla.

January 6, Tuesday—Epiphany. Afternoon and evening, St. Augustine's Church, Santa Monica.

January 7, Wednesday—Accepted the Rev. W. N. Pierson from the Missionary District of Wyoming; 4:00 p.m., met with the Vestry of St. Paul's Pro-Cathedral.

January 8, Thursday—11:00 a.m., officiated at the funeral of the Rev. Wm. E. Jacob at St. Paul's Pro-Cathedral; 1:00 p.m., met with the Sunday School Institute.

January 10, Saturday—At Santa Barbara.

January 11, First Sunday after Epiphany—11 a.m., at Mission at Santa Maria; 7:30 p.m., St. Mary's Mission, Lompoc.

January 12, Monday—St. Paul's Church, Ventura, evening, confirmed and addressed a class.

January 13, Tuesday—2:00 p.m., annual meeting of the Hospital of the Good Samaritan.

January 14, Wednesday—7:30 p.m., met with the Vestry of St. Paul's Pro-Cathedral.

January 15, Thursday—At Beaumont.

January 16, Friday—7:30 p.m., met with the Alpha Delta Phi Club.

January 17, Saturday—9:00 a.m., meeting of the Board of Directors of the Hospital of the Good Samaritan.

January 18, Second Sunday after Epiphany—11:00 a.m., Mission Church of the Angels, Garvanza, confirmed and addressed a class.

January 19, Monday—2:00 p.m., met with the Vestry of St. Paul's Pro-Cathedral; 2:30 p.m., met with the Committee on Seaman's work; received notice from the Bishop of Ohio of the termination of

sentence of deposition of the Rev. Daniel Ernest Johnson.

January 20, Tuesday—12:00 m., meeting of the Board of Directors of the Hadley Memorial Home; afternoon and evening, Trinity Church, Covina, confirmed a class.

January 21, Wednesday—Officiated at wedding.

January 22, Thursday—2:00 p.m., meeting of the Committee on Seaman's work.

January 23, Friday—At Santa Barbara.

January 24, Saturday—All Saints' Church, Montecito, confirmed a class.

January 25, Third Sunday after Epiphany—9:45 a.m., Grace Mission, Los Angeles, confirmed a class; 11:00 a.m., Mission of the Good Shepherd, Los Angeles, confirmed a class; 3:00 p.m., St. Mary's Japanese Mission, confirmed a class.

January 27, Tuesday—11:00 a.m., meeting of the Sunday School Institute; 3:00 p.m., attended meeting of the Board of Missions.

January 28, Wednesday—Meeting of Los Angeles Convocation at All Saints' Church, Pasadena.

January 29, Thursday—10 a.m., special Meeting of the Stockholders of the Columbia Hospital Association; 2:00 p.m., meeting of the 1915 Commission; 3:00 p.m., meeting of the Directors of the Hadley Memorial Home.

January 31, Saturday—Accepted Ainslee Kirchhoffer as Candidate for Orders.

February 1, Fourth Sunday after Epiphany—11 a.m., St. Mark's Church, Upland, confirmed a class.

February 2, Monday—at The Needles.

February 3, Tuesday—Left for the East; received notice from the Bishop of Western New York of the depositions, at their own request, of Charles M. Kimball and Charles M. Gross.

February 8, Septuagesima Sunday—11:00 a.m., at Cathedral of St. Paul, Boston, preached.

February 24, Tuesday—Meeting of the General Board of Missions in New York; 3:00 p.m., attended meeting of the Board of Missions; gave consent to St. Mark's Mission, Pasadena, to become a Parish.

February 26, Thursday—Noon service at St. Paul's Pro-Cathedral; 8:00 p.m., addressed the Daughters of the King.

February 27, Friday—Gave consent to the Consecration of the Rev. William T. Capers as Bishop Coadjutor of Diocese of Western Texas.

March 1, First Sunday in Lent—11:00 a.m., St. Paul's Pro-Cathedral, preached; 7:30 p.m., Mission of the Redeemer, Los Angeles, confirmed and addressed a class.

March 3, Tuesday—At San Diego.

March 4, Wednesday—Afternoon and evening, St. James' Church, Los Angeles, confirmed and addressed a class.

March 5, Thursday—12:45 p.m., meeting of the Melrose Mesa Association; 8:00 p.m., addressed the Daughters of the King.

March 6, Friday—At Santa Barbara.

March 8, Second Sunday in Lent—11:00 a.m., Christ Church, Los Angeles, confirmed and addressed a class.

March 9, Monday—12:30, meeting of the Trustees of the Harvard School for Boys; 2:30 p.m., meeting of the Church Extension Society.

March 10, Tuesday—Indian Lace Exhibit, Pasadena.

March 11, Wednesday—Afternoon and evening, St. Paul's Church, Pomona, confirmed a class.

March 12, Thursday—9:00 a.m., meeting of the Executive Committee of the Hospital of the Good

Samaritan; 8:00 p.m., addressed Daughters of the King; gave consent to St. Mark's Mission, Glendale, to become a Parish.

March 13, Friday—Indian Lace Exhibit at Coronado.

March 15, Third Sunday in Lent—11:00 a.m., Trinity Mission, Escondido, confirmed and addressed a class.

March 17, Tuesday—Indian Lace Exhibit at Los Angeles.

March 19, Thursday—Indian Lace Exhibit at Santa Barbara.

March 22, Fourth Sunday in Lent—11:00 a.m., St. John's Mission, Corona, confirmed and addressed a class; 7:30 p.m., All Saints' Church, Riverside.

March 23, Monday evening—St. Mark's Church, Glendale, Twenty-fifth anniversary.

March 24, Tuesday afternoon and evening, Church of the Good Shepherd, Ocean Park, confirmed and addressed a class.

March 25, Wednesday—3:00 p.m., attended meeting of the Board of Missions; 8:00 p.m., St. Luke's Church, Los Angeles, confirmed and addressed a class.

March 26, Thursday—12:30 p.m., met with the officers of the Mission of the Redeemer, Los Angeles; 8:00 p.m., addressed Daughters of the King; received notice from the Bishop of Central New York of the restoration of Rev. John Newell Goodrich.

March 27, Friday—9:30 a.m., Occidental College.

March 29, Passion Sunday—11:00 a.m., Grace Cathedral, San Francisco, preached; 7:30 a.m., St. Mark's Church, Berkeley, preached.

March 31, Tuesday—Afternoon and evening, St. Athanasius' Church, Los Angeles, confirmed a class;

received letter from the Bishop of Michigan City transferring George Clark, Postulant, to Diocese of Los Angeles.

April 2, Thursday—8:00 p.m., addressed the Daughters of the King.

April 3, Friday—4:00 p.m., Church of Our Saviour, San Gabriel, confirmed a class; 7:45 p.m., St. Matthias' Church, Los Angeles, confirmed a class.

April 5, Palm Sunday—11:00 a.m., St. John's Church, Los Angeles, confirmed and addressed a class; 7:30 p.m., St. John's Church, San Bernardino, confirmed and addressed a class.

April 6, Monday—2:30 p.m., met with the Rev. Dr. Bradner and Board of Christian Education; transferred George Clark, Postulant, to Diocese of Milwaukee.

April 7, Tuesday—Transferred Killian A. Stimpson, Postulant, to Diocese of Milwaukee; received notice from the Bishop of Southern Virginia of the deposition, at his own request, of Charles Steele Davidson.

April 8, Wednesday—4:15 p.m., Mission Church of the Angels, Garvanza, Confirmation.

April 9, Thursday—4:00 p.m., All Saints' Church, Highland Park, confirmed and addressed a class; 8:00 p.m., addressed Daughters of the King.

April 10, Friday—Three-Hour service, St. James' Church, South Pasadena; 8:00 p.m., St. Paul's Pro-Cathedral, confirmed and addressed a class.

April 11, Saturday—3:00 p.m., Confirmation at Christ Church, Los Angeles.

April 12, Easter Day—11:00 a.m., Church of the Epiphany, Los Angeles, opening of new Church; 4:00 p.m., Trinity Church, Alhambra, confirmed and addressed a class.

April 13, Monday—12:30 p.m., met with the Clericus; 5:00 p.m., met with the Vestry of St. Paul's Pro-Cathedral.

April 14, Tuesday—At Holtville.

April 15, Wednesday—At El Centro.

April 16, Thursday—At Imperial, confirmed a class.

April 17, Friday—At Brawley, confirmed a class.

April 19, First Sunday after Easter—11:00 a.m., All Saints' Church, Pasadena, confirmed a class.

April 20, Monday—2:30, officiated at funeral.

April 21, Tuesday—Meeting of the Board of Trustees of Santa Barbara School, Carpinteria; 4:00 p. m., All Saints' Church, Montecito, confirmed a class; received notice from the Bishop of Nebraska of the deposition, at his own request, of John Franklin Long.

April 22, Wednesday—2:00 p.m., meeting of the Church Extension Society; 3:15, Private Confirmation for the Rev. R. L. Windsor at St. Paul's Pro-Cathedral; 6:30 p.m., dinner of Men's Club, St. Paul's Pro-Cathedral.

April 23, Thursday—Military inspection, Harvard School for Boys; 9:00 a.m., meeting of the Executive Committee of the Hospital of the Good Samaritan; 2:00 p.m., meeting of the Board of Directors of the Columbia Hospital Association.

April 24, Friday—6:00 p.m., Supper at St. Athanasius' Church, Los Angeles.

April 26, Second Sunday after Easter—11:00 a. m., All Saints' Mission, Oxnard, confirmed a class; 7:30 p.m., St. Paul's Church, Ventura, confirmed a class.

April 27, Monday—St. Paul's Church, Santa Paula.

April 28, Tuesday—2:00 p.m., meeting of the Executive Committee of the Church Home for Children; 3:00 p.m., meeting of the 1915 Commission; 5:00 p.m., meeting of the Vestry of St. Paul's Pro-Cathedral.

April 29, Wednesday—1:45 p.m., Private Confirmation for Dean MacCormack at the Pro-Cathedral; 2:00 p.m., attended meeting of the Board of Missions.

April 30, Thursday—Accepted Randolph Leigh as Candidate for Orders; afternoon and evening, Church of the Messiah, Santa Ana, confirmed a class.

May 1, Friday—Received C. W. Howell as Postulant; transferred Frank Van Vliet, Postulant, to the Diocese of Western Michigan.

May 3, Third Sunday after Easter—11:00 a.m., St. James' Mission, San Diego, confirmed and addressed a class; 7:30 p.m., All Saints' Church, San Diego, confirmed and addressed a class.

May 4, Monday—At La Mesa.

May 5, Tuesday—At Bostonia.

May 8, Friday—May Festival at Bishop's School for Girls, La Jolla.

May 9, Saturday—Meeting of the Corporation of the Diocese.

May 10, Fourth Sunday after Easter—11:00 a.m., St. Mark's Church, Glendale, confirmed and addressed a class; 3:00 p.m., Sunday School Rally at St. Paul's Pro-Cathedral.

May 11, Monday—9:00 a.m., meeting of the Board of Missions; 8:00 p.m., Commencement, Training School, Hospital of the Good Samaritan.

May 12, Tuesday—In attendance upon the Woman's Auxiliary throughout the day; 7:30 p.m., attended meeting of the Brotherhood of St. Andrew.

APPENDIX 2.

REPORT OF THE BOARD OF MISSIONS.

The task of the Board of Missions, this year, has been the difficult one of adjusting shrinkage of resources to expansion of opportunity. Owing, no doubt, primarily to the financial stringency in business circles, the income of the Board has been not only less than was to be expected from the apportionment laid at the last Convention, but less than the income of the previous year. Some Churches have paid nothing. Some have paid less than the amount of their apportionment. Of those that have paid in whole or in part, many deferred their remittances so that the Board has been obliged to carry heavy loans, raised on the note of individual members, in order to meet the salaries of the Missionaries.

Yet, calls for the establishment of new work have come from many points in various parts of the Diocese. Nordhoff and Fillmore in Ventura County, Sunland, The Little Landers' Colony, the towns of the San Fernando Valley, Crescent Heights, Rivera in Los Angeles County, East Newport in Orange County, Ora Grande and Hesperia in San Bernardino County, are all on the Board's waiting list. Only such meager provision has been made for their care as could be made without appropriations of money from the Missionary funds. So far from being able to undertake new work, the Board has been compelled to throw upon their own resources such Missions as have fallen vacant and where, consequently, the cessation of the appropriation would not involve the living of any of its Missionaries. For the present, Needles, Duarte, Glendora, San Pedro, and Orange are receiving only such services as can be supplied without outside financial assistance.

Further and most serious retrenchments will have to be made unless the present condition can be immediately remedied. Notwithstanding, however, the financial difficulties against which the Missionary work has been obliged to struggle, the year has not been without notable progress, and it is with no sense of defeat in the past, or of discouragement for the future, insofar as the promise of the work is concerned, that the facts in the situation are thus fairly laid before you.

Work has been maintained regularly, for a whole or a part of the year, in fifty-four organized and unorganized Missions. Services have been held in other places, so that fifty-eight Mission points in all have come under our care. The staff of Missionaries numbers twenty-eight. The average Missionary salary this year has been \$84.38 as compared with \$80.40 last year.

Interesting developments have taken place in many localities. The reorganization of the Convocation of Santa Barbara, under the leadership of the Rev. George F. Weld as Rural Dean, has resulted in a quickening of interest in the whole region represented by that Convocation. Provision has been made within the Convocation for the support of a Convocational visitor, and Miss Jane Rouse, well known for her Missionary qualifications, is rendering valiant service, pioneering in unoccupied places, discovering unattached Church families in isolated sections, and strengthening the work in Parishes and Missions that need special reinforcement. The growth in Ventura County, under the renewed life of the Convocation and the splendid service of Rev. Gerald R. Messias, has been such that the addition of another Missionary will be necessary in order to conserve what has been gained.

At Goleta, near Santa Barbara, under the guidance of Rural Dean Weld, the Church is taking part in an interesting experiment in Christian unity, locally applied, known as the "Federated" rather than the "Union" plan. The people, while retaining their membership in their several communions in the city of Santa Barbara, unite for worship and community work. Mr. E. E. Fairchild has been loaned by the Diocese for this work, and the results are being watched with great interest.

In the city of Los Angeles, two of the Missions, Grace and the Good Shepherd, have been taken under the care of the Rector of St. John's Church. The Board, instead of making its appropriation directly to the Missions, appropriates at the rate of \$700.00 per year to the Parish of St. John's for Missionary work. To this amount the Parish adds an amount sufficient to provide \$100.00 per month for the salary of a Curate, and it does this in addition to meeting in full its Missionary apportionments. Practically the whole time of the Curate, the Rev. W. N. Pierson, is given to the two Missions. The advantage of this plan is that it brings to the Missionary work of these localities the financial and moral assistance of a strong Parish, and the continuous and close personal oversight of the Rector of the Parish. The results, so far, promise well and suggest a possible solution of some of the problems connected with Church establishment within the city.

In the Convocation of Los Angeles, a systematic effort has been made to study the needs of the whole field, including the remote and scattered communities, and to plan for the extension of the influence of the Church to every part of the territory. The area, outside of the regularly-organized Parishes and Missions, has been divided into districts, and each

has been assigned to the care of some Rector of a Parish or Priest in charge of a Mission. Reports at the last Convocation meeting in Pasadena showed that the plan appeals to men of Missionary spirit. Many small communities have been explored, Church people have been discovered, and opportunities for extension work have been found. The basis of the plan is—the definite assignment of responsibility for the religious needs of every inhabited section in each of the two counties that make up the Convocation. Every Priest a General Missionary—is the ideal. Each must find a way to keep in touch with all of the people of his territory, or, finding that to be impossible, must be the spokesman for his territory in securing from the Diocese such care as he thinks warranted by the needs.

The position of the Church in San Diego County has been greatly strengthened by the appointment of the Rev. Marcos E. Carver to General Missionary work in connection with three definite stations, and the equipping of this energetic Missionary with a new automobile, for which the Bishop was able to make provision. Being no longer limited by railroad schedules and railroad tracks, Mr. Carver is able to care for the Mission at Bostonia, which it has hitherto been impossible to group with any other; the Mission at La Mesa, which had lapsed, but is now showing signs of reanimation; and the new and vigorous Mission at East San Diego. The results of the work of the Rev. Mr. Messias in Ventura County, and of the Rev. Mr. Carver in San Diego County, due in both cases to the combination of a good man with good machinery, should demonstrate to the Diocese that the time has come when we must prosecute Missionary work on modern lines, with some consideration of the conditions of business efficiency. By combining our Mission fields in large

groups, inspiring even by their size and difficulty of working, by providing living salaries for the Missionaries placed in charge of these groups, and equipping these Missionaries with means of transportation, vigorous men with executive capacity will be drawn to the Missionary fields, and satisfactory results will be secured. The "children of light" can learn from "the children of this world," and there is a place for scientific management even in Missionary administration.

Items of encouragement may be gleaned from many parts of the Diocese. St. Mark's, Glendale, has emerged from the Mission state into a promising Parish, with splendid property and location, and a good working plant. The new Mission Center, on Western Avenue, Los Angeles, established by the Rev. Harry Gray, has become an organized Mission with excellent prospects, and takes its place on the Diocesan list under the name of St. Barnabas. Trinity Mission, Los Angeles, has assumed new importance by reason of the location of the new State Normal School; it has a large Sunday School and a growing congregation. St. Peter's, San Pedro, is growing in interest and strength, and making rapid strides towards Parochial independence. Huntington Park is occupying a new and excellent building, financed entirely by the people of the Mission, without outside help, and \$1,000.00 has just been paid off on its indebtedness. At Eagle Rock and Watts, lots have been acquired for Church purposes, and thus three of the Missions, from Rev. Mr. Renison's circuit of five, have struck root. One other has been given up only because of the strong center of St. Jude's in St. Athanasius' Parish providing reasonably for the district: thus its abandonment means progress rather than retreat. The Church of the

Holy Faith, in Inglewood, is about to occupy its new and splendid building, the munificent gift of Mr. and Mrs. Charles H. Howland. Sounds of a stirring, slight but real, are heard from Colton, where plans are being developed to sell the present property and to acquire a new and more suitable location. El Centro and Brawley are each asking for a resident Clergyman to devote the whole of his time to one field, and are offering to increase greatly the financial support. At Temecula a flourishing work on unconventional lines is being carried on by the Rev. D. W. Wise, who has practically the whole community in attendance at his services. The Mission at Fallbrook, silent for so many years, has been reopened and reorganized.

And now, as the Diocese sets itself to the work of a new year, with what spirit and with what definite aims shall we advance? At the present moment the Panama Canal stands practically completed. This means that, so far as ocean travel and traffic are concerned, the Diocese of Los Angeles has moved 10,000 miles nearer to the Eastern seaboard and to the continent of Europe. California, once the land of the quiet rancher and orchardist, the health-seeker, the tourist, the builder of semi-rural colonies, is entering a new era in which it will become a land of great crowded cities, of terraced hillsides and densely-populated valleys, of foreign immigration, of grave social problems, and of unchurched masses. Thousands of our own communicants will come with the tide of immigration who, if grafted into our Church life, will become factors in the moral and spiritual upbuilding of our several communities, but who, if lost to the Church,—a possibility, as experience teaches us, entirely conceivable—will throw their influence upon the side of materialism, if not of immorality.

To meet the demands upon the Church, we need to develop our policy in at least two directions:

1. *Conservation*.—We must plan to prevent the waste to the Church, occasioned by the loss of so many whose religion does not seem to be able to bear transplanting. We must devise ways to find, quickly, the Church people who move into our Diocese, and to connect them, as closely as may be possible, with some Church. We must get the roots quickly into the ground, before the plant wilts in the dry spiritual atmosphere of this new country. Without multiplying Missions and increasing an organization that is already in excess of our resources, we must find ways, by the adaptation of General Missionary methods, the use of Pastoral oversight, canvassing, cottage services, letters, literature, etc., to keep the claim of the Church before the minds of the many who are its own children.

2. *Concentration*.—So far as organization is concerned, it is desirable that we concentrate on neighborhoods well selected and strategically important. Especially is this urgent in the cities and, particularly, in the See-city of Los Angeles. Areas of congested population in the very heart of the city, where boys and girls are largely thrown upon the streets for their recreations, offer to the Church unlimited opportunity for the brightening and bettering of their lives, yet are pitifully unprovided for. The establishment of one or two strong centers of Church work, developed on institutional lines, would both prove of incalculable moral value to the city, and react healthily upon the Church itself.

In the light of these great needs, it is clear that it will be the duty of this Convention to face, more resolutely than ever before, the problem of Missionary finance.

The Missionary work of the Diocese has come to a parting of the ways. The Convention of 1913 elected a Board of Missions to administer this branch of its work and adopted, as the amount to be raised for the uses of this Board, the sum of \$14,599.00. The Board, in its appropriations, has kept safely within this sum, but the Churches have failed to furnish the means which the Board was warranted in expecting. Consequently, the Treasurer's report will show a financial situation in violent and painful contrast to the hopeful condition of the work itself. Two alternatives lie before this Convention: it must either secure to the incoming Board such an income as will both overcome the deficit of last year and provide for the continuance of the Missionary work on the present scale; or it must order that Board to reduce the work to not more than two-thirds of its present volume.

On the eve of 1915, when advance in every line of business is being planned at whatever cost; in the face of the greatest opportunity that confronts any Diocese in the United States; with the knowledge of all that God has given us in the way of material and spiritual blessing, and with the profound belief which we profess in the value of the Church, her services and her Sacraments, will the Church in the Diocese of Los Angeles sound a retreat?

Shall it be possible to say of us in the future, "Their eyes were blinded that they could not see," or, "Seeing, they had not the spirit of sacrifice to make it possible for them to enter in?"

We shall decide this afternoon, in this room, whether the policy of the Church in this Diocese is to be timid, calculating, unenthusiastic, or characterized by vision, strength, capacity and loyalty to God. Shall we move forward, or shall we go back?

Shall we cross over to the conquest or shall we turn back to wander, planlessly, in a wilderness that has no destination?

The Board renews its recommendation of last year that the raising of the Missionary Fund be placed upon the basis of assessment instead of apportionment.

THOMAS C. MARSHALL, *Secretary*.

APPENDIX 3.

DIGEST OF MINUTES OF BOARD OF MISSIONS.**May 1, 1913, to May 1, 1914.**

May 19—The Treasurer reported, in the Disabled Clergy Fund, an overdraft of \$78.47; in the Widows' and Orphans' Fund, an overdraft of \$52.91.

Diocesan Mission Fund—Receipts for the year: apportionment, \$11,315.21; Ideal, \$236.00; Imperial Valley Fund, \$757.50; total, 12,258.71. Balance on hand, \$406.52, with note at the First National Bank for \$500.00.

The following resolution was adopted:

“*Resolved*, That the Board of Missions recommend to the Diocesan Convention that the percentage to be raised for Diocesan Missions be such as to produce, approximately, \$13,500.00, on the basis of current expenses averaged for three years and that this percentage be made an assessment.”

May 28—The Treasurer reported \$557.77 on hand in the Missionary Fund, with a note for \$500.00 outstanding.

It was voted that the Treasurer be authorized to arrange for a loan of \$800.00 at the First National Bank.

It was voted that the Secretary be instructed to send a letter to the Clergy, stating the amount of the apportionment for this year, and emphasizing the importance of meeting at least one-fourth of the amount at the June offering, and with a special supplementary paragraph to those Churches which did not meet their apportionment last year, offering to assist them in any way possible this coming year.

\$50.00 was appropriated to St. Mark's Mission, Glendale, for the month of May, and the Secretary was instructed to ascertain from the officers what

appropriation would be desired for the succeeding months.

After the reading of the report of the work at Colton, during the last year, the appropriation of \$200.00 to St. Polycarp's Mission, Colton, was continued until May 1, 1914.

\$25.00 per month was appropriated to the City Mission, to be used for salaries at the Neighborhood Settlement, beginning May 1, 1913.

The payment of the warrants for the month of May was authorized to the amount of \$1,371.07.

July 31—The Treasurer reported an overdraft of \$18.10 in the Missionary Fund, which amount is in addition to the notes for \$1,300.00 at the First National Bank.

It was voted that \$25.00 per month be appropriated to St. John's Mission, Sawtelle, the pledge from that Mission to be \$25.00 per month.

\$10.00 per month was appropriated to the Mission at Inglewood and Grace Mission, Los Angeles, on condition that the pledge from Inglewood be raised to \$30.00 per month, and the pledge from Grace Mission be \$10.00 per month.

The Board granted Mr. E. E. Fairchild \$25.00 per month, for three months, for special work, as the financial agent in introducing the Duplex Envelope System in the Diocese.

It was voted that the pledge to the Japanese Mission be increased from \$10.00 per month to \$25.00 per month, the Rev. John M. Yamazaki to have charge of that work.

It was voted that the warrants for the month of June be approved to the amount of \$1,328.32.

\$50.00 per month was appropriated to St. Mark's Mission, Glendale, for the months of July and August.

A letter, having been read from the Missionary Dinner Committee, calling attention to the fact of the deficit of \$15.00 due to the Union League Club on account of persons engaging tickets but failing to attend the dinner, it was voted that the Board pay the deficit and request the Committee to furnish the Bishop with a list of the persons refusing to pay for the tickets.

It was voted that the Treasurer be authorized to arrange for a loan of \$1,000.00 for the payment of the July warrants.

It was voted that the warrants for the month of July be approved to the amount of \$1,390.12.

April 27—The Treasurer reported that he was obliged to borrow \$1,200.00, instead of \$1,000.00, from the First National Bank, making a total of \$2,500.00. He reported a balance on hand of \$206.91.

The Bishop was requested to appoint a Committee to draft a letter, to be sent to the Churches, urging the importance of a generous offering on the second Sunday of September.

The Archdeacon was instructed to confer with the officers of St. Mark's Mission, Glendale, to ascertain what steps they can take looking toward self support.

It was voted that the expenses of the Deans of Convocation, attending meetings of the Board of Missions, should be paid from the Missionary Fund.

The warrants for the month of August were approved to the amount of \$1,251.72.

September 22—A letter was read from the Rev. J. Lamb Doty, tendering his resignation as a member of the Board, on account of the fact of his having been ordained to the Diaconate, and the question of his being eligible as a Lay member of the Board. It was unanimously voted that the resigna-

tion be laid on the table.

The Treasurer reported balance in hand of \$825.-97.

The Secretary presented a request from St. Mark's Mission, Glendale, that the Board of Missions continue its appropriation of \$50 for the month of September, on condition that the pledge of the Mission be increased \$10 per month thereafter, until the Mission attain self-support. Granted.

It was voted that the warrants for the month of September be approved, to the amount of \$1,359.74.

It was voted that the sum of \$350.00 be appropriated, for six months to May 1st, 1914, to St. John's Parish—on behalf of Grace and the Good Shepherd Missions—with the understanding that St. John's raise at least \$250.00 more towards the salary of an assistant, to take care of these two Missions, and that the Vestry will make the regular application, according to the Canonical requirement, in the case of Missionary appropriations made to a Parish.

October 29—The warrants for October were read in detail.

The Archdeacon was requested to report to the Board on the situation at Trinity Mission, Los Angeles.

It was voted to request the Treasurer to report, at the next meeting, the condition of the special fund for work in the Imperial Valley.

A letter was read from the Rev. J. A. Evans of St. Stephen's Church, Hollywood, expressing high appreciation of the work of Mr. Fairchild as Financial Representative of the Board.

It was voted that It is the sense of this meeting that the services of Mr. Fairchild, as Financial Agent of the Board of Missions, should be continued, as promising large results in the increase of Mis-

sionary giving, and that a living salary should be provided him."

It was voted that the warrants for the month of October be paid to the amount of \$1,534.57.

November 26—It was voted that a Committee, consisting of the Bishop, the Treasurer, and one other member of the Board, to be appointed by the Bishop, be authorized to arrange for an additional loan of \$2,500.00, to take care of the overdraft and provide for the November pay-roll.

A committee was appointed to prepare and send a letter to all the Parishes and Missions, stating the urgency of the present situation, and asking for generous offerings on December 14th; also, asking that funds now in the Treasurer's hands for Diocesan Missions, be sent in to the Diocesan Treasurer.

A letter was read from the Vestry of St. Athanasius' Parish, and from the Rev. Henry Quimby, of Duarte and Glendora, asking for appropriations.

A request was presented by the secretary of St. Mark's Mission, Glendale, to have the appropriation continued at \$25.00 for December, and for a few months. Action was deferred until the next meeting.

\$10.00 was appropriated to Inglewood for the stipend of the Rev. Isaac Holgate, the pledge to be \$15.00 from that Mission.

On motion of Mr. W. C. Mushet, seconded by the Rev. A. W. N. Porter, warrants were passed, as a whole, to the amount of \$1,450.22.

December 31—The Treasurer reported a balance on hand of \$503.17, with a note of \$4,500.00 at the First National Bank.

On motion of Mr. C. M. Gair, seconded by the Rev. J. Lamb Doty, the warrants were passed, as a whole, to the amount of \$1,536.79.

There being a vacancy in the Board of Missions, owing to the removal of the Rev. Henry Quimby, the Rev. L. E. Learned, D.D., was elected to the vacancy.

The Bishop presented to the Board a report, made at his request by Mr. H. Ivor Thomas, on the methods of book-keeping employed in the City Mission Institutions.

It was voted that this report be adopted and be placed in the hands of the Superintendent of the City Mission, with the recommendation that the several suggestions be put into effect, so far as practicable.

It was voted that the Secretary be instructed to send a letter to Mrs. C. E. Davis, expressing the cordial appreciation of the Board for the valuable services being rendered continually by her to the work of the Board.

January 27—The Treasurer reported cash in hand, \$61.87; with \$4,500.00 owing to the First National Bank, and the January warrants unprovided for.

It was voted that the appropriations to the following Missions be discontinued for the present, and that the Archdeacon arrange for the supply of the services, so far as possible, with such funds as can be raised from the fields: San Pedro, Orange, Glendora, Duarte, and Needles.

It was voted that a letter be sent to the Churches, conveying the substance of the Treasurer's report, and stating the fact of a reduction in appropriations to the Missions as above, and containing a request from the Bishop that this letter be read in the Churches.

It was voted that the Bishop and the Treasurer be appointed a Committee to confer with the Churches that have not paid their quota of the ap-

portionment, and to see if funds cannot be secured from these sources for the payment of the January warrants.

It was voted that \$25.00 per month be appropriated to St. Andrew's Mission, Los Angeles, contingent upon the officers signing pledge cards to the Board, of \$75.00 per month.

The warrants for the month of January were approved to the amount of \$1,447.40.

February 24—The Treasurer reported that he had received \$1,090.91, which included the balance of \$61.87 of last month, making an overdraft of \$346.11 at the present time.

A Committee, consisting of Mr. W. C. Mushet, W. F. Knight, and the Rev. J. Lamb Doty, was appointed to secure legal advice as to the bearing of the new Workmen's Compensation Law upon the liability of the Diocese in case of accident to the Members of the Missionary staff, and to make any recommendations that might be necessary.

It was voted to appropriate such an amount as would be necessary to make the stipend of the Rev. Marcos E. Carver \$75 per month, regularly, and to provide \$15.00 per month for expenses, for five months, for the work at East San Diego, La Mesa, and Bostonia.

On motion, the warrants, as a whole, were passed to the amount of \$1,317.53.

It was voted that the hour of meeting of the Board be changed from 3:00 o'clock to 2:00 o'clock.

March 25—The Treasurer reported the receipt of \$1,669.79, leaving a balance in hand of \$6.15.

It was voted that the appropriation to the Ocean-side group be made, dollar for dollar, until the salary reached \$75.00 per month.

The warrants, as a whole, were approved to the amount of \$1,435.05.

It was moved that a Committee be appointed to devise a form, to be kept up by the Archdeacon, showing at a glance certain facts about the Missionaries and their fields, this form to be for the use of the members of the Board.

The Committee, appointed to report on the Employer's Liability Law, reported through Mr. W. C. Mushet, its Chairman. It was voted that the whole matter be brought before the Convention.

The Rev. Robert Renison was present, on invitation of the Board, and spoke of the work at Trinity Mission- giving as his opinion, that the work should be continued in view of the growing importance of the neighborhood, and that it is an entirely distinct community from that ministered to by St. Mark's.

April 29—The Treasurer reported cash in hand in Missionary Fund, \$1,907.23.

The warrants were approved for the month of April to the amount of \$1,375.50.

The recommendation of the Rev. C. T. Murphy, Jr., made at the January meeting, with regard to the inclusion of the minutes in the Annual Report, was taken up and, on motion, it was voted that the Secretary be instructed to condense the Minutes of the meeting for the year and to include such condensation in the report to be presented to Convention.

It was voted that the Bishop be requested to appoint a Committee on arrangements for the Men's Missionary Dinner.

It was voted, when the Board adjourned, to adjourn to meet on Monday, May 11, 1914, at 9:00 a.m., to consider the Annual Report of the Secretary.

APPENDIX 4.

**FINANCIAL REPORTS OF THE TREASURER OF
THE DIOCESE OF LOS ANGELES.**

May, 1914.

W. CRESSWELL MUSHET, *Treasurer.*

In Account with the Various Funds of the Diocese.

DIOCESAN FUND.**RECEIPTS.**

Balance, last Report	\$ 605 03
Interest, Episcopate Endowment Fund, from the Diocesan Corporation	3,444 70
Assessment, see Tabulated Statement	3,977 60
All Saints', L. A., Account, Delinquency, 1912-13	61 00
St. Philip's, L. A., Account, Delinquency, 1912-13	18 00
San Gabriel, Account, Delinquency, 1912-13	38 00
Montecito, Account, Delinquency, 1912-13	40 50
German-American Savings Bank	1,230 00
	\$ 9,414 83

DISBURSEMENTS.

Rt. Rev. Joseph H. Johnson, D.D., S.T.D.	\$ 4,000 00
Expenses of Delegates to General Convention, 8 @ \$200	1,600 00
Assessment to General Convention	237 00
Salary of Stenographer for Bishop	600 00
Bookkeeper for Corporation	25 00
Secretary of Convention, Salary	200 00
" " " Office Expenses	39 41
Assistant Secretary of Convention, Salary	50 00
Treasurer of Diocese, Salary	300 00
" " " Bond	15 00
" " " Office Expenses	25 00
Registrar's Expenses, 1912-1913	74 78
" " " 1913-1914	30 10
Sunday School Institute	340 00
" " Convention, Eighth Department	100 00
Carried forward	\$ 7,636 29

Brought forward -----	\$ 7,636 29
Diocesan Corporation, Account Perfecting Titles to Missions -----	247 50
Assessments to Wilmington Property -----	62 23
Expense, Committee on "Divorce" -----	200 00
" Committee on Social Service -----	150 00
Printing 600 copies Journal -----	327 80
" 200 copies Treasurer's Report -----	22 50
" 200 copies Corporation Report -----	8 00
" for Convention -----	61 25
Sexton of Convention -----	15 00
Rent Safety Deposit Box -----	2 50
Balance -----	681 76
	\$ 9,414 83

EPISCOPATE ENDOWMENT FUND.**RECEIPTS.**

Annual Collection, see Tabulated Statement ---	\$ 72 54
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DISBURSEMENTS.

Transferred to the Diocesan Corporation-----	\$ 72 54
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DISABLED CLERGY ENDOWMENT FUND.**RECEIPTS.**

Glendora -----	\$ 30
Good Shepherd, Los Angeles -----	1 50
St. Mark's, Pasadena -----	4 55
Annual Collection, see Tabulated Statement ---	589 24
	\$ 595 59

DISBURSEMENTS.

Transferred to the Diocesan Corporation -----	\$ 595 59
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WIDOWS' AND ORPHANS' ENDOWMENT FUND.**RECEIPTS.**

St. Mark's, Pasadena -----	\$ 3 40
Annual Collection, see Tabulated Statement ---	248 50
	\$ 251 90

DISBURSEMENTS.

Transferred to the Diocesan Corporation-----	\$ 251 90
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INTEREST—DISABLED CLERGY CURRENT FUND.**RECEIPTS.**

Interest from the Diocesan Corporation -----	\$ 924 27
Overdraft -----	114 20
	\$ 1,038 47

DISBURSEMENTS.

Overdraft, last Report -----	78 47
Grants to various beneficiaries -----	960 00
	\$ 1,038 47

INTEREST—WIDOWS' AND ORPHANS' CURRENT FUND.**RECEIPTS.**

Interest from the Diocesan Corporation -----	\$ 318 42
All Saints', Pasadena -----	63 00
Overdraft -----	31 49
	\$ 412 91

DISBURSEMENTS.

Overdraft, last Report -----	\$ 52 91
Grants to various beneficiaries -----	360 00
	\$ 412 91

INTEREST—KEATING FUND.**RECEIPTS.**

Interest from the Diocesan Corporation -----	\$ 39 04
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DISBURSEMENTS.

Paid to St. George's, El Toro -----	\$ 39 04
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BISHOP'S FUND.

RECEIPTS.

Alhambra	-----	\$	5 94
Anaheim	-----		11 76
Corona	-----		6 85
Coronado	-----		13 92
Covina	-----		8 56
East San Diego	-----		4 80
El Centro	-----		9 15
El Toro	-----		3 42
Escondido	-----		10 50
Glendale	-----		14 80
Glendora	-----		3 81
Hemet	-----		2 20
Hollywood	-----		14 31
Holtville	-----		4 25
Imperial	-----		2 05
Long Beach	-----		16 08
Los Angeles, All Saints'	-----		5 65
“ “ Angels	-----		15 35
“ “ St. Athanasius'	-----		10 30
“ “ Epiphany	-----		5 06
“ “ Redeemer	-----		4 05
“ “ St. Luke's	-----		9 42
“ “ St. Mary's	-----		21 75
Monrovia	-----		3 76
Murrieta	-----		3 25
National City	-----		9 00
Needles	-----		4 55
Ocean Park	-----		9 31
Oxnard	-----		7 10
Pasadena, All Saints'	-----		41 94
Pomona	-----		11 44
Redlands	-----		20 00
Redondo	-----		3 30
Riverside	-----		11 10
San Bernardino	-----		7 56
San Jacinto	-----		2 65
San Pedro	-----		3 55
Santa Monica	-----		7 00
South Pasadena	-----		26 35
Ventura	-----		2 37
		\$	378 21

DISBURSEMENTS.

Paid to Rt. Rev. J. H. Johnson, D.D., S.T.D., ----- \$ 378 21

TABULATED

PARISHES AND MISSIONS	Diocesan Fund		Diocesan Missions	
	Assessment 4 per cent	Paid to May 6, 1914	Apportionment 12½ per cent	Paid to May 6, 1914
Alhambra	\$ 37.00	\$ 37.00	\$ 115.00	\$ 115.00
Anaheim	42.00	42.00	132.00	132.00
Bostonia	8.00		26.00	14.70
Brawley	7.00	7.00	21.00	21.00
Carlsbad	8.00		26.00	2.30
Carpinteria	4.00		13.00	
Corona	28.00	28.00	88.00	88.00
Coronado	75.00	15.00	235.00	85.76
Covina	41.00	41.00	130.00	130.00
Duarte	5.00	5.00	15.00	15.75
El Centro	7.00		21.00	
El Toro	7.00	1.00	22.00	22.00
Escondido	20.00	20.00	61.00	61.00
Glendale	40.00		126.00	
Hemet	13.00	13.00	41.00	41.00
Hollywood	124.00	124.00	389.00	389.00
Holtville	8.00	8.00	25.00	25.00
Hueneme	3.00	3.00	9.00	9.50
Imperial	17.00		53.00	2.35
La Jolla	28.00	28.00	86.00	129.00
Long Beach	121.00	121.00	378.00	378.00
Los Angeles:				
All Saints'	59.00	59.00	184.00	130.74
Angels	31.00	31.00	97.00	97.00
Ascension	49.00	10.35	154.00	33.05
Christ	624.00	624.00	1949.00	322.05
Epiphany	63.00	43.00	196.00	196.00
Grace	8.00	8.00	25.00	25.00
Redeemer	13.00	13.00	39.00	39.00
St. Andrew's	29.00		92.00	44.75
St. Athanasius'	89.00	89.00	277.00	146.17
St. James'	82.00		257.00	257.00
St. John's	294.00	234.00	920.00	920.00
St. Luke's	62.00	62.00	195.00	92.10
St. Matthias'	91.00	91.00	285.00	285.00
St. Paul's	430.00	430.00	1342.00	1342.00
St. Philip's	19.00		59.00	
Trinity	24.00	24.00	76.00	50.00
Monrovia	48.00		149.00	
Montecito	55.00	55.00	171.00	171.00
Murrieta	1.00	1.00	4.00	4.00
National City	12.00	12.00	37.00	37.00
Ocean Park	47.00	47.00	148.00	100.00
Oceanside	12.00	12.00	37.00	37.00
Ontario	58.00	58.00	182.00	51.85
Orange	23.00		72.00	29.10
Oxnard	5.00	5.00	16.00	16.00
Pasadena	396.00	396.00	1236.00	1236.00
Pomona	82.00	82.00	255.30	255.00
Redlands	188.00	188.00	587.00	587.00
Redondo	25.00	25.00	79.00	82.36
Riverside	90.00	90.00	280.00	280.00
San Bernardino	48.00		151.00	16.80
San Diego:				
All Saints'	69.00	5.20	217.00	64.28
St. James'	23.00	9.05	72.00	10.35
St. Paul's	185.00	126.00	578.00	390.10
San Gabriel	30.00		93.00	18.00
San Jacinto	8.00	8.00	24.00	24.00
San Luis Rey	2.00		8.00	8.00
San Pedro	18.00	18.00	55.00	20.00
Santa Ana	63.00	63.00	195.00	195.00
Santa Barbara	157.00	157.00	492.00	405.69
Santa Monica	63.00	63.00	198.00	198.00
Santa Paula	7.00		23.00	18.75
Sawtelle	12.00	12.00	39.00	25.10
Sierra Madre	40.00	40.00	124.00	124.00
South Pasadena	120.00	120.00	376.00	376.00
Upland	70.00	70.00	220.00	
Ventura	39.00	39.00	123.00	60.00
Whittier	60.00	60.00	187.00	167.25
Santa Maria	4.00	5.00	12.00	12.00
\$4670.00 \$3977.60 \$14599.00 \$10660.85				

STATEMENT

Ideal Diocesan Missions		Episcopate End. Fund	Disabled Clergy Fund	Widows' and Orphans' Fund	PARISHES AND MISSIONS
Ideal Apportionment 5 per cent	Paid to May 6, 1914				
\$ 46.00			\$ 5.00		Alhambra
53.00			7.70		Anaheim
11.00			1.75		Bostonia
8.00	\$ 8.00		2.65		Brawley
11.00					Carlsbad
5.00					Carpinteria
36.00					Corona
94.00		\$ 11.10	52.31	\$ 7.00	Coronado
52.00		9.03	7.91	8.00	Covina
6.00	6.00		1.15		Duarte
8.00			2.25		El Centro
9.00	9.00	.50	1.00	.50	El Toro
25.00		1.50	2.00	1.50	Escondido
51.00			10.52	2.60	Glendale
16.00	16.00		3.00	1.70	Hemet
155.00		15.35	20.00	15.00	Hollywood
10.00			1.30		Holtville
4.00	4.00	1.50	3.65	2.30	Hueneme
21.00					Imperial
35.00	35.00		10.60	10.80	La Jolla
151.00		5.00	13.25	6.81	Long Beach
					Los Angeles:
74.00		2.85	23.31	1.64	All Saints'
39.00			1.65	1.36	Angels
62.00			4.00	2.05	Ascension
780.00				12.74	Christ
79.00		1.75	5.70	2.82	Epiphany
10.00					Grace
16.00			2.06	1.15	Redeemer
37.00					St. Andrew's
111.00		2.16			St. Athanasius'
103.00					St. James'
368.00					St. John's
78.00					St. Luke's
114.00		5.00	10.00	5.00	St. Matthias'
537.00			38.76	53.15	St. Paul's
23.00					St. Philip's
30.00					Trinity
59.00					Monrovia
68.00	60.75		25.00		Montecito
2.00	2.00				Murrieta
15.00			2.50		National City
59.00					Ocean Park
15.00		5.00	5.00	5.00	Oceanside
73.00			16.50	4.90	Ontario
29.00					Orange
6.00	6.00				Oxnard
495.00	200.00		59.32	31.00	Pasadena
102.00		3.00	16.15	7.00	Pomona
234.00			31.95	5.00	Redlands
32.00	20.00		3.00	2.00	Redondo
112.00			32.50	12.76	Riverside
61.00			5.50		San Bernardino
					San Diego:
87.00			10.00		All Saints'
29.00					St. James'
231.00					St. Paul's
37.00					San Gabriel
9.00			1.10		San Jacinto
3.00					San Luis Rey
22.00		2.00	1.10		San Pedro
78.00			15.00	10.00	Santa Ana
197.00		5.00	73.05	17.42	Santa Barbara
79.00			15.00	3.15	Santa Monica
9.00		1.00	2.00	1.00	Santa Paula
15.00			1.35	.90	Sawtelle
50.00			10.00		Sierra Madre
150.00			31.70	10.25	South Pasadena
88.00					Upland
49.00					Ventura
75.00		.80			Whittier
5.00				2.00	Santa Maria
\$5843.00	\$366.75	\$72.54	\$589.24	\$248.50	

DIOCESAN MISSIONARY FUND.

RECEIPTS.

Balance, last Report -----	\$	346 51
Parishes and Missions.	Pledges.	
Alhambra -----	\$ 125 00	
Bostonia -----	300 00	
Brawley -----	70 00	
Carlsbad -----	71 00	
Carpinteria -----	285 00	
Corona -----	420 00	
Duarte -----	120 00	
El Centro -----	240 00	
El Toro -----	144 00	
Escondido -----	300 00	
Garvanza -----	385 00	
Glendale -----	680 00	
Glendora -----	95 88	
Hemet -----	360 00	
Holtville -----	240 00	
Imperial -----	240 00	
Inglewood -----	175 00	
La Jolla -----	720 00	
Lompoc -----	87 20	
Los Angeles, Redeemer -----	275 00	
“ “ St. Andrew's -----	550 00	
“ “ St. John's for Grace and Good Shepherd -----	270 00	
“ “ St. Mark's and Trinity -----	400 00	
“ “ St. Phillip's -----	300 00	
Merle -----	2 50	
Murrieta -----	110 00	
National City -----	412 50	
Needles -----	232 50	
Oceanside -----	286 00	
Orange -----	280 00	
Oxnard -----	180 00	
Redondo -----	370 00	
San Diego (St. James') -----	440 00	
San Jacinto -----	180 00	
San Luis Rey -----	40 00	
Santa Maria -----	360 00	
San Pedro -----	231 00	
Santa Paula -----	180 00	
Sawtelle -----	325 00	
		10,482 58
Apportionment for Diocesan Missions (see Tabu- lated Statement) -----		10,660 85
Ideal Apportionment (see Tabulated Statement) -----		366 75
Carried forward -----		\$21 856 70

Brought forward -----	\$21,856 70
Special Imperial Valley Fund, see Detailed Account -----	173 00
Loan, First National Bank -----	4,000 00
Appropriation from General Board of Missions -----	1,125 00
Church Extension Society -----	1,885 00
Balances, 1912-1913, from Montecito -----	64 90
Balances, 1912-1913, from San Gabriel -----	22 00
Glendora -----	80
Huntington Park -----	3 50
Inglewood -----	1 95
Los Angeles, St. Mary's -----	15 10
Needles -----	2 65
Pasadena, St. Mark's -----	10 76
Garvanza Endowment -----	225 00
Convocation, Los Angeles -----	7 00
Rev. H. J. Camp -----	5 00
Rev. Ed. Daniel -----	9 00
Miss Katharine Tanner -----	5 00

\$29,412 36

DISBURSEMENTS.

Parishes and Missions.	Pledges and Appropriations.
Alhambra -----	\$ 30 00
Bostonia -----	690 00
Brawley -----	439 00
Carlsbad -----	134 50
Carpinteria -----	300 00
Chula Vista and East San Diego -----	385 00
Colton -----	199 92
Corona -----	855 00
Duarte -----	261 00
El Centro -----	700 00
El Toro -----	266 75
Escondido -----	780 00
Garvanza -----	900 00
Glendale -----	1,100 00
Glendora -----	135 00
Hemet -----	720 00
Holtville -----	815 00
Imperial -----	299 00
Inglewood -----	355 00
Japanese Mission -----	555 00
La Jolla -----	900 00
Lompoc -----	210 00
Los Angeles, Good Shepherd and Grace -----	667 00
“ “ Redeemer -----	575 00
“ “ St. Andrew's -----	750 00
“ “ St. Philip's -----	900 00
“ “ Trinity and St. Mark's -----	1,005 00

Carried forward ----- \$14,927 17

Brought forward -----	\$14,927 17
Merle -----	20 00
Murrieta -----	240 00
National City -----	900 00
Needles -----	150 00
Oceanside -----	526 00
Ojai -----	180 00
Orange -----	464 00
Oxnard -----	360 00
Redondo -----	900 00
San Diego, St. James' -----	900 00
San Jacinto -----	300 00
San Luis Rey -----	75 00
San Pedro -----	600 00
Santa Maria -----	690 00
Santa Paula -----	360 00
Sawtelle -----	630 00
City Mission—	
Salary, Superintendent -----	\$300 00
“ Secretary -----	300 00
“ Settlement -----	300 00
Office Expenses -----	72 03
Taxes -----	81 80
Interest -----	198 00
Street Bonds -----	29 94
Insurance -----	22 10
	1,303 87
City Missionary -----	999 96
General Missionary -----	1,350 00
Archdeacon -----	1,200 00
	-----\$27,076 00
Secretary, Board of Missions, Salary -----	99 96
Secretary, Expenses, Printing, Postage, and R. R. fares -----	91 77
Treasurer, Board of Missions, Salary -----	300 00
Treasurer, Office Expense, Postage, Printing, Re- ceipt Books, Etc. -----	51 65
Interest on Loan, First National Bank -----	157 84
Expense, Missionary Banquet -----	15 00
Fiscal Agent, E. E. Fairchild -----	100 00
Traveling Expense, E. E. Fairchild -----	22 05
Expense, Convocation, Los Angeles -----	21 50
Accounts for Church Institutions -----	40 00
Printing 25,000 Mission Envelopes -----	30 00
Sundry Expenses -----	11 95
Balance* -----	1,394 64
	-----\$29,412 36

*Owing to First National Bank, \$4,500.00.

SPECIAL IMPERIAL VALLEY FUND.

Pledges Made at Missionary Banquet, May 22, 1912:

	Pledge.	Paid.	Due.
Trinity Church, Redlands -----	\$ 38 00	\$ 38 00	-----
Dr. Ide -----	120 00	-----	\$120 00
Rev. E. L. Howe -----	10 00	-----	10 00
St. James,' South Pasadena-----	50 00	50 00	-----
W. T. Hadley -----	8 00	-----	8 00
St. Matthias,' Los Angeles ----	40 00	-----	40 00
St. James', Los Angeles -----	75 00	-----	75 00
Ocean Park -----	25 00	-----	25 00
Charles Swinnerton -----	10 00	10 00	-----
Rev. B. J. Darneille -----	10 00	-----	10 00
Christ Church, Coronado -----	50 00	50 00	-----
All Saints', Los Angeles -----	19 50	-----	19 50
Merick Reynolds -----	25 00	25 00	-----
	<u>\$480 50</u>	<u>\$173 00</u>	<u>\$307 50</u>

GENERAL COMPARATIVE STATEMENT.

Episcopate						
End. Fd.---	\$ 188 22	\$ 184 60	\$ 150 84	\$ 177 55	\$ 72 54	
Disabled						
Cler. Fd.---	341 75	449 45	576 07	652 64	595 59	
Widows' and						
Orph. Fd.---	194 64	263 24	168 86	206 84	251 90	
Dio. Miss.---	11,068 17	12,133 64	10,060 86	12,258 71	11,200 60	

W. CRESSWELL MUSHET, *Treasurer.*

Los Angeles, May 6, 1914.

APPENDIX 5.

REPORT OF REGISTRAR.

To the Nineteenth Annual Convention of the Diocese of Los Angeles:

During the year, a gift of 50 volumes, from the library of Rev. M. M. Moore, was received. The most important among these books is an almost complete set of General Convention Journals to 1907, and an 1811 Edition of the American Prayer Book. There has been added a number of books to the Social Service Reference Library. The files of Diocesan Journals for this year are complete, as are also the Spirit of Missions, the Los Angeles Churchman, and the Church Quarterly Review, but no attempt has been made to keep complete files of all Church papers, as the necessary space for keeping them in accessible form is beyond all possibility. No further indexing has been done, in expectation of a removal to new quarters. As it is expected to accomplish this change during the year, it is desirable that Convention renew its appropriation for this purpose. 513 Prayer Books and 443 Hymnals have been distributed.

So far as reports have been returned to the Registrar, there have been 595 Confirmations, in 45 Parishes and Missions, with 48 classes in all. Of those confirmed, 72 per cent were from the Church, 13 persons were received from the Roman Church, and 11 denominations represented by the remainder. There were 351 females, 244 males. The youngest, age 10; the oldest, 66.

The current expenses of this office have been \$30.10. There is in the hands of the Registrar \$23.00 on account of Prayer Books and Hymnals. For the new year there is needed, in addition to the usual appropriation of \$50.00 for Current Expenses, the special appropriation of \$150.00 for removal, insurance and storage.

Respectfully submitted,
ROBERT LLOYD WINDSOR.

APPENDIX 6.

REPORT OF THE AUDITING COMMITTEE.

To the Nineteenth Annual Convention of the Diocese of Los Angeles:

The Auditing Committee of the Diocese of Los Angeles begs leave to report as follows:

We have made a careful examination of the books, vouchers, etc., of the Treasurer of the Diocese, Mr. Wm. C. Mushet, for the year ending May 6th, 1914, and found all in correct order, with vouchers for all transactions on file. All entries on the books were checked from these vouchers. In a few instances, receipts have not as yet been returned, and the Committee has satisfied itself that such payments have been properly made.

The financial reports, prepared by the Treasurer, were compared with the book entries and found in agreement.

The investment bonds of the Diocese, in the custody of the Treasurer, were inspected and found correct, with coupons attached.

We have also examined the books of the Secretary of the Corporation of the Diocese, Mr. H. Ivor Thomas, for the year ending May 6th, 1914, and found them correct, with vouchers on file. The condition of the various funds and investments of the Diocese was found to be as stated in the report of the Directors of the Corporation.

The papers relating to the investments of the Diocese were found in complete order, in the care of the Secretary. The notes belonging to the various mortgage loans are deposited at the First National Bank for collection of interest, and were there inspected by the Committee.

The balances reported by the Treasurer and Secretary were verified by the bank statements.

Your Committee feels that the Diocese is to be congratulated upon the very efficient manner in which the duties of both these officials are discharged.

Respectfully submitted,
THE AUDITING COMMITTEE,
HENRY E. BRETT, *Chairman*.
C. E. C. HODGSON.
JOHN L. BACON.

APPENDIX 7.

**REPORT OF THE STANDING COMMITTEE OF
THE DIOCESE OF LOS ANGELES TO THE
NINETEENTH ANNUAL CONVENTION:**

The Standing Committee of the Diocese of Los Angeles, elected by the Eighteenth Annual Convention, met on May 22, 1913, and organized by the election of the Rev. Dr. A. G. L. Trew as President, and the Rev. Robert B. Gooden as Secretary.

The next meeting was on June 11, 1913. Mr. James Prentiss Duncan, a Postulant for Holy Orders, was recommended to the Bishop, to be received by him, as a Candidate for Holy Orders. Consent was given to the consecration of the Rev. Samuel Gavitt Babcock, to be Bishop Suffragan in the Diocese of Massachusetts. The Rector, Wardens and Vestrymen of the Church of the Epiphany, Los Angeles, were given permission to mortgage the Church property for a sum not to exceed \$5,000.00.

The next meeting was on July 18, 1913. Mr. John Misao Yamazaki, a Candidate for Holy Orders, was recommended to the Bishop for Ordination to the Diaconate.

The next meeting was held on August 20, 1913. Mr. Herbert Vernon Harris, a Candidate for Holy Orders, was recommended to the Bishop for Ordination to the Diaconate. His time of candidateship was shortened so that he might be ordained immediately. The Committee sat as a Council of Advice to the Bishop.

The next meeting was on September 8, 1913. Mr. J. Lamb Doty, a Candidate for Holy Orders, was recommended to the Bishop for Ordination to the Diaconate, and his time of candidateship was shortened so that he might be ordained immediately.

The next meeting was on January 29, 1914. Mr.

R. Ainslee Kirchhoffer, a Postulant for Holy Orders, was recommended to the Bishop, to be received by him, as a Candidate for Holy Orders. The application of Mr. Randolph Leigh, for a dispensation from the study of Greek and Hebrew, was considered at the Bishop's request. The dispensation from Greek was denied, the Hebrew left to the Bishop's discretion. Consent was given to the Consecration of the Rev. William Theodotus Capers, to be Bishop Coadjutor of West Texas. An application, signed by officers and members of Trinity Mission, Los Angeles, for permission to sell their property and devote the proceeds to a work on Western Avenue, was referred to the Board of Missions. A petition was received from the Rector, Wardens, and Vestrymen of St. Augustine's Church, Santa Monica, asking for a readjustment of their Parish boundaries. Action was deferred until all parties concerned had been notified. Consent was given to the formation of St. Mark's Parish, Pasadena.

The next meeting was held on March 9, 1914. Consent was given to the formation of St. Mark's Parish, Glendale.

The next meeting was on April 29, 1914. The Committee declined to give its consent to the proposed readjustment of the Parish boundaries of St. Augustine's Parish, Santa Monica. Mr. Sterling John Talbot, a Candidate for Holy Orders, was recommended to the Bishop for Ordination to the Diaconate. Mr. Randolph Leigh, a Postulant for Holy Orders, was recommended to the Bishop, to be received by him, as a Candidate for Holy Orders.

Respectfully submitted,

ROBERT B. GOODEN, *Secretary*.

APPENDIX 8.
REPORT OF THE DIRECTORS OF THE CORPOR-
ATION OF THE DIOCESE OF LOS ANGELES:

To the Nineteenth Annual Convention of the Diocese
of Los Angeles:

CONSOLIDATED INVESTMENT ACCOUNT OF
THE DIOCESE OF LOS ANGELES.

DIOCESAN CORPORATION

In Account with the Permanent Investment Funds.

INVESTMENT ACCOUNT.
RECEIPTS.

Episcopate Endowment Fund

Balance on hand May 15, 1913 ----	\$	918 00
Treasurer of Diocese, annual col- lection -----		72 54
	\$	990 54

Disabled Clergy Fund

Balance on hand May 15, 1913 ----	\$	1,903 17
Treasurer of Diocese, annual col- lection -----		595 59
	\$	2,498 76

Widows' and Orphans' Fund

Balance on hand May 15, 1913 ----	\$	737 69
Treasurer of Diocese, annual col- lection -----		251 90
	\$	989 59
	\$	4,478 89

DISBURSEMENTS.

Episcopate Endowment Fund

Loan to Myers, Dortha P. -----	\$	400 00
Mortgage Guarantee Co. Bond, pur- chased -----		500 00
Balance on hand -----		90 54
	\$	990 54

Disabled Clergy Fund

Loan to Myers, Dortha P. -----	\$	1,900 00
Balance on hand -----		598 76
	\$	2,498 76

Widows' and Orphans' Fund

Loan to Myers, Dortha P. -----	\$	700 00
Balance on Hand -----		289 59
	\$	989 59
	\$	4,478 89

INTEREST OR REVENUE ACCOUNT. RECEIPTS.

Interest, loan, Bemis, Asa D -----	\$ 245 00
Interest, loan, Bowlus, Charlie D. ----	160 00
Interest, loan, Bullard, C. L. -----	325 00
Interest, loan, Conklin & Ewing -----	189 00
Interest, loan, Hanlon Estate Co. ----	550 00
Interest, loan, Heavens	
Maud Bradshaw -----	119 00
Interest, loan, Ingram, Edward -----	1,080 00
Interest, loan, Janss,	
Herman and Emma -----	360 00
Interest, loan, Kupfer, C. A. & F. T. ---	140 00
Interest, loan, Miles, L. J. & H. -----	119 00
Interest, loan, Myers, Dortha P. ----	156 35
Interest, loan, Reher, Jas. C. -----	87 52
Interest, loan, Schmidt, Sophie -----	157 48
Interest, loan, Wollam, John M. -----	420 00
Interest, bonds, Cucamonga Water Co. ---	300 00
Interest, bonds, Ontario Power Co. ---	50 00
Interest, bonds, Cal. Pac. Ry. Co. ----	250 00
Interest, bonds, Mortgage Guar. Co. --	18 08
	\$ 4,726 43

DISBURSEMENTS.

Transferred to Diocesan Treasurer:	
For Diocesan Fund -----	\$ 3,444 70
For Disabled Clergy Fund -----	924 27
For Widows' and Orphans' Fund --	318 42
For Keating Fund -----	39 04
	\$ 4,726 43

STATEMENT OF LIABILITIES AND ASSETS. LIABILITIES.

Episcopate Endowment Fund	
May 15, 1913 -----	\$54,818 00
Added this year:	
From annual collection -----	72 54
	\$54,890 54
Disabled Clergy Fund	
May 15, 1913 -----	14,798 17
Added this year:	
From annual collection -----	595 59
	\$15,393 76
Widows' and Orphans' Fund	
May 15, 1913 -----	\$ 4,837 69
Added this year:	
From annual collection -----	251 90
	\$ 5,089 59
Keating Fund	
May 15, 1913 -----	\$ 600 00
	\$ 600 00
	\$75,973 89

ASSETS.

Loan, Bemis, Asa D. -----	\$ 3,500 00
Loan, Bowlus, Charlie D. -----	2,000 00
Loan, Bullard, C. L. -----	5,000 00
Loan, Conklin, N. E. and Ewing, M. F. -----	2,700 00
Loan, Hanlon Estate Co. -----	10,000 00
Loan, Heavens, Maud Bradshaw -----	1,700 00
Loan, Ingram, Edward -----	18,000 00
Loan, Janss, Herman & Emma L. -----	4,500 00
Loan, Kupfer, C. A. & F. T. -----	2,000 00
Loan, Miles, L. J. & H. -----	1,700 00
Loan, Myers, Dortha P. & Louis E. -----	3,000 00
Loan, Reher, Jas. C. & Beulah A. -----	1,250 00
Loan, Schmidt, Sophie -----	2,250 00
Loan, Wollam, John M. & Lizzie I. -----	6,000 00
Bonds, Cucamonga Water Co. -----	5,000 00
Bonds, Ontario Power Co. -----	1,000 00
Bonds, California Pacific Ry. Co. -----	4,895 00
Bond, Mortgage Guarantee Co. -----	500 00
Deposit in First National Bank -----	978 89
	\$75,973 89

Interest on Bemis Loan, paid to May 1, 1914.

Interest on Bowlus Loan, paid to Feb. 1, 1914.

Interest on Bullard Loan, paid to April 12, 1914.

Interest on Conklin Loan, paid to April 10, 1914.

Interest on Hanlon Estate Co. Loan, paid to March 27, 1914.

Interest on Heavens Loan, paid to March 8, 1914.

Interest on Ingram Loan, paid to March 16, 1914.

Interest on Janss Loan, paid to April 1, 1914.

Interest on Kupfer Loan, paid to March 3, 1914.

Interest on Miles Loan, paid to March 5, 1914.

Interest on Myers Loan, paid to March 14, 1914.

Interest on Reher Loan, paid to February 28, 1914.

Interest on Schmidt Loan, paid to March 12, 1914.

Interest on Wollam Loan, paid to March 5, 1914.

Interest on Cucamonga Water Co. Bonds, paid to Jan. 1, 1914.

Interest on Ontario Power Co. Bonds, paid to Jan. 1, 1914.

Interest on Cal. Pacific Ry. Co. Bonds, paid to Jan. 1, 1914.

Interest on Mortgage Guarantee Co. Bond, paid to Mar. 15, 1914.

H. IVOR THOMAS, *Secretary.*

Los Angeles, May 6, 1914.

APPENDIX 9.

REPORT OF THE FINANCE COMMITTEE.

To the Nineteenth Annual Convention of the Diocese
of Los Angeles:

Gentlemen:

In preparing the Budget for the year 1914-15,
your Committee finds that the requirements for the
coming year will be as follows:

Salary of Bishop	\$ 4,000 00
Diocesan Corporation for use in connection with conserving and perfecting title of Missions ..	1,000 00
Salary of Diocesan Treasurer	300 00
Salary of Secretary of Convention	200 00
Salary of Assistant Secretary	50 00
Salary of Stenographer for Bishop	900 00
For use of Social Service Committee	100 00
For use of Sunday School Institute	300 00
Bookkeeper of Diocesan Corporation	25 00
Sexton of St. Paul's Pro-Cathedral	15 00
Printing of Convention Journal	350 00
Printing—Such other as may be required or as Convention may order	100 00
Printing Annual Reports of Treasurer and of Dio- cesan Corporation	30 00
Bonds of Treasurer (\$6,000 in all)	15 00
Office Expenses and Account Books for Treas- urer	50 00
Office Expenses of Secretary	50 00
Office Expenses of Registrar, moving Library, Storage, Etc.	200 00
Deposit in Savings Bank to meet expenses of Clerical and Lay-Deputies to and at next General Convention	534 00
Deposits in Savings Bank for per capita assess- ment of the next General Convention	79 00
Total to be raised	\$ 8,298 00
To meet this figure we have a Cash Balance of ..	\$ 681 76
Estimated Interest on Endowment Fund	3,300 00
Assessment as per Schedule following (being 4 per cent on expenses reported)	4,904 00
	<u>\$ 8,885 76</u>

Less the following deduction:

Coronado	-----	\$60 00	
Epiphany, Los Angeles	-----	20 00	
St. John's, Los Angeles	-----	60 00	
El Toro	-----	6 00	
			\$ 146 00
			\$ 8,739 76

This Convention has authorized an apportionment for Diocesan Missions of 12½%, and for the Ideal Apportionment, of 5% of the amount of expenses reported, which has been calculated and made a part of the schedule which follows.

W. C. MUSHET, *Chairman.*

W. F. KNIGHT.

RICH. B. KIRCHHOFFER.

W. H. RICHARDS.

TABLE OF ASSESSMENTS AND APPORTIONMENTS FOR 1914-15.

NAME	Assessment 4%	Apportion- ment 12½%	Ideal Apportion- ment 5%
Alhambra	47 00	\$ 146 00	\$ 59 00
Anaheim	50 00	157 00	63 00
Bostonia	8 00	26 00	11 00
Brawley	3 00	10 00	4 00
Carlsbad	4 00	13 00	5 00
Carpinteria	14 00	45 00	18 00
Corona	29 00	89 00	36 00
Coronado	83 00	259 00	103 00
Covina	52 00	162 00	65 00
Duarte	5 00	16 00	6 00
El Centro	11 00	33 00	13 00
El Toro	7 00	22 00	9 00
Escondido	19 00	60 00	24 00
Glendale	51 00	160 00	64 00
Hemet	16 00	51 00	20 00
Hollywood	136 00	426 00	170 00
Holtville	11 00	36 00	14 00
Hueneme	6 00	19 00	7 00
Imperial	8 00	24 00	9 00
La Jolla	34 00	105 00	42 00
Long Beach	128 00	401 00	160 00
Los Angeles:			
All Saints'	59 00	184 00	73 00
Angels'	31 00	97 00	39 00
Ascension	41 00	128 00	51 00
Christ	541 00	1,691 00	676 00
Epiphany	67 00	208 00	83 00
Grace	8 00	25 00	10 00

NAME	Assessment 4 %	Apportion- ment 12½ %	Ideal Apportion- ment 5 %
Redeemer -----	12 00	37 00	15 00
St. Andrew's -----	26 00	82 00	33 00
St. Athanasius' -----	64 00	200 00	80 00
St. James' -----	86 00	268 00	107 00
St. John's -----	336 00	1,050 00	420 00
St. Luke's -----	52 00	162 00	65 00
St. Matthias' -----	101 00	317 00	127 00
St. Paul's -----	420 00	1,312 00	525 00
St. Philip's -----	19 00	60 00	24 00
Trinity -----	2 00	5 00	2 00
Monrovia -----	48 00	149 00	59 00
Montecito -----	94 00	293 00	117 00
Murrieta -----	5 00	15 00	6 00
National City -----	10 00	33 00	13 00
Ocean Park -----	47 00	148 00	59 00
Oceanside -----	14 00	42 00	17 00
Ontario -----	61 00	190 00	76 00
Orange -----	23 00	72 00	29 00
Oxnard -----	9 00	29 00	12 00
Pasadena -----	380 00	1,187 00	475 00
Pomona -----	93 00	289 00	116 00
Redlands -----	170 00	532 00	213 00
Redondo -----	25 00	78 00	31 00
Riverside -----	86 00	268 00	107 00
San Bernardino -----	57 00	179 00	72 00
San Diego:			
All Saints' -----	73 00	229 00	91 00
St. James' -----	22 00	70 00	28 00
St. Paul's -----	208 00	649 00	260 00
San Gabriel -----	58 00	182 00	73 00
San Jacinto -----	8 00	24 00	10 00
San Luis Rey -----	2 00	5 00	2 00
San Pedro -----	16 00	49 00	20 00
Santa Ana -----	80 00	252 00	101 00
Santa Barbara -----	140 00	437 00	175 00
Santa Monica -----	70 00	219 00	87 00
Santa Paula -----	10 00	30 00	12 00
Sawtelle -----	12 00	38 00	15 00
Sierra Madre -----	49 00	152 00	61 00
South Pasadena -----	155 00	484 00	194 00
Upland -----	65 00	202 00	81 00
Ventura -----	37 00	116 00	46 00
Whittier -----	63 00	198 00	79 00
Santa Maria -----	14 00	45 00	18 00
St. Mary's, Los Angeles -----	16 00	49 00	20 00
Pasadena, St. Mark's -----	33 00	103 00	41 00
Needles -----	14 00	44 00	18 00
Lompoc -----	4 00	14 00	6 00
Inglewood -----	8 00	26 00	11 00
St. Barnabas, Los Angeles -----	38 00	119 00	48 00

\$4,904 00 \$15,326 00 \$ 6,131 00

APPENDIX 10.

REPORT OF HISTORIOGRAPHER.

To the Nineteenth Annual Convention of the Diocese
of Los Angeles:

Gentlemen:

Shortly after the adjournment of the last Convention, the Rev. D. O. Kelley requested the preparation of a History of the Diocese of Los Angeles as a part of the forthcoming volume on the History of the Diocese of California, to be issued this coming Autumn.

I beg to acknowledge, with thanks, the assistance of the Rt. Rev. the Bishop, of Dr. Trew, of the Registrar, of the Rural Deans, and of the Bishop's Stenographer, in gathering the necessary material; and to render my thanks to the Rev. J. D. H. Browne for the publication of the sketch in successive issues of the Los Angeles Churchman. And, also, to Miss Wotkyns I return thanks for the Supplementary History of the Woman's Auxiliary.

To the History will be appended the Parish Chronicles, of somewhat more than one-half of the Parishes and Missions, as submitted by their Rectors and Priests-in-charge.

Respectfully submitted,

P. H. HICKMAN.

May 13th, A.D. 1914.

APPENDIX 11.

REPORT OF GENERAL CLERGY RELIEF FUND.

For the General Clergy Relief Fund.

Contributions received from the Churches and Missions in the Diocese of Los Angeles, from May 1, 1913, to May 1, 1914:

Ascension, Sierra Madre -----	\$	67 05
All Saints', Pasadena -----		64 32
St. John's Los Angeles -----		133 10
Trinity, Redlands, "In Memoriam" ---		10 00
Good Shepherd, Ocean Park -----		6 00
Christ, Redondo Beach -----		5 00
All Saints, Montecito -----		25 00
Good Shepherd, Los Angeles -----		1 50
St. John the Baptist's, Corona -----		16 00
Ascension, Los Angeles -----		4 00
St. Paul's Pro-Cathedral, Los Angeles		38 76
All Saints', Los Angeles -----		6 11
St. Paul's, Ventura -----		7 50
All Saints', Riverside -----		34 00
Redeemer, Los Angeles -----		3 00
All Saints', Duarte -----		1 15
"Neighborhood Settlement," Los Angeles -----		5 00
St. Matthew's, National City -----		2 50
St. John's, Sawtelle -----		1 35
Holy Trinity, Covina -----		7 90
Messiah, Santa Ana -----		15 00
St. Mark's Pasadena -----		4 55
St. Luke's, Long Beach -----		15 00
Good Shepherd, Hemet -----		3 95
St. James, South Pasadena -----		31 75
St. James'-by-the-Sea, La Jolla -----		10 06
St. Paul's, Pomona -----		6 00
Settlement Branch of the Woman's Auxiliary, Los Angeles -----		10 00
Individual Offerings. (Acknowledged in detail in Triennial Report) ----		115 66
	\$	651 21
Total contributions from May 1, 1913, to May 1, 1914 -----	\$	651 21
Grants from the General Clergy Relief Fund for the same period -----	\$	3,475 00
Number of Beneficiaries -----		21
Received after May 1, 1914:		
Holy Trinity, Alhambra -----	\$	3 30

APPENDIX 12.

**ANNUAL REPORT OF THE HOSPITAL OF THE
GOOD SAMARITAN TO THE DIOCESAN
CONVENTION.**

The work of the Hospital of the Good Samaritan may be reviewed under four heads:

(1). As the owner of the majority of the stock of the Columbia Hospital Association, and the constituted agent of that Association, it conducts the entire business of the Institution under the name of "The Hospital of the Good Samaritan," rendering an account of its agency to the Stockholders at the annual meeting of the Association. Notwithstanding unfavorable business conditions, which affect hospitals as well as other business enterprises, the year has been on the whole a successful one. The Hospital has made its expenses and carried the interest on its large mortgages. There is every evidence that, when the original Hospital of the Good Samaritan properties (now the properties of the Columbia Hospital Association), can be sold and the mortgages cleared off, our portion of the stock will yield sufficient income to enable us to maintain the average amount of free work that the Hospital has been accustomed to render in past years.

(2.) As a benevolent institution and the almoner of the Church in this Diocese for the care of the sick, the Hospital of the Good Samaritan collects and receives funds from Churches and individuals and applies these funds to the care of the sick in this institution. Many patients are given free treatment and many partially free treatment. When the stock of the Columbia Hospital Association becomes remunerative, the returns on our investment, as has

been stated, will augment very greatly the present income for benevolent purposes. Just now we are dependent entirely on such funds as are contributed by Churches and interested persons and, consequently, the amount of free work has not been so large this past year as formerly. To provide for even the amount of complimentary work that was done last year, it was necessary to encroach upon the assets of the Hospital of the Good Samaritan.

A special appeal was issued by the Bishop, in the fall, to the Churches, asking them to contribute as generously as possible to the free work fund. This appeal met with considerable response. The total amount received from Church contributions, from May 1, 1913, to April 30, 1914, was \$620.87. It is very important that generous contributions be made in order to carry the Hospital over the next few years without the necessity of serious curtailment of this important branch of its work.

(3). As a necessary part of conducting the business of a Hospital, the Hospital of the Good Samaritan maintains a Training School for Nurses. It is important to remember that the Training School of of Hospital is not the Training School of the Columbia Hospital, nor is it a consolidation of the Training Schools of the two Hospitals, but it is the Training School of the Hospital of the Good Samaritan, our own Church Hospital, a school which has a continuous and honorable history in the city for twenty-seven years. Through this Training School the Church has the opportunity to render invaluable service to society by elevating the standards and ideals of the nursing profession. To this end the greatest care is given by the Superintendent to the training of nurses. Lectures and instructions of the highest order are provided, and emphasis laid,

throughout the course, upon the importance of character and the spirit of service, as well as thorough technical training, for the equipment of an efficient nurse.

Our staff consists of a Superintendent, an assistant, who is practically in charge of the teaching in the Training School, a night supervisor, an office assistant, a surgery supervisor, four floor supervisors, a dietitian, hydrotherapy supervisor, and a housekeeper. The latter is not a nurse, but a most capable Hospital woman.

The statistics of the Training School for the year ending December 30, 1913, are as follows:

Post-Graduates, entered 1913	10
Graduated, Class, 1913	7
In Training Class, 1914	14
In Training Class, 1915	17
In Training Class, 1916	29
Probationers	5
Total	72

Ninety-one probationers were admitted during the year and, of these, forty-six were accepted.

(4). As a Church Institution, the Hospital of the Good Samaritan endeavors to provide the patients, so far as they desire them, with the ministrations of religion and to surround the nurses in training with such an atmosphere of religion that they will be helped in the development of positive Christian character. The Rev. N. N. Badger, as City Missionary and Assistant Chaplain, visits weekly and ministers the Holy Communion to patients in their rooms. He reports, during the year, 34 Private Communions, ministering in all to 162 separate individuals. Cards are placed in all of the rooms, informing the

patients and their friends of the fact that the Hospital is under the auspices of the Episcopal church, of the hours of services and of the Chaplain's desire to visit any who wish to see him. Daily morning prayers are conducted by the Superintendent and members of the staff at 7:00, from which the nurses go out to duty on the floors. At 7:15, on Fridays, a shortened Evening Prayer service, with address, is held by the Secretary, who is also officially the Chaplain. Attendance at these services is required, which means that the services are regarded by the management and accepted by the nurses as a part of the training course. There is, however, nothing of the perfunctoriness of attendance or the proverbial spirit of rebelliousness that would be expected in connection with compulsory religious observance. The services are cheerfully attended, and heartily entered into by both the pupils and the nursing staff (whose attendance is voluntary), and special pleasure seems to be found in bringing to the service such patients as are able to come.

In promoting the religious life of the Hospital which, to us, should be the most important work of the institution, we are placed at a great disadvantage by the fact that we have no regular Chapel or place that can be set aside exclusively for religious uses. The room that is used for services is a room built as a waiting room for hydrotherapy patients. No other place is available in the present building. The passage to the hydrotherapy department lies through it, and it is used throughout the week as a lecture and class room. On Friday evenings, the substitution of an altar, cross, and hymn board, for charts and manikin, converts the lecture room into a Church. The room is uncomfortably crowded; its associations are with class work and class meetings

rather than with worship, and it is no wonder that it is difficult sometimes to preserve the spirit of reverence. But, worst of all, there is no place in the Hospital where the Holy Communion can be celebrated, or where anyone, nurse, patient or waiting friend, can withdraw for a moment of quietness and prayer.

Surely the Church in the Diocese, or some one for the Church, will see to it that this, its one institution for the ministering to the sick, is equipped for the fulfilment of its most important function.

THOMAS C. MARSHALL, *Secretary.*

FINANCIAL STATEMENT.

RECEIPTS.

From Donations:

Two lots in Coronado by will of Anson Stevens, Esq. -----	\$ 5,000 00	
Other items -----	725 04	
		\$ 5,725 04

From Dues:

Life membership -----	300 00	
Annual membership -----	135 00	
		\$ 435 00
From Interest -----	600 00	
From Profit and Loss Account--	1,890 45	
		\$ 8,650 49

EXPENSES.

Free Work -----	\$ 5,149 90	
Expense, Auditing -----	75 00	
Interest -----	780 00	
		\$ 6,004 90
Surplus -----	\$ 2,645 59	
		\$ 8,650 49

ASSETS.

Columbia Hospital Association Stock, 25,009 shares, carried on the books at (\$5.48 per share) -----	\$137,018 68	
Accounts Receivable -----	7,372 05	
Real Estate, two lots in Coronado--	5,000 00	
Investment Securities: Obligations against Columbia Hospital Assn. Interest in Tyrrell Trust--\$5,000 Bal. of Jos. Ball Note---	1,150	
		\$ 6,150 00
First National Bank Balance -----	429 15	
Cash on Hand -----	120 77	
		\$156,090 65

LIABILITIES.

Accumulated Surplus Account -----	\$ 77,445 06	
Endowments, etc., on which obligations for service have been assumed -----	\$ 68,000 00	
Bills Payable — Note to James Slauson at 6 per cent -----	8,000 00	
		\$153,445 06
Surplus -----	2,645 59	\$156,090 65

STATISTICS FOR THE YEAR.

Number of Hospital patient days during year---	37,512
Daily average number of patients -----	103
Number of patients admitted during the year----	3,530
Daily number of patients admitted -----	9.6
Number of free patient days during year -----	2,426
Daily average number of free patients -----	7
Number of births during year -----	373
Number of deaths during year -----	122
Number of operations during year -----	1,672
Value of Good Samaritan free work during year--\$	5,149.90

APPENDIX 13.

**REPORT OF THE SUPERINTENDENT OF THE
LOS ANGELES EPISCOPAL CITY MISSION.**

The Convention of 1914 marks the tenth anniversary of the beginning of definite City Mission work in the city of Los Angeles.

The Convention of 1904, encouraged by the generous contribution of a communicant in the Diocese, and who, it is interesting to state, was not a resident of the city, called upon the Churches for special pledges to a fund, and placed at the disposal of the Bishop the sum of \$1,000.00, in addition to the gift mentioned, "to carry on the work in the Parish of the Neighborhood." The Church of the Neighborhood, it will be remembered, begun as a "people's Church," an independent religious movement in the section of the city known as "The Neighborhood," which had been turned over to the Bishop by its founder, George H. Hughes, had proved to be a perplexing problem. After various experiments, it had been wisely concluded that only by the actual residence of Church workers among the people of the district could any permanent good be accomplished. It was to make possible the inauguration of Church Settlement Work that the special fund of 1904 was provided, and it was in consequence of the provision of this fund that the present Superintendent of the City Mission was called to Los Angeles and assigned to this field.

The history of the City Mission cause in these ten years has seen many vicissitudes; progress and defeat, initiation, revision and, sometimes, abandonment of plans. There have been times when it seemed as if the whole undertaking would have to be given up—yet each year has marked a real advance and, from the comparatively small beginning made

at the Church of the Neighborhood ten years ago, the opportunities for service have widened into the activities of the many departments that are now included in the name "The Los Angeles Episcopal City Mission."

The staff of workers is as follows:

Besides the Superintendent, a part of whose time only is allotted to this work, there are: The Rev. N. N. Badger, City Missionary, whose salary is supplied by the Board of Missions; Deaconess Mary, Deaconess Anna, Miss Clark, Miss Kech, Mr. Gardiner and Mrs. Pawsey at the Settlement and, until recently, Deaconess Laura; Deaconess Steiger, work among women and children in public institutions; W. T. Hadley and J. C. Willoughby at the Hadley Memorial Home; Mr. and Mrs. Samuel Lynch and Franklin Dean at the Clothing Bureau; Miss Edith L. Moore at the Seamen's Institute.

Reports received by the Superintendent from the several departments show encouraging progress.

(1). The Neighborhood Settlement.

The following is quoted from the report of the Deaconesses: "Four years ago the Settlement Board called two Deaconesses from the East to take up the work at the Neighborhood Settlement. It was an experiment. They are now providing for five resident workers, each having a separate and definite department in the work. But there is yet another, who is becoming more and more a factor in the work, and this is the General Missionary, Rev. N. N. Badger, who makes his headquarters at the Settlement. It is largely due to his residence that the year has been marked by a far greater opportunity to minister to the spiritual needs of the people, thus making is a center of spiritual help.

Six children have been baptized in the Chapel, and there has been one marriage.

The activities of the Settlement, comparatively well known in the Diocese, briefly stated, are:

For the little ones: kindergarten, house-keeping classes, occupation classes.

For the older girls: sewing, cooking, girls' guild, piano practice.

For the boys: cooking, sewing, clubs, baths.

For the women: cooking, Woman's Auxiliary.

For all: The library, the clinic, the Sunday school.

Over 600 families are registered in the card catalogue, which the Librarian pours over in all her spare moments to keep correct to date. The children of these families are accounted for on the rolls of the Kindergarten and various clubs and classes, the Sunday School and Library.

The names of another 200 families can be found under the heading "moved away."

More than the usual number of people in desperate need or trouble were cared for by personal help and sympathy and by appealing to the various existing agencies in the city.

Much kindness has been shown the people of the Neighborhood by the doctors in the Clinic, which has been open twice a week. They have not only given their time and the best of their skill in the treatment of sickness and minor surgical operations at the Settlement, but, in more serious cases, have been open to call to go to the homes or receive patients at their office, always free of charge.

Summer outings are becoming more a feature of the work. Last summer, two groups were taken to the beach at Santa Monica; one class to the mountains at Sierra Madre; one class of twenty was entertained at Miss Hugus's home in Pasadena, and several groups of the younger children were taken to the parks. The boys went "hiking."

This brings us, naturally, to the special work being done for the boys. All the bad boys have not suddenly become good, but there is a marked improvement in their behavior. Their appreciation is often shown in their confidence in the ability and wish of the workers to help them.

In all branches of the work the endeavor is to fulfill the commission to "sow beside all waters," not knowing "whether shall prosper this or that or whether they both shall be alike good."

(2). Hadley Memorial Home.

W. T. Hadley, the Superintendent, writes as follows:

"This is a few words to the thousands of Church women and Church men of the Diocese to whom 'The Hadley Memorial Home' is only a name or a place somewhere that always needs money for something.

"This is an institution which, after an exhaustive investigation and examination of its books, personnel, and plan of organization, and because of its needs in the community, and because of its reasonable standard of efficiency, and because of its insuring the public a wise use of funds, has been unanimously endorsed by the new Municipal Charities Commission.

"This Commission acts pursuant to city ordinance. The Home has, as its Board of Directors, a body of splendid Churchmen, who have been valuable to the cause of Christ and the Church for years. With the proper support of the Church people, the Hadley Memorial Home has large possibilities.

"During the past year we have comforted and relieved 1,365 men. If you believe in 'The Brotherhood of Man,' these homeless, discouraged men, though weak and foolish, are our brothers. We have supplied 17,293 meals, and 5,897 lodgings, given 1,055

special baths, special washings for 1,050, and second-hand clothing to the amount of \$869.30. We have credited the men for labor with \$1,330.15 and have obtained 361 positions for the men.

"The total attendance, at religious services held, was 4216.

"Only God can compute the real good done, for, notwithstanding our great lack of funds and our many limitations, it is beyond the mind of man to measure the results of this labor of love."

(3). The Clothing Bureau.

This is conducted in rented quarters at 1604 Santa Fe Avenue, near the corner of East Ninth Street. Clothing is collected from our own Church people and many others, both in the city and in adjoining towns. It is ordinarily sold to the people at very low prices, as this is regarded as the wisest way of securing its distribution, to those who need such help, without lowering their self-respect and weakening their self-reliance. Whatever profits remain, after subtracting the expenses of operation from the receipts, are paid into the General Fund of the City Mission for the support of the work in the Public Institutions. In many cases, however, clothing is given without charge. The Clothing Bureau, under the management of Mr. and Mrs. Samuel Lynch, persons of rare devotion and devout spiritual life, is a real center of religious influence and human service. In its unpretentious way it is doing a unique and important neighborhood work. At the same time, Franklin Dean, the representative of the Bureau, in his house-to-house visitations, is doing a valuable service in making the work of the Church, through the City Mission, known and, also, in discovering unknown and unattached Church people, whom he invariably seeks to bring into connection with the nearest Church or Clergyman.

The Clothing Bureau deserves the cooperation of the Churches and people generally, both of the city and of the Diocese.

(4). The Seamen's Institute.

For years the Diocese had had under consideration the establishment of a work for Seamen at the harbor of San Pedro. The consecrated persistence of a few friends of the seamen, notably Mr. George W. Parsons, would not suffer the Convention, for a single year, to forget its duty to this class of men—to whom we owe so much and who peculiarly need our care. This year, the psychological hour seemed to arrive. The coming to Los Angeles of Miss Edith L. Moore, an enthusiastic and trained worker, with experience in Seamen's Institute work, crystallized the sentiment so long forming, and the Seamen's Institute of Los Angeles Harbor was opened in March, at 401 East Front Street, San Pedro, in a commodious and attractive room that had formerly done service as a saloon. It was thought wise to organize this work as one of the coordinate departments of the City Mission.

A portion of the report of Miss Moore follows:

"Another link has been added to the great chain of Prayer and Brotherhood. This makes over 100 ports occupied by the affiliated societies under the Flying Angel flag, which is so well known by seamen of all nations.

"The object is to provide, under Church and Christian influence, a free club and a warm welcome to all sea-going men, with rational amusements, where they can be safe from saloon-keepers and all other enemies of the sailor ashore. All this with the distinct understanding that it is in Christ's name and for Christ's sake.

"We hope, by 1915, to have a building and a Chapel and all that may be needed for a fully-equip-

ped work. Since the opening, on the 13th of March, the work has gone quietly and steadily onward. To give statistics at such an early stage would be unwise, but we can tell of much appreciation from the men who have made use of the Institute; all exclaim at the bright look, and the flowers with which our friends keep us so bountifully supplied. Since the naval men left we have not had so many using it, but there have been forty-six letters written in April and six received for seamen, which is a very good record for so young an Institute.

"A letter from the newly-appointed Chaplain in Antwerp, the Rev. Edgar Ealand, who spoke to the Eighth Missionary Department in October, 1912, says that all ships coming here from there, and from London, are being told of the warm welcome that awaits them here, and a well-filled Institute means men and boys helped and cheered in their hard and lonely lives."

(5). St. Philip's Parish House.

The City Mission has furnished to St. Philip's Mission (itself, also, an outgrowth of the City Mission) a house on East 14th Street, for social purposes, and for industrial classes. The work has been carried on entirely by the people of the Mission, under the leadership of the Rev. W. T. Cleghorn, and has consisted of sewing classes for girls and work, under the Brotherhood of St. Andrew, for men and boys. It would be a great help to this work, and one of which it is in every way worthy, if a strong cooperating committee of men and women from other Churches could be formed to advise with and assist the Priest-in-charge in establishing social work for the growing colored population that is rapidly occupying that part of the city.

(6). St. Barnabas' House.

The plan to establish a House for Convalescents.

and others needing fresh air and rest, is dormant, but not dead. The lot on Mission Road is paid for and the sum of \$300 is in hand toward a building fund. Sooner or later, as it was in the case of the Seamen's work, the time will come for the fruitage of the hopes and prayers of many who have St. Barnabas' House on their hearts.

The value of the influence of the City Missionary, in knitting together, and to the Church, the various branches of the City Mission as well as in bringing the ministries of the Church to the people in the Public Institutions, cannot be overestimated. The following in his report and, to anyone who will stop to interpret the significance of the figures given, it will show a year well filled with arduous, though loving, service:

"Herein I hand you my report as City Missionary for the year ending April 30th, 1914:

"Celebrations of Holy Communion: Public, 56 at the Neighborhood Chapel, 8 at various Diocesan Missions, 2 at St. Paul's Pro-Cathedral, 4 at the County Farm, 1 at the Hadley Memorial Home; private, 34 at the Hospital of the Good Samaritan to 162 individuals, 16 at the County Hospital to 20 individuals.

"Morning Prayer: 12 services in various Diocesan Missions, 120 services in stations of the City Mission.

"Evening Prayer: 1 service in a Diocesan Mission, 113 services in stations of the City Mission.

"Baptisms: 5 infants and 1 adult.

"Marriages: 4.

"Funerals: 13. (Two at the County Farm and 2 of friends who died at the County Hospital, depending on us for decent burial.)

"Addresses: 12 in connection with the celebration of Holy Communion, 32 in connection with Morning

Prayer, 50 in connection with Evening Prayer, 6 at the Hadley Memorial Home, 6 in connection with services at the City Jail, 1 in connection with service at the Municipal Farm, 13 to various congregations on the work of the City Mission; total, 120.

“At the County Hospital, we have been able to minister to and help in various ways, at least 100 people.

“At the County Farm, our efforts are more and more appreciated and our congregations are uniformly good, averaging about 65, running from 43 on a rainy Sunday to 149 at our Christmas celebration. Besides these services, I have made 315 calls that can be called ‘pastoral.’

In recounting the growth of the City Mission, too much cannot be said of the splendid service rendered by the various Boards in raising funds and supervising the work of the several Institutions. The Board of Managers, of the Settlement Department, have led the way, being first to assume the responsibility for the support of an Institution, and it is to their devotion and labor that is largely due the gratifying development that has resulted in the Neighborhood Settlement, of which the Church is justly proud.

“The Board of Directors of the Hadley Memorial Home, assisted by the splendid Guild of Church women, organized in February of this year, and the Board of Managers of the Seamen’s Institute are to be largely credited with the prosperity of success of those Institutions.

“It should be a privilege for the Diocesan Convention to recognize the services which these devoted Committees of Churchmen and Churchwomen are rendering to the Church and to humanity, and to call upon the people of the Diocese, generally, to assist in the maintenance of these forms of Christian

service, which are essential to the life of the Church as well as necessary to the fulfilment of her mission."

THOMAS C. MARSHALL, *Supt.*

ANNUAL STATEMENT, CITY MISSION.

May 1, 1913, to May 1, 1914.

General Fund.

RECEIPTS.

Contributions, Churches -----	\$ 11 00	
Contributions, Individuals -----	181 77	
Board of Missions -----	1,303 87	
Sunday offerings -----	11 14	
Clothing Bureau profits -----	393 41	
Christmas Fund -----	113 64	
Transferred May 1, 1914 -----	13 39	
		\$ 2,028 22

DISBURSEMENTS.

Salaries -----	\$ 900 00	
Neighborhood House -----	300 00	
Insurance, interest, taxes, etc. -----	461 84	
Work of Missionary Committee -----	138 10	
Office, printing, etc. -----	72 03	
Relief Fund -----	2 85	
Conference of Social Workers -----	2 00	
Cash, May 1, 1914 -----	151 40	
		\$ 2,028 22

MISSIONARY DEPARTMENT.

St. Barnabas' House Fund.

RECEIPTS.

Contributions, individuals -----	\$ 37 50	
Transferred, May 1, 1913 -----	299 17	
		\$ 336 67

DISBURSEMENTS

Printing -----	\$ 25 50	
Cash, May 1, 1914 -----	311 17	
		\$ 366 67

Public Institution Fund.

RECEIPTS.

Contributions, Individuals -----	\$ 27 50	
----------------------------------	----------	--

DISBURSEMENTS.

Work in Institutions -----	\$ 5 70	
Cash, May 1, 1914 -----	21 80	
		\$ 27 50

Relief Fund.

RECEIPTS.

Sunday offerings, -----	\$ 21 75	
Contributions, Individuals -----	18 75	
General Fund -----	2 85	
		\$ 43 35

DISBURSEMENTS.

Burials -----	\$ 21 00	
Relief -----	7 00	
Cash, May 1, 1914 -----	15 35	
	<u>\$</u>	43 35

Seamen's Institute, Los Angeles Harbor.

RECEIPTS.

Contributions, Churches -----	\$ 50 00	
Contributions, Individuals -----	688 00	
	<u>\$</u>	738 00

DISBURSEMENTS.

Rent -----	\$ 300 00	
Salary of Superintendent -----	150 00	
Miscellaneous Expense -----	143 35	
Cash, May 1, 1914 -----	144 65	
	<u>\$</u>	738 00

Neighborhood Settlement.

RECEIPTS.

Pledges -----	\$ 2,283 90	
Donations -----	657 04	
Life Memberships -----	200 00	
Sustaining Dues -----	240 00	
Associate Dues -----	50 00	
Children's Branch -----	9 00	
The Dansant -----	1,096 85	
Transferred, May 1, 1913 -----	705 49	
	<u>\$</u>	5,242 28

DISBURSEMENTS.

Salaries (five workers) -----	\$ 2,510 00	
Maintenance -----	874 76	
Rent (cottage and library) -----	240 00	
Social work -----	189 75	
Printing and stationery -----	82 35	
Cash, May 1, 1914 -----	1,345 42	
	<u>\$</u>	5,242 28

Hadley Memorial Home.

RECEIPTS.

Contributions, Churches and Guilds ---	\$ 126 35	
Contributions, Individuals -----	2,893 97	
Contributions, other sources -----	486 77	
Transferred, May 1, 1913 -----	118 09	
	<u>\$</u>	3,625 18

DISBURSEMENTS.

Salaries -----	\$ 1,535 00	
Property, insurance, interest, improve- ments -----	717 61	
Maintenance of Home -----	1,255 67	
Cash, May 1, 1914 -----	116 90	
	<u>\$</u>	3,625 18

Grand Total.

Receipts -----	\$12,041 20	
Disbursements -----	9,934 51	
	<u>\$</u>	2,106 69
Balances -----		

APPENDIX 14.

FOURTH ANNUAL REPORT OF THE COMMISSION OF PHILANTHROPY AND SOCIAL SERVICE OF THE DIOCESE OF LOS ANGELES, MAY 13TH, 1914.

The work of the Commission on Philanthropy and Social Service is related, on the one hand, to the community to which it seeks to interpret Christianity in terms of social service and to show the Church as a leavening social force; on the other hand, to the Church to which it seeks to interpret the needs of society and to indicate ways in which the Church may suitably and effectively render help.

In seeking to fulfil its first duty, that to the community, the Committee has encouraged its individual members to serve wherever possible on civic and voluntary committees, boards and organizations, working for social betterment.

Dr. J. E. Cowles has served throughout the year on the Playground Commission of the City of Los Angeles and the Rev. R. L. Windsor on the Municipal Nursing Commission. Mr. H. H. Duryee is a member of the Advisory Board of the National Child Labor Committee and Chairman of the Southern California Child Labor Committee, in which capacity he has conducted a vigorous campaign throughout the Pacific States for the enactment of a Federal Child Labor Law. Mr. Otto Zahn is Corresponding Secretary of the Southern California Red Light Abatement Campaign Committee and a member of the Social Survey Committee of the Los Angeles Chamber of Commerce, which is making a valuable survey of social conditions in the City. The Rev. A. G. H. Bode is a Director of the Associated Charities of Long Beach and Chairman of the Social Service Committee of the State Federation of Churches. The

Chairman of the Commission is the President of the Los Angeles Council of Social Agencies, the federation of the accredited philanthropic institutions of the City which is the advisory body of the Municipal Charities Commission and the governing body of the United Charities of Los Angeles.

Acting in these various capacities, both as Churchmen and as citizens, we have sought to make it felt that the Church is not indifferent to the claims of the social problem.

In discharge of our second duty, that to the Church, your Committee herewith presents to the Convention the results of its deliberation throughout the year, with such recommendations as it is prepared to make.

CHILD LABOR.

During the past year, your Committee has worked in the interests of Child Labor. In California substantial gains have been made. Amendments secured at the last session of the Legislature provide for an eight-hour working day, the issuing by the superintendent of schools of all permits to work, the refusal to grant such permits unless the applicants are physically fitted for the labor contemplated, and that sufficient aid for their support cannot be secured in any other manner than by their own labor, and that written evidence is presented, showing that suitable work is waiting for them and that they have completed the prescribed grammar school course. The labor of children under the age of 15 in canneries has been prohibited and the written consent of the Commissioner of the Bureau of Labor Statistics must be obtained for the appearance of children on the stage, such consent not to be given unless the Commissioner is satisfied that the environment is a proper one for the child, and that the con-

ditions of his employment are not detrimental to his health and do not interfere with his education.

There is still much to be done in California, for though the age limit is 15 years (one year higher than in most states) the law is greatly weakened by the many exceptions it contains and under which children of as young an age as 12 years can be forced to work.

Your Committee has by resolution (copies forwarded to all Representatives in Congress) strongly endorsed and urged the adoption of the Palmer-Owen Child Labor Bill, now before both Houses of Congress. This Bill is the result of ten years of work by the National Child Labor Committee, and was prepared by it and introduced at its request. It not only protects the working children by Federal Law, but it prevents the present unfair competition between the products of those states which ignore or refuse to pass child labor laws and of states which by law protect the working child.

The 1910 labor census statistics, regarding the labor of children, have not as yet been published, but the census of 1900 shows 1,750,178 children, between the ages of ten and fifteen, as laboring, and the Director of the Census states that it is certain that there is a considerable number of children under the age of ten who are forced to work. The census of 1910 shows 772,054 minors, between the ages of ten and nineteen, who are illiterate. From these figures alone the magnitude and danger of the child labor problem can be appreciated.

The attitude of many members of Congress is apparent when your Committee has received a telegram from Washington, stating that the Appropriations Committee of the House of Representatives has refused to grant an appropriation of \$165,000.00

to the Federal Children's Bureau, a sum barely sufficient for its immediate needs, when in 1913 the Bureau of Plant and Animal Husbandry was awarded an appropriation of \$7,991,161.00.

Your Committee cannot urge Churchmen too strongly to take an active personal interest in the Child Labor movement, both national and state, believing that the children of this country should have a childhood in which to develop normally and an education to fit them for the struggle of life.

THE RED LIGHT ABATEMENT ACT.

The State Legislature of 1913 passed what is known as the Red Light Injunction and Abatement Law, designed to secure a better enforcement of the laws against the social evil. The Governor of the State signed the bill, and it was to have taken effect in August, 1913. A referendum petition was secured against the law, and, as a result, this measure will be submitted to the voters of the State at the November elections this year.

Your Commission, fully aware of the importance of this matter, has carefully studied the provisions of the proposed law, and considered its bearing upon the larger subject of the suppression of commercialized vice, and desires to bring to the attention of this Convention certain features of this proposed law. The law offers a new method of enforcing existing laws by placing the penalty upon the landlord who permits his property to be used for immoral purposes, and by giving to every citizen the right to close, by appropriate action in the Superior Court, any building that he can prove is so used. The law offers a new remedy against the maintenance of any property for immoral purposes, by providing that, when the fact of such a nuisance has been shown, an order of abatement shall be entered, and the building closed to any use for the period of

one year, unless the owner sooner releases the property by giving a bond equal to the full value of the property that he will immediately abate the nuisance and prevent its recurrence.

A similar law has been enforced in Iowa, Nebraska, and during the year similar laws have been enacted in Oregon, Washington, South Dakota and Minnesota. Of its operation, it has been repeatedly said by those who have been familiar with it "that it is the most powerful instrument yet devised by the law for smiting this form of iniquity."

The law will compel every landlord, in self-protection, to inquire into the character of his tenants, and to see that his property is properly used. It throws the responsibility for the unlawful use upon the owner or landlord who builds and maintains the market place in which the white slaver disposes of his victims, and who, by extortionate rentals, compels the tenants to share their earnings with him, while he himself escapes the penalty which he deserves for his part in the system that means degradation and death for so many thousands.

The law will make it readily possible for any citizen to keep his own street and neighborhood clear of the immoral houses. It makes the so-called segregated district, which has been unanimously condemned by every Commission that has investigated the social evil, an impossibility.

Bearing in mind these features of the law, and that it has already withstood the severe scrutiny of legislative passage, and has once been signed by the Governor, but is now forced upon the personal attention of every voter, your Commission unanimously recommends its ratification, and offers the following resolution:

Resolved, That this Convention, approving the proposed Red Light Abatement and Injunction Law,

which is to be submitted to the voters of the state at the coming November elections, urge the Church people of the diocese to give their support for its ratification, and calls upon the Clergy and Lay-Delegates to see that those whom they may influence are informed as to the importance and value of this measure.

HOUSING AND IMMIGRATION.

The question of how the Church may best aid in bettering the housing conditions of the poor in our Diocese has never assumed the vital importance that it does at this moment. The present population is most inadequately provided for, and the prospective influx of 1915 will find an appalling unreadiness unless radical steps are taken to improve housing conditions.

The niggardly economy of the City of Los Angeles in its appropriation for its overworked Housing Commission seems to be entirely incommensurate with the activities of local advertising bodies whose aim it is to draw people to the city. The most timely word that the Commission on Social Service can issue to Churchmen at this time is to interest themselves; to investigate and to inform themselves upon the conditions in their own locality, and to use their influence toward augmenting the resources of such civic Housing Commissions as exist and are already working along authorized lines. It is incredible that present conditions could be maintained if it were understood how handicapped by restrictions and lack of funds is this most humane branch of civic usefulness—the Housing Commission. Such investigation and influence seem to fall well within the social duty of Churchmen.

The matter of Immigration is receiving so much attention at present that there is little more to be

said save to voice the hope that California may listen to and learn from the experts of the great cities of the eastern United States.

This Commission emphasizes the warnings of such experts and thinkers against any and all schemes and plans for the segregation, colonization or herding of groups of foreigners in "quarters," "communities," or on "lands," where they may not freely mix with our American citizens, learn our American language, attend our American schools, and become incorporated in our American nation.

We would call attention to plans now being formed to unite all religious bodies and interested social service agencies in the establishment of a Traveler's Aid Society, which will provide for the safeguarding, direction and assistance of all immigrants arriving in our cities, whether by ship or by rail. Each cooperating organization will be put in touch with those who rightly belong to it or can be best helped by it, without the duplication and waste necessarily accompanying individual un-coordinated efforts. This movement should receive the cordial support of the Diocese.

JAIL REFORM.

As the coming winter will bring together again our State Legislature in California, we shall have opportunity to push further our work for the reorganization of the system of caring for misdemeanants. The State Board of Charities and Corrections has expressed its readiness to renew the effort to secure legislation and has asked us to cooperate in the undertaking. We shall have two advantages this year which should enable us to accomplish more than we did two years ago. With the additional time for consideration and the benefit of such criticisms as were made of the previous bill, we can

have a more matured and perfect bill to present. By beginning early, as soon as the elections have determined the persons with whom we have to deal, we should be able to secure the active support both of the administration and of many of the legislators of both houses. The members of the Jail Committee in the various counties of the Diocese are collecting information both as to the condition of the jails and as to the value of the system of probation and parole as a possible partial solution of the problem of dealing with the misdemeanant. Much can, doubtless, be done by parole and by providing labor locally on roads and other public works. Yet it is the growing conviction of penologists and social workers that the only satisfactory solution of this question will be the transfer of the care of minor offenders from the counties to the State, and the creation of a few reformatory institutions so differentiated that criminals unlike in diagnosis may be separated and subjected to curative treatment. Provision for proper observation, segregation, occupation, and education cannot and will not be made by the counties acting each for itself.

It is impossible that there should be the expert study and care necessary, or that efficient institutions should be duplicated in every county.

We believe that the most important problem in relation to law-breakers is the treatment of first offenders and those committing minor offenses. Men do not come by one step to commit grave crimes. Warden Hoyle of San Quentin Prison said that approximately seventy-five per cent of the inmates of that institution had previously served sentences in county jails. The history of the four "gunmen," whose recent electrocution in New York for the murder of Herman Rosenthal sent a thrill of horror

over the whole country, shows that all of them had served short sentences in local and state reformatory institutions. When it is realized that the total number of commitments for one year to County Jails is ten times that to the State Penitentiaries and that the net result of the inconsiderate treatment of minor offenders is to encourage them in crime rather than to reform them, the importance of the problem may be appreciated. The jails are the primary schools of crime that keep our penitentiaries so well supplied. We ask the people of the Churches to have this subject in mind and to bring it to the attention of those who go from their communities to the Legislature, and to lend their influence in every possible way to secure the passage this year of such legislation as will remedy a condition that is both immoral and irrational.

THE LIQUOR QUESTION.

Your Commission has taken note of the movement which seeks to make prohibition a state-wide fact, in the fall election, and has carefully studied the results of similar political action in other states.

We are in full sympathy with every step which looks toward the development of temperance in the individuals as well as in the homes of the American people. We urge upon Laity and Clergy, alike, the inculcation of sound morality in this as well as other domains of practical ethics. No clergyman, in particular, should fail to show by his example of abstemious life, the great dangers we are in by our excesses in food and drink. Sunday Schools should have courses upon the practical duties of our young men and young women. The work of many public schools is admirable at the present time. Nothing is more necessary than these efforts to strengthen the moral fibre of the coming generation.

The general trend of the anti-saloon movement meets with your Commission's cordial approval. The Church should erect attractive places of resort in the localities where saloons have always plied their most profitable trade in order to counteract their influence and restore the victims of drink to self-respecting manhood and womanhood. The saloon should and must go. But your Commission deems it unwise to recommend at this time any action upon the proposed Prohibition Amendment.

THE CHURCH IN THE SMALLER COMMUNITIES.

Fifty-two per cent of the population of the United States is rural. Hence the importance of rural work. Yet the rural churches have been failing in most parts of the country. An important literature dealing with the problem of the Church in the country has sprung up and should be studied, while taking for granted that the first duty of the Church is the regeneration of the individual by the Gospel of Jesus Christ. There is a compelling unanimity about all these studies, in stressing the duty of the Church to the surrounding neighborhood as a community, and this way, we are assured, lies hope for new life in the rural Church.

The little Church is not so much the priest's field of effort as his force for service to the community. Its function is to redeem the community, to inspire and unify as much as possible all that makes for righteousness in it. The little Church so far has lacked a clear vision of its function to its own community. It has seen God, who is invisible, but not the humanity around it, which is visible.

It should relate itself to the social, educational, recreational, sanitary, economic needs of its neighborhood as well as to those which appear more definitely spiritual.

Therefore, a survey should be made, by priest or brotherhood or club or other agency.

The Joint Commission on Social Service of our Church has provided a Social Service Program for a Parish, which contains a useful plan. The Commission announces the coming in the near future of another work on "The Agricultural Community and Its Problems," which should be still more useful.

A very careful and detailed survey is arranged and published for a few cents by the Missionary Education Movement of the United States and Canada, 156 Fifth Avenue, New York, consisting of questions with blanks for answers, and introductions, which form a very brief but good manual of Christian rural sociology.

The Social Service Commission of the Federal Council of the Churches of Christ also supplies a plan entitled, "What Every Church Should Know About Its Own Community." These, if used and adapted, would give a scientific knowledge of the needs, peculiarities, temptations, occupations, trials, recreation, want of recreation, social meetings or want of them, play, amusement, vice, sorrow, as as would send a man to prayer and re-dedication of life to the service of God and His Kingdom in the country.

BOOKS RECOMMENDED.

Sir Horace Plunkett—"The Rural Life Problem in the U. S.," \$1.25, MacMillan.

Report of Country Life Commission, 75c, Sturges & Walton.

Warren H. Wilson—"The Church of the Open Country," 35c, Miss. Ed. Movement, 156 5th Ave., New York.

Butterfield—"Chapters in Rural Progress," \$1.00, Univ. of Chicago Press.

Anna B. Taft—"Community Study for Country Districts," 35c, Miss. Education Movement.

G. F. Wells—"A Social Survey for Rural Communities."

L. H. Bailey—"The Survey Idea in Country Life Work."

"What Every Church Should Know About Its Own Community," Federal Council Commission.

CITY PLAYGROUNDS.

On a recent visit to Los Angeles, Mr. H. S. Braucher, Secretary of the Playground and Recreation Association of America, said that Los Angeles is known throughout the East by her playgrounds. Chicago has been called the hub of the universe in the playground movement, but, if Chicago is the hub, Los Angeles plays as important a part as the fifth wheel in the vehicle of public recreation. Los Angeles, with her seven playgrounds and her summer camp, is doing a work which the public does not altogether comprehend.

Playgrounds, as we have them here in Los Angeles, include out-of-door playgrounds for boys and girls and for men and women. These playgrounds are thoroughly equipped with all the necessary apparatus for both sexes, and the work is carried on under the direction of well-trained directors. There are also tennis courts, croquet courts, roquet courts, and various other fields for active physical recreation.

In addition to the playgrounds, the club houses have spacious auditoriums, club rooms, dance halls, public library, bowling alleys, billiard rooms, and baths.

When one considers that anyone may go to any of these playgrounds, and use the facilities free of charge, he will begin to realize what value the playgrounds are in any given community.

Exposition Park presents another phase of the great playground work with its 43 acres of playground space, which is one of the greatest playgrounds in this part of the country. It will be at Exposition Park where the great military pageants, the great May Day festivals, and Fourth of July celebrations will be carried out. It will be at Exposition Park where municipal recreation on a very large scale will be carried out.

Still another phase of the work is the playground camp, which is situated in the San Bernardino mountains. When one realizes that for \$7.50 an individual may have a two-weeks' outing, including 150-mile transportation, with food and lodging, among the pines and wide-spreading oaks, he will realize what value this summer camp will be to individuals of the very poor, and families of Los Angeles who wish to have a cheap, good summer outing. Many of the poor are provided for out of special contributions without expense to themselves or family.

One cannot weigh on commercial scales mental and spiritual influences and it is hard to measure in tangible weight the value of the playgrounds to the community, but when one considers that baseball players may go to the playground and be kept away from the back doors of saloons where young men too often go to play ball; when one considers that the dance hall evil is done away with when young people dance in the halls of the various playgrounds; when one considers that children are kept off the streets where they are subject to accident and death, and also that they are taught to play fairly and subordinate themselves to rules of the game; when one realizes that the people of the neighborhood often cement lifelong friendships, which were begun in the playground club houses, one will begin to real-

ize the value of the playground movement and playground work in Los Angeles.

Your Commission begs to report that of the \$150 appropriated last year for expenses, we have expended only \$100. In view of the greater expense probable this year incident to the campaign for Jail legislation, we would ask that the appropriation be \$100.00 for the coming fiscal year.

MEMBERS OF COMMISSION.

Ven. T. C. Marshall,	Rev. A. G. H. Bode.
Chairman.	E. L. Young, Secretary.
Rev. L. E. Learned, D.D.	H. H. Duryee.
Rev. R. L. Windsor.	Dr. J. E. Cowles.
Rev. C. T. Murphy.	S. B. Robinson.
Rev. George Davidson.	Otto Zahn.
Dr. C. E. Ide.	

APPENDIX 15.

**REPORT OF THE GOOD FRIDAY OFFERINGS IN
THE DIOCESE OF LOS ANGELES TO THE
MISSION UNDER BISHOP BLYTH,
JERUSALEM, AND THE
EAST MISSION,
1914.**

Right Reverend the Bishop, the Clergy and Laity of the Nineteenth Convention of the Diocese of Los Angeles, we beg to report that:

If we mistake not, it is a common experience that we more readily contribute towards single objects of benevolence about which we have some definite knowledge, than when we are to add to a general fund for distribution by others, in places of which we are less informed.

This has led us, with the hearty consent of the General Secretary of the J. & E. M. for the American Church, to limit our number of objects for Good Friday Offerings to only four.

First and foremost, we would very naturally think of Nazareth, the home of Joseph and Mary, were there people enough in that attractive locality, to warrant the starting of some mission by Bishop Blyth, which has not been true. Mt. Carmel is but a few miles to the west of Nazareth, a locality which the young Jesus must have often visited as He grew up to manhood and learned, among other incidents of past interest, of the memorable history of the slaying of 450 false prophets, 900 years before He was born. Nestling in the shadow of that celebrated mountain is the large village of Haifa, with St. Luke's Mission, 13 years old, and educating some 100 daughters of native mothers and maintaining an Hospital for the benefit of its denizens, with free-beds, at an annual cost of only \$125 each.

Our Lord, the first Missionary of the Gospel in Galilee, was an humanitarian of the Divinest Order and healed all manner of human infirmities as the stepping-stone to the cure of their souls' ailments.

This object lesson, associated with the early life of our Saviour, has touched the hearts of several, in a way which is to be a daily reminder, for a twelve-month, of the blessing that is to be conferred upon the unfortunate kindred in the flesh of their adorable Redeemer.

And who, we might ask, that has helped to secure a free-bed for some unfortunate one, in whose veins flows the life-blood of however distant a relation of our Lord, will not experience new joy through the same personal agency, as every year comes around, henceforth?

OFFERINGS FOR HAIFA.

Los Angeles, The Good Shepherd.....	\$.60
Brawley, All Saints.....	.65
Pasadena, Canon Hibbard.....	1.00
Los Angeles, deaf-mutes	1.50
Santa Paula, St. Paul's	2.00
Hemet, Good Shepherd	2.65
San Jacinto, St. Paul's	2.90
Corona, St. John Baptist	3.00
Los Angeles, St. Luke's	3.21
Redondo Beach, Christ	3.45
Los Angeles, The Epiphany	4.00
Los Angeles, Rev. Henderson Judd	5.00
Upland, St. Mark's	8.40
Coronado, Christ	12.40
Ontario, Christ	13.25
Santa Barbara, Trinity	13.65
Montecito, All Saints' Sunday School	20.00
South Pasadena, St. James	27.76
Pomona, St. Paul's	50.00
	\$175.42

Second, if there can be a second in importance, is the education of those who are to be the future wives

and mothers here. If, anywhere in this world, educated women are needed, it is in the Orient. One has reminded us of the remarkable fact "that there is no record in the Gospels of any unkind or hostile act towards our Lord on the part of women in Palestine," and adds that "this gentle and teachable spirit is the groundwork for female education in the Holy Land."

But, while this was true in our Lord's case, it yet remains that they have always such an unbounded influence in their own homes that, through selfishness or an overweening affection, disaster is sure to be visited upon their sons and daughters. Naturally, therefore, education going hand in hand with their Christianization brought about St. Mary's School in Jerusalem. Its Home for twenty-four boarders and for orphans, Jewish preferred, owes its existence to the generosity of an American woman, a Mrs. Samuel Welch, who herself knew the value of education to young girls growing up to womanhood.

But the building has never been finished and greatly needs another story to complete its equipment. And this has appealed to those whose names as contributors to the building fund are here given.

OFFERINGS FOR COMPLETION OF GIRLS' SCHOOL BUILDING, JERUSALEM.

Sawtelle, St. John's	\$.90
Los Angeles, Rev. W. H. Hubbard	1.00
" " Rev. N. N. Badger	1.00
" " Rev. J. P. Swift	1.00
" " Deaconess Miller	1.00
From "a good Methodist woman"	1.00
San Bernardino, St. John's	1.70
Los Angeles, Rev. J. Lamb Doty	1.50
" " Archdeacon T. C. Marshall	2.00
" " St. Matthias	3.53
Covina, Holy Trinity	4.75
Los Angeles, Settlement Work Auxiliary	5.00
" " All Saints	5.85
" " Mrs. Pallister's Bible Class, Pro-Cath.	6.75
Santa Ana, Mrs. Willella Howe-Waffle	10.00

San Diego, St. Paul's	11.00
Santa Monica, St. Augustine-by-the-Sea	14.90
Los Angeles, St. Paul's Pro-Cathedral	28.13

\$101.01

We have been proposing, for the third claim upon our sympathy, still another mission of the same memorable name, St. Mary, with its two schools, one for Europeans and the other for the Jews, Turks, Copts, and Mohammedans, and this time planted inside the walls of Cairo, a city of 700,000 population, nine-tenths of whom are Moslems, with their educational center of 10,000 students, and equipped with a printing and publishing house, claimed to be the largest in the world.

We may well admire the courage of the little band of Christians attempting to maintain its Mission in the presence of such overwhelming odds against them. But that this claim has commended itself to the prayers and generosity of a goodly number of our people, you have sufficient proof in the material aid furnished for the conquest for Christ in the following statistics:

OFFERINGS FOR CAIRO.

A Friend	\$.50
Glendale, St. Mark's	1.50
Bishop Johnson	2.00
Los Angeles, St. Mary's (Japanese)	2.35
Los Angeles, St. Philip's	2.50
Whittier, St. Matthias	2.75
Sierra Madre, Ascension	7.40
La Jolla, St. James-by-Sea	11.75
Los Angeles, St. John's	25.00
Pasadena, All Saints'	26.15
	\$81.90

There is not, naturally, much enthusiasm for paying off debts which we had no hand in incurring: and yet we have positive proof that a reasonable number of our people have been glad to share in the reduction of a debt upon the Boys' School in the Holy City.

This school has accomplished wonders, within 25 years, in furnishing a native Ministry, educated on the ground where their ministrations were to be given.

Like the sensible man that he is, and exceptional as the experiment may appear, Bishop Blyth early introduced athletics and organized a foot-ball team which has had repeated games with Jewish and other young men of different creeds: and how this acts as a Missionary agency, let another connected with the school tell you: "Nothing has better succeeded in Mission work, in breaking down the prejudices of striving faiths, creeds, and nationalities, than the rivalry of class-competition and playground games. It is cheering to see the cross-purposes of centuries of unkindness melting away before the Public-School spirit which passes, with the school-boy, into the world of work. Anyone who wishes really to do good and to give a blessing to those who live in this place, from which Salvation smiled upon a troubled world, can get his money's worth of well-doing, as he aids us who are his deputies here."

That an interest in the welfare of the Boys' School has been awakened in our Diocese, look for a moment at these contributions as proof.

**OFFERINGS FOR DEBT ON BOYS' SCHOOL BUILDING,
JERUSALEM.**

Orange, Rev. W. S. Dearing	-----\$	.40
Pasadena, Rev. Albert L. Hall	-----	.50
Anaheim, St. Michael's	-----	1.00
Los Angeles, The Ascension	-----	1.00
Redlands, Rev. D. W. Wise	-----	1.00
" Rev. A. A. Butler, D.D.	-----	1.05
Escondido, Trinity	-----	1.25
Ventura, St. Paul's	-----	1.50
Oxnard, All Saints'	-----	1.55
Alhambra, Holy Trinity	-----	1.75

Monrovia, St. Luke's -----	1.75
Los Angeles, St. Andrew's -----	1.81
" The Redeemer -----	2.25
Long Beach, St. Luke's -----	2.50
Oceanside, Grace -----	2.55
Los Angeles, St. Athanasius' -----	3.70
San Diego, All Saints' -----	3.75
Los Angeles, St. James' -----	5.50
Santa Ana, The Messiah -----	16.40

\$51.21

Another year, a fifth object might be presented to those specially interested in the Seamen at home, in the Mission at Beyrout, with its finest of natural harbors. A Seamen's Rest has been already provided for those who "lie by" there for a season, and with a Bible Depository to furnish them the New Testament story of their redemption enacted inland. In 1910 we contributed \$9.89. But our offerings this year have reached \$409.54, which is 34 per cent over last year. Forty-seven Parishes and Missions, eighteen individuals, and one Bible Class have had part in bringing this to pass.

The free bed, for one year, in the Hospital, and \$50 for the Girls' School have been secured. (If we could be sure this would be repeated another year, we would propose Los Angeles as our name for the bed.) \$100 should add several inches to the incompleted walls of the Girls' School building in Jerusalem. The \$80 for Cairo must show that we have sympathy for the brave band of Christian women in the great city of Moslems. And the \$51.21 will prove that, though far off, we take some interest in even their mode of Mission work among the boys in Jerusalem.

Details of offerings show some of them to be comparatively small. While the same is true in a multitude of cases in the Anglican Church, where 30, 25, and in one case, 12 cent offerings by a single Church are reported.

The lowest of ours was 40 cents and Christ has assured us of the value of "mites" in His Kingdom.

Still further gratifying details are that "A good Methodist woman," of the John Wesley type, begged to have a small part in these offerings.

Our Silent Church people wish to be represented as interested in Jewish Missions. And our unorganized Mission among an "alien" race, but yet uncared for by our Board of Missions, has, from its limited resources, made a most creditable contribution to this work. Children of a race not very long ago, that supplied bond-slaves to white men and the devil, have put their offerings upon God's Altar, for the same purpose.

We yet have no Prophetess of the name; but one Deaconess Anna has interested the associates of her Guild, and her example has been followed by another, in sharing in the "joy of service" for the dear Lord.

Without multiplying illustrations, one other should be that of a Parish that, one year ago, with difficulty contributed its \$15, has multiplied it by three and one-third, this year, to the happy surprise of its own communicants at the announcement.

I should not fail to include the \$100 contributed by Miss Alice King and her supporters (of Los Angeles, Rev. R. B. Gooden, St. Stephen's League, St. Paul's Auxiliary, Epiphany Sunday School, Pomona, St. Paul's Sunday School, St. Luke's Woman's Auxiliary of Long Beach, and Good Friday offering, Mrs. Janvier and Miss Brown, and Mrs. Joseph H. Johnson of Pasadena, each contributing \$5) in providing two Scholarships most valuable to the teachers of the daughters of Jerusalem. Thereby, the total Diocesan offerings have been raised to \$509.54.

The spontaneity manifested by the contributors

has been quite general and exceedingly encouraging to your representative. We could only wish we might, and are sorry that we could not, have succeeded in interesting others abundantly able to have had a share in this joyful service for the Master.

But what is yet to bring us up to our just relation to this important Mission, will be, first of all, **the due appreciation of the debt we owe the Jews** everywhere and particularly of those in Palestine; an appreciation we greatly lack in.

Missions, **Missions**, **MISSIONS** is rightly the subject to be kept in the foreground—while we too little include or enough emphasize Christ as the First Christian Missionary, sent down from Heaven by God to our sin-cursed world, and sent direct to the Jews.

Yes, God's Son became an incarnate Jew of a virgin Jewish wife—to be born, grow up to manhood, and trained for His ministry among His own nation—and to close that ministry under the title of "King of the Jews," while hanging on the Cross.

Did we not obtain our truest ideal of childhood from the Child Jesus, and of the inseparable relation of husbands and wives while living, for our settlement of our divorce question, from Christ as head of His own Church?

Why, the list is too long to be given, of all our own Christian ideals, of true Catholicity, Sociology, Ministry, Church Organization, Worship, Unity, Federation, etc., from what was first heard, taught and preached by that great Incarnate Jew, in the schools of God's own land, and in direct fulfillment of Divine Prophecy to the Jews. We Gentile Christians have borrowed them all.

And it is because we, in the spirit of their old-time enemies—"down with them—down to the ground"

—consent, if we do not in our prejudice actually help to make for them Ghettos and keep them there with “yellow hats and veils,” that we are not placing Jewish Missions first in all our zeal and effort in Christian work, and that they have to go begging for an hearing.

But, like it or not, Providence has made Jews our religious wards and we must take them into consideration.

But they are “so selfish, grasping, greedy, unattractive, unsocial, so clannish!” Who but Christian Gentiles have made them what they are? There is no more appreciative people on earth, when properly treated—none more grateful for Good Samaritan service and shelter, none more thankful for having their natural and spiritual eyes opened, their deaf ears unstopped, their paralytics raised up, their orphans housed, and their widows provided for—than they, when we undertake these offices as taught by Him who came to cure and heal and relieve mankind of whatever nationality.

None are more forgiving of Gentile barbarities, in obedience to their Elder Brother’s injunction from Calvary, when we once lift them out of their bondage into the glorious liberty of the children of God.

Their children are still ready, as 1900 years ago, to learn to sing their “hosannas to the Son of David,” if we will only be as zealous to prepare them as we are the children of African, Indian, Chinese, Japanese, Igorrotes and all others. There is melody for our ears in all these voices of childhood, for such songs of praise, while the inherited prejudice of so many drops *them* out of account.

Very remarkable is the lesson we have of Jews keeping the precepts of Christ as a people, without

becoming Christians. Do we often hear of them being arraigned for drunkenness, debauchery, divorce, family broils, cruelty to their young, murders, being sent to the gallows, or penitentiary for life? Do they furnish us with men posing as philanthropists, whose ill-gotten wealth was through swindling the public or scrimping their employees? They can safely challenge Christian Gentiles for a comparison in morals and loyalty to the State.

Impressive lessons come to us from what converted Jews have accomplished for the world and for the Church herself. The English nation and Church know full well their value as Statesmen, Priests and Bishops. We Americans have facts of this character to be studied with profit. No Priest of the Church should be without a copy of Rev. Dr. Littell's booklet, "Some Great Christian Jews," and keep it open in his study.

And let us all remember that great first Christian Missionary who, "for the joy set before Him," once came down from Heaven, "endured the Cross, despising the shame," in His redemptive work, now on His exalted throne, is watching how far we are partaking of His "joy of service" for others.

SUPPLEMENTARY.

From our relation as a Diocese to the whole Eighth Province, and Honorary Secretary of the same, a brief Supplementary Report would seem to be expected of me.

Some 16 months since, I was requested by an official of the Mission to undertake the general oversight of the Province. I thought that I had decided emphatically in the negative and was so understood by the official. But, upon opening the Annual Report on the Mission in October last, I found myself announced as an Honorary Secretary of the J. & E. M. of the Province.

The honor was greatly esteemed and, as it was too late to change conditions, I at once set about a survey of the field which turned out to be a territory reaching from the boundary line of the belligerent Mexicans on the south, to quite inside the Arctic Circle on the north, and from San Simon in Arizona, to the most western of the Philippine Islands: that its center was on Unimak of the Aleutian group, with my home-lot less than 150 miles from our bellicose neighbors to the south.

A big thing! you say. Yes. But with our Bishop, whose shield bears the significant marching order, "Fear Not," to lead us as a Diocese, never to be afraid to attempt anything in reason, should I be the first to draw back?

A Clergyman of one of the Jurisdictions of the Province excused himself from serving as a representative because of his being so far from its center, a matter of only 60 miles.

I will leave you to figure out for yourselves about how far I am from the center of Province Eight. But I have been very cordially seconded by all the Bishops of the Province, in my efforts to have presented the claims of the J. & E. M. to their own people, and their interest has been shown by offerings from some not hitherto contributing. Among the earliest confirmations in our own Diocese was that of a grand-son of Brigham Young; while offerings from Utah give reason to believe that other converts from Mormonism have had an hand in them.

Specially gratifying was an offering—and the largest of any reported from that region—which came from Reno, of which you have heard somewhat. And I am told that the Rector of Trinity has the courage of his convictions and is doing a royal battle against the divorce curse, which has so long blighted that portion of our country.

It is encouraging to report that eleven Jurisdictions have already sent to the Honorary Treasurer \$120.38, \$12.10 of which came from seven individuals—while last year only four Jurisdictions contributed \$56.75. A good beginning for one year.

The next Annual Report may have much interest for you.

Respectfully submitted,

HENDERSON JUDD,

Representative of the Diocese of Los Angeles and
Honorary Secretary of Province Eight.

May 14th, 1914.

The following resolution was unanimously passed by the Convention, immediately after the presentation of the above report:

Resolved, That, in the absence of any Canon on the subject, it is the wish of this Convention that offerings be asked for, at every subsequent Good Friday Service henceforth, for the Jerusalem and East Mission.

And, further, that at the Three-Hours' Service, a Mite Box be placed in some conspicuous place in the Church, with Bulletin Card inviting offerings for the same Mission: both offerings to be turned over to the proper Treasurer of such Fund.

APPENDIX 16.
**FIRST ANNUAL REPORT OF THE CHURCH
 HOME FOR CHILDREN.**

Rt. Rev. J. H. Johnson, D.D.

Episcopal Visitor.

OFFICERS.

Rev. Rob't L. Windsor	President
Rev. J. D. H. Browne	Vice-Pres.
Rev. Geo. Davidson	Chaplain
Mr. S. B. Robinson	Attorney
Myra B. Winner	Sec.-Treas.
Deaconess Evelyn Wile	Superintendent
Deaconess Harriet Mytton	Assistant

BOARD OF DIRECTORS.

Rev. R. L. Windsor	Los Angeles, Cal.
Rev. J. D. H. Browne	Santa Monica, Cal.
Rev. Geo. Davidson	Los Angeles, Cal.
Mr. H. H. Duryee	Los Angeles, Cal.
Mr. W. E. Winner	Los Angeles, Cal.
Mr. S. B. Robinson	Santa Monica, Cal.
Mrs. W. E. Winner	Los Angeles, Cal.
Mrs. T. C. Marshall	Alhambra, Cal.
Miss Jane Rouse	Santa Paula, Cal.
Mrs. C. E. Anderson	Paasdena, Cal.
Miss C. A. Power	Pasadena, Cal.

EXECUTIVE COMMITTEE.

Rev. Geo. Davidson	Deaconess Evelyn Wile
Mr. W. E. Winner	Mrs. W. E. Winner
Miss C. A. Power	

REPORT OF THE EXECUTIVE COMMITTEE.

The Executive Committee of the Church Home for Children, have held four monthly meetings since December, 1913, at 500 E. Avenue 28.

The Rev. George Davidson was elected Chairman. Deaconess Evelyn Wile, Vice-Chairman, and Catharine A. Power, Secretary.

Many improvements have been made on the property during the year, including the replacing of window lights, painting of the house, strengthening of the foundation, general repapering and painting of the interior, renovating one bath room and adding a new one, building room for laundry, general overhauling of old plumbing and electric fittings, making attic available for storeroom, providing fire escape and installing fire extinguisher.

In the matter of printing, 500 booklets, containing Constitution and By-laws, have been printed and circulated; also postals for office use.

Due thanks should be rendered to Dr. L. B. Nelson for invaluable services gratuitously given during the year; also to Mrs. Florence A. Crawford for the free tuition of several of the children in her Montessori School.

Respectfully submitted,

CATHARINE A. POWER.

REPORT OF SUPERINTENDENT.

In this, our first Annual Report, which does not cover a year, but dates from last September, we only have cause for greatest gratitude and thankfulness to the "Giver of all good gifts," for the richness of His bounty to these, His little ones.

For the benefit of those who do not know of the early beginnings of the work, we would state that it was undertaken in response to our Lord's direct command to "Feed My Lambs."

For some time the want of such a Home had been keenly felt by many of our Church workers.

For lack of it, a number of our own Church chil-

dren had been taken to Roman Catholic and other institutions in the past few years.

A number of cases of immediate need convinced our Bishop that the want must be supplied, and in his annual charge to the Convention (May, 1913), he commended this work to the Clergy of the Diocese.

In the absence of any funds for such a work, our first duty was to endeavor to provide one year's rent, at \$35 per month. In a few weeks, ten months' rent was promised by different societies, committees and individuals,—each becoming responsible for one or more months.

Then a generous-hearted woman (who has literally played the part of a "Fairy Godmother"), made it possible to start the work by her stated, definite gift toward the running expenses of each month for a year.

When, after long and careful search, a suitable house was located, God, in His goodness, raised up another friend to the Home, who enabled us, by his monthly gifts, to buy the property at just the amount we had planned to put into rent each month, (\$35).

And on September 9th we moved into our present location. One of the greatest causes of thankfulness has been the ready response on the part of the people of the Diocese; thus, within the first three months of existence, the Church Home had been able to acquire its own property, make the house comfortable, through extensive repairs, had accumulated, through voluntary gifts of friends, sufficient furniture to equip it, and had become an incorporated institution, with a Board of twelve Directors—three of whom, together with the Chaplain and the Superintendent, have, as the Executive Com-

mittee, had the active management of the Home during the past months.

The chief requisite for entrance is that of the child's needs for a home, and we now have thirteen children in our care,—several of whom have no provision whatever for their support, and whom we are only able to care for by the voluntary contributions coming in from time to time. One of our greatest sources of help has been the "Twelve Times a Year Circle,"—at present composed of eight individuals and three small Sunday Schools, that give each month a certain definite amount (each one choosing what the sum shall be). We take great pleasure in acknowledging here our thanks for the generous response of the women of the Diocese to the appeal, made at the time of Convention, for canned or preserved fruit. This has been a great help through the past winter. We are also glad to be able to announce the gift of two furnished beds—"The Jack and Isabel Major Bed," and "The J. B. J. Bed."

Our chief aim in the work is to provide for these children that which, from various causes, they have been deprived of—a home. And while each child learns to be useful in the doing of tasks suited to its age and strength,—the object of it is to "help the family." We believe that the Home should be as attractive as we can make it, not only for the present enjoyment of the children, but also as an object lesson to our girls, who will, in such a few short years, go out to make homes of their own. But we want the children not only to look upon it as a place of training but to love the Home, so we seize this opportunity of expressing our sincere gratitude to those friends who made the great festivals of Thanksgiving Day, Christmas and Easter, such seasons of joy for them.

As we look back over the past few months we can only voice our feelings in the utterance, "Praise God, from whom all blessings flow!"

And while we are most thankful for what has been accomplished, we must look to the future for a larger work, and in the planning for that it would seem that the first step would be to acquire the present property as quickly as possible; then to secure a suitable amount of land outside the city, which would fulfill the three requirements of being, (1) good farmable land, (2) in a healthful location, (3) adjoining or near land available for future acquisition (at a reasonable figure). Then the proceeds from the sale of our present property could go toward the erection of suitable buildings in this permanent location.

With thankfulness for the past, and faith in the future,

EVELYN WILE, *Deaconess.*

REPORT OF CHAPLAIN.

As Chaplain of the Church Home for Children, I beg leave to report that during the past year I have visited the Home regularly each month, presided over the meetings of the Executive Committee, have conducted occasional religious services, and have had the privilege of baptizing three of the children.

It is my further privilege and pleasure to report that one of the rooms on the lower floor has been set apart for the uses of a Chapel. It is equipped with an altar and altar hangings, given by All Saints', Oxnard, a brass cross and vases, given through the Directress of the Altar Department of the Woman's Auxiliary; an organ, from Mrs. J. B. Liversidge; Prayer Books and Hymnals, from the

Prayer Book and Bible Society, and a beautiful picture, chairs and other furnishings, from Miss E. C. Power, Miss Elliott and the S. C. D. girls of St. Athanasius. And here, on the afternoon of Saturday, November 15th, Bishop Johnson, assisted by a number of the Clergy, conducted a "Service of Blessing" for the Home.

Daily mid-day services are held, with occasional services in the interest of the children, together with regular Sunday Missionary services.

Respectfully submitted,

GEORGE DAVIDSON, *Chaplain.*

APPENDIX 17.

**REPORT OF THE BOARD OF CHRISTIAN
EDUCATION, DIOCESE OF LOS ANGELES.**

GENERAL AIMS OF THE BOARD.

Your Board wishes to state that its purpose is to be of assistance to the Sunday School workers, Clergy or Laity, of this Diocese. If, by the presence of its members, it can assist in the organization of new Sunday Schools or strengthen old ones by aiding in securing new teachers, or furnish any information to the clergy as to books or methods, your Board will gladly welcome the opportunity.

In several instances we have not waited to follow along behind in an indifferent sort of way, but have, with the consent of the proper authorities, taken the initiative in strengthening several schools.

TEACHER TRAINING.

It seems hardly necessary to state that, after all, the large problem before us is the securing of trained teachers. We all know this as a fact, but many let the matter rest there and make no effort to see that the training is secured. Given a volunteer with a desire to be of service—and we will be able, in a comparatively short time, to make of him or her a teacher prepared to undertake the responsibility of teaching in the Sunday School.

DIOCESAN NORMAL SCHOOL.

There are several ways to accomplish this. One is to enroll in a Normal School for this purpose, which the Board hopes to create for the benefit of teachers in the city of Los Angeles and nearby towns.

CORRESPONDENCE COURSE.

Another way is to take a correspondence course in

the various subjects under the direction of the General Board of Religious Education.

HOME READING COURSE.

A third way is to agree to read a certain number of suggested books in the course of the year, leaving the question of examinations open.

SUMMER SCHOOL.

The last, and probably the most popular way, is to enroll for the Annual Summer School course. Here one may spend a pleasant vacation and, at the same time, receive the lectures of a qualified faculty and take examinations at the close of the session and receive a certificate.

Full details of any of the above will be given by the Board, upon application, and the Board urgently challenges each teacher to increase his or her efficiency.

Since the meeting of the Convention the following has been accomplished:

1913 SUMMER SCHOOL.

A very successful Summer School was held at Redondo Beach in July.

One hundred and seventeen people registered for the course, as a whole.

Three hundred and fifty-one, all told, were present and registered for some part of the period.

As the length of the school had been extended from four to ten days, it was feared by some that it would reduce the attendance. However, as a result, the attendance was just about twice that of the previous year.

Much of enthusiasm and interest, as well as profit, was carried back to the several Sunday Schools by the delegates in attendance.

CONVOCATIONAL INSTITUTE.

The Convocation of Santa Barbara, at its meeting

in November, devoted its sessions to the subject of Sunday School work, and several members of the Board were on the program and took part in the discussions. As an indirect result of this meeting and the work of the Convocation visitor, under the leadership of the Dean, several new Sunday Schools have been organized, with a prospect of more in the near future.

SUMMER PROGRAM, 1914.

Plans have been completed for a larger program than ever for the Summer of 1914. Under the auspices of the Board the following have been arranged for: A meeting of the Los Angeles Convocation, a Boys' Camp for the boys of the Diocese, the School for Sunday School teachers, a School of Missions, under the endorsement of the Woman's Auxiliary, and a Girls' Camp.

Complete programs are ready for distribution to the members of this Convention.

MELROSE MESA.

A report of this kind would not be complete without a reference to The Melrose Mesa Association.

It was incorporated February 18, 1914, with certain Clergy and Churchmen interested in Sunday School work as incorporators and directors.

Its purpose is to raise funds for the Sunday School work of this Diocese.

It has purchased 550 acres of land near Newport Beach, part of which will be used for Diocesan purposes, such as carried on this year at West Newport, and the balance subdivided and sold to pay for the tract and create a Sunday School Endowment Fund to be used by the Board of Christian Education.

STATISTICS.

On behalf of its work, therefore, the Board hopes that it will receive the hearty cooperation of every Churchman in the Diocese.

Lenten offering reported, up to date, is \$2,408.61. When all the schools have reported, the total will exceed \$2,500.00, and the total number of scholars, teachers, and officers will be over 4,000.

The Board feels that much has been accomplished. A certain weakness in the plan of organization has been discovered, but the Board is not ready, at this time, to ask this Convention to make any amendment in this respect until certain changes can be tested out and the Board can come before your Committee on Canons and make its recommendations.

The Board sincerely thanks the members of this Convention for their support, at the last session, in voting the appropriation requested. By being able to count, definitely, upon a certain sum during the year, it has made the problem of planning our work very much easier.

APPROPRIATION.

In view of this fact, and having stated the plans under way for relieving the Diocese, as soon as possible, of the support of this department of its work, we ask the members of this Convention to make us the same appropriation as last year, namely, \$300.00.

Respectfully submitted,

THE BOARD OF CHRISTIAN EDUCATION.

CHARLES STANLEY MOOK, *Vice-Pres.*

E. L. HOWE, *Secretary.*

Report submitted and approved by the members of the Board.

Parochial Reports.

(For Complete Financial Reports, see Tabulated Statement.)

ALHAMBRA—HOLY TRINITY CHURCH.

REV. MILTON S. RUNKLE, *Rector*.

HENRY C. MARSH, Sr. Warden. JOHN N. GILLIES, Jr. Warden.

HERBERT J. GOUDGE, Clerk.

SAMUEL A. FOREMAN, Treasurer, First Nat'l Bank, Alhambra.

Other Officers—William H. Bryan, Wm. J. Currer, Samuel A. Foreman, H. J. Goudge.

Families, 82; individuals, 16; souls, 320; baptized, 200; confirmed, 174. Baptisms, adults, 3; children, 14. Confirmations, 11. Marriages, 2. Burials, 5. Communicants, last reported, 130; admitted, 14; received, 23; removed, 15; present number, 152. Daily offices, Sundays, 46; other days, 5. Holy Communion, public, 39; private, 2. Sunday School officers, 6; teachers, 7; scholars, 85.

Receipts—From all sources, \$1,964.69. Expenditures—Parochial, \$1,320.05; diocesan, \$170.70; general, \$42.91; Sunday School, \$55.30; Woman's and Junior Auxiliary, \$78.75; total expenditures, \$1,667.71.

ANAHEIM—ST. MICHAEL'S CHURCH.

REV. DAVID TODD GILLMOR, *Rector*.

T. D. ROBERTSON, Sr. Warden. THOMAS HILL, Jr. Warden.

M. GEORGE SETTLE, Clerk. J. H. WHITAKER, Treasurer.

Other Officers—Earl Abbey, Wm. Crowther, Victor D.

Loly, M. W. Martenet, M. George Settle, Jacob L. Van

Derveer, John W. Wallop, J. H. Whitaker.

Families, 81; individuals, 33; souls, 302; baptized, 280; confirmed, 158. Baptisms, adults, 3; children, 7. Confirmations, 9. Marriages, 5. Burials, 4. Communicants, last reported, 85; admitted, 34; received, 2; died, 1; removed, 5; present number, 115. Daily offices, Sundays, 73; other days, 45. Holy Communion, public, 49; private, 5. Sunday School, teachers, 5; scholars, 48. Bible-class, 9; teachers, 1.

Receipts—From all sources, \$4,380.70. Expenditures—Parochial, \$3,972.21; diocesan, \$202.46; general, \$36.20. Sunday School, \$76.45; Woman's and Junior Auxiliary, \$53.15; total expenditures, \$4,340.47.

BOSTONIA—ST. JOHN'S MISSION.REV. MARCOS E. CARVER, *Priest-in-Charge*.

F. W. BERRY, Warden.

H. B. BAKER, Clerk.

WM. H. CANDEE, Treasurer.

Families, 24; individuals, 7; souls, 77; baptized, 51; confirmed, 27. Baptisms, children, 8. Communicants, last reported, 19; present number, 19. Daily offices, Sundays, 12. Holy Communion, public, 3. Sunday School, scholars, 40.

CARLSBAD—ST. MICHAEL'S MISSION.REV. PERCIVAL HALL HICKMAN, *Priest-in-Charge*.

F. J. RAMSAY, Warden.

J. G. SLEE, Clerk and Treasurer, Oceanside.

Families, 5; souls, 21; baptized, 19; confirmed, 11. Communicants, last reported, 5; admitted, 2; removed, 1; present number, 6. Daily offices, Sundays, 8. Holy Communion, public, 8.

Receipts—From all sources, \$119.75. Expenditures—Parochial, \$107.50; diocesan, \$2.30; total expenditures, \$109.80.

CORONA—ST. JOHN THE BAPTIST MISSION.REV. J. F. PRITCHARD, *Priest-in-Charge*.

JOHN P. KEY, Lay-Reader.

DR. S. S. WILLARD, Warden. JOHN P. KEY, Treasurer.

DR. A. M. STAFFORD, Clerk.

Families, 25; individuals, 15; souls, 95; baptized, 90; confirmed, 49. Baptisms, adults, 1; children, 3. Confirmations, 4. Communicants, last reported, 57; removed, 8; present number, 49. Daily offices, Sundays, 88; other days, 18. Holy Communion, public, 17. Sunday School officers, 2; teachers, 4; scholars, 30.

Receipts—From all sources, \$1,503.13. Expenditures—Parochial, \$1,176.68; diocesan, \$137.35; general, \$94.25; Sunday School, \$54.32; Woman's and Junior Auxiliary, \$38.90; total expenditures, \$1,501.50.

CORONADO—CHRIST CHURCH.REV. CHAS. E. SPALDING, *Rector*.

CHAS. T. HINDE, Sr. Warden. REGINALD FENTON, Jr. Warden.

JOHN S. AKERMAN, Clerk. CHAS. T. HINDE, Treasurer.

Other Officers—Daniel Cleveland, Edgar F. Pierce, John S. Akerman, Wilford C. Harland.

Families, 39; individuals, 13; souls, 133; baptized, 133; confirmed, 70. Baptisms, children, 13. Marriages, 10. Burials, 9. Communicants, last reported, 59; removed, 1; present number, 58. Daily offices, Sundays, 104; other days, 32. Holy Communion, public, 40; private, 5. Sunday School, officers, 1; teachers, 7; scholars, 70.

Receipts—From all sources, \$3,936.51. Expenditures—Parochial, \$2,618.79; diocesan, \$358.34; general, \$133.68; Sunday School, \$185.76; Woman's and Junior Auxiliary, \$232.05; total expenditures, \$3,528.62.

CARPINTERIA—ST. ANDREW'S MISSION.

REV. ARTHUR C. DODD, *Priest-in-Charge*.

CURTIS W. CATE, Treasurer.

Families, 3; individuals, 26; souls, 32; baptized, 13; confirmed, 12. Confirmations, 4. Daily offices, Sundays, 12. Holy Communion, 6.

Receipts—\$364.56. Expenditures—Parochial, \$359.54.

COVINA—CHURCH OF THE HOLY TRINITY.

REV. ALFRED FLETCHER, *Rector*.

WM. CROOK, Lay-Reader.

WM. CROOK, Sr. Warden.

A. R. EVANS, Jr. Warden.

M. J. MCCARTHY, Clerk.

L. H. HARRIS, Treasurer.

Other Officers—Henry Damerel, C. W. Potter.

Families, 56; individuals, 25; souls, 215; baptized, 203; confirmed, 144. Baptisms, adults, 8; children, 9. Confirmations, 12. Marriages, 1. Burials, 2. Communicants, last reported, 118, admitted, 11; received, 8; removed, 15; present number, 122. Daily offices, Sundays, 67; other days, 9. Holy Communion, public, 113; private, 5. Sunday School, officers, 1; teachers, 6; scholars, 45.

Receipts—From all sources, \$2,474.07. Expenditures—Parochial, \$1,911.88; diocesan, \$218.65; general, \$62.53; Sunday School, \$28.56; Woman's and Junior Auxiliary, \$68.85; total expenditures, \$2,290.47.

DUARTE—ALL SAINTS' MISSION.

W. H. YOUNG, Warden.

MISS MILLIE SCOTT, Clerk.

A. GORDON MADDOCK, Treasurer.

Families, 11; individuals, 1; souls, 41; baptized, 38; con-

firmed, 25. Communicants, last reported, 18; removed, 6; present number, 12.

Receipts—From all sources, \$432.20. Expenditures—Parochial, \$128.50; diocesan, \$31.40; general, \$17.00; Woman's and Junior Auxiliary, \$70.85; total expenditures, \$247.75.

EL TORO—ST. GEORGE'S MISSION.

GEORGE R. HUDDY, Warden and Clerk.

MRS. GEORGE R. HUDDY, Treasurer.

Families, 4; individuals, 6; souls, 39; baptized, 39; confirmed, 6. Baptisms, children, 4. Communicants, last reported, 6; removed, 1; present number, 5. Daily offices, Sundays, 41. Holy Communion, public, 3; Sunday School, teachers, 3; scholars, 19.

Receipts—From all sources, \$254.63. Expenditures—Parochial, \$173.80; diocesan, \$37.42; general, \$3.10; Sunday School, \$18.50; total expenditures, \$232.82.

ESCONDIDO—TRINITY MISSION.

REV. F. A. JUNY, *Priest-in-Charge*.

A. B. JONES, Warden.

W. W. PRIOR, Treasurer.

J. C. DICKSON, Clerk.

Families, 39; individuals, 16; souls, 148; baptized, 129; confirmed, 67. Baptisms, adults, 1; children, 3. Confirmations, 5. Marriages, 3. Burials, 4. Communicants, last reported, 40; received, 6; admitted, 9; died, 1; removed, 12; present number, 42. Daily offices, Sundays, 76; other days, 10. Holy Communion, public, 24; private, 2. Sunday School, officers, 2; teachers, 3; scholars, 29.

Receipts—From all sources, \$744.99. Expenditures—Parochial, \$557.37; diocesan, \$99.50; general, \$23.25; Sunday School, \$18.80; total expenditures, \$698.92.

FALLBROOK—ST. JOHN'S MISSION.

GEO. FRANKLIN WESTFALL, Warden.

ARTHUR J. MARTIN, Treasurer.

EDWARD CHAS, Reader, Clerk.

Souls, 16; baptized, 10; confirmed, 10. Communicants, present number, 10.

GLENDALE—ST. MARK'S CHURCH.

REV. C. IRVING MILLS, D.D., *Rector*.

HENRY N. MOORE, Sr. Warden.

CHAS. L. PECKHAM, Jr. Warden.

RICHARDSON D. WHITE, Clerk.

ALBERT C. READ, Treasurer.

Other Officers—Archie M. Parker, Jared E. Wenger, Franklin P. Wilson.

Families, 175; individuals, 30; souls, 400; baptized, 350; confirmed, 200. Baptisms, adults, 1; children, 12. Confirmations, 13. Marriages, 3. Burials, 16. Communicants, last reported, 105; admitted, 18; received, 40; died, 3; removed, 10; present number, 150. Daily offices, Sundays, 58; other days, 22. Holy Communion, public, 92; private, 9. Sunday School, officers, 4; teachers, 9; scholars, 90. Bible-class, 6; teachers, 1.

Receipts—From all sources, \$4,663.60. Expenditures—Parochial, \$4,213.32; diocesan, \$137.60; general, \$67.41; Sunday School, \$215.71; Woman's and Junior Auxiliary, \$29.50; total expenditures, \$4,663.60.

HEMET—MISSION OF THE GOOD SHEPHERD.

REV. A. L. WALTERS, *Priest-in-Charge*.

WM. H. FRICKER, Lay-Reader.

ALGER FAST, Warden. GEORGE L. McCLATCHEY, Clerk.

WM. H. FRICKER, Treasurer.

Families, 24; individuals, 50; souls, 125; baptized, 120; confirmed, 69. Baptisms, children, 6. Confirmations, 7. Marriages, 6. Burials, 3. Communicants, last reported, 38; received, 6; admitted, 12; removed, 6; present number, 50. Daily offices, Sundays, 47; other days, 12. Holy Communion, public, 27; private, 1. Sunday School, officers, 1; teachers, 1; scholars, 17.

Receipts—From all sources, \$806.02. Expenditures—Parochial, \$600.76; diocesan, \$81.20; general, \$47.50; Woman's and Junior Auxiliary, \$35.80; total expenditures, \$765.26.

HUENEME—TRINITY MISSION.

R. W. PIDDICK, Warden. E. O. GERBERDING, Treasurer.

Families, 2; individuals, 5; souls, 21; baptized, 21; confirmations, 16. Baptisms, children, 2. Marriages, 2. Com-

municants, last reported, 11; removed, 2; present number, 9.

Receipts—From all sources, \$227.87. Expenditures—Parochial, \$149.55; diocesan, \$34.80; general, \$2.90; total expenditures, \$187.25.

IMPERIAL—ST. MATTHIAS' MISSION.

REV. H. V. HARRIS, *Deacon Officiating.*

OTTO STORM, Lay-Reader.

OTTO STORM, Warden. MRS. F. C. WHELOCK, Clerk.

MRS. LAURA STEVENSON, Treasurer.

Families, 15; individuals, 10; souls, 56; baptized, 50; confirmed, 24. Baptisms, adults, 1; children, 3. Confirmations, 1. Communicants, last reported, 21; admitted, 1; received, 4; removed, 2; present number, 24. Daily offices, Sundays, 28; other days, 12. Holy Communion, public, 8. Sunday School, teachers, 2; scholars, 5.

Receipts—From all sources, \$242.02. Expenditures—Parochial, \$194.50; diocesan, \$6.75; general, \$5.76; total expenditures, \$207.01.

INGLEWOOD—CHURCH OF THE HOLY FAITH MISSION.

REV. ISAAC HOLGATE, *Priest-in-Charge.*

JOHN T. HICKS, Warden. HENRY J. COOK, Clerk.

EDWARD E. HARLEY, Treasurer.

Families, 30; individuals, 7; souls, 197; baptized, 86; confirmed, 51. Baptisms, adults, 3; children, 1. Burials, 2. Communicants, present number, 36. Daily offices, Sundays, 51; other days, 1. Holy Communion, public, 14. Sunday School, officers, 2; teachers, 3; scholars, 11.

Receipts—From all sources, \$340.89. Expenditures—Parochial, \$258.10; diocesan, \$1.95; general, \$3.95; Sunday School, \$3.00; total expenditures, \$267.00.

LA JOLLA—ST. JAMES-BY-THE-SEA MISSION.

REV. CHAS. E. BENTHAM, *Priest-in-Charge.*

E. V. WIER, Warden. F. CARROLL, Clerk.

FRANCIS E. TOMLINSON, Treasurer.

Families, 28; individuals, 77; souls, 147; baptized, 78; confirmed, 66. Baptisms, adults, 1; children, 7. Marriages, 2. Burials, 1. Communicants, last reported, 43; received, 23; present number, 66. Daily offices, Sundays,

104; other days, 24. Holy Communion, public, 68. Sunday School, officers, 1; teachers, 6; scholars, 57.

Receipts—From all sources, \$2,398.97. Expenditures—Parochial, \$1,708.90; diocesan, \$239.20; general, \$218.73; Sunday School, \$100.78; Woman's and Junior Auxilliary, \$70.65; total expenditures, \$2,338.26.

LOMPOC—ST. MARY'S MISSION.

REV. ARTHUR C. DODD, *Priest-in-Charge*.

RONALD M. ADAMS, *Treasurer*.

Families, 5; baptized, 30; confirmed, 16. Communicants, present number, 16. Daily offices, Sundays, 23. Holy Communion, public, 4.

Receipts—\$116.31. Expenditures—Parochial, \$110.55.

LONG BEACH—ST. LUKE'S CHURCH.

REV. ARNOLD G. H. BODE, *Rector*.

JAMES W. TUCKER, Sr. Warden. W. L. STEPHENS, Jr. Warden. E. T. HARNETT, Clerk. CHAS. H. TUCKER, *Treasurer*.

Other Officers—C. C. Adams, C. B. Murphy, E. T. Harnett, Chas. H. Tucker, A. T. Cowley, J. A. Lamb.

Families, 99; individuals, 126; souls, 470; baptized, 470; confirmed, 350. Baptisms, adults, 2; children, 15. Confirmations, 16. Marriages, 20. Burials, 7. Communicants, last reported, 335; admitted, 16; received, 6; died, 4; removed, 4; present number, 349. Daily offices, Sundays, 94; other days, 102. Holy Communion, public, 94; private, 6. Sunday School, officers, 4; teachers, 11; scholars, 125; Bible-class, 10; teachers, 1.

Receipts—From all sources, \$4,052.52. Expenditures—Parochial, \$3,402.36; diocesan; \$558.14; general, \$243.00; total expenditures, \$4,203.50.

LOS ANGELES—ALL SAINTS' CHURCH.

REV. WM. E. MAISON, *Rector*.

REV. A. G. L. TREW, D.D., *Rector Emeritus*.

THOMAS PALMER, R. H. LINDSAY, *Lay-Readers*.

THOS. PALMER, Sr. Warden E. D. WILLIAMS, Jr. Warden.

D. M. TRUE, *Treasurer*, 5600 Aldama St.

R. H. LINDSAY, *Clerk*.

Other Officers—R. H. Lindsay, D. M. True, H. H. Winn, E. P. Vernon.

Families, 89; individuals, 31; souls, 304; baptized, 300; confirmed, 134. Baptisms, adults, 4; children, 4. Confir-

mations, 9. Marriages, 10. Burials, 4. Communicants, last reported, 155; admitted, 9; received, 4; removed, 39; present number, 129. Daily offices, Sundays, 90; other days, 41. Holy Communion, public, 96. Sunday School, officers, 3; teachers, 7; scholars, 52.

Receipts—From all sources, \$2,206.54. Expenditures—Parochial, \$1,538.53; diocesan, \$274.89; general, \$103.32; Sunday School, \$86.20; Woman's and Junior Auxiliary, \$103.26; total expenditures, \$2,106.20.

LOS ANGELES—ST. ANDREW'S MISSION.

REV. E. L. HOWE, *Priest-in-Charge.*

R. H. LINGFORD, Warden.

C. I. SWEET, Clerk.

CHAS. W. BLAKE, Treasurer, 1115 W. 37th Drive.

Families, 48; individuals, 20; souls, 207; baptized, 207; confirmed, 107. Baptisms, children, 4. Marriages, 4. Burials, 2. Communicants, last reported, 124; not available, 32; present number, 42. Daily offices, Sundays, 33; other days, 17. Holy Communion, public, 21; private, 4. Sunday School, officers, 4; teachers, 8; scholars, 50. Bible-class, 7; teachers, 1.

Receipts—From all sources, \$2,480.84. Expenditures—Parochial, \$2,290.67; diocesan, \$44.75; general, \$17.07; Sunday School, \$97.85; Woman's and Junior Auxiliary, \$26.50; total expenditures, \$2,476.84.

LOS ANGELES—MISSION CHURCH OF THE ANGELS. (GARVANZA.)

REV. HARRY THOMPSON, *Vicar.*

DAVID G. BAILLIE, Warden.

F. E. WALKER, Clerk.

S. J. SOUTHALL, Treasurer, Garvanza.

Families, 29; individuals, 10; souls, 163; baptized, 147; confirmed, 56. Baptisms, adults, 6; children, 5. Confirmations, 3. Marriages, 24. Burials, 3. Communicants, last reported, 43; admitted, 3; received, 6; present number, 52. Daily offices, Sundays, 97; other days, 16. Holy Communion, public, 69; private, 7. Sunday school, officers, 1; teachers, 3; scholars, 20.

LOS ANGELES—CHURCH OF THE ASCENSION.

REV. TIMON E. OWENS, *Rector*.REV. D. F. MACKENZIE, *Rector's Assistant*.

JOSEPH C. WHITTINGTON, Sr. Warden.

F. HERMAN BRUGGE, Jr. Warden.

REV. TIMON E. OWENS, Treasurer, 426 N. St. Louis St.

E. F. PRAIRO, Clerk.

Other Officers—Henry J. Emptage, Oliver F. Marx, Herman B. Lee, Edward F. Prairo.

Families, 35; individuals, 20; souls, 150; baptized, 150; confirmed, 140. Baptisms, children, 4. Marriages, 5. Burials, 6. Communicants, last reported, 75; admitted, 4; received, 2; removed, 16; present number, 65. Daily offices, Sundays, 104; other days, 12. Holy Communion, public, 335. Bible-class, teachers, 1; scholars, 20.

Receipts—From all sources, \$1,375.97. Expenditures—Parochial, \$1,249.85; diocesan, \$53.30; general, \$25.70; Woman's and Junior Auxiliary, \$21.50; total expenditures, \$1,350.35.

LOS ANGELES—ST. ATHANASIUS' CHURCH.

REV. CHARLES T. MURPHY, JR., *Rector*.

M. S. SINCLAIR, Sr. Warden. M. J. WHEELER, Jr. Warden.

R. J. SIMPSON, Clerk.

GEO. W. PALMER, Treasurer, 2751 Sunset Blvd.

Other Officers—R. J. Simpson, Rev. C. T. Murphy, Jr., Geo. W. Palmer, Dr. John T. Langdon, Chas. M. Swinerton.

Families, 177; individuals, 298; souls, 805; baptized, 805; confirmed, 431. Baptisms, adults, 5; children, 25. Confirmations, 29. Marriages, 6. Burials, 10. Communicants, last reported, 231; admitted, 58; received, 36; removed, 55; died, 3; present number, 267. Daily offices, Sundays, 128; other days, 30. Holy Communion, public, 106; private, 2. Sunday School, officers, 7; teachers, 24; scholars, 256. Bible-class, 35; teachers, 2. Parish Missions, 1.

Receipts—From all sources, \$3,780.75. Expenditures—Parochial, \$2,511.07; diocesan, \$423.28; general, \$215.20; Sunday School, \$169.42; Woman's and Junior Auxiliary, \$197.43; total expenditures, \$3,516.40.

LOS ANGELES—ST. BARNABAS' MISSION.

REV. HARRY G. GRAY, *Priest-in-Charge*.

GILBERT S. WRIGHT, Warden. DR. G. P. WALKER, JR., Clerk.

COLEMAN YOUNG, Treasurer, 140 S. Wilton Place.

Families, 55; individuals, 33; souls, 211; baptized, 191; confirmed, 124. Baptisms, children, 6. Marriages, 3. Burials, 2. Communicants, last reported, 14; received, 51; present number, 65. Daily offices, Sundays, 90; other days, 2. Holy Communion, public, 40; private, 8. Sunday School, officers, 1; teachers, 5; scholars, 40. Bible-class, 2; teachers, 1.

Receipts—From all sources, \$1,144.00. Expenditures, Parochial, \$963.01; diocesan, \$43.67; general, \$16.26; Sunday School, \$31.00; total expenditures, \$1,053.94.

LOS ANGELES—CHRIST CHURCH.

REV. BAKER P. LEE, *Rector*.REV. L. M. IDLEMAN, *Rector's Assistant*.

C. M. WOOD, Sr. Warden. HENRY CLAY KING, Jr. Warden.

A. H. VOIGHT, Treasurer, 936 Westlake Avenue.

THEODORE A. WILLIAMS, Clerk.

Other Officers—E. P. Johnson, Jr., John A. Kingsley, Benjamin Johnson, Dr. D. K. Dickinson, Dr. C. P. Bagg, James S. Green, A. H. Voight, T. A. Williams.

Families, 557; individuals, 234; souls, 1,347; baptized, 1,347; confirmed, 1,295. Baptisms, adults, 19; children, 50. Confirmations, 76. Marriages, 80. Burials, 248. Communicants, last reported, 1,013; admitted, 89; received, 39; removed, 19; died, 4; present number, 1,116. Daily offices, Sundays, 192; other days, 60. Holy Communion, public, 106; private, 14. Sunday School, officers, 6; teachers, 15; scholars, 217.

Receipts—From all sources, \$19,854.61. Expenditures—Parochial, \$16,842.41; diocesan, \$1,008.79; Sunday School, \$435.80; total expenditures, \$18,287.00.

LOS ANGELES—CHURCH OF THE EPIPHANY.

REV. WILLIAM BEDFORD-JONES, *Rector*.

HENRY E. BRETT, Sr. Warden. WILLIAM PORT, Jr. Warden.

W. H. FILLMORE, Treasurer, 143 S. Sichel St.

JAMES P. MEE, Clerk.

Other Officers—Clarence L. Appleford, Robt. Dobson, J. H. Cooke, A. K. Smith, W. H. Fillmore, James P. Mee, W. E. Winner, Robert J. Hand.

Families, 105; individuals, 9; souls, 400; baptized, 400; confirmed, 225. Baptisms, children, 7. Confirmations, 15. Marriages, 5. Burials, 3. Communicants, last reported, 138; admitted, 15; present number, 153. Daily offices, Sundays, 28; other days, 24. Holy Communion, public, 23. Sunday School, officers, 4; teachers, 8; scholars, 80.

Receipts—From all sources, \$13,370.85. Expenditures—Parochial, \$12,550.19; diocesan, \$275.64; general, \$120.12; Sunday School, \$93.43; Woman's and Junior Auxiliary, \$122.40; total expenditures, \$13,161.78.

LOS ANGELES—GRACE MISSION.

(OF ST. JOHN'S PARISH.)

REV. WALLACE N. PIERSON, *Priest-in-Charge*.

C. M. L. HILL, Warden.

REV. W. N. PIERSON, Treasurer, 1103 W. 52nd St.

C. DANLIN, Clerk.

Families, 38; individuals, 18; souls, 68; baptized, 68; confirmed, 60. Confirmations, 2. Communicants, last reported, 19; admitted, 2; removed, 8; present number, 13. Daily offices, Sundays, 23; other days, 8. Holy Communion, public, 7. Sunday School, officers, 1; teachers, 5; scholars, 45.

Receipts—From all sources, \$62.55. Expenditures—Parochial, \$38.15; general, \$10.40; Sunday School, \$14.00; total expenditures, \$62.55.

LOS ANGELES—ST. JAMES' CHURCH.

REV. A. W. NOEL PORTER, *Rector*.

CHARLES PUTNAM, FRANK ROCKWELL, Lay-Readers.

C. A. ROCKWELL, Sr. Warden. ALEX. MILLS, Jr. Warden.

PHILIP W. LANDERS, Clerk.

JOHN F. FECHTIG, Treasurer, 1629 New Hampshire Ave.

Other Officers—Chas. Greene, Dr. F. M. Hunt, Dr. S. G. Moore, D. E. Spangler, Philip W. Landers, Samuel R. Brearley, W. B. Shaw, A. M. Stephens.

Families, 100; individuals, 60; souls, 360; baptized, 350; confirmed, 250. Baptisms, adults, 1; children, 13. Confirmations, 15. Marriages, 12. Burials, 8. Communicants,

last reported, 160; admitted, 55; received, 35; died, 2; removed, 18; present number, 230. Daily offices, Sundays, 104; other days, 16. Holy Communion, public, 77; private, 8. Sunday School, officers, 3; teachers, 11; scholars, 100; Bible-class, 7; teachers, 1.

Receipts—From all sources, \$8,513.31. Expenditures—Parochial, \$7,940.60; diocesan, \$378.25; general, \$30.00; Sunday School, \$125.00; total expenditures, \$8,473.85.

LOS ANGELES—ST. JOHN'S CHURCH.

REV. GEORGE DAVIDSON, *Rector*.

REV. WALLACE N. PIERSON, *Assistant*.

REV. A. C. STILSON, D.D., *Assistant*.

REV. W. F. CHASE, *Assistant*.

AINSLEE KIRCHHOFFER, SAYRE MACNEIL, WM. T. HADLEY,
C. W. HOWELL, Lay-Readers.

DR. J. E. COWLES, Sr. Warden. H. L. MILLER, Jr. Warden.

R. B. KIRCHHOFFER, Treasurer, 611 I. W. Hellman Bldg.

CURTIS WILLIAMS, Clerk.

Other Officers—Dr. A. L. Macleish, John L. Garner, Thomas
R. Lee, Sayre Macneil, Curtis Williams, George H.
Wigmore, James R. Page.

Families, 430; individuals, 229; baptized, 2,500; confirmed, 922. Baptisms, adults, 11; children, 52. Confirmations, 76. Marriages, 55. Churchings, 2. Burials, 27. Communicants, last reported, 707; admitted, 76; received, 166; removed, 23; died, 4; present number, 922. Daily offices, Sundays, 92; other days, 90. Holy Communion, public, 158; private, 14. Sunday School, officers, 11; teachers, 26; scholars, 365. Parish Missions, 2.

Receipts—From all sources, \$16,925.33. Expenditures—Parochial, \$11,081.54; diocesan, \$1,370.00; general, \$845.80; Sunday School, \$342.37; Woman's and Junior Auxiliary, \$507.11, total expenditures, \$14,146.82.

LOS ANGELES—ST. LUKE'S CHURCH.

REV. ROBERT LLOYD WINDSOR, *Rector*.

CLARENCE J. WALKER, Lay-Reader.

U. S. G. TODD, Sr. Warden. M. J. BALDWIN, Jr. Warden.

C. J. WALKER, Treasurer, 709 Higgins Bldg.

A. W. RIVERS, Clerk.

Other Officers—George Feller, W. Graham Hara, C. J.
Walker, Arthur W. Rivers.

Families, 106; individuals, 37; souls, 461; baptized, 390; confirmed, 229. Baptisms, adults, 5; children, 13. Confirmations, 29. Marriages, 3. Burials, 11. Communicants, last reported, 153; admitted, 46; received, 35; removed, 16; died, 4; present number, 214. Daily offices, Sundays, 104; other days, 20. Holy Communion, public, 85; private, 4. Sunday School, officers, 4; teachers, 14; scholars, 125. Bible-class, 18; teachers, 2.

Receipts—From all sources, \$2,775.78. Expenditures—Parochial, \$1,959.51; diocesan, \$164.52; general, \$105.07; Sunday School, \$234.65; Woman's and Junior Auxiliary, \$175.15; total expenditures, \$2,638.90.

LOS ANGELES—ST. MATTHIAS' CHURCH.

REV. ALFRED M. SMITH, *Rector*.

DR. ARTHUR EDWARDS, MALCOLM G. STRATFORD, GUY H. HAYS,
Lay-Readers.

A. W. MORGAN, Sr. Warden. H. H. DURYEE, Jr. Warden.

RAYMOND H. WILLARD, Treasurer, P. O. Box 212, L. A.

DR. C. E. IDE, Clerk.

Other Officers—W. E. Houghton, George Williams, Dr.
Arthur Edwards, Dr. C. E. Ide, Walter Slater, Ray-
mond H. Willard.

Families, 67; individuals, 120; souls, 340; baptized, 300; confirmed, 215. Baptisms, adults, 5; children, 10. Confirmations, 22. Marriages, 5. Burials, 5. Communicants, last reported, 178; admitted, 23; received, 18; died, 1; removed, 13; present number, 205. Daily offices, Sundays, 102; other days, 144. Holy Communion, public, 423; private, 22. Sunday School, officers, 2; teachers, 11; scholars, 95. Bible-class, 12; teachers, 1.

Receipts—From all sources, \$4,608.81. Expenditures—Parochial, \$3,324.49; diocesan, \$408.15; general, \$315.68; Sunday School, \$93.86; Woman's and Junior Auxiliary, \$66.45; total expenditures, \$4,208.63.

LOS ANGELES—ST. PAUL'S PRO-CATHEDRAL.

VERY REV. WILLIAM MACCORMACK, D.D., *Dean and Rector*.

REV. C. H. HIBBARD, D.D., *Canon*.

REV. HENDERSON JUDD, *Bishop's Chaplain*.

REV. J. LAMB DOTY, REV. T. P. SWIFT, *Deacons Assisting*.

GEN. J. G. CHANDLER, Sr. Warden.

WM. H. RICHARDS, Jr. Warden.

JOHN M. ELLIOTT, Treasurer, First National Bank.

J. R. COGHLAN, Clerk.

Other Officers—Wesley Clark, Judge J. G. Finlayson, Colin

M. Gair, A. G. Leigh, Dr. A. S. Lobingier, C. M. Leonard, Irving M. Walker.

Families, 340; individuals, 250; souls, 1,600; baptized, 1,350; confirmed, 1,099. Baptisms, adults, 19; children, 41. Confirmations, 66. Marriages, 61. Burials, 44. Communicants, last reported, 972; admitted, 66; received, 53; removed, 9; died, 3; present number, 1,082. Daily offices, Sundays, 134; other days, 100. Holy Communion, public, 181; private, 12; Sunday School, teachers, 18; scholars, 225. Bible-class, 4; teachers, 1.

Receipts—From all sources, \$33,879.37. Expenditures—Parochial, \$10,944.40; diocesan, \$2,069.09; general, \$843.37; Sunday School, \$260.77; Woman's and Junior Auxiliary, \$778.09; total expenditures, \$14,895.72.

LOS ANGELES—ST. PETER'S MISSION.
(SAN PEDRO.)

VEN. T. C. MARSHALL, *Priest-in-Charge*.

N. C. N. T. AARUP, Warden. L. BYRNES, Treasurer.

RALPH C. DANIELS, Clerk.

Families, 38; individuals, 12; souls, 121; baptized, 111; confirmed, 70. Baptisms, adults, 1; children, 6. Confirmations, 3. Burials, 1. Communicants, last reported, 35; admitted, 3; received, 4; removed, 2; present number, 40. Sunday School, teachers, 4; scholars, 20.

Receipts—From all sources, \$493.55. Expenditures—Parochial, \$418.89; diocesan, \$48.40; general, \$8.15; Sunday School, \$1.44; total expenditures, \$476.88.

LOS ANGELES—ST. PHILIP THE EVANGELIST'S MISSION.

REV. WALTER T. CLEGHORN, *Priest-in-Charge*.

EDWARD B. CERUTI, Lay-Reader.

BENJAMIN JONES, Warden. ANDERSON CHILDRESS, Clerk. THOMAS POLLOCK, Treasurer and Clerk, 831 San Pedro St.

Families, 16; individuals, 123; souls, 156; baptized, 156; confirmed, 131. Baptisms, adults, 2; children, 6. Communicants, last reported, 109; received, 19; removed, 6; died, 1; present number, 121. Daily offices, Sundays, 88; other days, 15. Holy Communion, public, 38; private, 8.

Sunday School, officers, 3; teachers, 3; scholars, 36. Bible-class, 5; teachers, 1.

Receipts—From all sources, \$756.70. Expenditures—Parochial, \$618.40; general, \$30.25; Sunday School, \$29.11; total expenditures, \$677.76.

LOS ANGELES—CHURCH OF THE REDEEMER MISSION.

REV. D. F. MACKENZIE, *Priest-in-Charge.*

GEORGE LOVEDAY, Warden.

W. W. SCOTT, Clerk.

ROBERT B. JONES, Treasurer, 3066 Eagle St.

Families, 22; individuals, 19; souls, 117; baptized, 81; confirmed, 51. Baptisms, adults, 4; children, 3. Confirmations, 2. Burials, 3. Communicants, last reported, 42; admitted, 11; removed, 9; present number, 44. Daily offices, Sundays, 50; other days, 24. Holy Communion, public, 26, Sunday School, officers, 2; teachers, 4; scholars, 38.

Receipts—From all sources, \$600.22. Expenditures—Parochial, \$472.62; diocesan, \$49.81; general, \$14.85; Sunday School, \$27.13; Woman's and Junior Auxiliary, \$11.50; total expenditures, \$575.91.

LOS ANGELES—ST. STEPHEN'S CHURCH. (HOLLYWOOD.)

REV. J. ARTHUR EVANS, *Rector.*

DR. GILMER, Lay-Reader.

C. E. C. HODGSON, Sr. Warden. C. T. HOAG, Jr. Warden.

GEORGE L. BUGBEE, Clerk.

C. J. WADE, Treasurer, 6355 De Longpre Ave.

Other Officers—Philo J. Beveridge, L. G. Somers, C. L. Rupersberg, Reginald J. Jones.

Families, 72; individuals, 70; souls, 350; baptized, 345; confirmed, 235. Baptisms, children, 12. Confirmations, 18. Marriages, 10. Burials, 7. Communicants, last reported, 195; received, 22; admitted, 18; present number, 235. Daily offices, Sundays, 104; other days, 72. Holy Communion, public, 90; private, 10. Sunday School, officers, 5; teachers, 18; scholars, 153. Bible-class, 26; teachers, 2.

Receipts—From all sources, \$6,770.08. Expenditures—Parochial, \$4,775.61; diocesan, \$577.66; general, \$184.50; Sunday School, \$218.39; Woman's and Junior Auxiliary, \$275.30; total expenditures, \$6,031.56.

LOS ANGELES—TRINITY MISSION.

REV. ROBERT RENISON, *Priest-in-Charge*.

O. C. SMITH, Warden and Clerk.

A. L. JAPPEL, Treasurer, 4051 Marathon St.

Families, 40; individuals, 10; souls, 150; baptized, 125; confirmed, 75. Baptisms, adults, 4; children, 2. Marriages, 3. Burials, 6. Communicants, last reported, 60; removed, 18; present number, 42. Daily offices, Sundays, 52; other days, 7. Holy Communion, public, 12. Sunday School, officers, 1; teachers, 5; scholars, 60. Bible-class, 10; teachers, 1.

Receipts—From all sources, \$484.50. Expenditures—Parochial, \$298.50; diocesan, \$74.00; Sunday School, \$52.00; Woman's and Junior Auxiliary, \$60.00; total expenditures, \$484.50.

MONROVIA—ST. LUKE'S CHURCH.

REV. B. J. DARNEILLE, *Rector*.

KENNETH CARTER, Sr. Warden. T. PLINY MORAN, Jr. Warden.

HARRY J. WATERMAN, Clerk. FRANK J. CORNES, Treasurer.

Other Officers—C. G. Margetts, M. J. Arnold, Wendell D.

Weigel, Harry J. Waterman.

Families, 72; individuals, 25; souls, 161; baptized, 157; confirmed, 107. Communicants, last reported, 71. Sunday School, officers, 2; teachers, 6; scholars, 35.

(From last year's report.)

MONTECITO—ALL SAINTS'-BY-THE-SEA CHURCH.

REV. GEORGE F. WELD, *Rector*.

RICHARD SYKES, Sr. Warden.

E. PRYCE MITCHELL, Jr. Warden.

ARTHUR E. OGILVY, Treasurer and Clerk, 812 State St.

Santa Barbara.

Other Officers—Robert S. Hyde, Arthur T. Ogilvy.

Families, 17; individuals, 5; souls, 57; baptized, 57; confirmed, 49. Baptisms, children, 1. Confirmations, 16. Burials, 4. Communicants, last reported, 27; admitted, 16; received, 7; died, 1; present number, 49. Daily offices, Sundays, 143; other days, 39. Holy Communion, public, 78. Sunday School, officers, 1; teachers, 6; scholars, 52.

Receipts—From all sources, \$10,962.46. Expenditures—Parochial, \$7,284.66; diocesan, \$416.40; general, \$237.65; Sunday School, \$50.90; total expenditures, \$7,989.61.

MURRIETA—TRINITY MISSION.REV. D. W. WISE, *Priest-in-Charge*.

H. S. GARRISON, Warden.

RICHARD WILKES, SR., Clerk.

MISS E. WILKES, Treasurer, Wildomar.

Families, 16; individuals, 5; souls, 50; baptized, 35; confirmed, 10. Communicants, last reported, 7; admitted, 1; removed, 1; present number, 7.

Receipts—From all sources, \$217.31. Expenditures—Parochial, \$120.00; diocesan, \$10.25; Woman's and Junior Auxiliary, \$63.40; total expenditures, \$193.65.

NATIONAL CITY—ST. MATTHEW'S CHURCH.

REV. H. E. CLOWES, *Priest-in-Charge*.

JAMES BURNHAM, Sr. Warden.

DR. COLIN GILCHRIST, Jr. Warden.

OLIVER BOWER, Treasurer and Clerk, National City.

Other Officers—B. J. Edmonds, Dr. G. B. Worthington.

Families, 30; individuals, 13; souls, 113; baptized, 105; confirmed, 61. Baptisms, adults, 1; children, 1. Confirmations, 7. Marriages, 5. Burials, 1. Communicants, last reported, 42; admitted, 7; received, 6; removed, 3; died, 1; present number, 51. Daily offices, Sundays, 54; other days, 18. Holy Communion, public, 22; private, 3. Sunday School, teachers, 4; scholars, 33.

Receipts—From all sources, 727.26. Expenditures—Parochial, \$387.55; diocesan, \$76.05; general, \$16.00; Sunday School, \$46.96; total expenditures, \$526.56.

OCEAN PARK—CHURCH OF THE GOOD SHEPHERD.

REV. ALFRED R. TAYLOR, *Rector*.

H. G. FERAUD, Sr. Warden. NEIL NETTLESHIP, Jr. Warden.

NEIL NETTLESHIP, Treasurer and Clerk, Santa Monica.

Other Officers—Oliver C. Conley, E. G. Tyler, Rev. Alfred R. Taylor.

Families, 40; individuals, 61; souls, 275; baptized, 176; confirmed, 122. Baptisms, adults, 1; children, 5. Confirmations, 7. Marriages, 9. Burials, 13. Communicants, last reported, 54; admitted, 7; present number, 61. Daily offices, Sundays, 112; other days, 142. Holy Communion, public, 106; private, 4. Sunday School, officers, 2; teachers, 6; scholars, 36.

Receipts—From all sources, \$2,268.58. Expenditures—

Parochial, \$1,768.49; diocesan, \$167.66; general, \$17.58; Sunday School, \$69.43; Woman's and Junior Auxiliary, \$10.00; total expenditures, \$2,033.16.

OCEANSIDE—GRACE MISSION.

REV. P. H. HICKMAN, *Priest-in-Charge*.

JOHN MANNING, Warden. THOS. H. DRAPER, Treasurer.

T. V. DODD, Clerk.

Families, 31; individuals, 6; souls, 94; baptized, 87; confirmed, 54. Baptisms, children, 3. Marriages, 1. Communicants, last reported, 42; admitted, 1; received, 2; removed, 4; present number, 41. Daily offices, Sundays, 29; other days, 20. Holy Communion, public, 34; private, 1. Sunday School, officers, 2; teachers, 4; scholars, 16.

Receipts—From all sources, \$542.73. Expenditures—Parochial, \$376.56; diocesan, \$64.00; general, \$10.27; Sunday School, \$36.60; total expenditures, \$487.43.

ONTARIO—CHRIST CHURCH.

REV. RICHARD H. GUSHEE, *Rector*.

CHAS. D. ADAMS, Sr. Warden.

OLIVER R. GRANGER, Jr. Warden.

N. D. PLOUFF, Clerk.

JOHN N. HUEHN, Treasurer.

Other Officers—J. N. Huehn, Wm. H. Arden, Nelson D. Plouff, J. T. Shroeder.

Families, 39; individuals, 19; souls, 147; baptized, 140; confirmed, 107. Baptisms, children, 4. Burials, 1. Communicants, last reported, 101; present number, 101. Daily offices, Sundays, 52; other days, 40. Holy Communion, public, 419. Sunday School, teachers, 7; scholars, 36.

Receipts—From all sources, \$1,809.27. Expenditures—Parochial, \$1,519.75; diocesan, \$247.03; general, \$18.16; Sunday School, \$28.40; Woman's and Junior Auxiliary, \$72.80; total expenditures, \$1,886.14.

ORANGE—TRINITY MISSION.

GEORGE N. ATWOOD, Warden. I. LEA COLLINS, Treasurer.

F. E. SMITH, Clerk.

Families, 18; individuals, 6; souls, 70; baptized, 68; confirmed, 40. Communicants, last reported, 31. Sunday School, teachers, 4; scholars, 17.

(From last year's report.)

OXNARD—ALL SAINTS' MISSION.

REV. G. R. MESSIAS, *Priest-in-Charge*.

JAMES M. STIMPSON, Warden.

F. S. CARTER, Clerk. F. C. BRINDUPKE, Treasurer.

Families, 30; individuals, 4; souls, 110; baptized, 100; confirmed, 40. Baptisms, adults, 3; children, 5. Confirmations, 11. Communicants, last reported, 34; admitted, 11; removed, 5; present number, 40. Daily offices, Sundays, 20; other days, 7. Holy Communion, public, 12. Sunday School, officers, 4; teachers, 2; scholars, 30.

Receipts—From all sources, \$525.38. Expenditures—Parochial, \$255.10; diocesan, \$34.10; general, \$11.34; Sunday School, \$41.70; Woman's and Junior Auxiliary, \$65.40; total expenditures, \$407.64.

PASADENA—ALL SAINTS' CHURCH.

REV. LESLIE E. LEARNED, D.D., *Rector*.REV. ALBERT L. HALL, *Assistant*.

F. A. BANKS, JOHN T. SUMNER, S. C. CLARK, JR., L. C.

MARSDEN, Lay-Readers.

WM. F. KNIGHT, Sr. Warden. JOHN B. JOHNSON, Jr. Warden.

JOHN T. SUMNER, Treasurer, 43 W. Colorado St.

F. ALEXANDER BANKS, Clerk.

Other Officers—Samuel Barling, Louis Blankenhorn, John H. Pearman, W. S. Streeter, Charles N. Post, Charles J. Willett.

Families, 511; individuals, 247; souls, 1,906; baptized, 1,723; confirmed, 1,156. Baptisms, adults, 3; children, 58. Confirmations, 34. Marriages, 27. Burials, 46. Communicants, last reported, 696; admitted, 94; received, 16; removed, 75; died, 11; present number, 720. Daily offices, Sundays, 169; other days, 75. Holy Communion, public, 124; private, 15. Sunday School, officers, 9; teachers, 28; scholars, 340. Parish Missions, 1.

Receipts—From all sources, \$22,777.06. Expenditures—Parochial, \$14,960.50; diocesan, \$2,265.50; general, \$1,598.00; Sunday School, \$364.00; Woman's and Junior Auxiliary, \$1,110.09; total expenditures, \$20,298.09.

POMONA—ST. PAUL'S CHURCH.

REV. PERCIVAL S. SMITHE, *Rector*.

A. PERCIAL STEMBRIDGE, Lay-Reader.

MELVIN CAMPBELL, Sr. Warden.

THOMAS R. TROTTER, Jr. Warden.

C. W. JOHNSON, JR., Clerk. C. N. BURTON, Treasurer.
Other Officers—Joseph Mullen, Frank H. Osler, C. Wm.

Johnson, Jr., Samuel D. McIntyre, Martin Van Wig.

Families, 103; individuals, 33; souls, 400; baptized, 335; confirmed, 237. Baptisms, adults, 1; children, 7. Confirmations, 9. Marriages, 3. Churchings, 1. Burials, 13. Communicants, last reported, 183; admitted, 19; received, 9; died, 6; removed, 18; present number, 187. Daily offices, Sundays, 88; other days, 108. Holy Communion, public, 105; private, 1. Sunday School, officers, 3; teachers, 12; scholars, 80; font-roll, 25. Bible-class, 20; teachers, 1.

Receipts—From all sources, \$4,903.90. Expenditures—Parochial, \$3,126.57; diocesan, \$383.59; general, \$280.66, Sunday School, \$95.34; Woman's and Junior Auxiliary, \$191.45; total expenditures, \$4,077.61.

REDLANDS—TRINITY CHURCH.

REV. RALPH P. SMITH, *Rector*.

M. H. FITZSIMMONDS, Sr. Warden.

THOS. McCABE, Jr. Warden.

E. M. COPE, Clerk. H. R. SCOTT, Treasurer.

Other Officers—H. H. Garstin, J. H. Logie, Paul W. Moore,

E. M. Cope, H. R. Scott, J. O. Riddell, Stuart Hotchkiss.

Families, 85; individuals, 32; souls, 270; baptized, 270; confirmed, 187. Baptisms, adults, 2; children, 7. Confirmations, 3. Marriages, 10. Burials, 13. Communicants, last reported, 215; admitted, 3; removed, 34; present number, 184. Daily offices, Sundays, 96; other days, 90. Holy Communion, public, 142; private, 10. Sunday School, officers, 3; teachers, 7; scholars, 89; Bible-class, 10; teachers, 1.

Receipts—From all sources, \$8,240.97. Expenditures—Parochial, \$6,660.36; diocesan, \$856.95; general, \$147.00; Sunday School, \$60.91; Woman's and Junior Auxiliary, \$262.00; total expenditures, \$7,987.22.

REDONDO BEACH—CHRIST CHURCH MISSION.

REV. CHARLES H. DE GARMO, *Priest-in-Charge*.

MERTON A. ALBEE, Lay-Reader.

JABEZ MOORE, Warden.

W. R. ALBEE, Treasurer.

LOUIS F. FOSTER, Clerk.

Families, 19; individuals, 32; souls, 89; baptized, 83;

confirmed, 64. Baptisms, adults, 3; children, 9. Confirmations, 3. Marriages, 1. Burials, 13. Communicants, last reported, 49; admitted, 7; received, 3; removed, 8; died, 2; present number, 49. Daily offices, Sundays, 126; other days, 157. Holy Communion, public, 364; private, 6. Sunday School, teachers, 6; scholars, 33. Bible-class, 5; teachers, 1. Parish Missions, 2.

Receipts—From all sources, \$1,125.54. Expenditures—Parochial, \$914.21; diocesan, \$152.01; general, \$20.55; Sunday School, \$28.10; total expenditures, \$1,114.87.

RIVERSIDE—ALL SAINTS' CHURCH

REV. MILTON C. DOTTE, PH.D., *Rector*.

PEMBER S. CASTLEMAN, Sr. Warden.

HERMAN G. WILSON, Jr. Warden.

P. S. CASTLEMAN, Treasurer.

EDWARD W. TREVELYAN, Clerk.

Other Officers—Geo E. Dole, Ira D. S. Wade, Holton Webb, R. A. Wiedman, E. W. Trevelyan, Geo. S. Merrill, Dr. M. C. Dotten.

Families, 111; individuals, 15; souls, 380; baptized, 370; confirmed, 200. Baptisms, adults, 2; children, 12. Confirmations, 12. Marriages, 9. Churchings, 1. Burials, 12. Communicants, last reported, 193; admitted, 12; received, 7; removed, 6; died, 8; present number, 198. Daily offices, Sundays, 93; other days, 35. Holy Communion, public, 61; private, 7. Sunday School, officers, 3; teachers, 10; scholars, 75.

Receipts—From all sources, \$3,554.21. Expenditures—Parochial, \$2,309.31; diocesan, \$441.36; general, \$251.31; Sunday School, \$106.08; Woman's and Junior Auxiliary, \$446.15; total expenditures, \$3,554.21.

SAN BERNARDINO—ST. JOHN'S CHURCH.

REV. WALTER F. PRINCE, PH.D., *Rector*.

S. B. PARISH, Lay-Reader.

A. M. WEBSTER, Sr. Warden. S. B. PARISH, Jr. Warden.

CHAS. M. HANF, Clerk. S. B. PARISH, Treasurer.

Other Officers—Geo. F. Campbell, M.D., C. M. Hanf, G. R. Owen, M.D., Rev. W. F. Prince, Ph.D., Howard Surr.

Families, 85; individuals, 25; souls, 250; baptized, 210; confirmed, 150. Baptisms, adults, 1; children, 4. Confirmations, 10. Marriages, 20. Churchings, 1. Burials, 6.

Communicants, last reported, 98; admitted, 14; received, 10; removed, 8; present number, 114. Daily offices, Sundays, 94; other days, 26. Holy Communion, public, 84; private, 2. Sunday School, officers, 4; teachers, 8; scholars, 88.

Receipts—From all sources, \$2,166.46. Expenditures—Parochial, \$1,761.06; diocesan, \$81.06; general, \$77.92; Sunday School, \$99.14; Woman's and Junior Auxiliary, \$142.89; total expenditures, \$2,162.07.

SAN DIEGO—ALL SAINTS' CHURCH.

REV. RICHARD A. BOLT, *Rector*.

JOHN H. ELSEFFER, Sr. Warden. J. H. BRADSHAW, Jr. Warden.
W. H. GEORGE, Clerk.

H. A. CROGHAN, Treasurer, Pac. Wood and Coal Co.
Other Officers—J. S. Akerman, Charles G. Darrach, Jr.,
W. H. George.

Families, 121; baptized, 450; confirmed, 250. Baptisms, children, 4. Confirmations, 10. Marriages, 3. Burials, 4. Communicants, last reported, 183; admitted, 25; died, 1; removed, 3; present number, 204. Daily offices, Sundays, 104; other days, 17. Holy Communion, public, 82; private, 14. Sunday School, officers, 3; teachers, 8; scholars, 95. Bible-class, 22; teachers, 2.

Receipts—From all sources, \$2,823.94. Expenditures—Parochial, \$2,375.54; diocesan, \$103.04; general, \$25.00; Sunday School, \$40.00; Woman's and Junior Auxiliary, \$53.00; total expenditures, \$2,596.58.

SAN DIEGO—ST. JAMES' MISSION.

REV. A. KINGSLEY GLOVER, *Priest-in-Charge*.

HERBERT P. HUNT, Warden.

MISS ELEANOR LONGFELLOW, Clerk.

H. FREDERICK PEPYS, Treasurer, 2256 Woolman Ave.

Families, 28; individuals, 25; souls, 115; baptized, 115; confirmed, 90. Baptisms, children, 10. Confirmations, 8. Marriages, 7. Burials, 7. Communicants, last reported, 65; admitted, 10; received, 9; removed, 13; died, 1; present number, 70. Daily offices, Sundays, 76; other days, 19. Holy Communion, public, 98; private, 2. Sunday School, officers, 2; teachers, 5; scholars, 40.

Receipts—From all sources, \$955.00. Expenditures—Parochial, \$772.53; diocesan, \$44.40; general, \$18.06; Sunday School, \$53.64; total expenditures, \$888.63.

SAN DIEGO—ST. PAUL'S CHURCH.

REV. CHARLES L. BARNES, *Rector*.JOHN L. BACON, CHAS. S. HALL, A. S. BELL, ST. CLAIR CRAIN,
Lay-Readers.JOHN L. BACON, Sr. Warden. WHEELER J. BAILEY, Jr. Warden.
SEYMOUR W. TULLOCH, Clerk.

C. K. VOORHEES, Treasurer, Amer. Nat'l Bank Bldg.

Other Officers—Chas. N. Andrews, Chas. C. Haines, Guy T.

Keene, Dr. Eugene A. Hansel, Chas. K. Voorhees, M.

F. Zent, Harold Scott.

Families, 253; individuals, 187; souls, 1,050; baptized, 950; confirmed, 790. Baptisms, adults, 7; children, 35. Confirmations, 18. Marriages, 59. Burials, 63. Communicants, last reported, 511; admitted, 56; received, 13; removed, 36; died, 9; present number, 535. Daily offices, Sundays, 93; other days, 79. Holy Communion, public, 108; private, 5. Sunday-school, officers, 5; teachers, 18; scholars, 189. Bible-class, 61; teachers, 2.

Receipts—From all sources, \$10,625.89. Expenditures—Parochial, \$7,552.43; diocesan, \$810.35; general, \$366.60; Sunday School, \$222.83; Woman's and Junior Auxiliary, \$489.73; total expenditures, \$9,441.94.

SAN GABRIEL—CHURCH OF OUR SAVIOUR.

REV. JOHN R. ATWILL, *Rector*.

JOHN EARLE JARDINE, Sr. Warden.

GEO. W. SANBORN, Jr. Warden.

D. C. MULOCK, Clerk.

GEOFFREY M. PURCELL, Treasurer, 700 I. W. Hellman Bldg.,
Los Angeles.Other Officers—George S. Patton, George Gibbs, A. C. Way,
A. B. Chapman.

Families, 41; individuals, 44; souls, 183; baptized, 120; confirmed, 72. Baptisms, children, 4. Confirmations, 5. Marriages, 3. Burials, 1. Communicants, last reported, 41; admitted, 15; received, 6; removed, 1; present number, 61. Daily offices, Sundays, 36; other days, 6. Holy Communion, public, 17. Sunday School, officers, 3; teachers, 3; scholars, 42.

Receipts—From all sources, \$4,082.50. Expenditures—Parochial, \$3,791.62; general, \$99.35; total expenditures, \$3,890.97.

SAN JACINTO—ST. PAUL'S MISSION.

REV. A. L. WALTERS, *Priest-in-Charge*.

H. W. OSWALD, Warden.

J. H. OSWALD, Clerk.

JAMES CARMICHAEL, Treasurer.

Families, 19; individuals, 14; souls, 77; baptized, 70; confirmed, 39. Baptisms, adults, 2; children, 1. Marriages, 2. Burials, 1. Communicants, last reported, 21; admitted, 7; removed, 3; present number, 25. Daily offices, Sundays, 37; other days, 10. Holy Communion, public, 12; private, 1. Sunday School, officers, 1; teachers, 2; scholars, 19.

Receipts—From all sources, \$663.54. Expenditures—Parochial, \$367.95; diocesan, \$35.75; general, \$13.90; Sunday School, \$3.71; total expenditures, \$421.31.

SAN LUIS REY—ALL SAINTS' MISSION.

REV. P. H. HICKMAN, *Priest-in-Charge*.

D. S. EDMONDS, Warden.

MISS MARY B. THATCHER, Clerk.

MISS F. NEWHAM, Treasurer.

Families, 4; individuals, 2; souls, 17; baptized, 15; confirmed, 10. Communicants, last reported, 7; admitted, 2; present number, 9. Daily offices, Sundays, 9.

Receipts—From all sources, \$57.53. Expenditures—Parochial, \$40.00; diocesan, \$8.00; total expenditures, \$48.00.

SANTA ANA—CHURCH OF THE MESSIAH.

REV. RUFUS S. CHASE, *Rector*.REV. W. S. DEARING, *Deacon Assisting*.

J. C. JOPLIN, Sr. Warden. DR. H. M. ROBERTSON, Jr. Warden.

ROBERT PARKER, Clerk. E. V. S. POMEROY, Treasurer.

Other Officers—R. V. Corbett, J. B. Bowman, Chas. S. Osborn, D. A. Dale, E. V. S. Pomeroy, George Balderston, Robert Parker, W. W. Wilmot.

Families, 62; individuals, 44; souls, 240; baptized, 217; confirmed, 178. Baptisms, adults, 1; children, 7. Confirmations, 4. Marriages, 22. Burials, 2. Communicants, last reported, 120; admitted, 7; received, 14; died, 1; present number, 140. Daily offices, Sundays, 96; other days, 22. Holy Communion, public, 46. Sunday School, officers, 2; teachers, 6; scholars, 46.

Receipts—From all sources, \$4,568.53. Expenditures—Parochial, \$3,202.94; diocesan, \$359.65; general, \$303.72;

Sunday School, \$41.22; Woman's and Junior Auxiliary, \$156.40; total expenditures, \$4,063.93.

SANTA BARBARA—TRINITY CHURCH.

REV. E. J. H. VAN DEERLIN, D.D., *Priest-in-Charge*.

A. WESTROPP FIGG-HOBLYN, Lay-Reader.

DR. S. B. P. KNOX, Sr. Warden.

C. H. JACOBS, Jr. Warden.

MRS. ANNA H. CONANT, Treasurer, 14 E. Valerio St.

RODNEY M. HEGGIE, Clerk.

Other Officers—Wm. Norman Campbell, Dr. Benjamin Bakewell, Rodney M. Heggie, Thomas Chester, J. Odell Figg-Hoblyn, J. Foster Flagg, Winsor Soule.

Families, 134; individuals, 90; souls, 500; baptized, 447; confirmed, 301. Baptisms, adults, 2; children, 2. Marriages, 3. Burials, 2. Communicants, last reported, 254; received, 2; removed, 6; present number, 250. Daily offices, Sundays, 92; other days, 25. Holy Communion, public, 86. Sunday School, officers, 2; teachers, 10; scholars, 75.

Receipts—From all sources, \$8,069.97. Expenditures—Parochial, \$6,845.09; diocesan, \$711.71; general, \$117.00; Sunday School, \$113.25; Woman's and Junior Auxiliary, \$253.96; total expenditures, \$8,040.11.

SANTA MONICA—ST. AUGUSTINE-BY-THE-SEA CHURCH.

REV. JOHN D. H. BROWNE, *Rector*.

P. J. DUDLEY, Sr. Warden.

A. P. WILLIAMS, M.D., Jr. Warden.

P. J. DUDLEY, Treasurer, Ocean Park Bank.

WILFRED SMITH, Clerk.

Other Officers—Rev. J. D. H. Browne, C. H. Hollister, E. A. S. Lillingston, Wilfred Smith, Godfrey S. Storrs.

Families, 126; individuals, 28; souls, 430; baptized, 428; confirmed, 321. Baptisms, adults, 1; children, 7. Confirmations, 15. Marriages, 3. Burials, 7. Communicants, last reported, 258; admitted, 28; received, 6; removed, 26; died, 2; present number, 264. Daily offices, Sundays, 159; other days, 244. Holy Communion, public, 143; private, 9. Sunday School, officers, 4; teachers, 9; scholars, 86. Bible-class,--: teachers, 1.

Receipts—From all sources, \$2,816.96. Expenditures—

Parochial, \$2,117.75; diocesan, \$295.65; general, \$177.90; Sunday School, \$130.55; Woman's and Junior Auxiliary, \$95.11; total expenditures, 2,816.96.

SANTA PAULA—ST. PAUL'S MISSION.

REV. G. R. MESSIAS, *Priest-in-Charge*.

S. G. DOAN, Warden. HARVEY MARRIOTT, Clerk.

MISS JANE ROUSE, Treasurer.

Families, 9; individuals, 7; souls, 32; baptized, 20; confirmed, 23. Baptisms, children, 1. Confirmations, 3. Communicants, last reported, 23; admitted, 5; removed, 5; present number, 23. Daily offices, Sundays, 22; other days, 7. Holy Communion, public, 11; private, 3. Sunday School, officers, 3; teachers, 3; scholars, 12.

Receipts—From all sources, \$296.46. Expenditures—Parochial, \$240.71; diocesan, \$22.75; general, \$10.00; Sunday School, \$17.15; total expenditures, \$294.61.

SAWTELLE—ST. JOHN'S MISSION.

REV. ISAAC HOLGATE, *Priest-in-Charge*.

ARTHUR ARMITAGE, PAUL S. HASKELL, Lay-Readers.

ROBERT SYMONDS, Warden.

MRS. H. E. CURTIS, Clerk.

PAUL S. HASKELL, Treasurer.

Families, 27; individuals, 14; souls, 112; baptized, 75; confirmed, 52. Baptisms, adults, 1; children, 2. Burials, 1;. Communicants, last reported, 19; received, 18; removed, 5; present number, 32. Daily offices, Sundays, 52; other days, 16. Holy Communion, public, 15. Sunday School, officers, 3; teachers, 4; scholars, 18.

Receipts—From all sources, \$470.38. Expenditures—Parochial, \$394.47; diocesan, \$40.35; general, \$19.70; Sunday School, \$12.35; total expenditures, \$466.87.

SIERRA MADRE—CHURCH OF THE ASCENSION.

REV. GEORGE H. CORNELL, D.D., *Rector*.

CHARLES C. MONTGOMERY, Lay-Reader.

JOHN C. PEGLER, Sr. Warden. JAMES N. HAWKS, Jr. Warden.

CARLTON J. PEGLER, Clerk. T. M. WEBSTER, Treasurer.

Other Officers—Carlton J. Pegler, Harold Davenes, Harvey

Furneaux, T. M. Webster, Rev. Dr. Cornell.

Families, 56; individuals, 11; souls, 155; baptized, 120; confirmed, 103. Baptisms, adults, 1. Confirmations, 6.

Marriages, 1. Burials, 7. Communicants, last reported, 82; admitted, 6; received, 6; removed, 12; present number, 82. Daily offices, Sundays, 84; other days, 31. Holy Communion, public, 35. Sunday School, officers, 2; teachers, 5; scholars, 48. Bible-class, 10; teachers, 1.

Receipts—From all sources, \$3,286.63. Expenditures—Parochial, \$2,261.94; diocesan, \$250.40; general, \$192.93; Sunday School, \$103.00; Woman's and Junior Auxiliary, \$232.98; total expenditures, \$3,041.25.

SOUTH PASADENA—ST. JAMES' CHURCH.

REV. W. H. WOTTON, *Rector*.

REV. C. H. HIBBARD, D.D., *Rector Emeritus*.

A. SCOTT ORMSBY, *Lay-Reader*.

A. SCOTT ORMSBY, Sr. Warden. W. F. WEST, Jr. Warden.

AUGUSTUS DAVIES, *Clerk*.

D. W. DUNTON, *Treasurer*, 1819 Oak St., So. Pasadena.

Other Officers—C. S. Byington, Augustus Davies, D. W. Dunton, J. K. Urmston.

Families, 80; individuals, 70; souls, 390; baptized, 380; confirmed, 208. Baptisms, adults, 7; children, 11. Confirmations, 16. Marriages, 6. Burials, 5. Communicants, last reported, 183; admitted, 16; received, 4; removed, 13; died, 2; present number, 188. Daily offices, Sundays, 100; other days, 49. Holy Communion, public, 224; private, 3. Sunday School, officers, 2; teachers, 7; scholars, 67. Bible-class, 16; teachers, 1.

Receipts—From all sources, \$10,135.01. Expenditures—Parochial, \$8,816.66; diocesan, \$670.35; general, \$332.15; Sunday School, \$54.00; Woman's and Junior Auxiliary, \$203.60; total expenditures, \$10,076.76.

UPLAND—ST. MARK'S CHURCH.

REV. GEORGE E. SWAN, *Rector*.

EGBERT B. CLARK, Sr. Warden. B. B. MANN, Jr. Warden.
J. M. WEBSTER, *Clerk*. B. B. MANN, *Treas.*, Ontario.

Other Officers—G. A. Hanson, J. N. Tice, Glenn D. Smith,
James M. Webster, E. D. Palmer, C. S. Traphagen, Dr.
A. J. Colgan.

Families, 28; individuals, 33; souls, 133; baptized, 132; confirmed, 76. Baptisms, children, 6. Confirmations, 9. Marriages, 2. Burials, 2. Communicants, last reported, 66; admitted, 12; removed, 4; present number, 74. Daily

offices, Sundays, 140; other days, 52. Holy Communion, public, 62. Sunday School, officers, 2; teachers, 4; scholars, 31.

Receipts—From all sources, \$2,184.36. Expenditures—Parochial, \$1,913.67; diocesan, \$80.60; general, \$30.10; Sunday School, \$33.30; Woman's and Junior Auxiliary, \$85.00; total expenditures, \$2,142.67.

VENTURA—ST PAUL'S CHURCH.

REV. G. R. MESSIAS, *Rector*.

GEO. C. POWER, Sr. Warden. GEO. J. LITTLE, Jr. Warden.
CHAS. CARNE, Clerk. EDGAR W. CARNE, Treasurer.

Other Officers—Frederick Docker, Dr. Philip Van Patten,
Chas. Carne, Edgar W. Carne, Rev. G. R. Messias.

Families, 40; individuals, 4; souls, 100; baptized, 100; confirmed, 56. Baptisms, children, 3. Confirmations, 4. Marriages, 4. Burials, 2. Communicants, last reported, 42; admitted, 3; received, 2; removed, 3; present number, 44. Daily offices, Sundays, 31; other days, 14. Holy Communion, public, 15. Sunday School, officers, 3; teachers, 3; scholars, 22.

Receipts—From all sources, \$1,333.95. Expenditures—Parochial, \$1,109.27; diocesan, \$107.92; general, \$64.70; Sunday School, \$2.00; Woman's and Junior Auxiliary, \$10.00; total expenditures, \$1,293.89.

WHITTIER—ST. MATTHIAS' CHURCH.

REV. FRANKLIN U. BUGBEE, *Rector*.

WILLIAM IRVING, *Lay-Reader*.

CLINTON A. MATTESON, Sr. Warden.

JOHN P. MOORE, Jr. Warden.

REX B. KENNEDY, Clerk. GEO. M. ATKINSON, Treasurer.

Other Officers—George M. Atkinson, George Chaffey, Donald L. Crane, Arthur T. Emory, Rex B. Kennedy, Arthur W. Swain, Rev. F. U. Bugbee.

Families, 75; individuals, 34; souls, 277; baptized, 184; confirmed, 130. Baptisms, adults, 1; children, 3. Marriages, 3. Burials, 3. Communicants, last reported, 103; admitted, 14; received, 11; removed, 18; present number, 110. Daily offices, Sundays, 71; other days, 42. Holy Communion, public, 56; private, 1. Sunday School, officers, 3; teachers, 8; scholars, 59.

Receipts—From all sources, \$2,420.18. Expenditures—

Parochial, \$1,918.01; diocesan, \$254.01; general, \$86.10; Sunday School, \$16.44; Woman's and Junior Auxiliary, \$90.26; total expenditures, \$2,364.82.

MISSIONS NOT YET ENTERED INTO UNION WITH THE CONVENTION.

BRAWLEY—ALL SAINTS' MISSION.

REV. H. V. HARRIS, *Deacon Officiating.*

J. A. HARRIS, Lay-Reader.

J. A. HARRIS, Warden.

GEO. H. HUTCHINS, Treasurer.

T. A. O'REILLY, Clerk.

Families, 19; individuals, 18; souls, 60; baptized, 50; confirmed, 33. Confirmations, 4. Communicants, last reported, 16; admitted, 4; received, 14; removed, 1; present number, 33. Daily offices, Sundays, 37; other days, 28. Holy Communion, public, 8. Sunday School, teachers, 2; scholars, 15.

Receipts—\$230.58. Expenditures—Parochial, \$100.66; diocesan, \$41.25; general, \$8.83; Sunday School, \$6.25; total expenditures, \$156.99.

EL CENTRO—ST. PAUL'S MISSION.

REV. WILLIAM COCHRAN, *Priest-in-Charge.*

CHARLES P. MEE, Lay-Reader.

C. G. WINTERS, Warden.

MRS. A. ANDERSON, Treasurer.

W. PIER, Clerk.

Families, 12; individuals, 8; souls, 40; baptized, 40; confirmed, 26. Baptisms, children, 1. Marriages, 1. Burials, 1. Communicants, last reported, 18; admitted, 2; received, 1; died, 1; removed, 3; present number, 17. Daily offices, Sundays, 42; other days, 1. Holy Communion, public, 11. Sunday School, officers, 3; teachers, 4; scholars, 31.

Receipts—\$592.03. Expenditures—Parochial, \$510.65; diocesan, \$28.00; Sunday School, \$44.28; total expenditures, \$582.93.

GLENDORA—GRACE MISSION.

E. LANGFORD, Warden.

JOHN BRUNJES, Treasurer and Clerk.

Families, 17; individuals, 6; souls, 64; baptized, 52; confirmed, 22. Communicants, last reported, 22. Sunday School, teachers, 2; scholars, 22.

(From last year's report.)

HERMOSA BEACH—ST. CROSS, MISSION.

REV. C. H. DE GARMO, *Priest-in-Charge*.

Receipts—\$479.03. Expenditures—Parochial, \$36.34.

HOLTVILLE—ST. MARK'S MISSION.

REV. WILLIAM COCHRAN, *Priest-in-Charge*.

S. C. TOMPKINS, Warden.

MISS WARD, Clerk.

MISS MERCER, Treasurer.

Families, 6; individuals, 2; souls, 18; baptized, 18; confirmed, 14. Marriages, 1. Communicants, last reported, 12; admitted, 2; present number, 14. Daily offices, Sundays, 43; other days, 1. Holy Communion, public, 11.

Receipts—\$335.76. Expenditures—Parochial, \$338.41; diocesan, \$37.25; total expenditures, \$375.66.

LOS ANGELES—GOOD SHEPHERD MISSION.

(OF ST. JOHN'S PARISH, LOS ANGELES.)

REV. WALLACE N. PIERSON, *Priest-in-Charge*.

SIDNEY P. DUNOL, Clerk.

WM. B. STEWARD, Treasurer, 1133 W. 49th St.

Baptized, 11; confirmed, 11. Baptisms, children, 2. Confirmations, 3. Communicants, 11. Daily offices, Sundays, 46; other days, 16. Holy Communion, public, 26. Sunday School, officers, 1; teachers, 7; scholars, 43.

Receipts—\$510.38. Expenditures—Parochial, \$428.71; general, \$7.20; total expenditures, \$435.91.

LOS ANGELES—ST. MARY'S MISSION, JAPANESE.

REV. JOHN MISAO YAMAZAKI, *Deacon Officiating*.

Officers—Thomas Tatsuzo Murakami, James Taichiro Sakurai, Samuel Inokichi Sumi, James Ayotaro Taniguchi, Thomas Hideak Yakura.

Families, 8; individuals, 28; souls, 60; baptized, 45; confirmed, 25. Baptisms, adults, 16; children, 5. Confirmations, 10. Churchings, 1. Communicants, last reported, 18; admitted, 10; received, 2; removed, 5; present number, 25. Daily offices, Sundays, 52; other days, 3. Holy Communion, at St. James' Church. Sunday School, officers, 1; teachers, 2; scholars, 16. Bible-class, 15; teachers, 2.

Receipts—\$502.05. Expenditures—Parochial, \$391.74; diocesan, \$26.95; general, \$2.35; Sunday School, \$20.00; total expenditures, \$441.04.

NEEDLES—ST. JOHN'S MISSION.

SIDNEY H. WOODFORD, *Priest-in-Charge*.

MISS IRENE CUBBAGE, Treasurer and Clerk.

Families, 20; individuals, 5; souls, 30; baptized, 30; confirmed, 26. Communicants, last reported, 39; removed, 13; present number, 26. Daily offices, Sundays, 24. Holy Communion, public, 8. Sunday School, officers, 2; teachers, 6; scholars, 50.

Receipts—From all sources, \$439.83. Expenditures—Parochial, \$354.51; diocesan, \$4.05; general, \$5.06; Sunday School, \$51.97; total expenditures, \$415.59.

SAN DIEGO EAST—ST. MARK'S MISSION.

REV. MARCOS E. CARVER, *Priest-in-Charge*.

Families, 11; individuals, 12; souls, 49; baptized, 22; confirmed, 18. Baptisms, children, 1. Daily offices, Sundays, 45; other days, 38. Holy Communion, public, 3. Sunday School, officers, 2; teachers, 4; scholars, 17. Bible-class, 5; teachers, 1.

Receipts—\$272.10. Expenditures—Parochial, \$146.95; diocesan, \$4.87; total expenditures, \$151.82.

SANTA MARIA—ST. PETER'S MISSION.

REV. ARTHUR C. DODD, *Priest-in-Charge*.

ROBERT E. EASTON, Warden. MRS. R. W. BROWN, Clerk.

DR. R. W. BROWN, Treasurer.

Families, 17; individuals, 35; souls, 80; baptized, 76; confirmed, 35. Baptisms, children, 1. Confirmations, 7. Burials, 2. Communicants, last reported, 7; admitted, 13; removed, 5; present number, 15. Daily offices, Sundays, 12; other days, 2. Holy Communion, public, 12; private, 1. Sunday School, officers, 4; teachers, 3; scholars, 17.

Receipts—\$807.73. Expenditures—Parochial, \$517.87; diocesan, \$19.00; general, \$17.18; total expenditures, \$551.05.

MISSION STATIONS UNDER REV. ROBERT RENISON,
GENERAL MISSIONARY.

EAGLE ROCK—ST. BARNABAS' MISSION.

W. H. DRISCOLL, Acting Clerk.

F. S. THOMPSON, Acting Treasurer.

Families, 20; individuals, 8; souls, 68; baptized, 50; con-

firmed, 35. Communicants, 15. Daily offices, Sundays, 51; other days, 7. Holy Communion, 10.

Receipts—\$99.00. Expenditures—Parochial, \$99.00.

HUNTINGTON PARK—ST. CLEMENT'S MISSION.

H. H. WAGNER, Acting Clerk.

W. H. Ross, Acting Treasurer, 612 Lyfort St., Huntington Park.

Other Officers—Frank Matthews, Dr. W. C. Fisk.

Families, 30; individuals, 5; souls, 100; baptized, 100; confirmed, 50. Baptisms, adults, 1; children, 1. Marriages, 1. Burials, 2. Communicants, 40. Daily offices, Sundays, 100; other days, 9. Holy Communion, public, 21. Sunday School, officers, 1; teachers, 4; scholars, 40. Bible-class, 15; teachers, 1.

Receipts—\$2,945.41. Expenditures—Parochial, \$2,887.91; Sunday School, \$37.00; total expenditures, \$2,924.91.

RIVERA—MISSION STATION.

PAUL WEISONBORN, Acting Treasurer and Clerk.

Families, 12; individuals, 2; souls, 37; baptized, 37; confirmed, 21. Communicants, 21. Holy Communion, 1.

Receipts—\$65.83. Expenditures—Parochial, \$65.83.

WATTS—ST. MATTHEW'S MISSION.

MRS. THEODORE FREEMAN, Acting Treasurer.

Officers—H. T. Kendrick, John B. Freeman, R. Fawcett.

Families, 10; individuals, 5; souls, 55; baptized, 50; confirmed, 30. Baptisms, children, 3. Burials, 1. Communicants, 20. Daily offices, Sundays, 52; other days, 30. Holy Communion, 10. Bible-class, 16; teachers, 1.

Receipts—\$177.97. Expenditures—Parochial, \$177.97.

AVALON—ST. JOHN'S MISSION.

Private Chapel.

REV. HARRY WILSON.

Families, 5. Communicants, 6. Holy Communion, daily. Choir offices, twice each day. Sunday School, teachers, 2; scholars, 10. Bible-class, 2; teachers, 1.

(Residents only are included in the above figures. During the season, St. John's ministers to a large number of visitors, many being communicants.)

Clerical Reports.

1109 West 56th St., Los Angeles, Cal.

May 1, 1914.

The Rt. Rev. Joseph H. Johnson, D.D., Bishop of Los Angeles:

Dear Bishop: During the past Convention Year I have celebrated the sacraments of Holy Communion and Baptism, and preached sermons, and read Morning and Evening Prayer, from time to time, as the occasion has presented itself.

I am always glad of the opportunity to exercise my ministry, to the honor and glory of God and the salvation of souls.

Your servant in Christ,

DURLIN S. BENEDICT.

Long Beach, Cal., May 4th, 1914.

To the Rt. Rev. J. H. Johnson, D.D., Bishop of Los Angeles:

Sir: During the past Convention Year, I have held 103 services at eight different places. I have preached 61 sermons, celebrated the Holy Communion 56 times, and have baptized one infant, and officiated at two marriages and at two funerals.

Thankful that, to this limited extent, I have been able to assist you in your work for our blessed Lord and His Church, I am, faithfully,

Your servant in Christ,

M. M. BENTON.

Redlands, Cal., May 22, 1914.

To the Rt. Rev. Joseph H. Johnson, D.D., Bishop of Los Angeles:

My Dear Bishop: During the past year, I have, on various occasions, assisted the Rector of Trinity Church by reading prayers, serving at the Altar, or making an address. At Oceanside, during the summer months, I assisted the Clergyman in charge. My main work has been the preparation of Bible Lessons for Church teachers.

Respectfully,

ALFORD A. BUTLER.

Los Angeles, Cal., May 25, 1914.

To the Rt. Rev. Joseph H. Johnson, D.D., Bishop of Los Angeles:

My Dear Bishop: During the Convention year last past, I have preached five times at All Saints', Riverside, assisted in Morning Prayer and Sacraments since October 1st, preaching four times at St. Luke's, Los Angeles; preached once at St. Andrew's Mission, and took Easter services and preached at Mission at Western Avenue and First Street. I have baptized two adults.

Faithfully yours,

HENRY J. CAMP.

1210 Lomita Ave., Glendale, Cal., May 9, 1914.

To the Rt. Rev. J. H. Johnson, D.D., Bishop of Los Angeles:

My Dear Bishop: I beg leave to submit my report of services rendered during the Convention Year ending April 30th:

Celebrations of Holy Eucharist, 14.

Morning Prayer, 23.

Baptisms, 2.

These services were rendered at Inglewood, Trinity Mission, Monrovia, Glendora, Duarte, Sawtelle, El Toro, Corona. I also assisted six times at St. Mark's, Glendale.

Respectfully yours,

GEORGE ELEY.

To the Rt. Rev. Joseph Horsfall Johnson, D.D., S.T.D.,
Bishop of Los Angeles:

Rt. Rev. and Dear Sir: I beg to submit the following report of services rendered by me, during the Convention year ending with April 30, 1914, A.D.:

Celebrations of the Holy Communion, 26; assisted, 21. Baptisms, children, 2. Burials, 5. Morning Prayer, 11; assisted, 31. Sermons, 2. Addresses, 12.

These various services were rendered in St. Paul's Pro-Cathedral, St. Luke's, St. Mary's (Japanese) Mission, Church of the Epiphany, Los Angeles, and private home.

I have issued, at your direction, new and renewed 49 Lay-Readers' Licenses, running one year, to the same number of persons.

I have assisted at the Ordination of one to the Diacon-

ate, at one corner-stone laying, making an address, and, also, at one opening of a completed Church building.

As in the past, calls upon the sick and infirm have been repeated.

My report as Diocesan Representative, in behalf of the Jerusalem and the East Mission, will appear in the Annual Journal of the Diocese.

I am, faithfully and obediently yours,

HENDERSON JUDD.

Los Angeles, Cal., May 4, 1914.

To the Rt. Rev. Joseph H. Johnson, D.D., Bishop of Los Angeles:

Dear Sir: I beg leave to submit my report of services rendered by me during the Convention Year ending April 30, 1914:

St. Stephen's Church, Los Angeles, Holy Communion, 19; Baptism of infants, 2; other services, 44.

Grace Memorial Chapel, Chicago, Holy Communion, 1.

Grace Church, Earlville, N. Y., Holy Communion, with sermon, 1.

Special Service, funeral, 1; Holy Communion, private, 4.

Very respectfully,

W. F. HUBBARD,

Chaplain, U.S.A., Retired.

Pasadena, Cal., May 1, 1914.

The Right Reverend Joseph H. Johnson, D.D., Bishop of the Diocese of Los Angeles, Los Angeles, Cal.

My Dear Bishop: I have the honor to submit the following report of my services as Deacon during the year ending April 30th, 1914:

During May and June, 1913, I assisted Rev. Alfred Taylor at the 11:00 o'clock Morning Service at the Church of the Good Shepherd, Ocean Park. The month of July I spent at the Hospital but, since recovering from a serious operation, have had excellent health.

September first, I began regular work at Trinity Mission, Los Angeles, as Rev. Harry G. Gray's assistant, preaching every Sunday morning at 11:00 o'clock, while Mr. Gray, who was also preaching at St. Mark's, took the Evening Service.

One Sunday I exchanged with Rev. Charles T. Murphy, of St. Athanasius' Church.

I assisted the Rev. Mr. Gray at the celebration of the Holy Communion on Thanksgiving and Christmas, at Trinity. I made ten to fifteen calls each week.

Since the first of January, I have preached at Sawtelle, San Pedro, Inglewood, and El Toro. At present I am going to El Toro every Sunday, with the exception of the third Sunday of the month, when I preach at Sawtelle.

I am,

Respectfully yours,

DUNCAN S. MERWIN.

R.F.D. 5, Box 789, Los Angeles, Cal., May 1, 1914.

To the Right Reverend Joseph H. Johnson, D.D., Bishop of
Los Angeles:

I respectfully submit the report of services rendered by me during the Convention Year ending April 30, 1914:

Celebration of Holy Eucharist, in public, 22 times; with sick persons, 8 times.

Sermons preached, 11.

Morning and Evening Prayer, 17.

Baptisms, 1. Marriages, 13. Burials, 4.

I have also, on many occasions, assisted other Clergy in the several offices of the Church.

I am, faithfully and obediently yours,

ARCHIBALD G. L. TREW.

Santa Barbara, Cal., May 1, 1914.

The Right Reverend, The Bishop of Los Angeles:

Right Reverend Father: I herewith submit my official report of services and ministrations rendered during the last Canonical Year, at Sawtelle, Inglewood, Grace Mission, Los Angeles, Good Shepherd Mission, Los Angeles, Monrovia, Anaheim, Oceanside, Ontario, St. James', San Diego, and Santa Barbara:

Holy Communion, 133. Morning Prayer, 35. Evening Prayer, 30. Litany, 20.

Sermons and Addresses, 68.

Baptisms, 3. Marriages, 3. Burials, 2. Confessions, 20.

Very faithfully yours,

ERASMUS J. H. VAN DEERLIN.

SUMMARY OF PAROCHIAL STATISTICS.

Families reported	5,603
Baptized Persons	20,055
Confirmed Persons	12,983
Communicants	10,603
Baptisms Reported—Adults	167
Baptisms Reported—Children	596 763
Confirmations	682
Marriages	546
Burials	678
Sunday School Officers	169
Sunday School Teachers (including Bible Class Teachers)	528
Sunday School Scholars (including Bible Scholars)	5,086

SUMMARIES OF DISBURSEMENTS.

For Parochial Objects	\$ 193,865 95
For Diocesan Objects	18,733 57
For General Objects	8,149 24
From Sunday Schools	5,040 60
For Woman's and Junior Auxiliary	7,360 94
Total	\$ 233,150 30

PROPERTIES.

Church Values	\$ 480,554 85
Rectory Values	92,550 00
Land Values	867,925 00
Furniture and Fixtures	130,845 00
Other Properties	113,450 00
Cash on Hand	36,874 03
Total	\$1,722,198 88

DIOCESAN STATISTICS.

Clergy Received, 7—

The Rev. Ralph P. Smith, from the Diocese of Iowa.

The Rev. Thomas F. Marsden, from the Diocese of Western New York.

The Rev. William J. W. Bedford-Jones, from the Diocese of Chicago.

The Rev. Wallace N. Pierson, from the Missionary District of Wyoming.

The Rev. George F. Weld, from the Diocese of Massachusetts.

The Rev. Isaac Holgate, from the Diocese of Minnesota.

The Rev. Marcos E. Carver, from the Diocese of Texas.

Clergy Transferred, 2—

The Rev. Jeremiah J. Wilkins, D.D., to the Diocese of Missouri.

The Rev. Henry Quimby, to the Diocese of Western Massachusetts.

Parishes Organized, 2—

St. Mark's, Glendale.

St. Mark's, Pasadena.

Parishes Admitted into Union with the Convention, 3—

All Saints', Montecito.

St. Mark's, Glendale.

St. Mark's, Pasadena.

Missions Organized and Admitted into Union with the Convention, 1—

St. Barnabas', Los Angeles.

Deacons Ordered, 3—

Mr. John Misao Yamazaki.

Mr. Herbert Vernon Harris.

Mr. J. Lamb Doty.

Candidates for Holy Orders, 10—

Mr. John B. Osborn, for Deacon's Orders only.

Rev. John Misao Yamazaki.

Mr. Sterling John Talbot.

Mr. M. K. Crawford.

Mr. Calvin Rankin Barnes.

Rev. Herbert Vernon Harris.

Rev. J. Lamb Doty.

Mr. James Prentiss Duncan.

Mr. R. Ainslee Kirchhoffer.

Mr. Randolph Leigh.

Postulants for Holy Orders, 6—

Mr. Harold H. Rogers.

Mr. Ernest E. Fairchild.

Mr. Stephens Cutter Clark.

Mr. George Clark.

Mr. Arthur Percival Stenbridge.

Mr. C. W. Howell.

Lay-Readers Canonically Licensed until Advent,
1914,—49.

Number of Canonical Clergy Resident in the Dio-
cese—89.

Number of Canonical Clergy Non-Resident—5.

Total Number of Canonical Clergy—94.

Number of Non-Canonical Clergy at Work in the
Diocese—2.

Number of Parishes in Union with the Convention
—39.

Number of Missions in Union with the Convention
—36.

Number of Missions not in Union with the Conven-
tion—17.

Total Number of Parishes and Missions—92.

Total number of Sunday Schools—72.

GENERAL CLERGY RELIEF FUND.

The official, general Society for Pension and Relief covering the whole Church.

The General Convention recommends, and the General Canons provide for, an annual offering from every Church and congregation; that a percentage of the Communion Alms be given to this fund; that it be remembered in legacies, bequests, and wills; and gives to it the royalty on the Hymnals.

This Fund systematically provides pension and relief for over 500 persons in all Dioceses; including automatic pensions to the Clergy, when 64 years of age.

Legal title—"General Clergy Relief Fund."

The Church House, Philadelphia, Penn.

REV. ALFRED J. P. McCLURE, Treasurer.

Directory of Parishes and Missions (with Clergy) in the City of Los Angeles.

The Right Rev. Joseph H. Johnson, D.D., S.T.D.,
Bishop; office, 523 S. Olive St.; residence, 415
Grand Ave., Pasadena.

The Rev. Henderson Judd, Bishop's Chap-
lain; office, 523 S. Olive St.; residence, 1969
Lovelace Ave.

St. Paul's Pro-Cathedral—523 S. Olive St.

The Very Rev. William MacCormack, D.D.,
Dean and Rector; office, 523 S. Olive St.; resi-
dence, 732 S. Burlington Ave.

The Rev. Charles H. Hibbard, D.D., Canon;
residence, 156 Bellefontaine St., Pasadena.

The Rev. T. P. Swift, 845 St. Andrew's
Place.

All Saints' Church—Cor. W. Avenue 56 and Ash St.

The Rev. William E. Maison, rector; resi-
dence, 5670 Ash St.

The Rev. A. G. L. Trew, D.D., rector emer-
itus; residence, R. D. 5, Box 789.

Church of the Ascension—414 N. St. Louis St.

The Rev. Timon E. Owens, rector; resi-
dence, 426 N. St. Louis St.

The Rev. Duncan F. Mackenzie, assistant
minister; residence, 234 N. Chicago St.

St. Athanasius' Church—408 Custer Ave.

The Rev. Charles T. Murphy, Jr., rector;
residence, 1553 Curran St.

Christ Church—Cor. Twelfth and Flower Sts.

The Rev. Baker P. Lee, rector; office at
Church; residence, 3972 Budlong Ave.

The Rev. L. M. Idleman, assistant minister;
residence, 1133 S. Hope St.

Church of the Epiphany—Cor. Sichel and Altura Sts.

The Rev. William Bedford-Jones, rector;
residence, 224 N. Hancock St.

St. James' Church—Cor. Pico and Ardmore Sts.

The Rev. A. W. Noel Porter, rector; resi-
dence, 2929 Roxbury St.

St. John's Church—514 West Adams St.

The Rev. George Davidson, rector; office at
Church; residence, 512 W. Adams St.

The Rev. Wallace N. Pierson, assistant min-
ister; residence, 1103 W. 52nd St.

The Rev. A. C. Stilson, D.D., assistant min-
ister; residence, 2340 Thompson St.

The Rev. Waldo F. Chase, assistant minis-
ter; residence, 1010½ W. 20th St.

St. Luke's Church—1201 E. Vernon Ave.

The Rev. Robt. L. Windsor, rector; resi-
dence, 1423 S. Bonnie Brae St.

St. Matthias' Church—1903 W. Washington St.

The Rev. A. M. Smith, rector; residence,
1830 Normandie Ave.

St. Stephen's Church—Hollywood.

The Rev. J. Arthur Evans, rector; resi-
dence, 137 N. Ivar St., Hollywood, L. A.

St. Andrew's Mission—Cor. 37 Drive and Raymond
Ave.

The Rev. E. L. Howe; residence, 3333 N.
Broadway.

Church of the Angels' Mission—Garvanza Station,
Ave 64.

The Rev. Harry Thompson, vicar; residence,
Garvanza, Ave. 64, R. D. 1.

City Mission—The Ven. T. C. Marshall, Superinten-
dent; office, 523 South Olive St.; residence,
703 N. Stoneman Ave., Alhambra,

The Neighborhood Settlement, Cor. East 9th and Wilson Sts.; Deaconesses Anna and Mary. Clothing Bureau, 1604 Santa Fe Ave.

Hadley Memorial Home; Seventh and Towne Ave.; W. T. Hadley, Superintendent; J. C. Willoughby, House Director.

Seamen's Institute of Los Angeles Harbor, San Pedro; Miss Edith L. Moore, Superintendent.

St. Barnabas' Mission—Western Ave. and Third St. The Rev. Harry G. Gray; residence, 650 N. Kenmore Ave.

Grace Mission—441 W. 62nd St. The Rev. Wallace N. Pierson; residence, 1103 W. 52nd St.

St. Mary's Mission—Japanese—961 Mariposa Ave. The Rev. John M. Yamazaki.

St. Peter's Mission—10th and Mesa Sts., San Pedro. The Ven. T. C. Marshall; residence, 523 S. Olive St.

St. Philip the Evangelist Mission—Colored—1428 E. 14th St.

The Rev. Walter T. Cleghorn; residence, Y. M. C. A. Bldg., 831 San Pedro St.

Church of the Redeemer Mission—Euclid Heights, 5th and Indiana Sts.

The Rev. Duncan F. Mackenzie; residence, 234 N. Chicago St.

Trinity Mission—Melrose Ave. and Berenda St.

The Rev. J. Lamb Doty; residence, 238 H. W. Hellman Bldg.

The Rev. Norman N. Badger, City Missionary; residence, 1320 Wilson St.

The Rev. Robert Renison, General Missionary; residence, 2206 Raymond Ave.

The Rev. Durlin S. Benedict, LL.D., 1109 W. 56th St.

The Rev. W. H. Dyer, 523 S. Olive St.

The Rev. Robert B. Gooden, Headmaster, The Harvard School.

The Rev. W. F. Hubbard, Chaplain, U. S. A. (retired); 122 Morgan Place, Hollywood, Los Angeles.

The Rev. C. S. Mook, 908 Hibernian Bldg.

The Rev. E. B. Mott, 1941 Pacific Ave.

The Rev. Octavius Parker, 523 S. Olive St.

The Rev. J. P. P. Perry, 1134 W. 37th Drive.

The Rev. E. J. H. Van Deerlin, D.D., 123 N. Grace-mercy Place.

The Rev. Edmond Walters, 1969 Estrella Ave.

The Rev. S. H. Woodford, 1345 W. 37th St.

Suggestions as to Gifts, Bequests or Devises to Diocesan Institutions and Charitable and Religious Purposes Under the Auspices of the Church.

The Diocesan Corporation, known in law as "The Protestant Episcopal Church in the Diocese of Los Angeles," is the Trustee under the Canons of all the permanent invested funds of the Diocese, that is:

- The Episcopate Endowment Fund;
- The Disabled Clergy Endowment Fund;
- The Widows' and Orphans' Endowment Fund;
- The Diocesan Missionary Endowment Fund.

The Diocesan Corporation is also the Trustee to which should be conveyed all property for the benefit and use of the organized Missions of the Diocese under the trusts provided in the Canons.

The Bishop of the Diocese is incorporated as a corporation sole under the name of "The Bishop of the Protestant Episcopal Church in Los Angeles, present incumbent, Joseph Horsfall Johnson," and is authorized to receive and administer all trust funds and property for the use and benefit of the Church in the Diocese which may be intrusted to him, including all religious, benevolent or educational objects connected therewith. All gifts, bequests or devises for the establishment of the Cathedral, or of schools under the auspices of the Church, will be received and held by the Bishop, as corporation sole, until the incorporation of the several and appropriate corporations authorized to receive and administer the respective funds and property.

"The Hospital of the Good Samaritan" is the corporate title of the Hospital organization, which is organized and conducted under the auspices of Church people, and is officially connected with the Diocese.

Free beds in perpetuity may be endowed in the hospital upon payment of \$10,000, or gifts, bequests or devises for the benefit of the Hospital may be made to the Corporation.

“The Church Extension Society of the Protestant Episcopal Church for Southern California.”

The Bishop's School for Girls (upon Scripps foundation), La Jolla.

The Bishop's School for Girls (upon Scripps foundation), First St., corner of Redwood, San Diego.

The Harvard School for Boys (upon Emery foundation), Los Angeles.

The Church Home for Children, Los Angeles.

INSTITUTIONS OF THE DIOCESE.

The City Mission, whose object is to cover territory unoccupied by the regular Parishes: President, the Bishop; Superintendent, Ven. Thomas C. Marshall, 523 S. Olive St.

“The Church Extension Society of the Protestant Episcopal Church for Southern California.” (incorporated): President, Rev. A. G. L. Trew, D. D.; Secretary, S. B. Robinson, 230 Title Insurance Building.

Hospital of the Good Samaritan, Los Angeles: Secretary, Ven. T. C. Marshall, 523 S. Olive St.

Schools:

The Bishop’s School for Girls (upon Scripps foundation), La Jolla: Mrs. Charles E. Bentham, Principal, La Jolla.

The Bishop’s School for Girls (upon Scripps foundation), First St., corner of Redwood, San Diego: Mrs. Charles E. Bentham, Principal, La Jolla.

The Harvard School for Boys (upon Emery foundation), Los Angeles: Rev. R. B. Gooden, Headmaster, Los Angeles.

The Church Home for Children: Superintendent, Deaconess Evelyn Wile, 500 E. Avenue 28, Los Angeles.

IN MEMORIAM.



William Edmund Jacob, Priest.



Born in Ireland, April 27, 1843, Mr. Jacob came to this country in his early manhood. He was educated for the Sacred Ministry under Bishop Clarkson of Nebraska and ordained by him to the priesthood in 1877.

He removed to Southern California in 1888 and, since that time—for a period of more than twenty-five years—almost to the time of his death, he rendered faithful and continuous service for the Church in this Diocese. He entered into rest at the Hospital of the Good Samaritan on January 6, 1914.

During his prolonged ministry as a Missionary in this Diocese, he founded eight Missions, and built four Churches, serving, in the earlier period, at the Mission stations of Long Beach, San Pedro, Wilmington and Terminal Island. Subsequently, he had charge of Oceanside, with Carlsbad, Fallbrook, and San Luis Rey as out-stations; and throughout this extended territory in San Diego county, his name was, indeed, "a household word," so well was he known and so greatly beloved by the scattered people of mountain and plain. A true and faithful shepherd has gone to a well-earned rest.

"So He giveth His beloved—sleep."

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The
Constitutions and Canons
of the
Diocese of Los Angeles
as Adopted in the
First Annual Convention
held in
St. Paul's Church, Los Angeles
A. D. 1896
With Additions and Amendments as Adopted
1897 to 1914 inclusive

THE CONSTITUTIONS

Of The

Diocese of Los Angeles

As Adopted 1896

And Added to or Amended 1897 to 1914, inclusive.

ARTICLE I.*

The Title and Territory of the Diocese.

§ 1. This Diocese shall be known and distinguished as the "Diocese of Los Angeles"; and its territory shall embrace that portion of the State of California comprised within the Counties of San Bernardino, Ventura, Los Angeles, Santa Barbara, Riverside, Orange, San Diego and Imperial.

ARTICLE II.

Acceding to the Constitution of the General Convention.

§ 2. The Church in the Diocese of Los Angeles accedes to the Constitution of that branch of the Holy Catholic Church, known in law as the Protestant Episcopal Church in the United States of America, and recognizes the authority of the General Convention of the same.

ARTICLE III.

The Authority of the Diocese.

§ 3. The authority of this Diocese is vested in and exercised by its Bishop (and Bishop Coadjutor, if there be one), its Conventions, annual and special, and its Standing Committee, acting under and in subordination to the Protestant Episcopal Church in the United States of America, its General Convention, Constitution, Canons and Regulations.

*In this revised edition of the Constitutions and Canons, the numbering has been altered, where necessary, to conform to the enlarged edition.

ARTICLE IV.

The Bishop.

§ 5. The Bishop is the Ecclesiastical Authority of this Diocese.

§ 6. The Bishop is the Chief Pastor thereof, and can officiate in the offices of the Church within any Mission or Parish, or elsewhere in this Diocese.

§ 7. The Bishop is the Ordinary of all religious or benevolent organizations of the Church within this Diocese, and as such may attend and preside at any of their meetings, and has appellate jurisdiction over their proceedings, so far as is consistent with the law of the State.

§ 8. Whenever the Bishop shall issue a Pastoral Letter, it shall be the duty of every Minister in charge of a congregation, on the Sunday succeeding its receipt, to read said letter to his congregation at Morning or Evening Prayer.

§ 9. All controversies between the Rectors of two or more Parishes, or between a Parish, or its Vestry, and its Rector; or between persons adversely claiming to be Vestrymen of a Parish, shall be referred to the Ecclesiastical Authority for determination.

ARTICLE V.

Annual and Special Conventions.

§ 12. The Church in this Diocese shall assemble in Convention on the Wednesday next following the fifteenth day of May of every year, at such place as the previous Convention shall appoint.

§ 13. The Bishop shall have power to call a Special Convention; and if he be incapable of acting, or the Episcopate be vacant, the Special Convention shall be called by the Standing Committee. The time, place and purpose of a Special Convention shall be designated by the Ecclesiastical Authority calling it, and no business other than that stated in the call

shall be transacted, except by unanimous consent.

§ 14. Thirty days' notice shall be given of the meeting of every Annual or Special Convention, by the Secretary of the Convention or, in case of a vacancy in this office, by the Secretary of the Standing Committee. The mode of notice shall be a circular, addressed to every Clergyman, and to the Clerk of every Parish and Mission of this Diocese.

§ 15. For satisfactory reasons, the Ecclesiastical Authority may change the time and place of Convention, in accordance with the foregoing section of this Article.

ARTICLE VI.

The Members of the Convention.

§ 18. The Convention shall be composed of Clergymen and Laymen.

§ 19. The Bishop and the Bishop Coadjutor, if there be one, shall have a seat and a vote in the Convention.

§ 20. Every Clergyman in regular standing, who is canonically connected with the Diocese, shall be entitled to a seat in the Convention; but the right to speak and vote shall belong only to such Clergyman in regular standing as shall have been for six months actually and canonically a resident of this Diocese; *provided*, that at the time of the Convention he shall be actually settled as Rector or Assistant Minister, or shall be recognized as a Missionary by the Bishop or Ecclesiastical Authority of the Diocese, or shall be engaged as an instructor in some seminary or college under the auspices of the Church, or shall be a Chaplain in the army or navy of the United States. A Clergyman's canonical residence shall date from his ordination within the Diocese, or from the date of acceptance of his letter of transfer by the Ecclesiastical Authority of the Diocese.

A Clergyman once entitled to a seat and a vote shall not be deprived of these privileges because disabled from the functions of his office by age or infirmity, or by being temporarily without charge, *provided*, that the latter reason shall not apply to a Clergyman exclusively engaged in secular work.

§ 21. The Lay Members shall consist of male Delegates, not exceeding five, from each Parish and Mission in union with the Convention. The Lay Delegates from each Parish shall be chosen by the Vestry thereof, and the Lay-Delegates from each Mission shall be chosen by the members thereof; *provided*, that no person shall be competent to serve as a Lay-Delegate, unless he has been a qualified voter of the Parish or Mission he represents, during the six calendar months next before his election. Each Parish and Mission may at its discretion elect Alternate Delegates.

§ 22. No person under Ecclesiastical censure or process, whether Clergyman or Layman, shall be allowed a seat in the Convention.

ARTICLE VII.

The Opening of the Convention.

§ 24. Every Convention shall be opened with the celebration of the Holy Communion, and a sermon. The Bishop shall appoint the celebrant and the preacher, unless the Bishop shall himself elect to officiate or preach, or deliver a charge. In case of the incapability or absence of the Bishop, or of a vacancy in the Episcopate, the celebrant and the preacher shall be appointed by the Standing Committee.

ARTICLE VIII.

The President of the Convention.

§ 25. The Bishop of this Diocese is *ex-officio* President of the Convention. In the absence of the

Bishop, the Bishop Coadjutor, if there be one, shall preside. In case the Bishop and the Bishop Coadjutor, if there be one, shall be absent or incapable of acting, a President *pro tempore* shall be elected from among the Presbyters of the Convention.

ARTICLE IX.

The Secretary of the Convention.

§ 27. At each Annual Convention a Secretary shall be elected from among the Clerical Members thereof, who shall continue in office until a successor be appointed. The duties of the Secretary shall be those prescribed in Section 14 of these Constitutions, and in the Canons of this Diocese, together with such other duties as may devolve upon him by resolution of the Convention.

§ 28. The Secretary shall appoint an Assistant Secretary from among the members of the Convention.

§ 29. In the absence of the Secretary, his duties shall devolve upon the Assistant Secretary, if there be one; if not, upon the Secretary of the Standing Committee.

ARTICLE X.

The Treasurer.

§ 31. The Treasurer of the Diocesan Corporation shall be *ex-officio* Treasurer of the Diocese.

§ 32. The duties of the Treasurer of the Diocese shall be those prescribed by the Canons of this Diocese, together with such as may devolve upon him by resolution of the Convention.

§ 33. When not a delegate to the Convention, the Treasurer shall be entitled, *ex-officio*, to all the rights and privileges of membership, except that of a vote.

ARTICLE XI.

The Registrar of the Diocese.

§ 34. At each Annual Convention, a Registrar

shall be elected from among the Presbyters thereof, who shall continue in office until a successor be appointed. The duties of the Registrar shall be those prescribed by the Canons of this Diocese, together with such other duties as may devolve upon him by resolution of the Convention.

ARTICLE XII.

The Chancellor of the Diocese.

§ 36. At each Annual Convention the Bishop shall appoint a Layman, a communicant of the Church, who shall be known as the Chancellor of the Diocese and shall be the adviser of the Bishop in all legal affairs.

ARTICLE XIII.

The Historiographer of the Diocese.

§ 37. Following the adoption of this Constitution, and, thereafter, at each meeting of the Convention after the triennial meeting of the General Convention, an Historiographer shall be elected from among the Presbyters thereof, who shall continue in office until a successor be appointed. The duties of the Historiographer shall be those prescribed in the Canons of this Diocese, together with such other duties as may devolve upon him by resolution of the Convention.

ARTICLE XIV.

The Standing Committee.

§ 38. At each Annual Convention there shall be elected by the concurrent votes of both orders, Clerical and Lay, a Standing Committee, to consist of four Presbyters and four Laymen, who shall continue in office until their successors are appointed.

§ 39. When the Diocese is without a Bishop, or in case of the inability to act of the Bishop and Bishop Coadjutor, if there be one, the Standing Committee shall be the Ecclesiastical Authority for all purposes

declared in the General and Diocesan Canons; and in case of the absence from the Diocese of the Bishop and the Bishop Coadjutor, if there be one, the Standing Committee, if authorized so to act under the Episcopal hand and seal, shall in like manner be the Ecclesiastical Authority.

§ 40. The Clerical members of the Standing Committee must be qualified members of the Convention, and the Lay Members of the Committee must be communicants of the Church in this Diocese.

§ 41. The powers, functions and duties of the Standing Committee shall be those prescribed by the Canons of the General Convention of the Protestant Episcopal Church in the United States of America, and by the Canons of this Diocese.

ARTICLE XV.

The Deputies to the General Convention.

§ 43. At the Annual Convention next preceding the triennial session of the General Convention, there shall be elected by the concurrent votes of both orders, Clerical and Lay, four Clerical and four Lay Deputies, who shall represent this Diocese in the said General Convention, and who shall continue in office until their successors are appointed. The Clerical Deputies shall be Presbyters canonically connected with this Diocese, and the Lay Deputies shall be resident communicants of some Parish or Mission within its limits, in union with the Convention, or recognized by the Ecclesiastical Authority.

§ 44. At the same Convention there shall be chosen, in the same manner and with the same qualifications as prescribed in Section 43 of this Article, four Clergymen and four Laymen, who shall serve as Alternate Deputies.

§ 45. The Ecclesiastical Authority shall designate one or more of the Alternate Deputies, as the case

may require, to fill any vacancy or vacancies which may in any way occur in the representation of this Diocese.

ARTICLE XVI.

Mode of Election.

§ 46. The mode of election of all officers provided for in these Constitutions, save the Chancellor of the Diocese, shall be by ballot.

ARTICLE XVII.

The Transaction of Business.

§ 47. In all matters which shall come before the Convention, the Clergy and the Laity shall deliberate in one body; and in voting by orders the Clergy shall vote as individuals, and the Laity by Parishes and Missions, the delegation from each Parish or Mission being entitled to one vote and no more; and when voting jointly, a majority of the votes of the members present shall be decisive, except as otherwise specified in these Constitutions; *provided*, that in any case when it shall be demanded by five votes (Clerical or Lay, or both), the two orders shall vote separately, and their concurrence shall be necessary to constitute a decision.

ARTICLE XVIII.

The Admission of Parishes and Missions.

§ 48. A Parish may be admitted into union with the Convention, on motion, by a majority of votes; *provided*, it shall have presented to the Convention a certificate from the Bishop of this Diocese, or, if there be no Bishop, from the Standing Committee, stating that he or they approve of the organization of such Parish; also a Constitution subscribed by the Wardens, in which such Parish expressly accedes to the Constitution, Canons, doctrine, discipline and worship of the Protestant Episcopal Church in the United States of America, and to the Constitutions

and Canons of the Church in the Diocese of Los Angeles; also, satisfactory evidence that it is regularly organized, with not less than five Vestrymen nor more than eleven, of whom two shall be Wardens; also, that the Parish is able to support a Rector without Missionary aid.

§ 49. A Mission may be admitted into union with the Convention, on motion, by a majority of votes: *provided*, it shall have presented to the Convention a certificate from the Bishop of this Diocese or, if there be no Bishop, from the Standing Committee, stating that such Mission is duly organized.

ARTICLE XIX.

The Forfeiture of Privileges.

§ 50. Whenever any Parish in union with the Convention shall neglect, for three successive years, to make a Parochial report to the same, no Missionary report being made in its behalf, or during a like period shall neither have employed a Clergyman as its Parish Minister, nor requested of the Ecclesiastical Authority the services of a Missionary, or whenever any Parish in union with the Convention shall have persistently disregarded or refused to conform to any of the Canons of the Protestant Episcopal Church in the United States of America, or of the Church in this Diocese, due notice of such violation of Canon law having been given to such Parish by the Bishop, such Parish may be suspended from representation in the Convention, or its connection with this Diocese may be wholly dissolved by a two-thirds vote of each order, Clerical and Lay. Whenever in the opinion of the Bishop any Parish shall be liable to such forfeiture of privileges, he shall signify the same to the Convention in his annual address, and the Convention may thereupon proceed to suspend or dissolve such Parish, as the case may require.

ARTICLE XX.

The Election of a Bishop.

§ 52. The election of a Bishop, or of a Bishop Coadjutor, for this Diocese shall be made in either an Annual or a Special Convention; *provided*, due notice of said election be given, as hereinafter provided.

§ 53. The call to elect a Bishop, or a Bishop Coadjutor, shall emanate from the Standing Committee, who shall give, through their Secretary, at least thirty days' written notice of such election to every Clergyman, Parish and Mission of this Diocese.

§ 54. The election shall be made in the following manner: The Clergy and the Laity shall vote by orders, and the election shall be by ballot. If two-thirds of all the Clergy entitled to vote be present, and two-thirds of all the Parishes and Missions entitled to vote be represented, then a majority of each order present shall determine a choice. If such two-thirds of the Clergy, Parishes and Missions be not present, then two-thirds of the votes of each order present shall be necessary to determine a choice; *provided*, that in all cases of the election of a Bishop, or of a Bishop Coadjutor, no Clergyman shall be entitled to vote (Article VI of these Constitutions to the contrary notwithstanding) unless he shall have been, for at least six months immediately preceding the election, personally and canonically resident in this Diocese, and during all that time entitled to a seat and vote in the Convention of the same.

ARTICLE XXI.

Assessments.

§ 55. The Convention shall have power to raise money by tax or assessment on the Parishes and Missions of this Diocese, by Canon or by Special Vote, for the regular expenses of this Diocese, and

for such other purposes as the Convention may from time to time approve and direct. The Convention shall also have the power to impose such penalty as may be deemed fit for neglect to pay such assessments when imposed.

ARTICLE XXII.

Authentication and Preservation of Canons.

§ 56. The Secretary of the Convention shall procure and keep a suitable book, entitled "Constitutions and Canons of the Diocese of Los Angeles," in which shall be recorded these Constitutions, with the certificate of their adoption. All Constitutions, Canons, and additions thereto, hereafter adopted by the Convention, shall be certified to by the President and Secretary of the Convention, as having been duly adopted, and shall, with the certificate of adoption, be recorded in the said book, and the said book shall be taken and regarded as *prima facie* evidence of the due adoption and correctness of all papers recorded therein under this Article.

ARTICLE XXIII.

Alterations and Amendments.

§ 58. These Constitutions may be altered, or amended, or added to, in the following manner: Any proposed alteration, amendment, or addition, which shall have been introduced in writing, setting forth the Article as amended, and duly considered and approved at an Annual Convention, shall be referred to the next Annual Convention for final consideration and action; and if then approved and adopted by the Convention, by a majority of both orders, voting separately, and concurred in by the Bishop, it shall become law, and these Constitutions shall be held as altered, amended, or added to, accordingly; *provided*, that the proposed alteration, amendment or addition may be amended before its adoption by a

two-thirds vote of the Convention to which it was finally submitted.

ARTICLE XXIV.

Incorporation.

§ 60. The Church in this Diocese shall be incorporated under the laws of the State of California, under the name and title of "The Protestant Episcopal Church in the Diocese of Los Angeles."

ARTICLE XXV.

Repeal.

§ 62. All previous Constitutions of this Convention and Diocese are hereby annulled and repealed.

In accordance with Article XXIII of these Constitutions, I hereby concur in the foregoing Constitutions, as adopted by the First Annual Convention, and amended by subsequent Conventions.

JOSEPH H. JOHNSON,

We, whose names are hereunto subscribed, do certify that the foregoing is a true and correct copy of the Constitutions of the Diocese of Los Angeles, as adopted in and by the First Annual Convention of said Diocese, held in St. Paul's Church, Los Angeles, on the 26th, 27th and 28th days of May, in the year of our Lord one thousand eight hundred and ninety-six; and as added to, or amended by, the Annual Conventions of 1897 to 1914, inclusive.

Witness our hands this first day of June, A.D. 1914, in the City and County of Los Angeles.

JOSEPH H. JOHNSON,
President of the Convention.

ALFRED FLETCHER,
Secretary of the Convention.

THE CANONS

Of The

Diocese of Los Angeles

As Adopted 1896

And Added To or Amended 1897 to 1914, Inclusive.

THE CONVENTION.

CANON I.

A Quorum.

§ 1. No business shall be transacted at any Annual or Special Convention of the Diocese of Los Angeles unless a quorum be present; a quorum shall consist of fifteen of the Clergy entitled to seats and votes in the Convention, together with twelve of the Parishes and Missions entitled to representation in the same.

§ 2. No business shall be transacted by any Standing or Special Committee of an Annual or Special Convention unless a quorum of such Committee shall be present, and said quorum shall be a majority of its members.

§ 3. In case a quorum is not present at any Annual or Special Convention, it is competent for the members present to adjourn from time to time, and, when a quorum of any Committee of any Convention is not present, a like course may be adopted.

CANON II.

*Rules of Order.

*For Rules of Order see Appendix.

§ 5. In addition to the provisions of the Constitutions and Canons of this Diocese, further regulation of legislative action shall be by Rules of Order, which, having been once adopted, shall continue in force until the same, in whole or in part, shall have been amended or repealed,

CANON III.

The Clerical Members.

§ 9. One week before the meeting of any Annual or Special Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Clergymen of the Church canonically resident in this Diocese; annexing the names of their respective Parishes, Missions or Chaplaincies, or of the institutions of learning in which they may be engaged; or, in the case of those who are not engaged as herein stated, their places of residence only; and such list shall be laid before the Convention on the first day of the meeting and be prefixed to the Journal. In the said list of Clergy, or in a list appended thereto, shall be declared the names of those Clergy entitled to seats and votes in the Convention, and such declaration shall be taken as presumptive evidence of the right of those who shall be thus indicated, and of the right of none others.

§ 10. In case the Episcopate be vacant, or in case the Bishop be absent or incapable of acting, the duty of preparing the list of Clergy and list of clerical members of the Convention shall devolve upon the Standing Committee of this Diocese.

§ 11. When the right of any Clergyman of this Diocese to a seat in the Convention is claimed or disputed, either question shall be determined by the Convention, in accordance with the provisions of the Constitutions of this Diocese.

CANON IV.

The Lay-Delegates.

§ 13. The appointment of Lay-Delegates to any Annual or Special Convention shall be certified in writing by the Rector or Clergyman in charge of the Parish or Mission of which they are the representatives, or, in his absence, by a Warden or by the Clerk

of such Parish or Mission. Every certificate of the appointment of Lay-Delegates shall be substantially in the following form:

To the Convention of the Diocese of Los Angeles:

We hereby certify that, at a duly convened meeting, the Vestry of.....Parish [or the congregation of.....Mission], in....., County of....., held on the.....day of....., A.D. 191.....

[Here insert the names of Delegates.]

were duly elected to act as Lay-Delegates in the forth-coming Convention, and the following were elected as Alternate Delegates:

We certify, further, that the said Delegates-elect are now and have been during the six calendar months next before their election connected with and qualified voters of the said.....Parish [Mission], and that they are not under ecclesiastical censure or process.

Witness our hands } Rector.
this.....day of..... } Warden.
A.D. 191..... } Clerk.

And no other certificate or evidence of the appointment of any Lay-Delegate or Delegates than such as is herein required shall be allowed or received.

§ 14. The certificates of election of Lay Delegates shall be forwarded to the acting Secretary of the Convention at least one week previous to the time appointed for its meeting, and from these certificates the Committee on Credentials shall prepare a list of the Lay-Delegates entitled to seats and votes in the Convention.

§ 15. No Parish or Mission which shall fail to pay its quota of the assessments provided, whether by these Canons or by special resolution, shall be entitled to representation in the Convention of this Diocese. But when the name of any delinquent Parish or Mission shall be read, as provided in the Order of

Business, the Delegate or Delegates from such delinquent Parish or Mission may be admitted to a seat by vote of the Convention, upon the payment in full of the existing delinquency; or upon recommendation of the Finance Committee (such report having been accepted by the Convention) the arrears may be remitted and the Delegate or Delegates seated.

§ 16. It is the duty of Lay-Delegates to attend the sessions of that Convention of which they are elected members, and to act for and in the name of the body delegating them, and their acts shall be binding upon the Parish or Mission which they represent.

CANON V.

The Officers of the Convention.

The Secretary.

§ 20. In addition to the duties prescribed in the Constitutions of this Diocese, the Secretary of the Convention shall send to the Rector or Clergyman in charge of each Parish or Mission in union with this Convention blank certificates for the election of Lay-Delegates in the form prescribed in Section 13 of these Canons, at least thirty days prior to the time appointed for the meeting of any Annual or Special Convention of this Diocese; *provided*, that, if any such Parish or Mission be without a Clergyman, said blanks shall be sent to a Warden of the Parish or Mission.

§ 21. The Secretary of the Convention shall also take minutes of the proceedings of the Convention, and when approved he shall enter them in a proper book; he shall preserve the Journal and Records, attest the public acts of Convention, and faithfully deliver to his successor all books and papers which may be in his possession, relating to the affairs of the

same. He shall also send annually a printed copy of the Journal of the Convention to each Bishop of the Church in the United States, to the Secretary of the House of Deputies of the General Convention, to each of the Secretaries of Diocesan Conventions, to each Clergyman canonically connected with the Diocese of Los Angeles, and to each Lay-Delegate of the Convention of the same, and he shall furnish to each Clergyman, upon his canonical admission to the Diocese, a copy of the Constitutions and Canons of the same. He shall also furnish a list of the members of every Committee, appointed *ad interim*, to the Chairman of such Committee, with a copy of the resolutions providing for it. He shall also send to the Registrar of the Diocese a correct and certified copy of the proceedings of that Convention for which he is elected, and fifty copies of the printed Journal of the said Convention, together with all Journals of other Diocesan Conventions and documents bearing upon the history of the Church at large, which he shall have received as Secretary during the year.

§ 22. The Secretary of the Convention shall also, within thirty days after any Annual or Special Convention shall have adjourned *sine die*, furnish to the Treasurer of the Diocese a certified statement of all accounts allowed by the Convention; he shall examine and certify to the Treasurer the bills for printing and other expenses of the Journal, and for any other official work which may be committed to him.

§ 23. The Secretary of the Convention shall also send to each General Convention a certificate of the appointment of Clerical and Lay-Deputies; and he shall perform such other duties as may be from time to time required of him, by authority of the General or Diocesan Convention.

The Treasurer.

§ 26. The Treasurer of the Diocese shall have charge of all current funds belonging to the Diocese, as declared by the Canons, and pay them out only on warrants drawn by the Canonical authorities.

§ 27. The Treasurer shall give satisfactory security for the faithful discharge of his duties, in an amount to be fixed by the Finance Committee, to the Diocesan Corporation for the benefit of the Diocese, which bond shall be in addition to and separate from any bond which may be required of him in his capacity as Treasurer of the Diocesan Corporation.

§ 28. The Board of Directors of the Diocesan Corporation is hereby authorized and empowered to make such rules and regulations for the Treasurer of the Diocese to follow, as in their judgment shall seem just and necessary, and designate the depositaries and investments of the funds of the Diocese.

§ 29. The Treasurer of the Diocese shall present at each Annual Convention a written statement of his account with the several funds for the previous year. He shall close his several accounts twelve days before the meeting of the Annual Convention.

§ 30. The Treasurer of the Diocese shall notify the Treasurers of the several Parishes and Missions of their several assessments, within one month after the close of the Annual Convention, and also at least thirty days before the meeting of the next Annual Convention shall notify them of their respective dues and arrearages.

§ 31. The Treasurer of the Diocese shall present to the Board of Missions a monthly statement of the balances on hand, and such other reasonable information as it may desire.

§ 32. The books of the Treasurer of the Diocese shall always be open to the inspection of the Audit-

ing Committee of the Convention, and of the Committees charged with the management of the several funds of the Diocese.

§ 33. The Auditing Committee of the Convention shall, twice in the year, viz., in the month of October, and during the twelve days before the meeting of the Annual Convention, and at such other times as they may deem advisable, make an examination of the books and accounts of the Treasurer, and shall verify the amount of funds received, disbursed and held by him, and shall make an annual report of their findings to the Convention.

§ 34. The Treasurer of the Diocese shall receive a salary to be fixed annually by the Convention.

§ 35. The Secretary's Journals and records and the Treasurer's books shall be open at all times to the inspection of the Bishop, of the Standing Committee, and of the Convention or any Committee thereof.

CANON VI.

The Business of the Convention.

§ 38. At the opening of each Annual Convention, after divine service, the Bishop, or, in case of his absence or inability to act, or of a vacancy in the Episcopate, the Senior Presbyter present in the Convention, shall take the chair, after which the procedure shall be according to an *Order of Business, which,

*For Order of Business see Appendix.

having been once adopted, shall continue in force until the same, in whole or in part, shall have been amended, suspended or appealed.

CANON VII.

The Regular Committees of the Convention.

§ 44. The Regular Committees of the Convention shall be as follows:

§ 45. A Committee on Credentials; to which may

be referred all claims affecting the right to a seat or representative privilege in the Convention; to consist of the Secretary of the Convention and two Laymen.

§ 46. A Committee on the Incorporation of Parishes and organized Missions, and their admission into union with the Convention; to consist of one Clergyman and two Laymen.

§ 47. A Committee on Finance; to consist of five Laymen. It shall be the duty of this Committee to report to the Annual Convention a schedule of assessment upon the various Parishes and Missions of the Diocese for the Diocesan Assessment Fund in an aggregate amount sufficient to pay the salary of the Bishop and the Bishop Coadjutor, if there be one, for the ensuing year, and to meet the necessary expenses of the Convention.

Whenever, from special circumstances existing in any Parish or Mission, the assessment, computed on the regular basis, shall appear unduly burdensome, the Finance Committee may recommend such reduction in the assessment upon such Parish or Mission as shall appear just.

The amount assessed upon each Parish or Mission for the above purpose shall be based upon its Current Expenses, being the amount paid for ministerial and other salaries, organist, choir, sexton, lights, heating and all other current parochial expenses incurred for conducting and maintaining the services, the care, preservation, ordinary repairs and expenses of Church buildings and parsonages and grounds, exclusive of interest paid and amounts paid on account of mortgage, funded debt, or for permanent improvements, as shown by its Annual Report filed that year. *Provided*, that if any Parish or Mission shall fail to furnish the Finance Committee of the Diocese with a copy of the financial part of its

Annual Report filed that year, in the form provided in Canon XIII, Section 108, then the Finance Committee shall arbitrarily fix the amount of the assessment of each Parish or Mission. The Bishop, or in his absence, the President of the Standing Committee, shall appoint this Committee at least one week before the Annual Convention from the delegates thereto already chosen.

Whenever an annual contribution is made towards the expenses of any Parish or Mission by any one person or any one family in an amount exceeding \$300, the Finance Committee, on request of said Parish or Mission, shall reduce the gross amount of annual expenses returned by said Parish or Mission by an amount equal to such excess, and the assessment on said Parish or Mission shall be based on the amount thus reduced.

§ 48. A Committee on Auditing; to consist of three Laymen to be appointed before or after the adjournment of the Convention by the Bishop or presiding officer of the Convention. This Committee shall sit during the recess of the Convention, and it shall be its duty to audit the accounts of the Treasurer, and of others having charge of funds belonging to the Diocese, as required by Canons or Resolutions of the Convention.

§ 49. A Committee on Canons; to consist of three Clergymen and three Laymen, to which may be referred all proposed amendments or alterations of the Constitutions and Canons of this Diocese.

§ 50. A Committee on Christian Education; to consist of three Clergymen and two Laymen, to which may be referred all matters concerning educational work in this Diocese.

§ 52. A Committee on the State of the Church; to consist of two Clergymen and one Layman, to

which may be referred all matters appertaining to the extension of the work of the Church in this Diocese, not specially assigned to any other Committee.

§ 53. A Committee on Unfinished Business; to consist of one Clergyman and two Laymen.

§ 54. The Bishop shall have the right to appoint any of the Regular Committees in advance of the meeting of the Convention if occasion should require.

THE MISSION AND THE PARISH.

CANON VIII.

The Mission.

§ 60. The Bishop shall supervise and control all Missionary work within this Diocese. He shall, with the advice of the Board of Missions, establish and organize Missions, appoint all Missionaries, and transfer, suspend or remove such Missionaries when not inconsistent with the General Canons of the Church.

§ 61. It shall be competent for any number of male adults, resident in any village, town, city, district or ward, not within the limits of a Mission or Parish already organized, to be organized as a Mission, with the consent and under the authority and direction of the Bishop of this Diocese: (a) *provided*, that the Bishop may, with the consent of the Standing Committee, accept a cession of territory from any Parish and erect a Mission therein;

(b) And *provided*, further, when the increase of population in any Parish does, in the judgment of the Bishop, require the establishment of a Mission, he may, with the consent of the Standing Committee, detach from the Parish such an area as will provide, in their joint judgment, by means of the Parish Church and a new Mission, for the spiritual neces-

sities of the said population, and erect a Mission therein.

And the Secretary of the Standing Committee shall notify the said Parish of the proposed detachment of territory, and any objections thereto shall be made in writing to the Bishop, and by him shall be laid before the Standing Committee for consideration. Within sixty days of the issuance of said notice by the Secretary, the Bishop and the Standing Committee shall make known their joint decision and, if it shall be in favor of detachment of the territory, the Bishop shall proceed to organize the Mission.

The organization of such mission shall be effected by the appointment, by the Bishop, of a Warden, a Clerk, and a Treasurer; and, thereafter, such officers shall be elected at the Annual Meeting of the Mission to be held on the Tuesday after the last Sunday in April, or as soon thereafter as possible, and at such meetings any person of lawful age, an attendant upon the services of the Mission, who for the previous sixty days shall have been registered a communicant, and any person of like age who shall have been a member of the congregation for a like period and shall have regularly contributed to the support of the Mission, the minimum amount of subscription to be prescribed by each Mission itself, shall be entitled to vote.

And in case of the death, removal or resignation of any of the said officers during the term for which they have been elected, the Bishop shall fill such vacancy by his appointment.

§ 62. Upon the election of the officers of a Mission a certificate shall be promptly forwarded to the Bishop by the Clerk of the Mission, which shall set forth the names and addresses of the officers-elect,

and also the sum of money which the said Mission is prepared to pledge monthly for the support of a Missionary.

§ 63. The members of each organized Mission shall, through their Treasurer, forward, on the Monday following the last Sunday of each month, to the Treasurer of the Diocese such sums as they shall have agreed to pay toward the stated salary of their Missionary, whether in their certificate to the Bishop or upon any subsequent occasion, and in case of failure the Board may withdraw the Missionary.

§ 64. Every Missionary of this Diocese shall be required to submit an annual report to the Bishop and to the Board of Missions a week before the first day's session of each Annual Convention, setting forth the condition and prospects of the Mission or Missions under his charge. He shall also keep a register of the Mission in all respects, so far as practicable, as provided in regard to the keeping of Parish Registers by Canon XII, Section 104.

§ 65. The title to real estate given to or purchased or in any way acquired by any Mission, for Church purposes, shall be vested in the Diocesan Corporation upon the following trusts and with the following powers:

(1) To hold the said property for the use of the said Mission so long as it shall continue to exist under the Canons of the Convention of said Diocese of Los Angeles; *provided*, that the said Mission shall make provisions for and pay all taxes, insurance, and other expenses pertaining to the care and preservation of such property and of the improvements thereon.

(2) Whenever the Canonical Officers of the Mission shall make written request to said Diocesan Corporation, to which two-thirds of the members of

said Mission shall signify their assent in writing, that the said premises be mortgaged to secure money borrowed and advanced for the improvement of said premises for Church purposes, then, in its discretion, the said Diocesan Corporation, trustee, with the consent of the Bishop and Standing Committee of the Diocese, as provided in Article IV of its By-Laws, may execute a mortgage in usual form, covering said premises so held by it, to secure the payment of such loan; but all mortgages so made shall contain an express stipulation that said Diocesan Corporation shall not incur any corporate liability for the money so borrowed and received by said Mission, and that upon the foreclosure of such mortgage no judgment for deficiency shall be entered against said Corporation, trustee.

(3) Whenever the said Mission shall be erected into and become a Parish, in accordance with the provisions of the Constitutions and Canons of the said Diocese of Los Angeles, and shall be duly admitted as a Parish into union with the Convention of said Diocese, and shall be incorporated as a Religious Corporation, in accordance with the provisions of said Constitutions and Canons and under and by virtue of the laws of the State of California, then said trust shall terminate and said property shall vest in and belong to said Religious Corporation of such Parish; and the said Diocesan Corporation, trustee as aforesaid, shall execute a grant deed of conveyance of the said property to the said corporation of such Parish as evidence of and for the better assurance of Title.

(4) If the said Mission shall cease to exist and be dissolved in accordance with the provisions of the said Canons, and no Parish organization shall be effected and incorporated under said Canons and

Laws as the successor of said Mission, and within the limits of its Canonical boundaries, within the period of one year after said dissolution, then to hold, manage, control, sell and convey the said property, and apply the same, or the proceeds thereof, to and for such beneficial use of the Protestant Episcopal Church in said Diocese of Los Angeles, as said trustee shall deem for the best interest of said Church, in accordance with the purposes and powers set forth in its Articles of Incorporation.

§ 66. The failure of the people of a Mission to fulfil any of the pledges made to the Bishop shall warrant him in withdrawing the Missionary and dissolving the organization, in which event he shall become the custodian of all the property of the Mission not held as provided in Section 65 of this Canon.

CANON IX.

The Parish.

§ 70. It shall be lawful for any number of male persons of full age, not less than fifteen, desiring to organize a Parish and permanently resident in the village, town, city, district, or ward where the proposed Parish is to be located, to proceed in the manner following:

The persons desiring to organize a Parish shall address to the Bishop of this Diocese an application substantially in the following form:

.....California.

[Date], A.D. 191.....

Reverend Father in God: We, whose names are hereunto affixed, being attached to the doctrine, discipline and worship of the Church now known as the Protestant Episcopal Church in the United States of America, do hereby respectfully ask your consent to associate and organize ourselves and others as a Parish of the said Church in....., County of.....,

in the Diocese of Los Angeles, under the name and title of....., the territorial limits of said Parish to be [here insert the boundaries of the proposed Parish.] And we hereby solemnly promise and declare that the said Parish shall be forever held under the Ecclesiastical Authority of the Bishop of Los Angeles and of his successors in office, and in conformity with the Constitution and Canons of the Church now known as the Protestant Episcopal Church in the United States of America, and the Constitutions and the Canons of the Diocese of Los Angeles, the authority of which we do hereby recognize and bind ourselves to make part of the Constitution of the said Parish, and to whose liturgy, doctrine, discipline, rites and usages, we promise at all times, for ourselves and our successors, corporate obedience and conformity.

Your Obedient Children in the Church of God.

[Here shall follow the signatures, in ink, of the persons desiring to organize the Parish.]

§ 71. Upon receipt of the above application, the Bishop of the Diocese shall submit the same to the Standing Committee, and if he and a majority of said Committee approve the organization of the proposed Parish, they shall submit their joint consent in the following form, a duplicate of which shall also be spread upon the minutes of the Standing Committee:

Diocese of Los Angeles.

*The organization of a Parish in.....
County of.....to be bounded and
limited as follows....., and
to be known as the Parish of
having been duly considered and approved by the*

Standing Committee of this Diocese, I do hereby give my Canonical consent to the organization of the said Parish.

*Given under my hand this.....
day of....., in the year of our
Lord....., and of my consecration
the.....*

Bishop of Los Angeles.

Attest.....

Secretary of the Standing Committee.

§ 72. In case the proposed Parish, or any territorial portion thereof, shall lie within the territorial limits of any existing Parish or Parishes, the Secretary of the Standing Committee shall notify the said Parish or Parishes that application for the organization of the proposed Parish has been made, and any objections to the organization of the proposed Parish shall be made in writing to the Bishop, and by him shall be laid before the Standing Committee for consideration. Within sixty days after the issuance of such notice by the Secretary, the Bishop and the Standing Committee shall make known their joint decision, and if it be in favor of the organization of the proposed Parish they shall issue the formal consent, as provided in Section 71 of this Canon; and such permission shall not take effect until the boundaries of the new Parish shall have been prescribed and defined by the authority granting the permission.

§ 73. Upon receipt of the formal consent of the Bishop and the Standing Committee, as set forth in Section 71 of this Canon, the persons interested may proceed forthwith to organize the proposed Parish. This shall be done at a public meeting, of which one week's written notice shall be sent to each person

signing the application asking the consent of the Bishop to the organization of the proposed Parish; and at the said meeting a Clergyman appointed by the Bishop shall preside. The proposed Parish shall organize (1) by adopting a Constitution, which shall specifically set forth the promises made in the application to the Bishop, together with the manner of electing Vestrymen; and (2) by the election of Vestrymen—not less than five nor more than eleven—from whom shall be chosen two Wardens; and the name and title by which the said proposed Parish shall be legally known shall be: “The Rector, Wardens and Vestrymen of.....Parish.”

§ 74. Upon complying with all the provisions of the foregoing sections of this Canon, a Parish may become incorporated under the statute law. The Rector of the Parish shall be ex-officio a member of the Board of Trustees, and (subject to the provisions of Canon XXXIV, Section 214, Article 4) its President; and it is recommended that the Articles of Incorporation and the By-Laws shall so provide, and shall also generally provide that the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and also the Constitutions and Canons of the said Church in the said Diocese of Los Angeles, as the same now exist, or as they may hereafter be changed or amended, shall be a part of said By-Laws; and whenever said Constitutions or Canons, or any of them, shall conflict with any of the provisions of said By-Laws, they shall, in such respects, and to that extent, override, supersede and effect the repeal of the said By-Laws.

§ 75. In the case of an established Parish seeking to change its boundaries, the Bishop and Standing Committee shall have power to determine the new boundaries, or to change the boundaries of any con-

tiguous Parishes affected by such change, subject to the same conditions of notification, provisions for objection and time for decision as provided for in Section 72, and the said determination of the Bishop and Standing Committee shall be made known to the petitioning Parish in such manner as they shall see fit.

CANON X.

Mission and Parish Boundaries.

§ 80. The bounds of a Parish or Mission shall be the limits of any village, town, city, county or section of a county, as fixed by law, which may have been recognized by the Bishop in the organization of the same. If there be but one Parish or Mission within such village, town, city, county, or section of a county, it shall be deemed the spiritual cure of the Clergyman having charge thereof. If there be two or more Parishes or Missions therein, it shall be deemed the cure of the Clergymen thereof. In the organization of a Parish within the territorial limits of an existing Parish or Mission, or of existing Parishes or Missions, the bounds shall be those defined in the formal consent of the Bishop and the Standing Committee, as provided in Section 71, Canon IX. In the organization of a Mission within the territorial limits of an existing Parish or Mission, or of existing Parishes or Missions, the Bishop shall define and limit the bounds of the said Mission.

§ 81. The boundaries as set forth in this Canon shall be held as legally fixed, for all purposes of these Canons, until they shall be changed or modified by the same authority which created them.

§ 82. For the purpose only of private or domestic pastoral ministrations, the residence, wherever situated, of each registered parishioner of any Parish or

Mission shall be deemed a part of the Parish or Mission in which such parishioner is registered.

§ 83. Any Diocesan or Non-Parochial Church Institution, apart from the regularly established Parishes and Missions of the Diocese, in which, by the appointment of the Bishop, a Clergyman of the Diocese officiates as Chaplain, and any secular Institution in which the ministrations of the Church are to be provided by or under the appointment of the Bishop, may be designated as the special cure of the Clergyman officiating therein, or in charge thereof, for purposes of ministering to the inmates, pupils, patients and employees thereof, and for those purposes only.

CANON XI.

The Vestry.

§ 90. At an annual Parish meeting, to be held on the Tuesday after the last Sunday in April, or as near that date as practicable, each Parish of the Diocese shall elect—to manage its temporalities—a Board of Trustees and Vestrymen, or Directors and Vestrymen, who shall be males of 21 years of age, qualified to vote for Vestrymen in the Parish which elects them, the number of which shall be governed by its Articles of Incorporation; and it is recommended for better assurance of conformity to the law of the State, that the Rector be counted in making up the number of the Trustees and be regularly elected to that office. In all new Parishes the number shall comply with the statute law of corporations of the State.

§ 91. In every Parish the Vestrymen and Trustees, or Vestrymen and Directors, shall be the same number and the same persons.

§ 92. If, from any cause, there be no election on the Tuesday after the last Sunday in April, as pro-

vided in Section 90, the Vestry shall call an election as soon thereafter as practicable; *provided*, that in all cases where the Articles of Incorporation of a Parish may conflict with the provisions of this Canon, the statute law shall be followed.

§ 93. The Vestry shall have power to fill any vacancy or vacancies in their own body, and shall continue in office until their successors are elected.

§ 94. Notice of the election of a Vestry shall be given during divine service on the Sunday preceding the day upon which an election is to be held; and on the Sunday following, during divine service, the names of the Vestrymen elected shall be announced.

§ 95. The election for Vestrymen and Trustees shall be by ballot. The following shall be qualified electors:

(a) Any person of lawful age, an attendant upon the services of the Parish, who for the previous sixty days shall have been registered upon the Parish Register as a communicant of that Parish;

(b) Any baptized person of lawful age, an attendant upon the services of the Parish, who for the previous sixty days shall have been a pledged contributor to the support of the Parish, and whose name as a regular contributor shall have been for that period entered upon the books of the Treasurer of said Parish;

Provided, That each Parish may in its By-Laws determine the minimum amount of subscription which shall qualify a voter under the provisions of the above sub-section (b).

(c) No person shall be permitted to vote by proxy, unless he shall have filed with the Clerk of the Vestry, not less than five days previous to the date of the meeting at which said proxy is intended to be used, a proxy in writing designating the per-

son who shall be authorized to cast his vote; provided that the person so designated shall himself be a duly qualified voter, and that no person shall be permitted to vote at any meeting upon more than one proxy; and *provided*, further, that in Parishes not incorporated, and in Missions, voting by proxy shall not be allowed.

§ 96. From the members of the Vestry shall be chosen a Senior Church Warden, and a Junior Church Warden, both of whom shall be communicants of the Church. In case the Parish be without a Rector, or in case of the organization of a new Parish, both these officers shall be elected by the members of the Vestry. In all other cases the Rector shall appoint the Senior Church Warden, and the members of the Vestry shall elect the Junior Church Warden.

§ 97. In case a Parish be without a Rector, or the Rector be absent or unable to act, the Wardens, according to seniority in office, shall preside at all meetings of the Vestry and of the Parish. No meeting of a Vestry shall be valid in which there shall not be present either the Rector or one Warden.

§ 98. A Clerk and a Treasurer, who may or may not be members of the Vestry, shall be elected annually, and shall serve until their successors in office are chosen.

CANON XII.

The Rector.

§ 100. Whenever the Rectorship of a Parish shall become vacant by resignation or otherwise, the Vestry shall, within five days, make written communication of the fact to the Ecclesiastical Authority, which may appoint a Clergyman to such vacancy pending the election of a Rector. Before proceeding to an election, however, the Senior Warden shall, within

not less than ten nor more than thirty days after such communication to the Ecclesiastical Authority, call a meeting of the Vestry, giving ten days' written notice thereof, and stating the purpose of the meeting to be the *selection* of a Rector. He shall at the same time notify the Bishop, if there be one, of the time and place of such meeting, and invite him to be present thereat. And twenty days after such meeting, the Senior Warden shall call a meeting of the Vestry, giving five days' written notice thereof, and stating the purpose of the meeting to be the *election* of a Rector; but such meeting may be adjourned from time to time, provided that the election be made within ninety days from the date of the creation of such vacancy. In electing a Rector an affirmative vote of a majority of the full number of Vestrymen shall be required. If the person selected should not be elected, or being elected should decline, *the same procedure* shall be followed, until an election and acceptance shall be secured; *provided*, that the Bishop may, in his discretion, and on request of the Vestry, suspend the above procedure and permit the immediate election of a Rector, or the postponement of the same to a specified time.

§ 101. Upon the election of a Rector, the Church Wardens of the Parish shall give immediate notice of such election to the Bishop of this Diocese, or, if there be no Bishop, to the Standing Committee, whereupon the person elected may enter upon the duties of his calling.

§ 103. The Rector, subject to the Bishop of this Diocese, shall have exclusive charge of all things pertaining to or affecting the spiritual interests of the Parish. It shall be his duty and right to give order concerning public worship, together with all that appertains thereto. He shall at all times have

access to the Church building or buildings, and shall have the custody of the keys of the same. He shall have the spiritual direction and control of all associations of the Parish, and shall preside, with right to vote, at all Parish and Vestry meetings, and, also, at all meetings of the Board of Trustees of the incorporated Parish, when a regularly elected member thereof.

§ 104. The Rector shall keep a Parish Register to be furnished by, and which shall be the property of, the Parish, in which he shall keep the following records:

(1) Records of all baptisms, marriages and burials at which any Clergyman of the Church has officiated within the limits of the Parish; (2) a list of the persons confirmed therein; (3) a list of all communicants within his cure. He shall from time to time enter on the list of communicants, (a) the names of all persons confirmed in his Parish who have received the Holy Communion; (b) the names of all who have been received by letters of transfer from other Parishes; (c) the names of those who, being regular communicants in his Parish, he finds, after diligent inquiry, are not registered elsewhere. He shall from time to time, and at least annually, within one month before the meeting of the Diocesan Convention, revise such list and place an asterisk, or other appropriate symbol, opposite the names of all persons who have died, or received Holy Orders, or taken letters of transfer to other Parishes, or been excommunicated or suspended, or who have formally renounced the communion of the Church, or who, having removed from his Parish without notice, cannot be traced after reasonable time and due effort. At the time of making such revision of the list of registered communicants, the Rector shall enter upon

the register ,opposite the names which he has noted, as above provided, the cause and date of his action, and such persons shall thenceforth cease to be reckoned as registered communicants of the Parish; it being, however, distinctly understood that such action shall in no wise affect the relations of any communicant of the Church at large, or his rights as a non-registered communicant.

The Parish Register shall at all convenient times be open to the inspection of the Bishop or other Ecclesiastical Authority of the Diocese, of the Wardens and Vestrymen, and of the qualified voters of the Parish.

CANON XIII.

Financial and Parochial Reports.

§ 108. On or before the seventh day of May of each year, each Parish and Mission shall file, in duplicate, with the Secretary of the Convention a statistical and financial report. The Secretary shall deliver one copy thereof to the Committee on Finance for the next Annual Convention, to be used in preparing a schedule of assessment for Diocesan and Convention purposes. Any Parish or Mission failing to furnish an annual report, as provided herein, shall be liable to an arbitrary assessment by the Finance Committee.

§ 109. Every financial report of a Parish or a Mission, before being filed with the Secretary of the Convention, shall be audited and approved in writing by an Auditing Committee appointed by the Vestry of the Parish or by the officers of the Mission, as the case may be; said approval to be attached to or endorsed upon the report.

§ 110. The form of the annual report of each Parish shall be substantially as follows:

PAROCHIAL REPORT.

From May 1st, 19....., to May 1st, 19.....

To the Right Reverend.....Bishop of
Los Angeles.

Church

Organized Mission

Mission Station

} of.....

Place.....; County.....

PAROCHIAL STATISTICS.

Officers—Rector, Priest in Charge or Deacon officiat-
ing; Rev.....; address.....; Assistant, Rev.
.....; address.....; Lay Reader.....; Clerk
.....; address.....; Senior Warden.....;
Junior Warden.....; Vestrymen or officers of
the Mission.....; Treasurer.....; address.....

Congregation—No. of families.....; Individuals
or parts of families not thus included.....; total
No. of souls thus enumerated.....; present No.
baptized persons in Parish so far as known.....;
present No. confirmed persons in Parish so far as
known.....; have you a proper Parish Register
.....; have the Treasurer's accounts been audit-
ed.....

N. B.—Where husband and wife, or one parent
and the children, or the majority of a family
living together, attend the Church services they
shall be counted as a family.

Members of a family not meeting this descrip-
tion, all persons without family ties, and Sunday
School children other than those named above,
shall be reckoned as individuals, if they worship
in the Church, or look to its priest for ministra-
tions so far as known.

Official Acts—Baptisms, children.....; adults.....;
total.....; of which private.....; "received"
after private baptism.....; confirmations.....;

marriages.....; churchings.....; burials.....;
 number of Easter Communion made.....
 Communicants*—Last Reported.....; gained by—
 letter dismissory....., first Communion.....,
 admission to Communion....., return to Com-
 munion.....; gain.....; summary†.....; lost

*It is understood that no one shall be reported as a communicant in good standing who shall not have communicated within the previous twelve months, not being reasonably hindered in the judgment of the Clergyman in charge.

†These figures must balance.

by—death....., letter dismissory....., removal without letter dismissory....., withdrawal from the Church....., suspension or excommunication.....; loss (to balance figures).....; present number.....; summary†.....

Services—Daily Offices—Sundays..... Holy Days....., other days.....; total.....; Holy Communion—Sundays....., Holy Days....., other days; total.....; private.....

Organizations—

Sunday Schools—Officers.....; teachers—male....., female.....; total.....; pupils—male....., female....., total.....

Bible Class—Teachers.....; pupils—male.....; female.....; total.....

Parish School—Officers.....; teachers.....; total.....; pupils—male.....; female.....; total.....

Parish Missions (not receiving aid from Diocesan Board).....

Public Catechizings of Sunday School.

Choir—(quartette, chorus, robed) No. Members.....

Parish Societies—.....; No. members;; No. members;; No. members.....

FINANCIAL REPORT.

Receipts.

Parochial—Cash on hand as per last report.....; communion alms.....; other offerings in Church for Parish purposes.....; donations.....; pew rents.....; pledges and subscriptions for Parish support.....; pledges and subscriptions for Parish purposes.....; from Sunday School.....; from Woman's Auxiliary (cash only).....; from Daughters of the King.....; from other Parish Societies and Guilds.....; from invested funds (interest and rent).....; from endowment income.....; from legacies, thank offerings, etc.; money borrowed (secured by mortgage or trust deed).....; from all other sources.....; total Parochial, \$.....

Diocesan—All offerings, collections and gifts for objects in the Diocese other than Parochial and General; total Diocesan \$.....

General—All offerings, collections and gifts for objects other than Parochial and Diocesan; total General, \$.....

Sunday School—Receipts; total Sunday School, \$.....

Woman's and Junior Auxiliary—Cash.....; value of boxes.....; total W. and J. Aux., \$.....

Total Receipts \$.....; amount of deficit (if any); tsum total \$.....

EXPENDITURES.

Parochial—Deficit (if any) as per last report.....; charities, by Clergy and others.....; current expense—salaries of Clergy (direct or to Board of Missions)....., organist, choir and music....., sexton, lights, fuel, etc.,....., taxes and insur-

ance....., repairs and all other ordinary expenses.....; maintenance of—Sunday School....., Parish Societies....., Parochial Missions....., other objects; miscellaneous improvements—erection of Church, chapel, rectory, parish house, school house, etc....., interest on Church debt....., principal of Church debt, other objects.....; total parochial, \$.....

Diocesan—Diocesan assessments.....; diocesan Missions from all sources.....; city Missions.....; Episcopate endowment fund.....; Disabled Clergy endowment fund.....; Widows' and Orphan's endowment fund.....; other objects.....; total diocesan, \$.....

General—General Missions.....; Domestic Missions.....; Foreign Missions.....; other objects; total general, \$.....

Sunday School—School expenses.....; other objects.....; total Sunday School; \$.....

Woman's and Junior Auxiliary—Cash.....; value of boxes.....; total W. & J. Aux., \$.....

Total expenditures.....; cash on hand (if any).....; †sum total \$.....

PROPERTY.

Building	Sittings	Material	Insur.	Value
Church				
Chapel				
Rectory				
Parish House				
School House				
Furniture, including organ				
Land, estimated value				
Total value of property				

Condition of Church.....; free sittings in Church.....; rectory.....; rented sittings.....

Information—Endowments.....; invested funds.....

.....; funded debt..... (secured by mortgage on.....); floating debt.....; ground rent.....; title of property, trust or otherwise.....; in whom vested.....; description (block and subdivision).....

Remarks—Any special information or explanation

Examined and approved.....19.....;, ...,
....., Parochial Auditing Committee.

†These columns must balance and this page should be attested by the Treasurer or the Wardens.

CANON XIV.

Obligation in Default of Representation.

§ 112. If, for whatever cause, a Parish or Mission of this Diocese is not represented in any Convention of the same, or in any of the sessions thereof, such Parish or Mission shall nevertheless be bound by all acts of such Convention.

CANON XV.

Mission and Parish Guilds.

*§ 113. If any persons, members of a Mission or Parish, desire, having the approval of the Missionary or Rector, to organize a Guild or other similar Society for Church work within such Mission or Parish, provision shall be made that the regular members of such Societies, with right to vote and hold the offices of President, Vice-President, Treasurer or Secretary, shall possess the qualifications laid down for membership in Missions and Parishes, respectively, in Sections 61 and 95 of these Canons. Other persons may be admitted as honorary members, *provided*, that the provisions of this section (113) shall not apply to Guilds or Societies known as "Junior Societies," being those whose membership is chiefly composed of persons under age.

§ 114. In the case of any Mission or Parish

Guild, or similar association of members of a Mission or Parish, acquiring by purchase, donation or otherwise, real property for the benefit and uses of such Mission or Parish, the title thereto shall be vested, in the case of a Mission, in the Diocesan Corporation, upon the trusts and with the powers provided in Section 65 of these Canons; and in the case of a Parish, in the Parochial Corporation.

INSTITUTIONS OF THE DIOCESE.

CANON XVI.

The Board of Missions.

§ 115. At each Annual Convention of this Diocese there shall be elected by the concurrent votes of both Orders, Clerical and Lay, four Clergymen and four Laymen, who, with the Bishop, shall constitute the Board of Missions, of which the Bishop shall be *ex-officio* Chairman. In the absence of the Bishop from any of its meetings, the Board shall elect from its Clerical members a Chairman *pro tempore*. The Board shall have power to fill vacancies occurring in its own body. At all meetings of the Board of Missions the Presidents of Convocations shall be entitled to the privileges of the floor, without the power to vote.

§ 116. The Board of Missions shall meet as soon after the adjournment of each annual Convention as is practicable, and elect a Secretary. The Board may meet at such other times, on the call of the Bishop or any three members, as may be desired; *provided*, that there shall be at least one meeting every quarter.

§ 117. It is hereby declared to be the duty of the Board of Missions to devise means to awaken interest in the Missionary work of this Diocese, and to secure liberal offerings for the same; to make appro-

priations for the support of the Missionaries appointed by the Bishop, in proportion to the importance of the work assigned them, and according to the income of the Board. Every Mission shall be required to make four offerings a year for the Mission Board, and in other ways to contribute to the best of its ability toward the Missionary Funds of this Diocese.

§ 118. No organized Parish shall receive financial aid from the Board of Missions, except on written application of the Wardens and Vestry thereof, approved by the Bishop, and on condition that the Rector of said Parish shall perform such Missionary work outside of his Parish, as may be ordered by the Bishop.

§ 119. The Board of Missions shall make a full report of its doings to each Annual Convention of this Diocese.

CANON XVII.

Convocations.

§ 124. To facilitate the Missionary work of the Church, this Diocese shall be divided into districts to be known as Convocations. For the present, all territory within the Counties of San Diego and Imperial shall be known as the Convocation of San Diego; all territory within the Counties of Riverside and San Bernardino as the Convocation of San Bernardino; all territory within the Counties of Orange and Los Angeles as the Convocation of Los Angeles; and all territory within the Counties of Santa Barbara and San Buenaventura as the Convocation of Santa Barbara.

§ 125. At all meetings of the Convocation, of which there shall be at least two annually, every Clergyman canonically resident within its district shall be entitled to a seat and a vote, as shall also

the Lay-Delegates to the last Diocesan Convention from each Parish and Mission within the Convocation, or, in the inability of these persons to attend, such alternates as may be named by the Clergyman in charge of the Parish or Mission. The meetings of the Convocation shall have for their principal object the presentation of the claims of Mission work. In furtherance of this object every Clergyman having pastoral charge within a Convocation shall, at each meeting thereof, give a general statement of the condition of his work, and shall suggest where, in his opinion, new work may be profitably undertaken. It shall also be the purpose of the Convocation meetings to bring the Clergy and Laity together in fraternal intercourse, and to promote their spiritual and intellectual life.

Each Convocation shall make its own rules, in furtherance of these objects, subject to the approval of the Bishop.

§ 126. There shall be a Rural Dean of each Convocation, who shall be appointed by the Bishop upon the nomination of the Convocation at a regular meeting thereof, and whose term of office shall be two years. The Rural Dean shall preside at the meetings of the Convocation, in the absence of the Bishop, and shall perform such other duties as may be assigned him by the Bishop, or shall be prescribed by Canon; which duties shall include the visitation of the weaker Missions, and of places where the Church has not yet secured a permanent organization.

§ 127. The expenses incurred by the Rural Deans in discharging the duties of their office under direction of the Bishop shall be repaid by the Treasurer of the Diocese upon warrant of the Board of Missions.

CANON XVIII.

The Standing Committee.

§ 130. The Standing Committee shall have power to fill any vacancy or vacancies which may occur in its own body.

§ 131. The officers of the Standing Committee shall be a President and a Secretary, to be elected from and by the members thereof at the first meeting following the Annual Convention of this Diocese; *provided*, that the President shall be chosen from the clerical members.

§ 132. The President of the Standing Committee may call a meeting thereof at any time, and shall call a meeting when requested to do so by any three members of the Committee; *provided*, such request be made in writing.

§ 133. The Standing Committee, through its Secretary, shall make a full report of its doings to each Annual Convention of this Diocese, and the said report shall be published in the Journal of the Convention.

CANON XIX.

The Registrar of the Diocese.

§ 135. It shall be the duty of the Registrar to procure all journals, papers, reports, pamphlets and other documents, manuscript or printed, relating to the history of the Church in this Diocese; as also such other journals, histories and records of the Church in the United States as belong, or shall hereafter belong, to the Convention of this Diocese, to put them in order and preserve them in some safe place.

§ 136. It shall also be the duty of the Registrar to solicit, in the name of the Convention, donations of the journals and other Church documents of the several Dioceses in the United States; and by the

exchange of duplicates, or otherwise, to provide for the increase of the collection.

§ 137. The Registrar shall also present to each Annual Convention of this Diocese a full and accurate report of all collections of journals, etc., made, and all official acts done by him during the year, and the said report shall be published in the Journal of the Convention.

CANON XX.

The Historiographer of the Diocese.

§ 140. A Clergyman of the Diocese shall be elected Historiographer of the Diocese for the term of three years and until the election of his successor. It shall be his duty to obtain, prepare and preserve all special, historical and biographical matter pertaining to the Diocese, its Parishes, Missions, institutions and undertakings; and report each year to the Convention an index or list of the topics covered during the previous twelve months.

§ 141. He shall, also, from time to time, as may be directed by the Bishop or by the Convention, furnish material or data to be used for purposes that will further the interests of the Church and will assist in the preparation of papers, etc.

§ 142. He shall, with the approval of the Bishop, have power to appoint an Assistant, who shall be a communicant of the Church, and may be a layman or laywoman. When a vacancy shall occur in the office of Historiographer during the recess of the Convention, it may be filled by the Bishop for the unexpired term.

CANON XXI.

The Diocesan Board of Christian Education.

§ 145. There shall be a Diocesan Board of Christian Education composed of the Bishop, who shall be *ex-officio* President; four Clergymen and four

Laymen elected by the Convention, and seven other persons appointed by the Bishop; and the Board shall elect its officers from its own members.

§ 146. *Duties.* It shall be the duty of the Board to study the problem of religious instruction and Church training in connection with the Sunday School, to investigate the needs of the Sunday Schools of the Diocese, to adopt such measures as the Board may deem advisable for promoting their greater efficiency, especially the formation of a Sunday School Association; *provided*, further, that nothing in this Canon shall be so construed as to diminish the authority of each Clergyman within his cure, nor his responsibility for the religious instruction of the Parish. The Board shall submit a report of its work to the Convention each year.

§ 147. The expenses necessary to carry on the work of the Board shall be met by contributions from the Sunday Schools of the Diocese and by an appropriation made in advance by the Convention.

§ 148. Vacancies in the Board occurring between the sessions of Convention may be filled by appointment by the Bishop.

CANON XXII.

Diocesan Trustees.

§ 150. At each Annual Convention of this Diocese there shall be elected seven persons, who shall serve as the Board of Directors of that Corporation known in law as the Protestant Episcopal Church in the Diocese of Los Angeles, as required by the Articles of Incorporation and By-Laws of the said Corporation, and by the provisions of Section 604 of the Civil Code of the State of California.

CANON XXIII.

City Mission Societies.

§ 151. In the discretion and under the direction

of the Bishop of the Diocese, City Mission Societies may be organized for the purpose of ministering to such classes and conditions as are not reached by ordinary parochial agencies. All by-laws or rules drawn up for their government shall be subject to the approval of the Bishop, and to the authority of the Canons of the Diocese. The Clergyman who shall be appointed by the Bishop to the charge of any such Society shall present to the Bishop at each Annual Convention of the Diocese a detailed report of its work, and its receipts and expenditures.

CANON XXIV.

Commission on Church Architecture.

§ 153. There shall be a commission of the Diocese to be known as the Commission on Church Architecture, which shall consist of the Bishop, together with two Clergymen, and two Laymen, to be appointed annually by him.

§ 154. It shall be the duty of the officers of every Mission of the Diocese to lay before this Commission the plans of any new Church, or Chapel, or of proposed changes in the construction of any existent Church or Chapel; and no such work of erection or material change shall be undertaken until the said plans have received the approval of the Commission.

§ 155. It is earnestly recommended that every Parish, by its Rector, Wardens, and Vestrymen, shall confer with this Commission for its counsel and advice before the plans of any new Church or Chapel, or the plans of any proposed material changes in any existent Church or Chapel, are adopted; and it is further recommended that no contract for such work of erection or change shall be signed before such conference.

CANON XXV.

Commission on Philanthropy and Social Service.

§ 156. There shall be a commission of the Diocese to be known as the Commission on Philanthropy and Social Service which shall be appointed annually by the Bishop and shall consist of not less than five and not more than fifteen members, at least one-third of whom shall be Clergymen canonically resident in the Diocese and the others active communicants of the Church in the Diocese. The Commission shall have power to elect its own officers.

§ 157. The duties of this Commission with reference to Church philanthropy shall be:

To visit the various philanthropic institutions of the Diocese in order to study their work and their needs;

To study conditions of destitution and need calling for philanthropic effort and to consider the Church's duty with reference to the same.

To make recommendations to the Bishop and to the Convention with regard to—

(1) The formation of new organizations or institutions for charitable or social work;

(2) The expansion and increased efficiency of the organizations and institutions of the Church already existing;

(3) The coordination of these institutions and organizations with one another and with other institutions and organizations for the furtherance of unity of plan in the Diocese and in the community.

§ 158. The duties of this Commission with regard to Social Service shall be:

(1) To study all social and civil movements which have a bearing upon public morality and social conditions and to report at each Annual Con-

vention on such of them as the Commission shall deem pertinent.

(2) To carry out the instructions of the Convention with regard to any specific measures or plans for the improvement of social conditions or the enactment of social legislation.

(3) To take action on such subjects as may be referred to it by or with the approval of the Bishop.

§ 159. The Commission shall have authority to promote the formation of Parish Committees or general organizations of persons interested in philanthropy and social service, for the purpose of discussion, the diffusion of interest and knowledge, and the securing of cooperation in carrying out the plans of the Commission.

§ 160. An annual appropriation shall be made by Convention to facilitate the work of the Commission.

§ 161. The Commission shall make an annual report to the Convention.

THE FUNDS OF THE DIOCESE.

CANON XXVI.

The Episcopate Endowment Fund.

§ 164. There shall be an Episcopate Endowment Fund, the interest of which shall be appropriated to the support of the Bishop of this Diocese, and of the Bishop Coadjutor, if there be one. The principal of this fund shall be invested in the name of, and remain under the control of, the Corporation of the Diocese.

§ 165. The Episcopate Endowment Fund shall consist of such donations and contributions as shall be made thereto from private and public sources, together with the proceeds of a collection to be made annually in each Parish and Mission of this Diocese, and it is recommended by the Convention of this Dio-

cese that the said annual collection be made on the morning of Whitsunday, or as soon thereafter as possible.

CANON XXVII.

The Diocesan Assessment Fund.

§ 167. There shall be a Diocesan Assessment Fund, the proceeds of which shall be applied to the payment of the salary of the Bishop of this Diocese, of the Bishop Coadjutor, if there be one, of the expenses of the Convention, and contingent expenses of this Diocese.

§ 168. The Diocesan Assessment Fund shall be derived from interest received from the Episcopate Endowment Fund, from such contributions and donations as may be made thereto, the collection at the opening service of each Annual Convention, and from an annual assessment upon each Parish and Mission of this Diocese, the amount of which assessment shall, in each case, be fixed by the Committee on Finance, and reported to each Annual Convention of the Diocese.

§ 169. Each Parish and Mission of this Diocese shall pay to the Treasurer of the Diocese one-fourth of its assessment for the Diocesan Assessment Fund on or before the first day of July, October, January and April of each year; and an extra assessment of ten per cent. shall be levied upon each Parish and Mission which fails to send, within thirty days from the fixed date, its assessment for the Diocesan Fund.

§ 170. The Treasurer of the Diocese shall each month pay to the Bishop and Bishop Coadjutor, if there be one, all moneys, *pro rata* of their salaries, in his hands belonging to the Diocesan Assessment Fund.

§ 171. All contracts for printing or other supplies in excess of \$10, and which have not been

specifically provided for by the Convention as to amount, shall be under the supervision of the Auditing Committee.

§ 172. No appropriation of money for Convention or contingent expenses shall be made unless it has first been referred to and reported on by the Committee on Finance.

CANON XXVIII.

The Missionary Fund.

§ 177. There shall be a Missionary Fund to sustain the operations of the Board of Missions of this Diocese.

§ 178. The Missionary Fund shall be derived from the following sources: (a) From the monthly contribution of each organized Mission of this Diocese, as provided in Section 63 of these Canons; (b) from a collection to be made quarterly in each Parish and Mission of this Diocese, the full amount of which collection shall be paid over to the Treasurer; (c) from any appropriation to this Diocese by the General Board of Domestic Missions; (d) from donations; (e) from the collections made at any general or special Missionary service held in this Diocese; (f) from any collection or collections made at the sessions of the Convocations of this Diocese; and (g) from the contributions of branch Missionary societies.

§ 179. The Missionary Fund, and all moneys due or accruing thereto, shall be paid to the Treasurer of the Diocese, who shall pay no money from the said fund, except upon a warrant authorized by the said Board.

CANON XXIX.

The Disabled Clergy Endowment Fund.

§ 182. There shall be a fund for the relief of disabled Clergy of this Diocese, to be known as the

“Disabled Clergy Endowment Fund.”

§ 183. The Disabled Clergy Endowment Fund shall be derived from donations and contributions, and from an annual collection to be made in each Parish and Mission of this Diocese; and it is recommended by the Convention of this Diocese that the said annual collection be made on the morning of Christmas Day, or as soon thereafter as possible.

§ 184. The principal of this fund shall be invested in the name of, and remain under the control of, the Corporation of the Diocese, and only the revenue from the invested fund and contributions specially designated for current use shall be used for the relief of beneficiaries or for expenses. The Treasurer shall have charge of the revenue of this fund, and shall disburse the same only upon warrants of the Board of Missions, which is charged with the distribution and application of said revenue.

§ 185. The income of the Disabled Clergy Fund shall only be used for the relief of those Clergy, in good standing, who are canonically connected with this Diocese, and have been actively engaged in ministerial labors in this Diocese for five consecutive years.

CANON XXX.

The Widows' and Orphans' Endowment Fund.

§ 189. There shall be a fund for the relief of the widows and orphans of Clergymen, to be known as “The Widows' and Orphans' Endowment Fund.”

§ 190. The Widows' and Orphans' Endowment Fund shall be derived from donations and contributions, and an annual collection to be made in each Parish and Mission of this Diocese; and it is recommended by the Convention of this Diocese that the said annual collection be made on the morning of Ash-Wednesday, or as soon thereafter as possible.

§ 191. The principal of this fund shall be invested in the name of, and remain under the control of, the Corporation of the Diocese, and only the revenue from the invested fund and contributions specially designated for current use shall be used for the relief of beneficiaries or for expenses. The Treasurer shall have charge of the revenue of this fund, and shall disburse the same only upon warrants of the Board of Missions, which is charged with the distribution and application of said revenue.

§ 192. The income of the Widows' and Orphans' Fund shall be used only for the relief of the widows and orphans of those Clergymen, in good standing, who were canonically connected with this Diocese and resident in the same at the time of their death, and had been actively engaged in ministerial labors therein for at least five years; *provided*, however, that if at any time the whole of such income be not required by such beneficiaries, relief may be granted therefrom from month to month to the widows and orphans of Clergymen who may have served for a lesser period than five years.

CANON XXXI.

The Bishop's Fund.

§ 195. At every service in each Parish and Mission of this Diocese at which the rite of Confirmation shall be administered, an offering shall be made, the proceeds of which shall be promptly remitted to the Treasurer of the Diocese, who shall pay the same over to the Bishop, to be used by him at his discretion for emergency work within the Diocese, and to be known as the Bishop's Fund.

DISCIPLINE.

CANON XXXII.

Trial of a Clergyman not a Bishop.

§ 197. Whenever any Minister of this Diocese,

not being a Bishop thereof, shall become "liable to presentment and trial," under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows:

The trial shall be on a presentment in writing, addressed to the Bishop of this Diocese, specifying the offense or offenses of which the accused is alleged to be guilty, with reasonable certainty of their time, place and circumstances. Such presentment may be made by the majority of the members of the Vestry of any Church of which the accused is a Minister, or by any five members of a Mission of which he may have charge, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever from public rumor or otherwise the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offense or misconduct, for which he is liable to be tried, and that the interest the Church requires an investigation, it shall be his duty to appoint a Court of Inquiry of five persons, of whom three at least shall be Presbyters, to examine the case, a majority of whom may make such examination; and if there is, in their judgment, sufficient ground for presentment, they shall present the Clergyman accordingly.

§ 198. A presentment being made in any one of the modes above described, the Bishop, if the facts charged shall not appear to him to be such as constitute an offense, may dismiss it; or if it allege facts, some of which do, and some of which do not, constitute an offense, he may allow it in part, and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the

accused; and shall also nominate twelve Presbyters of this Diocese entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select seven of them, and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select seven, and the Presbyters so selected shall form an Ecclesiastical Court for the trial of the accused, of which the Bishop shall appoint the President and Recorder, and it shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time and from place to place (but always within this Diocese).

§ 199. A written notice of the time and place of their first meeting shall be served, at least thirty days before such meeting, on the accused, and also on one of the persons making the presentment.

§ 200. If at the time appointed for the first meeting of the said Court, the whole number of seven members shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than five, shall constitute the Court, and proceed to the trial, and a majority of the members shall decide all questions.

§ 201. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess before the appointment of a Court for his trial, as before mentioned, he shall be considered as denying the allegations in the presentment.

§ 202. If a Clergyman presented, after having had due notice, shall not appear before the Court appointed for his trial, the Court may, nevertheless, proceed as if he were present, unless for good cause the Court shall see fit to adjourn till another day.

§ 203. When the Court proceeds to trial, it shall hear such evidence as shall be produced, which evidence shall be reduced to writing and signed by the witnesses respectively. If, on or during the trial, the accused shall confess the truth of the charges, as stated in the presentment, the Court may dispense with hearing further evidence, and may proceed at once to state their judgment to the Bishop as to the sentence that ought to be pronounced.

§ 204. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witnesses cannot be procured upon the trial, the Bishop may appoint a Commissary to take the testimony of any such witness. Such Commissary may be a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every additional twenty miles of the said distance. And both parties may attend and examine the witness, and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the Commissary, and enclosed under his seal, and transmitted to the Court, and shall be received by it as evidence.

§ 205. The Court, having deliberately considered the evidence, shall declare in writing, signed by a majority of the members, its decision on the charges

contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges, respectively, and also stating the sentence which, in its judgment, should be pronounced; and a copy of such decision shall be, without delay, communicated to the accused, and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper; *provided*, the same shall not exceed in severity the sentence recommended by the Court; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused and any three or more of the Clergy, to meet him at such time as may, in his judgment, be most convenient, in some church to be designated by him, which shall, for that purpose, be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly announced by the Bishop. But the Bishop, if he be satisfied that justice requires it, may grant a new trial to the accused in which case a new Ecclesiastical Court shall be appointed, the proceedings before which shall be conducted as heretofore directed.

§ 206. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact should be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper.

§ 207. The defendant and the presenters may have the privilege of appearing by counsel.

§ 208. When there is no Bishop of this Diocese,

or in his absence, if authorized to act as the Ecclesiastical Authority of this Diocese, the Standing Committee shall act in the place of the Bishop, for all purposes declared in this Canon.

MISCELLANEOUS.

CANON XXXIII.

The Bishop to Become Corporation Sole.

§ 212. The Bishop of this Diocese shall become a Corporation Sole under the laws of this State, by the title of "The Bishop of the Protestant Episcopal Church in the Diocese of Los Angeles," for the administration of such temporalities and the management of such estate and property as may be granted or in any manner committed to him for the uses, purposes or behoof of this Church, that is to say, the Church known as "The Protestant Episcopal Church in the United States of America," or any Diocese, Dioceses, or other subdivisions or institutions of the said Church; or any religious, benevolent, or educational objects connected therewith.

CANON XXXIV.

The Bishop and the Pro-Cathedral.

§ 214. The Bishop may, from time to time, and until a Diocesan Cathedral shall be established upon a proper and permanent foundation, and with the consent of the Rector, Wardens and Vestrymen, and the Board of Trustees, select a Parish Church in the city of Los Angeles as the Bishop's Church, which may also be known as the Pro-Cathedral and Parish Church of (here insert the name of the Parish).

The Bishop may enter into such stipulations in writing with the Rector, Wardens and Vestrymen and Board of Trustees of such Church, touching his rights in the use of the Church buildings and in parochial affairs, as may be agreed upon, and it is ex-

pressly provided that the following provisions, hereinafter set forth and designated as Articles first, second, third and fourth, vesting certain rights and powers in the Bishop and the Rector, and limiting in certain respects the canonical and corporate rights and powers of the Rector, Wardens and Vestrymen and members of the Parish in their canonical capacity, and the Board of Trustees and members of the Religious Corporation, shall, when so expressed in said agreement and in the By-Laws of said religious corporation, be valid, lawful and binding, and shall override and supersede the general provisions in those respects made and provided by the Canons of the Diocese, so far as they are in conflict with the same.

FIRST. The Clergy of the Pro-Cathedral and Parish Church shall be the Bishop, the Rector of the Parish, who shall also be *ex-officio* Dean of the Pro-Cathedral, and the Assistants, who may also be designated Canons of the Pro-Cathedral.

SECOND. (1) The Bishop shall have the right of nominating to the Vestry the Rector and the Assistants or Canons serving outside the Parish limits. He shall also have the right, in conjunction with the Rector, of nominating the Assistant Ministers engaged in the work over which the Rector has jurisdiction, and for which he is personally responsible. (2) He shall have the right to the use of the Church at his discretion for all Episcopal acts or for Diocesan meetings; and upon written notice of three days to the Rector of his intentions so to do, he shall have the right to use the Pro-Cathedral for celebrating or preaching; and shall have the general direction of the services in the Pro-Cathedral at all times through the constituted officers thereof.

THIRD. The Dean, under the direction of the Bis-

hop, shall designate to the Clergy affiliated with the Pro-Cathedral and Parish Church such work as they are to perform within the Parish.

FOURTH. The Bishop and the Rector shall always be *ex-officio* members of the Vestry and of the Board of Trustees and of the Religious Corporation. The Bishop shall be *ex-officio* Chairman of the Vestry and President of the Board of Trustees, and of the Religious Corporation. In the absence of the Bishop, the Rector shall be *ex-officio* Chairman of the Vestry, and shall also be *ex-officio* Vice-President of the Board of Trustees, and of the Religious Corporation.

CANON XXXV.

Deputies to the General Convention.

§ 220. It shall be the duty of the Deputies-elect to the General Convention from the Diocese of Los Angeles to signify to the Bishop of this Diocese, in writing, at least thirty days before the meeting of the General Convention, their acceptance of the appointment and intention to perform its duties, in default of which the Bishop shall designate, by certificate, in writing, so many from those of the Alternate Deputies as may be necessary to represent this Diocese.

CANON XXXVI.

Amendment and Enactment of Canons.

§ 225. (a) These Canons may be altered or amended by an affirmative vote of the majority of those voting.

(b) No proposed amendment, or addition to the Canons, shall be considered or affirmatively acted upon by any Convention (otherwise than by referring the same to a Committee to report thereon to the succeeding Annual Convention) unless duplicated copies of such proposed amendment, or addition, shall have been filed with the Secretary at

least twenty days before the meeting of the Convention.

(c) The Secretary shall deliver copies of all proposed amendments or additions to the Canons, so filed with him, to the Chairman of the Committee on Canons, appointed under Section 49 of these Canons, and such Committee shall report thereon on the first day of the Convention, under Order of Business Section (11).

(d) Amendments or additions to the Canons may be considered on the report of the aforesaid Committee, or of any Special Committee to which such amendments or additions, or the subject matter thereof, may have been referred at a previous Convention.

(e) The Committee to which any amendment or addition may have been referred, as in this Section provided, may in its judgment report a substitute for, or change, any proposed amendment or addition, and shall report such other amendments to other Sections of the Canons as may be required in order to make the Canons homogeneous, if the proposed amendment or addition should be adopted.

(f) If any cause should arise, which in the judgment of the Convention shall require the adoption, by the current Convention, of amendments or additions which have not been filed as provided in Section (b), then the Convention may, by unanimous consent, receive such amendments or additions, and refer them to the Committee on Canons, or to a special Committee, with instruction to report before final adjournment; and, when reported, the said amendments or additions may be considered and acted upon at once, in the same manner as if they had been filed as provided in the aforesaid Section (b).

(g) The Secretary shall have copies of all pro-

posed amendments or additions printed for the information and use of the Convention; and at the close of the Convention shall have all amendments, etc., which have been adopted, printed on slips and sent to every Clergyman and to the Clerk of every Parish and Mission for convenient insertion in their proper places in their copies of the Canons.

CERTIFICATE TO CANONS.

We, whose names are hereunto subscribed, do certify that the foregoing is a true and correct copy of the Canons of the Diocese of Los Angeles, as adopted by the First Annual Convention of said Diocese, held in St. Paul's Church, Los Angeles, on the 26th, 27th and 28th days of May, in the year of our Lord one thousand eight hundred and ninety-six, and as added to or amended by the Annual Conventions of 1897 to 1914 inclusive.

Witness our hands this first day of June, A.D. 1914, in the City and County of Los Angeles, State of California.

JOSEPH H. JOHNSON,

President of the Convention.

ALFRED FLETCHER,

Secretary of the Convention.

APPENDIX TO THE CANONS.

ORDER OF BUSINESS.

OF THE

Convention of the Diocese of Los Angeles.

(1) The Secretary, under the direction of the Chair, shall announce that he has received fifteen or more attendance slips from the Clergy entitled to seats and votes in the Convention; and if he shall have received less than fifteen slips, then and in that case, he shall call over the names of the Clergy entitled to seats and votes.

(2) The Secretary shall announce that he has received attendance slips from twelve or more of the Parishes and Missions entitled to representation, and, if he shall have received less than twelve such attendance slips, he shall then call over the Parishes and Missions entitled to representation, and shall submit the certificates of the Lay-Delegates-elect from such Parishes and Missions to the Committee on Credentials, and all irregular and defective certificates, together with all certificates and documents relating to contested seats, shall be reported by name or title only, and laid aside until the appointed place in the Order of Business.

(3) A quorum being present, the presiding officer shall declare the Convention organized for business.

(4) In the case of a vacancy, the election of a presiding officer as provided by the Constitutions of this Diocese.

(5) Reading the Order of Business.

(6) The election of a Secretary and the appointment of an Assistant Secretary.

(7) The appointment by the presiding officer of the Regular Committees of the Convention not pre-

viously appointed under provision of these Canons, and the announcement of the names of those comprising the Committees previously appointed, and the filling of any vacancies in such Committees from absence or other cause.

(8) Contested right, or claim to a seat in the case of a Clergyman.

(9) Report by the Secretary of Certificates of Lay-Delegates laid aside as irregular or defective, and action thereon by the Convention.

(10) Reading the names of delinquent Parishes, and Missions.

(11) Report of the Committee on Canons.

(12) Reception and reference of applications from Parishes and Missions for admission into union with this Convention.

(13) Introduction of matter for the consideration of Committees, and reference to the same.

(14) Report of the Standing Committee of this Diocese.

(15) Report of the Board of Missions, and of the City Mission.

(16) Report of the Treasurer of this Diocese.

(17) Report of the Registrar of this Diocese.

(18) Report of the Corporation.

(19) Miscellaneous Business.

(20) Nominations of Candidates for the Deputies and Alternate Deputies to the General Convention, the Standing Committee, Board of Diocesan Missions, Delegates to the Synod of the Eighth Province, Directors of the Corporation of the Diocese, Registrar of the Diocese Historiographer and the Board of Christian Education; which nominations the Secretary shall cause to be printed upon ballots for use at the elections in the following form: the names of all nominees for the various boards or sets

of officers shall be printed on separate slips of paper of different colors; preceding each name there shall be printed a square, and each voter shall mark a cross in the square opposite the name of the candidate for whom he intends to cast his ballot. Each ballot shall state the number of persons to be elected, and the manner of voting.

Second Day On the second day, after Morning Prayer, the order of Business shall be as follows: except that at 10:30 o'clock the Convention shall proceed to the election of the Deputies and Alternate Deputies to the General Convention, the members of the Standing Committee, Board of Diocesan Missions, Delegates to the Synod of the Eight Province, Directors of the Corporation of the Diocese, Registrar of the Diocese, Historiographer and the Board of Christian Education. Elections shall be conducted as follows: the President shall appoint a Judge of Election, whose duty it shall be to canvass the returns of the Tellers in each election, decide all questions in dispute, and announce the result of the balloting, subject to appeal to the Convention. He shall also appoint one Clergyman and one Layman to act as Tellers to count the vote of each order in each election. The ballots for all elections where concurrence of orders is required shall, whenever possible, be cast simultaneously.

(1) The reading and approving of the minutes.

(2) Presentation and reception of delayed certificates of Lay-Delegates-elect.

(3) Calling of the roll of all Clergymen and Laymen entitled to seats, absent on the first day of the Convention.

(4) Report of the Committee on Incorporation of Parishes and on Organized Missions.

(5) Admission of Parishes and Missions into

union with the Convention, upon report of Committee that the constitutional and canonical provisions have been complied with.

(6) Admission of Lay-Delegates from such Parishes and Missions.

(7) Annual address of the Bishop, unless he shall prefer another time for its delivery; if so, it shall be in order at any time.

(8) Report of the Finance Committee.

(9) Report of the Auditing Committee.

(10) Report of the Committee on Unfinished Business.

(11) Report of the Committee on Canons.

(12) Report of the Committee on Christian Education.

(13) Report of the Committee on Church Charities.

(14) Report of the Committee on the State of the Church.

(15) Reports of Special Committees.

(22) Appointment of the Chancellor of this Diocese.

(23) Selection of place of holding the next Annual Convention.

(24) Miscellaneous Business.

Third Day On the third, and any subsequent, day, after Morning Prayer, the order of business shall be:

(1) The reading and approving of the minutes.

(2) Presentation and reception of delayed certificates of Lay-Delegates-elect.

(3) Calling of the roll of Clergymen and Laymen who have not previously answered to their names.

(4) Reports not presented before.

(5) Miscellaneous Business.

Before the rising of the Convention, the minutes of the last day's meeting shall be read and

approved, and the presiding officer shall then bid the Convention to such closing devotions as he shall deem appropriate.

NOTE.—When it is desired that an evening meeting of the Convention shall be held, a resolution to that effect must be adopted before 5:00 o'clock in the afternoon of that day.

RULES OF ORDER.**Of The****Convention of the Diocese of Los Angeles.**

RULE I.**MOTIONS**

No motion shall be considered as before the Convention until seconded and stated to the Convention by the presiding officer. If not presented in writing, the President, or any member of the Convention, may require the motion to be reduced to writing before being presented to the Convention. After a motion is in possession of the Convention the mover cannot modify or withdraw it without the consent of the Convention.

RULE 2.**ORDER OF
MOTIONS**

When a question is before the Convention, no motion shall be received but to lay it upon the table, to take a vote thereon at a certain time, to postpone to a certain time, to postpone indefinitely, to commit or to amend; which motions shall have precedence in the order named. The motion to take a vote at a certain time shall be decided without debate.

RULE 3.**AMENDMENTS**

When a motion is under consideration, a motion to amend, a motion to amend that amendment, and a motion for a substitute for both amendments shall be in order. These motions shall be considered and voted upon in the reverse order in which they are received.

RULE 4.

The following motions shall not be debatable; to adjourn (which shall always be in order when no member is speaking), to lay on the table, to take from the table, to close debate, to extend the limits of debate, an objection to the consideration of a question, a call for the order of the day, to reconsider an undebatable question, to fix the time of adjournment, to postpone to a certain time, to permit the withdrawal of a motion, and to suspend the rules. If a motion to lay an amendment on the table be carried, the matter before the Convention shall be proceeded with as if no amendment had been offered.

**NON-
DEBATABLE
MOTIONS**

RULE 5.

If a question under consideration contains several distinct propositions, the same may be divided on the request of any member, subject to the decision of the presiding officer that the division proposed can be made. If objection is made to such division, a motion to divide may be put before the Convention. When a motion for a division is made, the mover must specify the manner in which he desires the question to be divided. A motion to strike out and insert shall be indivisible.

**DIVISION
OF QUESTION**

RULE 6.

No member may speak more than once on the same question, nor longer than fifteen minutes. By consent of three-fourths of the members the Convention may grant leave to a member to speak a second time on the same question, but not longer than ten minutes. A Chairman of a Committee, or the mover of a resolution, presenting a report, shall be permitted an opening and a closing speech on every question submitted for action, but not to exceed ten minutes for each speech, unless special leave be given by the Convention to extend the time.

SPEAKING

A member may speak for not longer than two minutes, when nominating a candidate for election to any office.

RULE 7.

MEMBERS MUST VOTE

Every member present shall vote, whenever a question is put, unless excused by the Convention on account of his being personally interested in the result, or for other cause.

RULE 8.

MANNER OF VOTING

The vote shall be taken by ayes and noes, or by orders when called for by five members, and shall, in such case, be entered on the minutes.

RULE 9.

INDIVIDUAL VOTE MAY BE RECORDED UPON REQUEST

In taking the vote by orders it shall be the right of any member of any delegation, who may dissent from the vote of the majority of the delegation, to have the fact of his dissent recorded in the minutes.

RULE 10.

RECONSIDER- ATION

In all questions decided numerically, a motion to reconsider must be made by one member, and seconded by another, who voted in the majority. In all questions decided by a vote by *orders*, a motion to reconsider, if made by a Clergyman voting in the majority, must be seconded by a Lay-Delegate voting in the majority; and if made by a Lay-Delegate, it must be seconded by a Clergyman voting in the majority. A motion to reconsider must be made within twenty-four hours after the vote was taken. When a motion to reconsider a vote prevails, the question is again before the Convention as if no vote had been taken upon it. No question shall be reconsidered more than once.

RULE 11.

SPECIAL COMMITTEES

All Special Committees shall be appointed by the President, unless otherwise ordered.

RULE 12.

The reports of all Committees shall be in writing. If a report is received by the Convention when presented, it may at once be acted on, or laid on the table for future consideration. The reception of a report by the Convention does not adopt it or its recommendations. If it is desired that a report, or its recommendations, shall become the action of the Convention, a resolution or resolutions to that effect must accompany it. When the report of a Special Committee is acted upon by the Convention, the Committee ceases to exist.

**REPORTS OF
COMMITTEES**

RULE 13.

When a member is called to order by the President, or by another member rising to a point of order, he shall immediately take his seat unless permitted to explain. All questions of order shall be determined by the President; but any member may appeal from the decision of the Chair, and on such appeal no member may speak more than once without leave of the Convention.

**POINTS OF
ORDER**

RULE 14.

The prescribed Order of Business shall not be departed from, nor shall any Rule of Order be suspended or changed, unless by a vote of two-thirds of the members present. Nor shall any Rule of Order, or Order of Business, be changed without one day's previous notice to that effect, except by unanimous consent, provided that a motion to suspend the Rule of Order, in order to direct the Secretary to cast the ballot of the Convention, shall require the unanimous consent of the Convention.

**CHANGING
RULES**

RULE 15.

The majority of a quorum shall always be required to elect any officer.

**QUORUM TO
ELECT**

RULE 16.

**COMMITTEE
ON RULES OF
ORDER**

The President of the Convention may appoint a Standing Committee on Rules of Order. All Proposed changes in the Rules of Order shall be referred to such Committee, if appointed, for consideration and report. When questions of order are raised, which are not provided for by these rules, the President, if he so desire, may refer such questions to the Committee on Rules for their opinion. "Roberts' Rules of Order" shall be the parliamentary guide in all cases not provided for in the foregoing Rules.

RULE 17.

**ELECTION BY
CONCURRENT
VOTES**

In all elections, required to be made by concurrent votes of both Orders, on counting the ballots, such person or persons shall be held to have obtained the concurrent votes of both Orders, and shall therefore be declared elected by the Convention, as shall be found to have been elected by the vote of each Order considered apart from that of the other Order.

ARTICLES OF INCORPORATION
OF THE
Protestant Episcopal Church
IN THE
DIOCESE OF LOS ANGELES.

Know All Men by These Presents, That the Protestant Episcopal Church in the Diocese of Los Angeles, is hereby incorporated under the provisions of Section six hundred and four (604), Title twelve (12) of Part four (4) of "The Civil Code" of the State of California.

And we hereby certify:

First. That the name of the said Corporation shall be "The Protestant Episcopal Church in the Diocese of Los Angeles."

Second. That the purposes for which it is formed are: To take, receive, acquire, hold, manage and administer property, funds and money of and for the use of said Church, and of and for the use of its constituent Parishes, Missions and Congregations, whether such property, money or funds be acquired or held for the use of Churches, parsonages, hospitals, schools, colleges, orphan asylums, homes, cemeteries, or for other religious, benevolent or educational purposes.

Third. That the place where its principal business is to be transacted is the City and County of Los Angeles in the State of California.

Fourth. That the term for which it is to exist is fifty years from and after the date of its incorporation.

Fifth. That the number of its Directors is seven

and the names and residences of its Directors who have been elected for the first year are as follows, to-wit:

Names.	Residences.
Joseph Horsfall Johnson	Pasadena, Cal.
B. W. R. Tayler	Los Angeles, Cal.
J. F. Towell	Los Angeles, Cal.
T. L. Winder	Los Angeles, Cal.
A. G. L. Trew	Los Angeles, Cal.
H. T. Lee	Los Angeles, Cal.
J. E. Cowles	Los Angeles, Cal.

Sixth. That pecuniary profit not being its object, it has no capital or capital stock.

Seventh. That the said Protestant Episcopal Church in the Diocese of Los Angeles is now, and was, on the 25th day of May, 1898, a Church and religious association in this State, composed of more than two constituent Parishes and Missions, having a common representative legislative body, to-wit: an Annual Convention. That on the said last-named day, the said Annual Convention of said Church was regularly convened and organized at St. John's Church, in the City and County of Los Angeles, State of California, with the undersigned Joseph Horsfall Johnson as its Presiding Officer and the undersigned Milton C. Dotten as its Secretary.

That the said Convention, being so organized, did then and there elect, and by resolution duly determine, to incorporate the said Church under the provisions of Section 604, Title XII, Part IV, of "The Civil Code," and that the name of the proposed corporation should be "The Protestant Episcopal Church in the Diocese of Los Angeles," and that the purpose for which it was to be formed was to take, receive, acquire, hold, manage and administer property, funds, and money of and for the use of said

Church, and of and for the use of its constituent Parishes, Missions and Congregations, whether such property, money or funds be acquired or held for the use of Churches, parsonages, hospitals, schools, colleges, orphan asylums, homes, cemeteries, or for other religious, benevolent or educational purposes, and that the place where its principal business was to be transacted was the City and County of Los Angeles, in the State of California, and the term for which it was to exist was fifty years, and that the number of its Directors should be seven.

That the said Convention did then and there elect seven Directors of said Corporation to serve for the first year, and that the following persons were elected as such Directors, viz:

Joseph Horsfall Johnson,	H. T. Lee,
A. G. L. Trew,	J. F. Towell,
B. W. R. Tayler,	J. E. Cowles,
T. L. Winder.	

That the said proceedings of said Convention were duly had in accordance with the Constitution, Canons, Rules and Regulations governing the other proceedings of said Convention, and a majority of the members of said Convention voted for the said Directors; that the election thereof was by ballot, and the persons above named were duly and regularly elected. That the undersigned as Presiding Officer and Secretary of said Convention were then and there, by a resolution thereof, directed to cause to be prepared and to sign and acknowledge Articles of Incorporation and to take all necessary, proper and legal steps to accomplish the due incorporation of said Church as a religious corporation under the provisions of Section 604, Title XII, Part IV, of "The Civil Code" of California.

Witness our hands, at Los Angeles this 25th day of May, 1898.

(Signed) Joseph Horsfall Johnson, President.

(Signed) Milton C. Dotten, Secretary.

City and County of Los Angeles. }
State of California. } ss.

On this 26th day of May, in the year of our Lord one thousand eight hundred and ninety-eight, before me, John McConnachie, a Notary Public in and for the City and County of Los Angeles, personally appeared Joseph Horsfall Johnson, known to me to be the President, and Milton C. Dotten, known to me to be the Secretary, respectively, of the Annual Convention of the Protestant Episcopal Church in the Diocese of Los Angeles, mentioned in the annexed instrument, as convened at St. John's Church, in said city and county, and also known to me to be the individuals described in and who executed the within annexed instrument, and they acknowledged to me that, as such President and Secretary, they respectively executed the same.

In Witness Whereof I have hereunto set my hand and affixed my official seal, at my office, in the City and County of Los Angeles, the day and year in this certificate first above written.

John McConnachie,

(Notarial Seal.)

Notary Public.

County of Los Angeles. }
State of California. } No. 2533.

I, T. E. Newlin, County Clerk and *ex-officio* Clerk of the Superior Court, do hereby certify the foregoing to be a full, true and correct copy of the original Articles of Incorporation of the Protestant Episcopal Church in the Diocese of Los Angeles on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof I have hereunto set my hand and affixed the Seal of the Superior Court, this 27th day of May, 1898.

(Seal.) T. E. Newlin,
County Clerk.

By Sam. Kutz, Deputy.

Endorsed. Filed May 27, 1898. T. E. Newlin,
Clerk; by Sam. Kutz, Deputy.

Filed in the office of the Secretary of State the 31st day of May, A.D. 1898. L. H. Brown, Secretary of State; by W. T. Sesnon, Deputy. Record Book 109, page 187.

BY-LAWS
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
DIOCESE OF LOS ANGELES,
A CORPORATION.

ARTICLE I.

Corporate Powers.

The corporate powers, business and property of this Corporation shall be exercised, conducted and controlled by a Board of Seven Directors, each of which shall be at the time of his election a communicant of the Church in the Diocese. Four directors shall constitute a quorum for the transaction of business.

ARTICLE II.

Election of Directors.

The Directors shall be elected by ballot during the session of the Annual Diocesan Convention, to serve for one year and until their successors are elected, (And qualified.)

The Secretary of the Convention shall notify the Directors personally, or by mail, of their election, and shall at the same time notify them that a meeting will be held at a time and place named in the notice to effect an organization of the Board.

ARTICLE III.

Organization of Directors.

At the time and place mentioned by the Secretary of the Convention in his notice to them of their election, or at a time and place agreed upon by the Directors, they shall meet and organize by the elec-

tion of a President, Vice President and Secretary (who must be Directors) and a Treasurer, who need not be one of their number. At the same meeting, they shall by resolution fix the place in the City of Los Angeles which shall be the principal place of business of the Corporation and where the meeting of the Directors shall be held. They shall likewise determine the number and times of their regular meetings, one of which shall be on the Saturday next before the day appointed for the meeting of the Annual Convention. Any vacancy occurring in the Board of Directors shall be filled by the Board at a regular meeting thereof, or at a special meeting called for the purpose.

ARTICLE IV.

Duties of Directors.

The Directors shall enter upon, take possession of, receive, hold and administer for the use of the Protestant Episcopal Church in the Diocese of Los Angeles, and subject to its Constitutions, Canons, Rules and Regulations, all property which the said Church now owns or may acquire or become entitled to, excepting such property, money or funds as are now, or may hereafter be otherwise provided for or disposed of under the Constitutions, Canons, Rules and Regulations of said Church, or held by others upon trusts created by the donors thereof, or by operation of law. For purposes of investment, all the Permanent Funds of the Diocese may be consolidated into one in order to give to each of the Permanent Funds more diversified investments than would be possible if the same were invested separately, the interest earnings thereon to be paid, pro rata, to the several funds; and any profits or accumulations arising from such investment of said consolidated fund shall be credited on the books of the Corpora-

tion to the several funds, pro rata, and any loss or shrinkage of such investments shall be charged on the books of the Corporation, likewise pro rata, to the several funds. And they shall likewise enter upon, take possession of, receive, hold and administer for the use of Parishes, Missions and Congregations of said Church, and subject to the Constitutions, Canons, Rules and Regulations of said Church, all property granted or entrusted to the Corporation for the use of such Parishes, Missions or Congregations, whether such property, money or funds be acquired or held for the use of Churches, Parishes, hospitals, schools, colleges, orphan asylums, homes, cemeteries, or other religious, benevolent or educational purposes; provided that before accepting deed of property in trust for any Mission or Congregation, the Directors be furnished with a satisfactory certificate or abstract of title, showing good title in the grantor; and provided, that said Corporation shall not mortgage or alienate any real estate held for any of the purposes aforesaid without the consent of the Bishop and Standing Committee, and provided, further, that all Churches held by the said Corporation shall be used exclusively for the worship and religious services of the Protestant Episcopal Church, and according to the Constitutions, Canons, Rules and Regulations thereof. They shall cause to be kept a complete record of all their acts and proceedings and shall present to the Annual Convention a report and full statement of their acts and proceedings and of the property acquired, received, disposed of and held by them.

ARTICLE V.

The Secretary of the Board shall notify the Bishop of the Diocese of every special meeting of the Board, in the same manner as he does the Directors, and the

Bishop shall be entitled to attend all meetings and shall have a voice in the consideration of all matters coming before the Board.

ARTICLE VI.

The President.

The President or, in his absence, the Vice President shall:

1. Preside over all meetings of the Board.
2. Call special meetings of the Directors whenever he may deem it necessary, or whenever he shall be requested to do so by two members of the Board.
3. He shall, with the Secretary, sign and acknowledge all instruments affecting real property made by order of the Board.
4. He shall sign all checks for money drawn upon the Treasurer by order of the Board.
5. He shall discharge such other duties for and on behalf of the Board as they may authorize.

ARTICLE VII.

The Secretary.

It shall be the duty of the Secretary:

1. To sign and serve or cause to be served all notices of meetings of the Directors, provided for in the By-Laws or called by the President, personally or by mail, at least ten days before the time of meeting.
2. To keep minutes of the meetings of the Board and a record of all its acts and proceedings and a record of all property received by the Board, and, if disposed of, the disposition thereof: also an accurate account of all moneys ordered to be paid by the Board.
3. To countersign all checks drawn by the President upon the Treasurer in pursuance of orders of the Board.

4. To sign and acknowledge all instruments affecting real estate made by order of the Board and attach thereto the corporate seal, of which he shall have the custody.

5. To discharge all other duties pertaining to his office and such as may be prescribed by the Board.

In case of his absence or inability to act, the President shall appoint some other member of the Board to act as temporary Secretary.

ARTICLE VIII.

The Treasurer.

The Treasurer shall receive and keep all funds and money of the Corporation delivered to him by or under the direction of the Board of Directors and pay them out only on checks of the President, countersigned by the Secretary. He shall give bonds in such sum and manner as the Board of Directors shall prescribe. He shall keep accurate accounts and report quarterly to the Board of Directors.

ARTICLE IX.

Corporate Seal.

The Directors shall procure a Seal for the Corporation and adopt the same by resolution. It shall bear upon it the words: "Diocese of Los Angeles. Incorporated. 1898.", and such device as the Board of Directors may adopt.

ARTICLE X.

By-Laws, Etc.

The Secretary of the Convention shall furnish to the Secretary of the Board of Directors a certificate of the election of Directors by the Convention, a copy of these By-Laws, certified by him to be correct, and also a certified copy of the resolutions of the Convention providing for the incorporation of the Church; and whenever amendments, alterations or additions

shall be made to these By-Laws, the Secretary of the Convention, in which such amendments, alterations or additions are made, shall furnish certified copies thereof to the Secretary of the Board. The Secretary of the Board shall preserve the same and enter in a book kept by him for that purpose, the said resolutions of the Convention providing for such incorporation, these By-Laws and all amendments, alterations and additions thereto, and the Articles of Incorporation and Certificate of Incorporation filed in the office of the County Clerk and issued by the Secretary of State, respectively, and a certificate to be furnished annually by the Secretary of the Convention of the election of Directors for the ensuing year.

FORMS
FOR
INCORPORATING A PARISH.

Canonical consent must first be obtained from the Bishop in the manner provided by Sections 70, 71, and 72 of the Canons—which see.

It is then necessary in all cases to employ an experienced Notary to attend the meeting called for the purpose of incorporating the Parish; and it is advisable, if possible, to have also the assistance of a competent attorney.

The Civil Code, Section 290, prescribes a general form of Articles of Incorporation for all corporations.

The Civil Code, Section 594, requires some additional facts to be set out when incorporating religious corporations.

The Civil Code, Section 599, permits religious corporations to make important special provisions “*either in their By-Laws, Ordinances, Constitutions, or Articles of Incorporation.*”

And the Canons of the Diocese, Sections 73 to 114, prescribe that, in certain matters, the internal management of all Parish corporations shall be uniform.

The following form has been carefully designed to satisfy the requirements of both the Statutory and Canon Law, and to obtain all the special privileges conferred by Statute on religious corporations. Accordingly, no departure should be made from this form without in the first instance communicating the reasons for the proposed change to the Bishop in order that he may obtain the advice of his counsel.

Directions for executing and filing the Articles of Incorporation are given at the foot of the form.

ARTICLES OF INCORPORATION
of
THE RECTOR, WARDENS, AND VESTRYMEN
of

..... Parish,
in

We, the undersigned persons, residents of the State of California, being associated together for the purpose of maintaining a religious association, do hereby incorporate ourselves as a religious corporation under and in pursuance with the laws of the State of California.

We do therefore hereby certify:

First. That the name of said corporation shall be: The Rector, Wardens, and Vestrymen of..... Parish, in.....

Second. That the purposes for which the said corporation is formed are:

(a) To establish and maintain a Parish, which shall form a constituent part of the Diocese of Los Angeles in that branch of the Holy Catholic Church now known as the Protestant Episcopal Church in the United States of America; and so that the Constitution and Canons, Rules, Regulations, and Discipline of the Church in the United States of America, and the Constitutions and Canons of the said Church in the Diocese of Los Angeles, for the time being, shall, unless they be contrary to the laws of this State, always form a part of its By-Laws, Ordinances, Constitution, and Articles of Incorporation, and prevail against anything therein contained that may appear repugnant to said Constitutions, Canons, Rules, Regulations, and Discipline.

(b) to hold all property of the Association owned prior to incorporation and such as may be acquired

hereafter in any manner; to transact all business relative thereto, and generally to do, perform, and transact any and all acts and business, and to exercise any and all powers and privileges in any wise permitted or granted by the laws of the State of California to religious corporations and required by or not contrary to the Constitution and Canons, Rules, Regulations, or Discipline of the said Church in the United States of America, and the Constitutions and Canons of the said Church in the Diocese of Los Angeles.

Third. That the place where the principal business of this corporation is to be transacted is.....

Fourth. That the term for which this corporation is to exist is fifty years.

Fifth. That the number of the Directors or Trustees of this corporation shall be subject to be increased or diminished as permitted by law.

Sixth. That the purposes of this corporation not being for pecuniary profit of its members, there is no capital stock.

Seventh. That a meeting of the members of this Association for the purpose of holding an election for the first Directors or Trustees of the corporation hereby formed was held at.....
on the..... day of..... A.D., 19....;
at which a majority of the members of the Association were present and voted; that the officers conducting the election were.....

..... of
and..... of

and that the result of said election was that.....

..... of
and..... of

were duly elected Directors or Trustees of the cor-

poration hereby formed, to serve until the first Tuesday after the last Sunday in April in the year one thousand nine hundred and.....

IN WITNESS WHEREOF we have hereunto set our hands this.....day of.....
in the year of our Lord one thousand nine hundred and.....

Signatures of not less than }
five incorporators. }
.....

State of California, }
County of..... } ss.

On this.....day of.....in
the year one thousand nine hundred and.....,
before me a Notary
Public in and for said.....County, re-
siding therein, duly commissioned and sworn, per-
sonally appeared
known to me to be the persons whose names are sub-
scribed to the within instrument, and each acknow-
ledged that he or she executed the same.

IN WITNESS WHEREOF I have hereunto set
my hand and affixed my Official Seal, at my office in
the County of
.....the day and year in this
Certificate first above written.

.....
Notary Public,
in and for said.....County, State of
California.

State of California, }
County of..... } ss.

..... of
and..... of
being severally duly sworn, each for himself, deposes
and says; that he has read the foregoing Articles of

Incorporation, and knows the contents thereof: that he was one of the officers who conducted the election for Directors or Trustees mentioned in the clause or declaration of said Articles of Incorporation numbered seventh, and that the matters set forth in the said clause or declaration numbered seventh are each and all true of his own knowledge.

Severally subscribed and sworn to before
me this.....day
of.....A. D. 19.....

Directions For Executing and Filing the Articles of Incorporation and Completing the Organization of the Corporation.

1st. The Articles of Incorporation must be signed by three or more persons, a majority of whom must be residents of this State (but not necessarily of the county in which the Parish Church is situate).

2nd. Each of the persons who sign the Articles must acknowledge his or her signature before a Notary Public. (See Civil Code, Section 292.)

3rd. The Notary Public must attach a certificate that the Articles were acknowledged by all the subscribers, and the certificate must bear his seal.

4th. The Tellers of election must also sign the oath attached to the Articles of Incorporation, and this oath must also be signed by the Notary. (See Civil Code, Section 594.) It is no objection if the Tellers of election also act and sign as Incorporators, but they should not be elected Directors.

5th. When the Articles are signed by the Incorporators and by the officers of election and certified to by the Notary with his seal, two exact copies should be made omitting nothing contained in the original.

6th. File the original Articles in the office of the Clerk of the county in which the Parish Church is situate and obtain from him a certificate to each of the two copies that it is a true copy of the original filed in his office.

7th. Send the two certified copies to the Secretary of State, in Sacramento, and request him to file one in his office and return the other with a certificate attached that it is a true copy of the one remaining on his files.

8th. On receiving the certified copy from the Secretary of State, file it in the office of the Clerk of the county in which the Parish Church is situate. And, if the Parish possesses or shall thereafter acquire any real estate in any other county, an additional copy must be obtained from the Secretary of State and filed in each such county. (See Civil Code, Sections 296 and 299.)

9th. When the certified copy of the Articles of Incorporation obtained from the Secretary of State is filed in the office of the County Clerk, then a deed or deeds should be executed conveying to the corporation by its correct corporate name any real property that may be intended for the Parish. Those deeds should be prepared by a competent attorney and recorded in the Recorder's office of every county in which any part of the land conveyed is situate.

10th. Within one month after filing the Articles of Incorporation the corporation must adopt By-Laws. Those By-Laws must be kept in the office of the corporation (the Vestry-room) in a Book of By-Laws, and be always "open to the inspection of the public." (See the Civil Code, Sections 301 and 304.)

Directions for adopting By-Laws and a form of By-Laws are given below:

Directions for Adopting By-Laws.

The Statute Law of the State provides for this by the Civil Code, Sections 599, 301, and 304.

There are two ways of adopting By-Laws (see Civil Code, Section 301), viz.:

1st. A majority of the members may adopt them at a meeting called for the purpose; and in the event of such meeting being called, two weeks' notice of the same, by advertisement in some newspaper published in the county in which the Parish Church is situate, or if none is published therein then in a paper published in an adjoining county, must be given by order of the acting President.

In cases of Parishes with large membership this is apparently the most convenient method of adopting By-Laws.

2nd. The written consent of two-thirds of the members is effectual to adopt By-Laws without a meeting for that purpose.

This can be obtained by getting the requisite number of signatures to the engrossed copy.

By-Laws.

Pursuant to the authority conferred by Section 599 of the Civil Code of the State of California the following are hereby adopted as the By-Laws of the corporation known as.....
and all other By-Laws of this corporation, if any, are hereby repealed.

ARTICLE I.

The qualifications of members and the terms of admission to membership in this corporation are such as are prescribed by the Canons of the Diocese of Los Angeles for election of Vestrymen and Directors.

ARTICLE II.

To entitle a person who is not registered as both an attendant upon and a communicant at the services of the Parish to be admitted as a member of this corporation, such person must be registered by the Vestry as both a member of the congregation and a regular contributor to the support of the Parish of a minimum amount of per month.

ARTICLE III.

.....members shall constitute a quorum at any meeting of the corporation, and an election of officers of the corporation by a meeting so constituted shall be as valid as if made at an election at which a majority of the members of the corporation were present and voted.

ARTICLE IV.

The Rector of the Parish of in.....for the time being shall be *ex-officio* a member of this corporation and shall be elected a member and President of the Board of Trustees, Directors, Vestrymen, or other body entitled by Statute and Canon Law to manage the business of the corporation.

ARTICLE V.

Ecclesiastical censure pronounced against any member of this corporation, according to the discipline of the Protestant Episcopal Church in the United States of America, shall *ipso facto* terminate the membership of such person in this corporation. In case of the removal of censure a censured person may be restored to membership in this corporation on complying with any conditions that may be attached both to the removal of censure and the terms of admission required of new members.

ARTICLE VI.

Non-payment of dues for sixty days immediately preceding any election of officers of this corporation or any meeting of the members thereof shall *ipso facto* terminate the membership of the person so in default unless he or she shall have been registered for six months preceding such election or Parish meeting as both an attendant upon and communicant at the services of the Parish Church.

ARTICLE VII.

The Board of Directors or Trustees of this corporation shall be known as the Vestrymen thereof, and shall be organized in the following manner: The Rector of the Parish of.....shall be *ex-officio* a member and President thereof, and the remaining members shall be elected on the day and in the manner prescribed by the Canons of the Diocese of Los Angeles.

ARTICLE VIII.

The number of Directors or Vestrymen shall be, which number may be increased or diminished at a special meeting of the members of this corporation called by the Vestry, in the manner prescribed by the Canons of the Diocese of Los Angeles, within the limits as to the number prescribed by Section 593 of the Civil Code of California.

ARTICLE IX.

No indebtedness, sale, conveyance, mortgage, or contract whatsoever except receipts for donations or contributions to the property of this corporation, shall be incurred, made, or entered into by, or be valid or binding against this corporation, unless each and all of the following proceedings are regularly had and taken, that is to say:

1. A resolution to incur the indebtedness or make the contract must be adopted at a regular meeting of the Vestry at which two-thirds of the Vestrymen shall be present and vote in favor thereof.

2. Such resolution must specify exactly, if it relate to a proposed indebtedness, the amount of such proposed indebtedness, and the purpose for which it is to be incurred; or if it relate to a sale, conveyance, mortgage, or contract, the exact terms of the same.

3. Such resolution must be fully spread upon the minutes, and the minutes signed by all the Vestrymen who vote in favor thereof.

ARTICLE X.

The regular meetings of the Vestrymen shall be held on.....of each month, the meeting to be announced at Morning Service on the preceding Sunday. A majority of the Vestry shall constitute a quorum at such meetings, and shall have power to transact any business except such as requires the consent of a greater number, according to the provisions of these By-Laws. Any meeting at which all the members are present shall be deemed a regular meeting, however called. Special meetings may be called at any time by notice given in writing by the Secretary.....days prior to such meeting at the request of the Rector or any two Vestrymen.

ARTICLE XI.

The Constitution, Canons, Rules, Regulations, and Discipline of the Church in the United States of America and the Constitutions and Canons of the said Church in the Diocese of Los Angeles shall, unless they be contrary to the laws of this State, always form part of the By-Laws, Ordinances, Constitution and Articles of Incorporation of this corporation, and prevail against anything therein con-

tained that may appear to be repugnant to such Constitutions, Canons, Rules, Regulations, or Discipline.

ARTICLE XII.

The Corporate Seal shall have engraved upon it

ARTICLE XIII.

These By-Laws may be altered or amended, except as to the provisions of Articles V, IX, and XI, at any regular meeting of the Vestrymen, by an affirmative vote of not less than Vestrymen, notice of said amendment having been given at a previous regular meeting.

In Witness Whereof, we, the undersigned members of the religious corporation known as.....do hereby set our hands.

Certificate to By-Laws.

We, the undersigned, being a majority of the Directors and the Clerk of the corporation known as the Rector.....of.....Parish in.....do hereby certify the foregoing to be the By-Laws of the said corporation, and that the same were regularly adopted by the written assent of two thirds of the members of the said corporation, or by a majority of the members at a meeting regularly called.

In Witness Whereof we have hereunto set our hands this day of.....in the year of our Lord one thousand nine hundred and.....

FORMS

FOR THE ORGANIZATION OF A MISSION.

First procure and read carefully Canon VIII, of the Canons of the Diocese, especially Sections 60 to 66.

Then prepare an application to the Bishop after the form following, and send it to the Bishop:
To the Rt. Rev. the Bishop of the Diocese of Los Angeles:

Reverend Father in God:

The undersigned male adult persons residing within (*Insert the name of the town or describe intelligently the district, or city or county in which the proposed Mission is desired*) do hereby respectfully apply to you for the organization of a Mission in the above described locality; and we do declare our readiness to undertake the duties and obligations implied in such organization.

Signed:

Dated:

By-Laws For a Mission.

(Note.—*The organization of a Mission being a very simple one, without incorporation, few By-Laws will be necessary. The following are set forth as a guide, and will ordinarily be found sufficient.*)

I. The Missionary in charge of this Mission, or if there be no Missionary in charge, then the Warden of the Mission, shall appoint the hour and place of the annual meeting required by Section 61 of the Canons of the Diocese, by public notice at the next

preceding Sunday services. And if for any cause such meeting or the elections thereat be not held, a meeting shall be called for the purpose as soon thereafter as practicable by the Missionary, or by the Warden if there be no Missionary in charge.

II. The Board of Officers shall hold regular meetings (*specify how often, and the time and place*), and special meetings may be called at any time by the Missionary in charge or, when there is no Missionary, by the Warden. Three members of the Board shall constitute a quorum.

III. The Board of Officers shall provide for the maintenance of the Mission by collecting a sufficient revenue therefor; shall see that the amount to be paid monthly to the Board of Missions is regularly and promptly sent to the Treasurer of the Diocese; shall regulate the current and other expenses of the Mission, and shall see that other obligations under the Canons of the Diocese are observed.

IV. All offerings at the public services of the Mission and all pledges and contributions not designated by the donors for a specific purpose shall be deemed the revenue or funds of the Mission, excepting "the Alms and Contributions, not otherwise specifically designated, at the Administration of the Holy Communion on one Sunday in each calendar month, and other offerings for the poor, which shall be deposited with the Minister" of the Mission, and provided that canonical contributions shall be regularly made and applied to the purposes for which they are made.

V. The Treasurer shall pay out no money from the funds of the Mission, except by stated or special authority from the Board of Officers.

Forms of Bequest.

Form 1.

Form of devise or bequest of any kind of property

when it is desired to leave the disposition of the property to the discretion of the governing body of the Church:

I give, devise and bequeath to "The Protestant Episcopal Church in the Diocese of Los Angeles (a corporation)" the following described property:

(Here describe the real property with reasonable certainty; or specify the amount of money or the nature of the personal property given.)

Form 2.

Form of bequest of personal property *only* when it is desired to create or increase a permanent fund or foundation for a special purpose:

I give and bequeath to "The Protestant Episcopal Church in the Diocese of Los Angeles (a corporation.)":

(Here specify the amount of money or the nature of the personal property given.)

in trust to invest and re-invest the same*  and apply the interest and income therefrom toward the support of:

(Here indicate the object which it is desired to benefit. For example:)

- The Board of Missions**
- or **The Relief of Disabled Clergymen**
- or **The Relief of Widows and Orphans of Deceased Clergymen**
- or **The Support of the Episcopate**
- or **Such other objects as it may be desired to benefit.**

* 

OR

If it is desired to benefit more than one object state the proportion of the income to be given to each. For example, stop at the word "same" and then say:

"and to apply the interest and income therefrom in

equal parts to the support of:” (*Naming the several purposes.*)



OR

“and to apply the interest and income therefrom as follows:”

One-sixth to the Board of Missions.

Two-sixths to the Relief of Disabled Clergy.

**Two-sixths to the Relief of Widows and Orphans
of Deceased Clergymen.**

One-sixth to the Support of the Episcopate.

OR

express such other proportions and such other objects as may be desired.

Form 3.

Form of devise of real property *only*.

When it is desired to create or increase a permanent fund or foundation for a special purpose:

I give and devise to “The Protestant Episcopal Church in the Diocese of Los Angeles (a corporation.)” the following real property:

(*Here describe the same with reasonable certainty.*)

in trust to hold the same and apply the rents, issues, and profits thereof towards the support of:

(*Here indicate the object which it is desired to benefit as in the case of a bequest of personal property—Form 2—and then add:*)

or to sell the said real property and invest and re-invest the proceeds and apply the interest and income from such investments to the same purpose (*or purposes, as the case may be*).

Devise or Bequest to the Bishop.

Form 4.

If it is desired to leave the disposition of the property to the discretion of the Bishop:

I give, devise and bequeath to “The Protestant Episcopal Bishop of Los Angeles, (a Corporation Sole)” the following described property:

(Here describe the real property with reasonable certainty; or specify the amount of money or the nature of the personal property given, and add:)

“with power, however, to said Corporation Sole at any time in his discretion to resign the said trust and substitute and appoint as trustee in his place and stead any corporation having power to hold and care for property of the beneficiary to which said Corporation Sole may appropriate this bequest or devise.”

Form 5.

If it is desired to create or increase a permanent fund or foundation for a special purpose, follow, for a bequest of personal property, Form No. 2, and for a devise of real property, Form No. 3, simply substituting the words “The Protestant Episcopal Bishop of Los Angeles, a Corporation Sole” for the words “The Protestant Episcopal Church in the Diocese of Los Angeles (a corporation),” and in either case, after declaring the nature of the trust as in those forms indicated, add: “with power, however, to said Corporation Sole at any time in his discretion to resign the said trust and substitute and appoint as trustee in his place or stead ‘The Protestant Episcopal Church in the Diocese of Los Angeles, a corporation,’ or any corporation having power to hold and care for property of the beneficiary.”

Form 6.

Devise or Bequest to Incorporated Charity.

For Bequests or Devises to any of the Organized Institutions of the Diocese follow Forms 1, 2, or 3, as the conditions may require, simply substituting the name of the Corporation as below for the words “The Protestant Episcopal Church in the Diocese of Los Angeles, (a corporation.)”

**LEGAL TITLES OF THE SEVERAL CHARITIES
AND INSTITUTIONS OF THE DIOCESE TO
BE USED IN BEQUESTS AND DEEDS.**

Corporation of the Diocese—

“The Protestant Episcopal Church in the Diocese of Los Angeles, (a corporation.)” (Civil Code, Section 602.)

Bishop of the Diocese, as a corporation sole—

“The Protestant Episcopal Bishop of Los Angeles, a corporation sole.”

Good Samaritan Hospital, Los Angeles—

“The Good Samaritan Hospital (a corporation).”

Bequests, gifts, and deeds for funds and objects not incorporated should be made as follows:

To the Corporation of the Diocese—

For Endowment Fund for the support of the Episcopate.

For Disabled Clergy Fund.

For Widows' and Orphans' Fund.

For Clergy Retiring Fund.

For Church Extension Fund, for Missions in the Diocese.

To the Bishop as Corporation Sole—

For St. Paul's Pro-Cathedral.

For Hospital of the Good Samaritan.

For Bishop's Schools, upon the Scripps' Foundation.

For Hadley Memorial Home, Los Angeles.

For Church Home for Children, Los Angeles.

“The Church Extension Society of the Protestant Episcopal Church for Southern California, (a corporation.)”

THE ORDER FOR AN ANNUAL PARISH MEETING, OR MEETING OF A MISSION.

1. Prayer.
2. Election of a Clerk.
3. Reading of Canon XI (if a Parish), or Section 61, Canon VIII (if a Mission.)
4. Reading of the List of Communicants entitled to vote.
5. Reading of the List of Contributors entitled to vote.
6. Appointment of Tellers.
7. Nominations of Officers.
8. Declaration of polls being open (in some Dioceses the polls are kept open for a definite period) and reception of ballots.
9. Reading of Reports—
 - a. The Annual Report of the Rector to the Bishop.
 - b. The Annual Report of the Treasurer to the Bishop.
 - c. The Reports of the Presidents and Treasurers of: (1) The Woman's Auxiliary; (2) The Altar Guild; (3) The other Guilds.
10. Miscellaneous Business.
11. Report of the Tellers.
12. Declaration of Elections.
13. Reading and approval of the Minutes of the Meeting.
14. Adjournment.

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Stated Offerings

WHITSUNDAY, for the Episcopate Endowment Fund.
(Canon XXVI, § 165.)

THE SECOND SUNDAY IN JUNE, SEPTEMBER, DECEMBER AND MARCH, for Diocesan Missions.
(Canon XXVIII, § 178.)

At every service when the rite of Confirmation shall be administered, for the Bishop's Fund.
(Canon XXXI, § 195.)

THANKSGIVING DAY, for the Hospital of the Good Samaritan, Los Angeles. (Resolution of Convention, 1899.)

CHRISTMAS DAY, for the Disabled Clergy Fund.
(Canon XXIX, § 183.)

SECOND SUNDAY AFTER EPIPHANY, for Domestic and Foreign Missions. (Resolution of Convention, 1897.)

ASH WEDNESDAY, for the Widows' and Orphans' Fund.
(Canon XXX, § 190.)

QUINQUAGESIMA SUNDAY: The General Convention, recommends this Sunday for an annual offering from every Church for the General Clergy Relief Fund (required by General Canons) and that a percentage of the Communion Alms be given to this Fund.

(Treasurer, Rev. Alfred J. P. McClure, Church House, Twelfth and Walnut streets, Philadelphia.)

Resolved, That the Minister-in-charge of each Parish or Mission shall, in respect of all statutory or Canonical offerings, give notice of such upon the Sunday next previous to that day on which it is intended to take up the collection. (Convention of 1899.)

The Twentieth Annual Convention of the Diocese of Los Angeles will meet in Los Angeles on Wednesday, May 19, A. D. 1915.



Diocese of Los Angeles

Twentieth Annual Convention

A. D. 1915



DO NOT REMOVE FROM BLOY HOUSE

Journal

of the

TWENTIETH ANNUAL CONVENTION

of the

Church

in the

Diocese of Los Angeles

held in

St. Paul's Pro-Cathedral

Los Angeles, Cal.

May 19 and 20, A. D., 1915

Diocese of Los Angeles

A. D. 1915

Officers of the Diocese

Bishop

THE RIGHT REV. HORSFALL JOHNSON, D. D., S. T. D.

Secretary of the Convention

THE REV. ALFRED FLETCHER, COVINA

Assistant Secretary

THE REV. R. L. WINDSOR

Treasurer

MR. W. CRESSWELL MUSHET

Suite 512 Union League Building, Los Angeles

Registrar

THE REV. R. L. WINDSOR

1423 S. Bonnie Brae St., Los Angeles

Archdeacon

THE VEN. THOMAS C. MARSHALL

523 S. Olive St., Los Angeles

Chancellor

MR. FREDERICK C. VALENTINE

Los Angeles

Historiographer

THE REV. P. H. HICKMAN

Oceanside

Examining Chaplains

THE REV. W. F. HUBBARD

THE REV. R. L. WINDSOR

THE REV. R. B. GOODEN

Rural Deans

THE REV. A. G. H. BODE

THE REV. CHARLES L. BARNES

THE REV. C. S. MOOK

THE REV. GEORGE F. WELD

Standing Committee

THE REV. M. C. DOTTEN, PH.D., *President*

THE REV. ROBERT B. GOODEN, *Secretary*

THE REV. C. H. HIBBARD, D. D.

THE REV. C. E. SPALDING

DR. J. E. COWLES

MR. WM. F. KNIGHT

MR. H. E. BRETT

MR. C. D. ADAMS

Board of MissionsTHE BISHOP (EX-OFFICIO), *President*THE VEN. THOMAS C. MARSHALL, *Secretary*

THE REV. GEO. DAVIDSON

THE REV. L. E. LEARNED, D. D.

THE REV. J. LAMB DOTY

MR. W. CRESSWELL MUSHET

MR. C. M. GAIR

MR. A. W. MORGAN

MR. E. D. WILLIAMS

MR. GEORGE L. BUGBEE

DR. S. B. P. KNOX

MR. H. FREDERICK PEPYS

Deputies to the General Convention

THE VERY REV. WM. MACCORMACK, D. D.

THE REV. C. L. BARNES

THE REV. R. L. WINDSOR

THE REV. M. C. DOTTEN, PH. D.

MR. C. M. GAIR

MR. W. T. HADLEY

DR. J. E. COWLES

MR. W. C. MUSHET

Alternate Deputies

THE REV. A. M. SMITH

MR. F. C. VALENTINE

THE REV. GEO. H. CORNELL, D.D.

MR. AUGUSTUS DAVIES

THE REV. C. E. SPALDING

MR. ALFRED MOORE

MR. H. IVOR THOMAS

Delegates to the Primary Synod of the Eighth Province**Oakland, August 19, 1915**

THE REV. L. E. LEARNED, D. D.

MR. F. C. VALENTINE

THE REV. G. F. WELD

MR. W. C. MUSHET

THE VERY REV. WM. MACCORMACK, D. D.

THE REV. P. H. HICKMAN

MR. J. H. PEARMAN

DR. S. B. P. KNOX

Alternate Delegates to Primary Synod

THE REV. J. ARTHUR EVANS

MR. JOHN L. BACON

THE REV. C. E. DEUELL, D. D.

MR. C. D. ADAMS

THE REV. A. G. H. BODE

MR. E. B. CLARK

THE REV. C. T. MURPHY

MR. J. S. AKERMAN

**Directors of the Corporation of the Protestant Episcopal
Church in the Diocese of Los Angeles**

THE RT. REV. J. H. JOHNSON, D. D.

MR. A. W. MORGAN

MR. H. IVOR THOMAS

MR. G. L. BUGBEE

MR. A. M. STEPHENS

MR. J. E. JARDINE

MR. J. H. PEARMAN

THE REV. BAKER P. LEE THE REV. JOHN R. ATWILL
MR. J. C. PEGLER

On Unfinished Business

THE REV. J. ARTHUR EVANS MR. S. D. McINTYRE
MR. SEYMOUR W. TULLOCK

Commission on Church Architecture

THE BISHOP (EX-OFFICIO), *President*
THE REV. CHARLES H. HIBBARD, D. D.
THE REV. ALFRED M. SMITH
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THE REV. F. U. BUGBEE MR. CHARLES H. TUCKER
THE REV. GEORGE DAVIDSON MR. JOHN L. BACON
(Appointed by the Bishop)
THE REV. HARRY G. GRAY MISS HIBBARD
THE REV. C. S. MOOK MISS CAMERON LEONARD
THE REV. C. L. BARNES MISS AGNES BAIRD
THE REV. D. T. GILLMOR

SPECIAL COMMITTEES

On the Episcopate Endowment Fund

THE REV. J. H. D. BROWNE DR. J. G. BAIRD
MR. R. B. KIRCHHOFFER

Press Committee

THE REV. J. H. D. BROWNE THE REV. G. H. CORNELL, D. D.
MR. G. W. PARSONS

On Merging the Aged and Infirm Clergy Funds

THE VERY REV. WM. MACCORMACK, D. D.
THE REV. M. C. DOTTEN, PH. D.

On Hospitality

THE REV. C. T. MURPHY, JR. MR. A. SCOTT ORMSBY
MR. W. F. HOUGHTON

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Ventura County:	THE REV. G. R. MESSIAS MR. EDGAR W. CARNE
Los Angeles County:	THE REV. E. L. HOWE MR. GEORGE L. BUGBEE
Orange County:	THE REV. R. S. CHASE DR. H. M. ROBERTSON
San Diego County:	THE REV. CHARLES L. BARNES MR. EDWARD CHAMBERS
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Riverside County:	THE REV. M. C. DOTTEN, PH.D. MR. P. T. CARTER
San Bernardino County:	THE REV. W. F. PRINCE, PH.D. MR. S. R. HOTCHKISS

Committee on General Missions

THE RT. REV. J. H. JOHNSON, D. D.	
THE REV. L. E. LEARNED, D. D.	MR. F. C. VALENTINE
THE REV. P. H. HICKMAN	MR. W. C. MUSHET
THE REV. A. M. SMITH	MR. A. W. MORGAN
THE REV. C. S. MOOK	

Pension Fund

THE VERY REV. WM. MACCORMACK, D. D.	
THE REV. R. L. WINDSOR	MR. W. C. MUSHET
MR. A. W. MORGAN	

List of the Clergy of the Diocese of Los Angeles

In accordance with the provisions of Canon III, Section 9, of the Canons of the Diocese, I hereby certify that the following is a list of all the Clergymen of the Church canonically resident in this Diocese, and I do further certify that all included in said list are entitled to seats and votes in the Twentieth Annual Convention, save the names marked with a †, the Clergymen so indicated not having been "canonically resident within the Diocese" for the space of six calendar months next before the meeting of the Convention, as provided in the Constitutions.

The latter are entitled to seats, but not to speak or vote in Convention.

JOSEPH H. JOHNSON,
Bishop of Los Angeles.

Los Angeles, May 19, 1915.

Priests

The names of those who were not present at this Convention, or whose names were not recorded as present, are marked *.

(Note—The postoffice address is designated at the extreme right.)

The Rev. John R. Atwill, Rector of Church of	
our Saviour	San Gabriel
" Douglass H. Atwill, Priest-in-charge of	
St. Paul's Mission, Santa Paula and	
of St. Mark's Mission, Fillmore....	Santa Paula
" Charles Luling Barnes, Rector of St.	
Paul's Church	San Diego
" William J. W. Bedford-Jones, Rector	
of Church of the Epiphany.....	Los Angeles
" *Durlin S. Benedict, LL.D.....	San Diego

The Rev. Arnold George Henry Bode, Rector of	
St. Luke's Church	Long Beach
" *Richard A. Bolt, Rector of All Saints'	
Church	San Diego
" John Davidson Hawthorne Browne,	
.....	Santa Monica
" Franklin U. Bugbee, Rector of St. Mat-	
thias' Church	Whittier
" *William Bamford Burrows.....	
" *Alford A. Butler, D.D.....	Redlands
" *J. I. H. Cameron.....	
" *Henry Jay Camp.....	Anaheim
" *Marcos E. Carver, Priest-in-charge of	
St. Mark's Mission Station, East San	
Diego, and St. John's Mission, Bos-	
tonia	Chula Vista
" Rufus Shackford Chase, Rector of	
Church of the Messiah.....	Santa Ana
" Walter T. Cleghorn, Priest-in-charge	
of St. Philip the Evangelist's Mis-	
sion	Los Angeles
" *William Cochran	El Centro
" George H. Cornell, D.D., Rector of	
Church of the Ascension.....	Sierra Madre
" T. J. Oliver Curran, Priest-in-charge	
of St. Peter's Mission..	San Pedro, Los Angeles
" Benjamin J. Darneille, Rector of St.	
Luke's Church, Monrovia, and Priest-	
in-charge of All Saint's Mission,	
Duarte, and Grace Mission, Glendora.	Monrovia
" George Davidson, Rector of St. John's	
Church	Los Angeles
" Benjamin J. Davis.....	Santa Barbara
" Charles H. deGarmo, Priest-in-charge	
of Christ Church Mission.....	Redondo Beach
" Erastus De Wolf.....	Los Angeles
" Charles E. Deuel, D.D., Rector of	
Trinity Church	Santa Barbara
" Arthur C. Dodd, General Missionary	
of Santa Barbara County.....	Santa Maria
" Milton Church Dotten, Ph.D., Rector of	
All Saints' Church.....	Riverside
" *William Henry Dyer.....	Los Angeles

The Rev. George Eley	Glendale
“ J. Arthur Evans, Rector of St. Stephen's Church	Hollywood, Los Angeles
“ Alfred Fletcher, Rector of the Church of the Holy Trinity.....	Covina
“ *Alfred Kingsley Glover, Priest-in-charge of St. James' Mission.....	San Diego
“ David Todd Gillmor, Rector of St. Michael's Church	Anaheim
“ Robert Burton Gooden, Headmaster of Harvard School for Boys.....	Los Angeles
“ Harry G. Gray, Priest-in-charge of St. Barnabas' Mission	Los Angeles
“ Richard Hodges Gushee, Rector of Christ Church	Ontario
“ Albert Ludwig Hall, Rector of St. Mark's Church	Pasadena
“ H. Vernon Harris, Priest-in-charge of All Saints' Mission.....	Brawley
“ Percival Holl Hickman, Priest-in-charge of Grace Mission, Oceanside, of St. Michael's Mission, Carlsbad, and of All Saints' Mission, San Luis Rey	Oceanside
“ Charles H. Hibbard, D. D., Rector Emeritus of St. James' Church, South Pasadena, and Canon of St. Paul's Pro-Cathedral, Los Angeles...	Pasadena
“ Isaac Holgate, Priest-in-charge of St. John's Mission	Sawtelle
“ Emery Lewis Howe, Priest-in-charge of St. Andrew's Mission.....	Los Angeles
“ William F. Hubbard, Chaplain, U.S.A.	Hollywood, Los Angeles
“ Lawrence McKendree Idleman, Curate of Christ Church.....	Los Angeles
“ Henderson Judd, Bishop's Chaplain..	Los Angeles
“ Frederick A. Juny, Priest-in-charge of Trinity Mission	Escondido

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- The Rev. Leslie E. Learned, D.D., Rector of All Saints' Church Pasadena
- " *Baker P. Lee, Rector of Christ Church Los Angeles
- " Duncan Finlayson Mackenzie, Assistant Minister of Church of the Ascension, and Priest-in-charge of Church of the Redeemer Mission..Los Angeles
- " William E. Maison, Rector of All Saints' Church Los Angeles
- " *Thomas F. Marsden.....Lemon Grove
- The Ven. Thomas Chalmers Marshall, Arch-deacon Los Angeles
- The Very Rev. William MacCormack, D.D., Rector of St. Paul's Church, Dean of St. Paul's Pro-Cathedral.....Los Angeles
- The Rev. Gerald Reese Messias, Rector of St. Paul's Church, Ventura, and Priest-in-charge of All Saints' Mission, Oxnard Ventura
- " C. Irving Mills, D.D., Rector of St. Mark's Church Glendale
- " *Charles Stanley Mook, Priest-in-charge of St. John the Baptist Mission..Corona
- " Edwin B. Mott.....Los Angeles
- " Charles T. Murphy, Jr., Rector of St. Athanasius' Church Los Angeles
- " Timon E. Owens, Priest-in-charge of St. Matthias' Mission, Imperial, and St. Paul's Mission, El Centro.....Imperial
- " *Octavius Parker Los Angeles
- " *John James P. Perry.....Los Angeles
- " Wallace N. Pierson, Rector of the Church of St. Augustine-by-the-Sea...
.....Santa Monica
- " Archibald William Noel Porter, Rector of St. James' Church.....Los Angeles
- " *Frederick H. Post.....Topanga
- " *Walter F. Prince, Ph.D., Rector of St. John's Church San Bernardino
- and Priest-in-charge of St. Polycarp's Mission, Colton.

The Rev. Robert Renison, General Missionary.	Los Angeles
“ Milton S. Runkle, Rector of Holy Trin- ity Church	Alhambra
“ Lawrence S. Shermer, Priest-in-charge of St. James-by-the-Sea Mission.....	La Jolla
“ Alfred Morton Smith, Rector of St. Matthias' Church	Los Angeles
“ *W. G. W. Smith.....	Altadena
“ Ralph P. Smith, Rector of Trinity Church	Redlands
“ Percival S. Smithe.....	Las Vegas, N. M.
“ Charles Edward Spalding, Rector of Christ Church	Coronado
“ Arthur C. Stilson, D.D.....	Los Angeles
Assistant Minister of St. John's Church	
“ George E. Swan.....	Upland
“ Alfred Robert Taylor, Rector of the Church of the Good Shepherd.....	Ocean Park
“ Harry Thompson, Vicar of the Church of the Angels' Mission, Garvanza..	Los Angeles
“ *John W. Thursby.....	Vancouver
“ Erasmus J. H. Van Deerlin, D.D.....	Los Angeles
“ Edmond Walters	Los Angeles
“ Arthur L. Walters, Priest-in-charge of the Good Shepherd Mission.....	Hemet
and of St. Paul's Mission, San Jacinto.	
“ George F. Weld, Rector of All Saints' Church, Montecito, and Priest-in- charge of St. Andrew's Mission, Carpinteria	Santa Barbara
“ Harry Wilson	Avalon
“ Robert Lloyd Windsor, Rector of St. Luke's Church	Los Angeles
“ *Daniel Wellesley Wise.....	Chicago

The Rev. *Sidney H. Woodford, Priest-in-charge of St. John's Mission, Needles.....	Los Angeles
“ William H. Wotton, Rector of St. James' Church	South Pasadena
“ *Searle Mallett Wren.....	Pasadena
“ John M. Yamazaki, Priest-in-charge of St. Mary's Japanese Mission.....	Los Angeles

Deacons

“ Waldo F. Chase, Assistant Minister of St. John's Church.....	Los Angeles
“ William S. Dearing.....	Orange
“ J. Lamb Doty, Minister-in-charge of Trinity Mission.....	Los Angeles
“ D. S. Merwin.....	Playa Del Rey
“ Thomas P. Swift, Assistant Minister of St. Paul's Pro-Cathedral.....	Los Angeles

Deaconesses

Mrs. S. R. Miller, Diocesan Deaconess.....	Los Angeles
Deaconess Mary L. Steiger, Settlement Work..	Los Angeles
Deaconess Mary, Settlement Work.....	Los Angeles
Deaconess Anna, Settlement Work.....	Los Angeles
Deaconess, Alice Webster, St. Athanasius'.....	Los Angeles
Deaconess Wile, Church Home for Children...	Los Angeles
Deaconess Mytton, Church Home for Children.	Los Angeles
Deaconess Napper, St. Paul's.....	Los Angeles
Deaconess Rearden	Los Angeles
Sister Josephine, St. John's.....	Los Angeles
Sister Margaret, Settlement Work.....	Los Angeles

Clergy Not Canonically Connected

The Rev. Hector E. Clowes, Priest-in-charge of St. Matthew's Church.....	National City
“ Samuel L. Mitchell, Rector of the Church of the Holy Faith.....	Inglewood

A LIST OF THE CLERGY

In order of their ordination to the Priesthood,
with the dates of their admission to this Diocese.

	Ordained	Received
The Rev. William Henry Dyer.....	1863.....	1868
“ Erastus De Wolf.....	1863.....	1904
“ Henderson Judd	1867.....	1892
“ Sidney H. Woodford.....	1868.....	1903
“ Erasmus J. H. Van Deerlin, D.D.....	1871.....	1904
“ Henry Jay Camp.....	1873.....	1877
“ John Davidson Hawthorne Browne	1874.....	1884
“ Alford A. Butler, D.D.....	1874.....	1908
“ Edmond Walters	1874.....	1892
“ Arthur C. Stilson, D.D.....	1876.....	1905
“ Charles H. de Garmo.....	1876.....	1904
“ William F. Hubbard.....	1877.....	1899
“ Octavius Parker	1877.....	1890
“ Searle Mallett Wren.....	1877.....	1895
“ Harry Wilson	1878.....	1907
“ W. G. W. Smith.....	1878.....	1910
“ Milton Church Dotten, Ph.D....	1880.....	1891
“ Alfred Fletcher	1880.....	1886
“ Charles H. Hibbard, D.D.....	1880.....	1905
“ Harry Thompson	1880.....	1905
“ George E. Swan.....	1880.....	1912
“ George H. Cornell, D.D.....	1882.....	1908
“ Robert Renison	1883.....	1905
“ William Bamford Burrows....	1883.....	1890
“ Frederick H. Post.....	1884.....	1902
“ Percival Holl Hickman.....	1885.....	1902
“ Duncan Finlayson Mackenzie...	1886.....	1887
“ Alfred Robert Taylor.....	1886.....	1906
“ J. Arthur Evans.....	1887.....	1900
“ William E. Maison.....	1889.....	1908
“ John W. Thursby.....	1889.....	1906
“ William H. Wotton.....	1889.....	1898
“ Benjamin J. Davis.....	1890.....	1904
“ Alfred Kingsley Glover.....	1890.....	1906
“ Thomas F. Marsden.....	1890.....	1913
“ John James P. Perry.....	1891.....	1912
“ Isaac Holgate	1891.....	1913

The Very Rev. William MacCormack, D.D.	1892	1898
The Rev. James I. H. Cameron	1892	1894
“ Charles E. Deuel, D.D.	1891	1914
“ Gerald R. Messias	1892	1912
“ Rufus S. Chase	1892	1912
“ William J. W. Bedford-Jones	1892	1914
“ Arnold G. H. Bode	1893	1912
The Ven. Thomas Chalmers Marshall	1894	1904
The Rev. Charles Edward Spalding	1894	1899
“ Charles Luling Barnes	1895	1903
“ T. J. Oliver Curran	1896	1914
“ Frederick A. Juny	1897	1908
“ Leslie E. Learned, D.D.	1897	1908
“ Baker P. Lee	1897	1905
“ George Eley	1898	1897
“ Richard Hodges Gushee	1898	1894
“ Milton Sherk Runkle	1899	1903
“ Lawrence McKendree Idleman	1899	1905
“ John Richard Atwill	1899	1913
“ Ralph Parsons Smith	1899	1913
“ Lawrence S. Shermer	1899	1914
“ Edwin B. Mott	1900	1911
“ Benjamin J. Darneille	1900	1912
“ Emery Lewis Howe	1901	1908
“ Charles Thornton Murphy, Jr.	1901	1901
“ George F. Weld	1901	1913
“ Albert Ludwig Hall	1902	1912
“ Durlin S. Benedict, LL.D.	1903	1909
“ Robert Lloyd Windsor	1904	1904
“ Daniel Wellesley Wise	1904	1912
“ C. Irving Mills, D.D.	1904	1913
“ William Cochran	1904	1912
“ Robert Burton Gooden	1905	1905
“ Franklin U. Bugbee	1905	1909
“ Charles Stanley Mook	1905	1910
“ Walter F. Prince, Ph.D.	1905	1912
“ Percival S. Smithe	1905	1912
“ George Davidson	1905	1913
“ Alfred Morton Smith	1906	1905
“ Timon E. Owens	1906	1910
“ Arthur Cope Dodd	1907	1909
“ Richard A. Bolt	1907	1910
“ Douglass H. Atwill	1907	1914
“ Harry G. Gray	1908	1910

"	Walter T. Cleghorn.....	1909.....	1910
"	Wallace N. Pierson.....	1909.....	1914
"	Arthur L. Walters.....	1910.....	1910
"	Marcos E. Carver.....	1910.....	1913
"	David Todd Gillmor.....	1911.....	1910
"	Archibald Wm. Noel Porter....	1911.....	1911
"	H. Vernon Harris.....	1914.....	1913
"	John M. Yamazaki.....	1914.....	1913

Deacons

"	Waldo F. Chase.....	1890.....	1890
"	William Stoddard Dearing.....	1893.....	1893
"	Thomas Percy Swift.....	1900.....	1912
"	Duncan Salisbury Merwin.....	1911.....	1911
"	J. Lamb Doty.....	1913.....	1913

A LIST OF THE CLERGY

In the order of their reception into this Diocese:

The Rev.	William Henry Dyer.....	1868
"	Henry Jay Camp.....	1877
"	John Davidson Hawthorne Browne.....	1884
"	Alfred Fletcher	1886
"	Duncan Finlayson Mackenzie.....	1887
"	William Bamford Burrows.....	1890
"	Octavius Parker	1890
"	Milton Church Dotten, Ph.D.....	1891
"	Henderson Judd	1892
"	Edmond Walters	1892
"	James I. H. Cameron.....	1894
"	Richard Hodges Gushee.....	1894
"	Searle Mallett Wren.....	1895
"	George Eley	1897
"	William H. Wotton.....	1898
The Very Rev.	William MacCormack, D.D.....	1898

The Rev. William F. Hubbard.....	1899
“ Charles Edward Spalding.....	1899
“ J. Arthur Evans.....	1900
“ Charles Thornton Murphy, Jr.....	1901
“ Frederick H. Post.....	1902
“ Percival Holl Hickman.....	1902
“ Sidney H. Woodford.....	1903
“ Charles Luling Barnes.....	1903
“ Milton Sherck Runkle.....	1903
“ Erastus De Wolf.....	1904
“ Erasmus J. H. Van Deerlin, D.D.....	1904
“ Charles H. de Garmo.....	1904
“ Benjamin J. Davis.....	1904
The Ven. Thomas Chalmers Marshall.....	1904
The Rev. Robert Lloyd Windsor.....	1904
“ Arthur C. Stilson, D.D.....	1905
“ Charles H. Hibbard, D.D.....	1905
“ Harry Thompson	1905
“ Robert Renison	1905
“ Baker P. Lee.....	1905
“ Lawrence McKendree Idleman.....	1905
“ Robert Gooden	1905
“ Alfred Morton Smith.....	1905
“ Alfred Robert Taylor.....	1906
“ John W. Thursby.....	1906
“ Alfred Kingsley Glover.....	1906
“ Harry Wilson	1907
“ Alford A. Butler, D.D.....	1908
“ George H. Cornell, D.D.....	1908
“ William E. Maison.....	1908
“ Frederick A. Juny.....	1908
“ Leslie E. Learned, D.D.....	1908
“ Emery Lewis Howe.....	1908
“ Durlin S. Benedict, LL.D.....	1909
“ Franklin U. Bugbee.....	1909
“ Arthur Cope Dodd.....	1909
“ W. G. W. Smith.....	1910
“ Charles Stanley Mook.....	1910
“ Timon E. Owens.....	1910
“ Richard A. Bolt.....	1910
“ Harry G. Gray.....	1910

The Rev. Walter T. Cleghorn.....	1910
" Arthur L. Walters.....	1910
" David Todd Gillmor.....	1910
" Edwin B. Mott.....	1911
" Archibald Wm. Noel Porter.....	1911
" George E. Swan.....	1912
" John James P. Perry.....	1912
" Gerald R. Messias.....	1912
" Rufus S. Chase.....	1912
" Arnold G. H. Bode.....	1912
" Benjamin J. Darneille.....	1912
" Albert Ludwig Hall.....	1912
" Daniel Wellesley Wise.....	1912
" William Cochran	1912
" Walter F. Prince, D.D.....	1912
" Percival S. Smithe.....	1912
" John Richard Atwill.....	1913
" C. Irving Mills, D.D.....	1913
" George Davidson	1913
" George F. Weld.....	1913
" Ralph P. Smith.....	1913
" Thomas F. Marsden.....	1913
" Isaac Holgate	1913
" Marcos E. Carver.....	1913
" H. Vernon Harris.....	1913
" John M. Yamazaki.....	1913
" Wallace N. Pierson.....	1914
" William J. W. Bedford-Jones.....	1914
" Lawrence S. Shermer.....	1914
" Charles E. Deuel, D.D.....	1914
" T. J. Oliver Curran.....	1914
" Douglass H. Atwill.....	1914

Deacons

The Rev. Waldo F. Chase.....	1890
" William Stoddard Dearing.....	1893
" Duncan Salisbury Merwin.....	1911
" Thomas Percy Swift.....	1912
" J. Lamb Doty.....	1913

A LIST OF THE PARISHES AND MISSIONS

Alphabetically arranged, with the dates of their admission into union with the Convention:

*Missions indicated thus are not at present in active operation.

PARISHES

	Admitted as	
	Mission	Parish
Alhambra—Holy Trinity Church.....	May 18, 1910	May 21, 1913
Anaheim—St. Michael's Church.....	May 5, 1875	May 22, 1912
Coronado—Christ Church	May 2, 1888	1897
Covina—Church of the Holy Trinity.....	Dec. 14, 1893	May 16, 1906
Glendale—St. Mark's Church.....	May 22, 1889	May 13, 1914
Inglewood—Church of the Holy Faith.....	May 21, 1913	May 20, 1914
Long Beach—St. Luke's Church.....	May 17, 1905	
Los Angeles—All Saints' Church.....	May 13, 1908	
“ Church of the Ascension....	May 12, 1887	May 16, 1906
“ St. Athanasius' Church.....	May 18, 1904	
“ Christ Church	Oct. 31, 1887	
“ Church of the Epiphany.....	1886	May, 1888
“ St. James' Church.....	May 17, 1911	May 22, 1912
“ St. John's Church	June, 1890	Apr. 30, 1891
“ St. Luke's Church	May 21, 1902	May 16, 1906
“ St. Matthias' Church	May 15, 1907	
“ St. Paul's Church	May 4, 1865	
“ St. Stephen's Church (Hollywood).....	May 18, 1904	
Monrovia—St. Luke's Church.....	Apr. 30, 1891	May 18, 1910
Montecito—All Saints' Church.....	May 27, 1896	May 13, 1914
National City—St. Matthew's Church.....	Feb. 1, 1882	May 2, 1888
Ocean Park—Church of the Good Shepherd.....	May 18, 1904	
Ontario—Christ Church	May 22, 1889	1896
Pasadena—All Saints' Church.....	Feb. 24, 1883	May, 1886
Pasadena—St. Mark's Church.....	May 13, 1914	
Pomona—St. Paul's Church.....	Oct. 14, 1881	Jan. 1891
Redlands—Trinity Church	May 2, 1888	1892
Riverside—All Saints' Church.....	1884	
San Bernardino—St. John's Church.....	1883	
San Diego—All Saints' Church.....	May 15, 1907	
“ St. Paul's Church.....	Nov. 26, 1869	
San Gabriel—Church of Our Saviour.....	Dec. 2, 1875	
Santa Ana—Church of the Messiah.....	June, 1883	May 13, 1903
Santa Barbara—Trinity Church.....	May 1, 1867	
Santa Monica—St. Augustine's Church.....	May 12, 1887	
Sierra Madre—Church of the Ascension...May 2, 1888	May 16, 1906	
South Pasadena—St. James' Church.....	May 18, 1904	May 18, 1910
Upland—St. Mark's Church.....	May 18, 1910	
Ventura—St. Paul's Church.....	May 2, 1888	May 17, 1910
Whittier—St. Matthias' Church.....	Feb. 24, 1896	May 22, 1912

MISSIONS

	Admitted
Bostonia—St. John's Mission.....	1905
Carlsbad—St. Michael's Mission.....	1905
Carpinteria—St. Andrew's Mission.....	Dec. 26, 1894
Colton—St. Polycarp's Mission.....	1882
Corona—St. John the Baptist's Mission.....	Nov. 30, 1891
Duarte—All Saints' Mission	Apr. 30, 1891
*El Toro—St. George's Mission.....	June 7, 1891
Escondido—Trinity Mission	Apr. 30, 1891
Fallbrook—St. John's Mission.....	Apr. 30, 1891
Hemet—Good Shepherd Mission.....	May 18, 1904
Hueneme—Trinity Mission	May 10, 1895
Imperial—St. Matthias' Mission.....	May 18, 1910
La Jolla—St. James' Mission-by-the-Sea.....	May 17, 1911
Lompoc—St. Mary's Mission.....	1895
*Long Beach—St. Andrew's Miss'n-by-the-Sea..	May 16, 1906
Los Angeles—St. Andrew's Mission.....	May 16, 1906
“ Church of the Angels' Mission	
(Garvanza)	May 22, 1889
“ St. Barnabas' Mission.....	May 13, 1914
“ Grace Mission	May 17, 1911
“ *St. Mark's Mission.....	May 12, 1909
“ St. Peter's Mission (San Pedro) Jan. 11, 1885	
“ St. Philip the Evangelist's	
Mission	May 18, 1910
“ Church of the Redeemer	
Mission	May 22, 1912
“ Trinity Mission	May 12, 1909
*Murrieta—Trinity Mission	1898
Oceanside—Grace Mission	Apr. 30, 1891
Orange—Trinity Mission	1888
Oxnard—All Saints' Mission.....	May 22, 1901
Redondo Beach—Christ Mission.....	1905
San Diego—St. James' Mission.....	May 18, 1904
San Jacinto—St. Paul's Mission.....	Feb. 7, 1891
San Luis Rey—All Saints' Mission.....	1895
Santa Maria—St. Peter's Mission.....	May 20, 1914
Santa Paula—St. Paul's Mission.....	1892
Sawtelle—St. John's Mission.....	May 12, 1909
*Wilmington—St. John's Mission.....	Dec. 26, 1882

Missions Not Yet Admitted

Brawley—All Saints' Mission.

Crescent Heights.

Eagle Rock—St. Barnabas' Mission.

El Centro—St. Paul's Mission.

Glendora—Grace Mission.

Hermosa—St. Cross' Mission.

Holtville—St. Mark's Mission.

Huntington Park—St. Clement's Mission.

Little Landers.

Los Angeles—Good Shepherd Mission (St. John's Parish.)

“ St. Mary's Mission, Japanese.

Needles—St. John's Mission.

San Diego, East—St. Mark's Mission.

Watts—St. Matthew's Mission.

OFFICIAL LIST OF LAY READERS

Licensed by the Bishop, under the direction of the Parochial Clergy. (To be renewed each Advent through the Bishop's Chaplain, Rev. Henderson Judd.)

Alhambra.....	Holy Trinity Church— Mr. William J. Currer
Brawley	All Saints' Mission— Mr. J. A. Harris
Covina.....	Church of the Holy Trinity— Mr. William Crook
Hemet.....	Good Shepherd Mission— Mr. William H. Fricker
Imperial.....	St. Matthias' Mission— Mr. Otto Storm
La Jolla.....	St. James'-by-the-Sea Mission— Mr. Frank W. Moore
Long Beach.....	St. Luke's Church— Mr. Charles H. Tucker
Los Angeles.....	All Saints' Church— Mr. Thomas Palmer Mr. Robert H. Lindsay
Los Angeles.....	St. Barnabas' Mission— Mr. C. B. Peterson
Los Angeles.....	Good Shepherd Mission— Mr. Wilfred W. Howard
Los Angeles.....	St. James' Church— Mr. Charles Putnam Mr. F. O. Rockwell
Los Angeles.....	St. John's Church— Mr. Sayre Macneil Mr. Ainslie Kirchhoffer Mr. William T. Hadley Mr. H. Ivor Thomas

Los Angeles.....	St. Luke's Church— Mr. Clarence J. Walker
Los Angeles.....	St. Mary's Mission—Japanese— Mr. Samuel I. Suni
Los Angeles.....	St. Matthias' Church— Mr. Guy H. Hayes Dr. Arthur Edwards Mr. Malcolm Graham Stratford
Los Angeles.....	St. Philip's Mission— Mr. E. B. Ceruti
Los Angeles.....	St. Paul's Church— Mr. J. R. Coghlan
Ontario	Christ Church— Mr. T. C. Vermilye
Pasadena	All Saints' Church— Mr. John T. Sumner Mr. S. C. Clark Mr. F. A. Banks
Pomona.....	St. Paul's Church— Mr. A. P. Stembidge Rev. C. E. Webb
Redondo Beach.....	Christ Mission— Mr. M. A. Albee Mr. David A. Jones
San Bernardino.....	St. John's Church— Mr. S. B. Parish
San Diego.....	All Saints' Church— Mr. John S. Akerman
San Diego.....	St. Paul's Church— Mr. John L. Bacon Mr. Charles S. Hall
Santa Ana.....	Church of the Messiah— Mr. Charles S. Osborn
Santa Barbara.....	Trinity Church— Mr. A. W. Figg-Hoblyn
Santa Paula.....	St. Paul's Mission— Mr. W. E. Wannell

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- Sawtelle.....St. John's Mission—
Mr. Paul L. Haskell
- Sierra Madre.....Church of the Ascension—
Mr. Charles C. Montgomery
- South Pasadena.....St. James' Church—
Mr. A. Scott Ormsby
- Whittier St. Matthias' Church—
Mr. William Irving
Mr. Philip S. Lucas
- Under Archdeacon Marshall—
Mr. G. A. Webb
Mr. E. D. Williams
Dr. F. S. Langdon
Mr. Franklin Dean
Mr. Arthur Armitage
Mr. H. W. Watts
- Under the Rev. Robert Renison, General Mis-
sionary—
Mr. Howard Gilbert
Mr. T. Herbert Taylor
Mr. Alfred Pawsey
Mr. William M. Driscoll
Mr. L. E. Midworth
- Under Mission to the Deaf—
Mr. Henry C. White
- Under the Rev. Marcos E. Carver
Mr. R. C. Barnes
Dr. J. H. Mallery
Mr. F. W. Berry

LAY DELEGATES TO THIS CONVENTION

(Arranged alphabetically by Parishes and Missions.)

The names of those who were not present, or whose names were not recorded as present, are marked*.

PARISHES

Alhambra.....	Holy Trinity Church—
	*Mr. H. C. Marsh
	*Mr. John Macfie
	Mr. A. F. N. Bowers
	Mr. V. J. North
	*Mr. Charles R. Olberg
Anaheim.....	St. Michael's Church—
	Mr. Thomas Hill
	Mr. T. D. Robertson
	Mr. Elton S. Goble
	Mr. V. D. Loly
	*Mr. H. J. Whitaker
Coronado	Christ Church—
	*Mr. Reginald Fenton
	*Mr. W. C. Harland
	*Mr. Edgar F. Pierce
	*Mr. John S. Akerman
	*Mr. Richard J. Street
Covina.....	Church of the Holy Trinity--
	Mr. William Crook
	Mr. G. F. Platt
	Mr. A. R. Evans
	*Mr. Henry Damerel
	*Mr. C. W. Potter

- Glendale.....St. Mark's Church—
Dr. D. W. Hunt
Mr. E. L. Young
Mr. F. P. Wilson
Mr. A. M. Parker
Mr. H. J. Horn
- Inglewood Church of the Holy Faith—
*Mr. Daniel Freeman
Mr. F. D. Parent
Mr. E. E. Harley
*Mr. A. C. Labrie
- Long Beach.....St. Luke's Church—
*Mr. W. A. Farmer
*Mr. G. A. Skinner
*Mr. W. L. Stephens
Mr. Charles H. Tucker
*Mr. R. A. Sheffield
- Los Angeles.....All Saints' Church—
Mr. Thomas Palmer
Mr. R. H. Lindsay
Mr. John Harris
Mr. E. P. Vernon
Mr. E. D. Williams
- Los Angeles.....Church of the Ascension—
- Los Angeles.....St. Athanasius' Church—
*Mr. C. M. Swinnerton
*Mr. George W. Palmer
*Mr. W. R. Phelps
*Mr. J. F. Hovey
*Dr. John T. Loughan
- Los Angeles.....Christ Church—
*Mr. E. P. Johnson
*Mr. A. H. Voight
*Mr. H. C. King
*Mr. T. A. Williams
*Mr. C. P. Bass

Los Angeles.....Church of the Epiphany—

Mr. H. E. Brett

Mr. W. H. Fillmore

*Mr. J. P. Mee

Mr. W. C. Mushet

Mr. Wm. Port

Los Angeles.....St. James' Church—

Mr. George W. Parsons

*Mr. A. M. Stephens

Mr. D. E. Spangler

*Mr. Edward Spencer

Mr. C. A. Rockwell

Los Angeles.....St. John's Church—

Dr. J. E. Cowles

Mr. R. B. Kirchhoffer

Mr. Thomas Lee

Mr. H. Ivor Thomas

Mr. C. A. Williams

Los Angeles.....St. Luke's Church—

Mr. A. W. Rivers

Mr. H. Gardiner

Mr. C. J. Walker

Mr. I. J. Woodworth

Mr. George A. Malone

Los Angeles.....St. Matthias' Church—

Mr. Alfred W. Morgan

Mr. H. H. Duryee

*Mr. L. W. Morgan

Mr. G. H. Hayes

*Mr. W. E. Houghton

Los Angeles.....St. Paul's Church—

Mr. F. C. Valentine

Mr. A. C. Leigh

Mr. Wm. H. Richards

Mr. Colin M. Gair

*Dr. Lobingier

Los Angeles.....	St. Stephen's Church (Hollywood)
	Mr. George L. Bugbee
	Mr. C. E. C. Hodgson
	Dr. F. S. Langdon
	Mr. Charles T. Hovey
	*Mr. C. T. Hoag
Monrovia	St. Luke's Church—
Montecito.....	All Saints' Church—
	*Mr. H. P. Moseley
	*Mr. R. S. Hyde
	Mr. E. P. Mitchell
	*Mr. A. T. Ogilvy
	*Mr. E. D. Wetmore
National City.....	St. Matthew's Church—
	*Mr. Oliver Bower
	*Mr. B. J. Edmonds
	*Mr. J. M. Kendall
	*Mr. James Burnham
Ocean Park	Church of the Good Shepherd—
	*Mr. Willard M. Conklin
	Mr. Oliver C. Cowley
	*Mr. H. G. Feraud
	*Mr. E. G. Tyler
	*Mr. W. E. Richmond
Ontario	Christ Church—
	Mr. Chas. D. Adams
	Mr. C. F. W. Smith
	Mr. H. F. Bradburne
	*Mr. J. N. Huehn
	*Mr. Ian McCluren
Pasadena.....	All Saints' Church—
	Mr. Frederick J. Loomis
	Mr. John H. Pearman
	Mr. Samuel Barling
	Mr. Louis Blankenhorn
	Mr. W. S. Streeter

Pasadena.....	St. Mark's Church— Mr. G. B. Lyon *Mr. Fred T. Huggins Mr. J. C. Popple Mr. David E. Brown Mr. A. G. Stanham
Pomona.....	St. Paul's Church— *Mr. Samuel D. McIntyre *Mr. Melvin Campbell Mr. C. N. Burton *Mr. Martin Van Wig Mr. T. R. Trotter
Redlands.....	Trinity Church— Mr. J. H. Logie *Mr. H. W. Allen Mr. Stewart R. Hotchkiss *Mr. M. H. Fitzsimmons *Mr. Charles E. Gill
Riverside.....	All Saints' Church— *Mr. Herman G. Wilson *Mr. Pember S. Castleman *Mr. George Gurdan Merrill *Mr. George Ethelbert Dole Mr. Robert Potwine
San Bernardino.....	St. John's Church—
San Diego.....	All Saints' Church— *Mr. John H. Elseffer *Mr. Sidney Hill *Mr. Dr. Pollock *Mr. John Manning *Mr. C. B. Stevens
San Diego.....	St. Paul's Church—
San Gabriel.....	Church of Our Saviour— Mr. J. E. Jardine Mr. D. C. Mulock *Mr. G. M. Purcell *Mr. Richard B. Chapman Mr. Geo. W. Sanborn

DIOCESE OF LOS ANGELES

- Santa Ana.....Church of the Messiah—
 *Mr. J. B. Bowman
 *Mr. George Balderston
 Mr. W. Coleman
 Mr. C. S. Osborn
 Mr. Harlan Bemus
- Santa Barbara.....Trinity Church—
 *Mr. J. N. Briscoe
 Mr. James Gooden
 Dr. S. B. P. Knox
 Mr. F. H. Lingham
 Mr. Herbert R. Hitchcock
- Santa Monica.....St. Augustine's Church—
 Mr. P. J. Dudley
 Mr. Wilfred Smith
 Mr. E. A. S. Lillingston
 Mr. G. S. Storrs
 Mr. C. W. Hollister
- Sierra Madre.....Ascension Church—
 Mr. J. C. Pegler
 Mr. Harvey Furneaux
 Mr. C. J. Pegler
 *Mr. J. N. Hawks
 Mr. A. E. Griggs
- South Pasadena.....St. James' Church—
 Mr. H. C. Ranney
 Mr. D. W. Dunton
 Mr. C. S. Byington
 Mr. A. Scott Ormsby
 *Mr. W. F. West
- Upland.....St. Mark's Church—
 Mr. Egbert B. Clark
 *Mr. B. B. Mann
 *Mr. A. R. Hungerford
 *Mr. J. M. Webster
 *Mr. G. A. Hanson

Ventura.....	St. Paul's Church— Mr. George J. Little Mr. Geo. C. Power *Mr. Edgar W. Carne *Mr. Walter H. Hoffman *Mr. C. W. H. Marriott
Whittier	St. Matthias' Church— *Mr. Archibald Aldridge *Mr. Donald Leroy Crane *Mr. Arthur T. Emory Mr. Philip S. Lucas Mr. Clinton Arthur Matteson

MISSIONS

Bostonia	St. John's Mission—
Carlsbad.....	St. Michael's Mission— *Mr. Frederick J. Ramsay *Mr. Louis C. Luke
Carpinteria.....	St. Andrew's Mission— Mr. Claude Lillingston *Mr. Carl F. Edwards
Corona.....	St. John the Baptist's Mission— *Dr. S. S. Willard *Mr. John P. Key *Mr. Charles Scoville *Mr. S. H. Hawkins *Mr. C. Gully
Duarte.....	All Saints' Mission— *Mr. E. L. Menager *Mr. W. H. Young *Mr. Gerald Young *Mr. Gordon Maddock *Mr. B. Badgley
El Toro.....	St. George's Mission—

Escondido.....	Trinity Mission—
	*Mr. P. J. Wisdom
	*Mr. John C. Dickson
	*Mr. Murray Howell
	*Mr. J. H. Lipsy
	*Mr. Lloyd H. Woodnutt
Hemet.....	Good Shepherd Mission—
Hueneme.....	Trinity Mission—
Imperial.....	St. Matthias' Mission—
La Jolla.....	St. James' Mission—
	*Mr. J. K. Worsfold
	*Mr. E. V. Wier
	*Mr. F. S. Carroll
	*Mr. Frank W. Moore
	*Mr. C. S. Dearburn
Long Beach.....	St. Andrew's Mission—
Los Angeles.....	St. Andrew's Mission—
	Mr. Ira R. Deacon
	*Mr. Wm. A. Hogarth
	Mr. John Lansdale
	Mr. Cyril R. Smyth
	Mr. C. I. Sweet
Los Angeles.....	Mission Church of the Angels, (Garvanza)—
	*Mr. A. Campbell-Johnson
	Mr. H. J. Haysom
	*Mr. W. H. Postlethwaite
	Mr. F. E. Waller
Los Angeles.....	St. Barnabas' Mission—
	*Mr. Charles W. Gorton
	*Mr. Gilbert S. Wright
	Mr. D. C. Narver
	Dr. George P. Walker
	*Mr. J. M. Morris
Los Angeles.....	Grace Mission—
Los Angeles.....	St. Mark's Mission—

- Los Angeles.....St. Peter's Mission (San Pedro)—
 *Mr. Henry Baly
 Mr. N. C. N. T. Aarup
 Mr. Lawrence Byrnes
 Mr. R. C. Goodspeed
- Los Angeles.....St. Philip the Evangelist's Mis-
 sion—
- Los Angeles.....Church of the Redeemer Mission—
 Mr. George Loveday
 *Mr. W. W. Scott
 Mr. Robert B. Jones
 *Mr. John F. Dickinson
 *Mr. John P. Styles
- Los Angeles.....Trinity Mission—
 *Mr. John Finder
 *Mr. W. Eichbaum
 Mr. O. C. Smith
 Mr. A. J. Jappel
 Mr. Edward G. Pollak
- Murrieta.....Trinity Mission—
- Oceanside.....Grace Mission—
 *Mr. Oscar Gabriel
 *Mr. Thomas V. Dodd
 *Mr. Thomas H. Draper
 *Mr. John H. Young
 *Mr. George A. Bohnert
- Orange Trinity Mission—
- Oxnard All Saints' Mission—
 *Mr. C. R. Coleman
 *Mr. F. Carter
 Mr. James M. Stimpson

Redondo Beach.....Christ Mission—

*Mr. Jabez Moore

Mr. Merton A. Albee

Mr. W. I. de Garmo

*Mr. Louis F. Foster

*Mr. William L. Donohugh

San Diego.....St. James' Mission—

*Mr. George S. Codling

*Mr. Herbert P. Hunt

San Jacinto.....St. Paul's Mission—

*Mr. James Carmichael

Mr. J. H. Oswald

*Mr. H. W. Oswald

*Mr. F. P. Whitcomb

San Luis Rey.....All Saints' Mission—

Santa Maria St. Peter's Mission—

Santa Paula St. Paul's Mission—

Mr. W. E. Wannell

*Mr. Roger Edwards

Mr. W. W. Pope

*Mr. S. G. Doan

*Mr. H. U. Snyder

Sawtelle.....St. John's Mission—

Mr. Robert Symonds

*Mr. Paul L. Haskell

JOURNAL OF THE PROCEEDINGS OF THE CONVENTION

St. Paul's Pro-Cathedral,

Los Angeles, May 19, 1915.

The Twentieth Annual Convention of the Church in the Diocese of Los Angeles opened with the celebration of the Holy Communion in St. Paul's Pro-Cathedral, Los Angeles, at 10 a. m. on this day.

The Celebrant was the Right Rev. Joseph Horsfall Johnson, D.D., the Bishop of the Diocese. He was assisted by the Rev. M. C. Dotten, Ph.D., as Epistoler, and the Rev. Canon Hibbard, D.D., as Gospeller, and in the administration of the Sacred Elements by the Rev. C. E. Spalding, the Rev. John W. Suter, the Rev. J. Arthur Evans, and the Rev. W. H. Wotton.

At the close of the service the Convention was called to order for business, the Right Reverend, the Bishop, taking the chair.

The Secretary announced that more than fifteen of the Clergy had deposited attendance slips and more than twelve of the Parishes and Missions had signified that they were represented by the attendance slips of their Lay-Delegates.

A constitutional quorum of both orders being present, the Chairman declared the Convention ready for business.

On motion, the reading of the Order of Business was dispensed with.

On motion of Rev. J. Arthur Evans, Rev. Alfred Fletcher was elected Secretary.

The Secretary appointed Rev. R. L. Windsor as Assistant Secretary.

The Bishop then delivered his annual address. (Appendix 1.)

On motion of Rev. Dr. Learned, Convention adjourned to meet at 1:30 p. m.

The Convention being called to order in the Parish Hall at the hour named, the Treasurer of the Diocese

read, by request, that portion of his report relating to delinquent Parishes and Missions.

The following were reported as not having paid in full their assessment for the past year: St. Matthias' Mission, Imperial; Church of the Ascension, Los Angeles; St. Athanasius' Church, Los Angeles; St. Philip's Mission, Los Angeles; St. Luke's Church, Monrovia; Grace Mission, Oceanside; Trinity Mission, Orange; St. John's Church, San Bernardino; St. James' Mission, San Diego.

The following Parishes and Missions failed to meet the special assessment in full levied by last Convention: Holy Trinity Church, Alhambra; St. John's Mission, Bostonia; St. Michael's Mission, Carlsbad; St. Matthias' Mission, Imperial; All Saints' Church, Los Angeles; Church of the Ascension, Los Angeles; St. Andrew's Mission, Los Angeles; St. Athanasius' Church, Los Angeles; Christ Church, Los Angeles; St. Philips' Mission, Los Angeles; St. Luke's Church, Monrovia; Trinity Mission, Murrieta; Grace Mission, Oceanside; Trinity Mission, Orange; St. John's Church, San Bernardino; All Saints' Church, San Diego; St. Paul's Church, San Diego; All Saints' Mission, San Luis Rey; St. Mark's Church, Upland.

The names of other Missions were read which are not yet in union with the Convention and which, therefore, have no lay representation.

The Secretary, at the request of the Chair, read Canon IV, Section 15, as bearing on the eligibility of such Parishes and Missions as had not paid their assessment to a vote in Convention; which seemed to negative it. The Treasurer called in question that portion of Section 15 of the Canon which provided for a possible recommendation of the Finance Committee for the remission of the penalty, and spoke of it as having been introduced into the Canon without authority. On motion of the Treasurer, the matter was referred, for decision, to the Committee on Canons.

On the suggestion of the Secretary, the Chancellor of the Diocese was added to the Committee, such suggestion being accepted by the Treasurer.

Rev. P. H. Hickman moved that the Convention

take a recess for fifteen minutes—to allow the Committee on Canons time to report. Adopted.

The Convention resuming session, the report of the Registrar was presented by Rev. R. L. Windsor and, on motion, was received. (Appendix 2.)

The Committee on Credentials reported that thirty-six Parishes and nineteen Missions had sent certified lists of Lay-Delegates and that all such were entitled to representation, except those which had been reported by the Treasurer as delinquent in their assessments. Received.

Number of clergy recorded present, seventy-two; of Lay-Delegates, one hundred and twenty-one.

The Chair announced the appointment of the regular Committees. (Page 4.)

The Committee on Canons, to which, with the Chancellor, had been referred the decision as to the authenticity of a portion of Section 15, Canon IV, reported as follows:

“The Committee on Canons finds that the amendment, offered by Mr. H. E. Brett, was part of a report made by a Special Committee of the Convention of 1913, received on the first day of the Convention, of 1914, and adopted on the second day, and it is therefore an integral part of the Canon.”

P. H. HICKMAN, Chairman.

Discussion followed as to the application of Article XIX of the Constitutions—The Forfeiture of Privileges, and of Article XXI—Assessments, and the penalty attached for non-payment—to the present situation and, on motion of Rev. Dr. Learned, the Chair was asked to give his ruling.

The Chair requested the Chancellor to consider the several points of order raised and, on his doing so, ruled that Article XIX does not apply but that Article XXI is germane to the subject.

Rev. George Davidson moved that the special report of the Committee on Canons, on Section 15, be received, accepted and adopted.

The point of order being raised as to who were qualified to vote, the Chair ruled that only those Parishes and Missions which were declared compe-

tent by the Committee on Credentials shall vote on the resolution.

The names of such Parishes and Missions were read and, division being called for, the vote stood 76 to 29 in favor of adoption of the Committee on Canons' special report.

Mr. A. W. Morgan moved that the Order of Business be suspended and that the Committee on Finance be instructed to consider the remission of the arrears of the special assessment for Parishes and Missions levied by the Convention of 1914. Adopted.

Rev. P. H. Hickman presented the report of the Committee on Canons relating to the several matters referred to it by the last Convention and during the year.

Proposed by Mr. E. D. Williams: Amend Canon I, Section 1, "A Quorum," by substituting "a majority" for the words "15" and "12," so that it shall read:

Canon I—A Quorum

§ 1. No business shall be transacted at any Annual or Special Convention of the Diocese of Los Angeles unless a quorum be present; a quorum shall consist of a majority of the Clergy entitled to seats and votes in the Convention, together with a majority of the Parishes and Missions entitled to representation in the same. Recommended for adoption.

Rev. Dean Weld moved, in amendment, to substitute the words "one-third" for "majority," in both instances, so that the paragraph shall read "a quorum shall consist of one-third of the Clergy entitled to seats and votes in the Convention, together with one-third of the Parishes and Missions entitled to representation in the same." Adopted.

Rev. P. H. Hickman moved the adoption of the original motion, as amended. Carried.

A further amendment by Mr. E. D. Williams, providing for the representation of Parishes and Missions in Convention "irrespective of assessments or appor-

tionments being paid," was on the recommendation of the Committee of Canons not adopted.

Rev. C. T. Murphy moved that the Order of Business be suspended on Thursday and that the report of the Board of Missions be presented at 10 a. m.

Division being called for, the motion was lost by a vote of 26 to 51.

The Committee recommended for adoption the following amendments to Canon IX, "the Parish":

Amend Canon IX by inserting a new section, to be numbered 69, as follows:

"Whenever the members of a Mission shall desire to organize as a Parish, notice of the date and place of a public meeting of the members of the Mission, at which the proceedings for organization are to be taken, shall be given at the time of Divine Service at the customary place of public worship in that Mission, on the two Sundays preceding the proposed date. At said meeting the officers of the Mission shall be directed, by a vote of at least fifteen members of the Mission qualified to vote at the Annual Meeting, to sign and address to the Bishop of the Diocese an application in the form following, which shall also be signed by at least fifteen members of the Mission voting for said organization":

"....., California,

"....., A. D. 19.....

"Reverend Father in God:

"We whose names are hereunto affixed, being officers and members of.....Mission, ..., do hereby respectfully ask your consent to associate and organize ourselves and others as a Parish in, County of....., in the Diocese of Los Angeles, under the name and title of....., the territorial limits of said Parish to be (here insert the boundaries of the proposed Parish). And we hereby solemnly promise and declare that the said Parish shall be forever held under the Ecclesiastical Authority of the Bishop of Los Angeles, and of his successors in office, and in conformity with the Con-

stitution and the Canons of the General Convention and the Constitutions and the Canons of The Church in the Diocese of Los Angeles, the authority of which we do hereby recognize and bind ourselves to make part of the Constitution of said Parish, and to whose liturgy, doctrine, discipline, rites and usages, we promise at all times, for ourselves and our successors, corporate obedience and conformity.

“Your obedient children in the Church of God.”

Amend Canon IX, page 268, entitled “The Parish,” by striking out section 70, and inserting in lieu thereof the following:

Whenever fifteen or more adult communicants of any Parish, or of contiguous portions of two or more Parishes, or of any community outside the boundaries of any Parish or Mission, shall desire to organize as a Parish, being permanently resident in the territory or district comprised within the boundaries of the proposed Parish, notice of the date and place of a public meeting of the said communicants, at which the proceedings for organization are to be taken, shall be given at the time of Divine Service at the customary place of public worship in the said Parish or Parishes, on the two Sundays preceding the proposed date, or in a community outside any Parish or Mission, by two weekly publications prior to the date of the meeting.

At said meeting the communicants desiring to organize a Parish shall sign and address to the Bishop of the Diocese an application in the form following:

“....., California,

“....., A. D., 19.....

“Reverend Father in God:

“We whose names are hereunto affixed, being communicants of the Church in the Diocese of Los Angeles, do hereby respectfully ask your consent to associate and organize as a Parish in....., County of....., in the Diocese of Los Angeles, under the name and title of....., the territorial limits of said Parish to be (here insert the

boundaries of the proposed Parish). And we hereby solemnly promise and declare that the said Parish shall be forever held under the Ecclesiastical Authority of the Bishop of Los Angeles, and of his successors in office, and in conformity with the Constitution and the Canons of the General Convention and the Constitutions and the Canons of the Church in the Diocese of Los Angeles, the authority of which we do hereby recognize and bind ourselves to make part of the Constitution of said Parish, and to whose liturgy, doctrine, discipline, rites and usages, we promise at all times, for ourselves and our successors, corporate obedience and conformity.

“Your obedient children in the Church of God.”

On motion, the proposed amendments were adopted with the introduction of the words “Protestant Episcopal” in the name of the Church in the two letters: so that they shall now read, in place of the corresponding paragraph in the said letters, “in conformity with the Constitution and Canons of the Church now known as the Protestant Episcopal Church in the United States of America, and the Constitutions and Canons of the Diocese of Los Angeles.”

The Committee submitted, without recommendation, the following amendment proposed by Mr. W. C. Mushet:

“Amend Canon VII, Section 47, by making the third paragraph read as follows:

The amount assessed upon each Parish and Mission shall be arrived at as follows:

(a) The total amount of the budget, or estimated amount needed, shall be determined, from which shall be deducted the estimated revenue of the Diocese.

(b) A flat assessment of \$4.00 shall be levied upon each Parish and Mission.

(c) The balance needed to be raised shall be based upon the average current expenses, being the amount paid for ministerial and other salaries, organist, choir, sexton, lights, heating and all other current parochial expenses incurred for conducting and maintaining the services, the care, preservation, ordinary repairs and expenses of church buildings and parsonages and grounds, exclusive of interest paid and

amounts paid on account of mortgage, funded debt, or for permanent improvements, as shown by the Annual Report of each Parish and Mission filed for the past three years, upon the following sliding scale:

Class 1—Up to \$500.00. The flat assessment.

“ 2—\$ 500.00 to \$1000. The flat assessment plus 1%.

“ 3—\$1000.00 to \$2000.00. The flat assessment plus 2%.

“ 4—\$2000.00 to \$3000.00. The flat assessment plus 3%.

“ 5—Over \$3000. The flat assessment plus 4%.

Rev. George Davidson moved the adoption of the amendment, and with the substitution of the words “minimum percentage,” in Classes 1-5, inclusive, for the words “flat assessment” they were adopted.

Amend Canon XXVIII by adding thereto Section 180, to read as follows:

“The amount required for the support of Diocesan Missions shall be assessed upon each Parish and Mission in the manner prescribed in Canon VII, Section 47.”

In accordance with the instructions of the Convention of 1914, the Committee recommended that the foregoing amendment be amended by adding after the words, ‘Diocesan Missions,’ the words “and Domestic and Foreign Missions.”

Adopted, with the substitution, on motion of Rev. C. T. Murphy, of the word “apportioned” for the word “assessed” in the second clause.

Rev. P. H. Hickman moved that the schedule adopted for levying the amounts of the assessment be made to apply in assigning the amounts apportioned for Diocesan Missions. Adopted.

On motion, the report of the Committee on Canons rested, to be resumed in the regular order of business tomorrow.

The following appropriations were referred, by resolutions severally relating to each, to the Finance Committee, to report tomorrow: to the Diocesan Corporation, \$200, *in re* the clearance of titles to

Mission properties; the Registrar's office, \$50; Commission on Philanthropy and Social Service, \$150; Board of Christian Education, \$300; Historiographer's office, \$15; Interdenominational Commission on Marriage and Divorce, \$100.

On motion, the Convention proceeded to the nomination of candidates for the several committees.

Nominations

Standing Committee:

Clerical—The Rev. R. B. Gooden, Dr. Hibbard, Dr. Dotten, W. Bedford-Jones, T. E. Owens, C. L. Barnes, C. E. Spalding.

Lay—Dr. J. E. Cowles, Mr. C. D. Adams, H. E. Brett, W. F. Knight.

Board of Missions:

Clerical—The Rev. Dr. Learned, J. Lamb Doty, George Davidson, Archdeacon Marshall, Dr. Mills, J. R. Atwill, George F. Weld, A. G. H. Bode, C. T. Murphy.

Lay—Mr. G. L. Bugbee, W. C. Mushet, C. M. Gair, A. W. Morgan, C. N. Burton, E. D. Williams, C. M. Swinnerton, J. H. Pearman.

Registrar: The Rev. R. L. Windsor.

Delegates to the Primary Synod of the Eighth Province:

Clerical—The Rev. Dr. Learned, P. H. Hickman, George F. Weld, A. M. Smith, C. T. Murphy, Dean MacCormack, W. Bedford-Jones, Archdeacon Marshall, R. P. Smith.

Lay—Mr. J. H. Pearman, Dr. S. B. P. Knox, C. J. Walker, W. C. Mushet, John Lansdale, F. C. Valentine, C. M. Gair.

Directors of the Corporation:

The Right Rev. J. H. Johnson, D.D., Mr. A. W. Morgan, J. E. Jardine, H. Ivor Thomas, G. L. Bugbee, A. M. Stephens, J. R. Miller, John L. Bacon, W. D. Woolwine, H. Willis Booth, J. H. Pearman, C. S. Byington, H. J. Goudge.

On motion, Convention adjourned to meet for Morning Prayer at 9 o'clock on Thursday.

On Wednesday evening, at 6:30 the Seventh Annual Convention Dinner was given at the Hotel Clark. It was attended by a large body of enthusiastic clergy and laymen, and proved to be one of the most inspiring of such occasions.

The timely themes of "National Defence," "Imperialism" and "On the Firing Line" were treated in a masterly way by Rev. John R. Atwill, Rev. Dr. Deuel and Mr. Frank Shelby. and, interpreted on Christian principles, were found to resolve themselves, severally, into "Domestic Missions," the bulwark of the nation; "Foreign Missions," the extension of the Kingdom, and "Personal Service for the King."

Rev. John W. Suter, a priest of the Diocese of Massachusetts, was introduced by the Bishop and gave an address.

Thursday, May 20, 1915.

Morning Prayer having been said by Rev. R. S. Chase, at 9 a. m., the Bishop took the chair at 9:30 and called the Convention to order.

The minutes of yesterday's proceedings were read and approved.

The Chair announced as the Nominating Committee for members of the Board of Christian Education, Rev. A. M. Smith, Rev. J. Arthur Evans and Mr. C. N. Burton.

Rev. J. D. H. Browne moved a reconsideration of action taken yesterday on sections in the report of the Committee on Canons relating to "Missionary Apportionments"—Canon XXVIII, Section 180 with paragraph following. Adopted.

Mr. W. C. Mushet moved the recommitment of the proposed amendment to Canon XXVIII to the Committee on Canons for further consideration—to report next year. Adopted.

The report of the Committee on Canons being continued, the amendments offered by Rev. Dr. Learned to Canon XVI, Sections 115, 117, and to Canon XVII,

Sections 125, 126, being further amended by suggestions of Dean Weld and Rev. T. E. Owens, were adopted as follows:

Canon XVI, Section 115, shall be revised to read:

“At each Annual Convention of the Diocese there shall be elected by the concurrent votes of both Orders, Clerical and Lay, four Clergymen and four Laymen, who, with the Bishop, the Rural Deans, and one Layman chosen from each Convocation, shall constitute the Board of Missions, of which the Bishop shall be ex-officio chairman. In the absence of the Bishop from any of its meetings, the senior Rural Dean present shall preside. A quorum of the Board of Missions shall consist of three clergymen and three laymen. The Board shall have power to fill vacancies occurring in its own body at any regular meeting of the Board, provided written notice of such contemplated action has been mailed to each member of the Board at least ten days previous to such meeting.”

Canon XVI, Section 117, shall be revised to read:

“It is hereby declared to be the duty of the Board of Missions to devise means to awaken interest in the Missionary work of the Diocese, and to secure liberal offerings for the same; to make appropriations for the support of the Missionaries appointed by the Bishop, according to the recommendation of the Convocations, so far as the income of the Board permits. Every Mission shall be required to make four offerings a year for the Mission Board, and in other ways to contribute to the best of its ability towards the Missionary funds of this Diocese.”

“The Board shall make no permanent alterations in the appropriation to any mission station until the proposed change has been submitted in writing by the Secretary of the Board to the Dean of the Convocation in which the work or mission station is located, and a report received from the Convocation or its Executive Committee; which report shall receive due consideration by the Board in determining its action.”

Canon XVII, Section 125, shall be amended to read:

“At all meetings of the Convocation, of which there shall be at least two annually, every Clergyman canonically resident within its territory shall be entitled to a seat and a vote, as shall also the Lay delegates to the last Diocesan Convention from each Parish and Mission within the Convocation, or, in the inability of these persons to attend, such alternates as may be named by the Clergyman in charge of the Parish or Mission.

“The annual meeting shall be held in April of each year, at which time the Officers and the Lay member of the Board of Missions shall be elected, and the budget of Missionary stipends shall be adopted, subject to the approval of the Bishop, and be forwarded to the Board of Missions immediately thereafter for revision and approval.

“In furtherance of the Missionary work of the Diocese every Clergyman having charge of a Mission within a Convocation shall, at each meeting thereof, give a written statement of the condition of his work, and shall suggest where, in his opinion, new work may be profitably undertaken. It shall also be the purpose of the Convocation meetings to bring the Clergy and Laity together in fraternal intercourse, and to promote their spiritual and intellectual life.

“Each Convocation shall make its own rules, subject to the approval of the Bishop.”

Canon XVII, Section 126, shall read:

“The officers of Convocation shall be:

“1. The Bishop of the Diocese, who, when present, may preside at all meetings.

“2. A Rural Dean of each Convocation, who shall be appointed by the Bishop upon the nomination of the Convocation at a regular meeting thereof, and whose term of office shall be two years. The Rural Dean shall preside at the meetings of the Convocation, in the absence of the Bishop, and shall perform such other duties as may be assigned him by the Bishop, or shall be prescribed by Canon; which duties shall include the visitation of the weaker Missions,

and of places where the Church has not yet secured a permanent organization.

"The expenses incurred by the Rural Deans in discharging the duties of their office under direction of the Bishop shall be repaid by the Treasurer of the Diocese upon warrant of the Board of Missions.

"3. A Secretary, who shall be elected at each annual meeting of the Convocation from the members thereof. The Secretary shall keep all minutes of all meetings of the Convocation and of the Executive Committee; shall keep all records of the Convocation; and shall perform such other duties as may properly devolve upon such an officer.

"4. A Treasurer, who shall be elected at each annual meeting of the Convocation. The Treasurer shall receive and account for all monies raised by the Convocation, in addition to Diocesan apportionments or assessments, for work within its jurisdiction, paying out such sums as he shall be authorized to pay by a regular meeting, or by the Executive Committee. He shall also notify, periodically, the proper officers of each Parish or Mission of any deficit in their various assessments or apportionments.

"5. An Executive Committee, of which the Rural Dean shall be chairman, composed of the aforesaid officers of the Convocation and four other members who shall be elected at the annual meeting of the Convocation from its own membership; and the Executive Committee shall have power to fill any vacancy or vacancies occurring in its own body. It shall be the duty of the Executive Committee to prepare plans for the regular meeting of the Convocation; and, with the approval of the Rural Dean, to act upon all questions pertaining to the Convocation as cannot be deferred until a meeting of the Convocation.

"It shall prepare and present to the annual meeting of the Convocation a list of the amounts to be paid to the respective Missionaries within its limits. It shall meet upon the call of the Rural Dean."

The Chancellor was asked his opinion as to the pertinence to the subject under discussion—a quorum of the Board of Missions—of Canon I, Section 2,

which provides a quorum for "any Standing or Special Committee." He gave his opinion that the Board of Missions not being a Standing or a Special Committee—the section does not apply. Such opinion was, by unanimous vote, made the sense of the Convention.

The foregoing sections of Canons XVI and XVII were severally adopted by resolution of the Convention.

An amendment to these Canons, offered by the Convocation of San Diego, was withdrawn by consent of the Convention.

The hour of the elections, the order of the day, having arrived, on motion of Rev. Mr. Hickman the report of the Committee on Canons rested.

Rev. Dr. Dotten presented the following report:

The Committee on the Incorporation and Admission of Parishes and Missions into Union with Convention reports that it has received applications from the Church of the Holy Faith, Inglewood, and St. Peter's Mission, Santa Maria, Santa Barbara County. It finds that all canonical requirements have been complied with in each case and the Committee therefore recommends and moves that the said Church and Mission be received, the former as a Parish, the latter as a Mission, into union with this Convention.

Signed,

S. B. P. KNOX,
R. B. KIRCHHOFFER,
M. C. DOTTEN.

The motion was carried.

The Finance Committee reported that, in its judgment, an injustice would be done if Parishes and Missions, delinquent on either assessment should be allowed a vote, and "unanimously recommended that the arrears of various Parishes and Missions to the Diocesan Assessment Fund and to the Special Assessment be not remitted." Received.

The point of order was made and sustained that this report—negative as to remission and re-seating—is final.

Archdeacon Marshall presented the report of the

Board of Missions, together with a Digest of the Minutes of the meetings of the Board. Received. (Appendices 3 and 4.)

Elections

The Chair appointed Rev. J. D. H. Browne as Judge of Elections; as tellers for the Standing Committee, for the clerical vote, Rev. W. N. Pierson and Mr. C. J. Walker; for the lay vote, Rev. Douglass H. Atwill and Mr. George J. Little. There being but four nominees for Lay membership on the Standing Committee, Rev. P. H. Hickman moved that the Secretary cast the ballot of the Convention for Dr. J. E. Cowles, Mr. C. D. Adams, Mr. H. E. Brett and Mr. Wm. F. Knight. The ballot was so cast, and these gentlemen were declared elected Lay members of the Standing Committee.

Election for Clerical members of the Standing Committee, for which two ballots were taken:

	1st		2nd	
	Cler.	Lay	Cler.	Lay
Number of votes cast.....	53	32	55	31
Necessary for a choice.....	27	17	28	16
Rev. R. B. Gooden.....	47	29		
Rev. C. H. Hibbard, D.D.....	42	26		
Rev. M. C. Dotten, Ph.D.....	34	18	33	20
Rev. T. E. Owens.....	12	2	4	1
Rev. W. Bedford-Jones.....	15	8		
Rev. C. L. Barnes.....	28	19	17	10
Rev. C. E. Spalding.....	32	23		
Defective				1

Elected by the first ballot—Rev. R. B. Gooden, Rev. C. H. Hibbard, D.D., Rev. C. E. Spalding.

Second ballot—Elected, Rev. M. C. Dotten, Ph.D.

The Chair appointed a special Committee to consider the question of the purchase of Rev. Dr. Trew's portrait—to be fittingly placed as a memorial of him; such Committee being Rev. J. D. H. Browne, Rev. J. Arthur Evans and Mr. Louis Blankenhorn.

The Committee later reported favorably, and recommended the purchase of the portrait, if sufficient funds can be obtained.

The Bishop asked the Convention to rise, when he gave deep and feeling expression to his sense of the

great loss the Diocese had sustained in the removal, by death, of three of its noted clergy, each memorable and having done most valuable service for the Diocese in his particular field. He spoke of the thirty-seven years' identification of the Rev. Dr. Trew with this Diocese and the mother Diocese of California; of his faithful labors in parish and missionary work, coterminous, almost, with the whole of Southern California; of the high offices he had filled, and had honored in filling, in Diocesan and General Convention life; of his great dignity as a priest and the lofty standard of Christian character he had realized in every department of duty and in every aspect of his consecrated manhood.

With the name of the Rev. Charles E. Bentham, he coupled that of Mrs. Bentham, his devoted wife, and spoke of them as having together laid the foundations of a great Diocesan institution, the Bishop's School for Girls at La Jolla.

To the Rev. Norman N. Badger he bore testimony as one who, in his office of City Missionary, to which he gave himself with whole-hearted zeal, had brought comfort and consolation to many a suffering and sorrowing heart among those whom he regarded as his special charge—God's poor.

Surely, these brethren, being dead, yet speak with eloquent lips—by the faithful and enduring services they rendered to their and our adorable Lord. On motion of Rev. R. L. Windsor, it was ordered that suitable memorial pages of these, our deceased brethren, be printed in the Journal.

Rev. William Bedford-Jones moved a resolution of thanks and congratulation for the recovery of Rev. Henderson Judd. Adopted.

Rev. Mr. Judd, Diocesan Representative of the J. and E. M., read his report for the Jerusalem and East Mission, copies of which had been distributed on the preceding day. On motion, it was received and ordered printed in the Journal, with a vote of thanks to Rev. Henderson Judd for his very effective services in connection therewith. (Appendix 5.)

Dr. J. E. Cowles moved that the report of the Representative of the J. and E. M. be hereafter given

a place in the Order of Business after the report of the Board of Missions. Adopted.

Archdeacon Marshall presented the report of the City Mission. Received. (Appendix 6.)

The Chair reappointed Mr. F. C. Valentine as Chancellor of the Diocese, and spoke of the splendid service which Mr. Valentine had rendered to the Diocese in that capacity during the past year.

Rev. George Davidson moved that five thousand copies of that portion of the Bishop's Address relating to finances, missions and vestries, be printed as a Bishop's Pastoral and distributed to the clergy for circulation in the Parishes and Missions. Adopted.

The following resolution was offered by Rev. W. Bedford-Jones, seconded by Mr. W. C. Mushet:

Resolved, That in respect to that portion of the Bishop's Address relating to the missionary spirit and activities of this Diocese, it is the sense of this Convention that the five recognized objects advocated by the "Forward Movement" be and are hereby declared to be the ideal for missionary organization as applied to Parishes and Missions, namely:

1—A Missionary-minded Rector (or Priest-in-charge).

2—A Missionary Committee.

3—A Missionary Treasurer.

4—An Every Member Canvass.

5—The Duplex Envelope. Adopted.

On motion, Convention adjourned to meet at 1:30 p. m.

On reassembling at the hour named, the report of the Auditing Committee was presented by Mr. H. E. Brett. Received. (Appendix 7.)

Rev. J. D. H. Browne presented the report of the Church Extension Society, in the course of which he mentioned the names of eighteen stockholders, to be nominated by the Convention, from which the Directors are to be chosen, thus placing the Society in direct relation to the Convention. The report was received and ordered printed in the Journal. (Appendix 8.)

On motion, the eighteen persons named were nominated by the Convention, as follows: Right Rev. J. H. Johnson, D. D., Rev. J. D. H. Browne, Dr. Dot-ten, A. Fletcher, Henderson Judd, Baker P. Lee, Very Rev. Dr. MacCormack, Mr. Daniel Cleveland, H. E. Brett, L. S. Porter, Dr. J. E. Cowles, S. B. Robinson, W. C. Mushet, H. Ivor Thomas, R. B. Kirchhoffer, Charles H. Howland, S. P. Owsley, J. W. Swanwick. Adopted.

Rev. R. B. Gooden presented the report of the Standing Committee. Received. (Appendix 9.)

Election of the Board of Missions, for which three ballots were taken.

The Chair appointed as tellers for the clerical vote, Rev. G. R. Messias and Mr. Chas. H. Tucker; for the lay vote, Rev. E. B. Mott and Mr. C. N. Burton.

	1st		2nd		3rd	
	Cler.	Lay	Cler.	Lay	Cler.	Lay
Number of votes cast.....	53	29	50	29	47	27
Necessary for a choice.....	27	15	26	15	24	14
Rev. L. E. Learned, D.D.....	47	27				
Rev. George Davidson.....	47	22				
Ven. T. C. Marshall.....	42	23				
Rev. J. Lamb Doty.....	22	11	18	9	29	14
Rev. C. T. Murphy.....	19	12	17	9	16	11
Rev. J. R. Atwill.....	18	13	12	8		
Rev. C. I. Mills, D.D.....	12	7	3	3	1	2
Mr. E. D. Williams.....	39	20				
Mr. A. W. Morgan.....	38	19				
Mr. W. C. Mushet.....	35	20				
Mr. C. M. Gair.....	30	20				
Mr. G. L. Bugbee.....	23	15				
Mr. J. H. Pearman.....	16	14				
Mr. C. N. Burton.....	12	4				
Mr. C. M. Swinnerton.....	8	3				
Defective					1	

Elected by the first ballot—Rev. L. E. Learned, D. D., Rev. George Davidson, Ven. T. C. Marshall, Mr. E. D. Williams, Mr. A. W. Morgan, Mr. W. C. Mushet, Mr. C. M. Gair.

Second ballot—No choice.

Third ballot—Elected, Rev. J. Lamb Doty.

Rev. J. R. Atwill withdrew his name after the second ballot.

The Committee on Canons continuing its report, Rev. P. H. Hickman moved the adoption of an amendment to Canon XII, section 104, accepting a further amendment offered by Mr. Lawrence Byrnes, so that the Canon shall read:

“When a communicant in good standing, removing from any Parish or Mission, fails to apply for a letter of transfer, the Rector or Priest-in-charge shall send such letter to the Rector or Priest-in-charge of the cure where the said communicant becomes resident (or should there be no cure to the Rural Dean of the Convocation in which said communicant becomes a resident), who shall, on receipt of the letter, register the communicant and notify the registration to the clergyman sending the letter.”

Adopted on a division vote of 52 to 30.

The amendment to Canon XXXVI, section 225 (g) to strike out what follows the words “printed on slips” and substitute therefor the following, was adopted:

“And a copy sent to every Clergyman and six copies to the clerk of every Parish and Mission; together with a like number of any proposed amendments to the Constitutions and Canons as may have been committed to any Special Committees or referred to the Committee on Canons by the preceding Convention.”

On the election of Rectors, as referred to it by the Convention of 1914, the Committee submitted, without recommendation, the following amendment to Canon XII, Section 100:

“Whenever the Rectorship of a Parish shall become vacant by resignation or otherwise, the Vestry shall, within five days, make written communication of the fact to the Ecclesiastical Authority, which may appoint a Clergyman to such vacancy pending the election of a Rector. Before proceeding to an election, however, the Senior Warden shall, within not less than ten nor more than thirty days after such communication to the Ecclesiastical Authority, call a meeting of the Vestry, giving ten days’ written notice thereof, and stating the purpose of the meeting to be the selec-

tion of a Rector. He shall at the same time notify the Bishop, if there be one, of the time and place of such meeting, and invite him to be present thereat. Thereupon the Bishop shall nominate to the Vestry three Clergymen, and in case the Vestry shall decline to make a choice from said number the Bishop shall again nominate three other Clergymen to the Vestry; and if a non-election following upon the second nomination, an election shall then be made, within ninety (90) days, from a third nomination by the Bishop of three clergymen not previously nominated. And twenty days after such meeting, the Senior Warden shall call a meeting of the Vestry, giving five days' written notice thereof, and stating the purpose of the meeting to be the election of a Rector. In electing a Rector an affirmative vote of a majority of the full number of Vestrymen shall be required."

On motion of Rev. George Davison this was indefinitely postponed.

An amendment, offered by Rev. F. U. Bugbee, providing that "there shall be undertaken in each Parish and Mission of the Diocese each year an "Every Member Canvass" for contributions or subscriptions on a weekly basis, through the duplex envelope or a similar system for missions, both Diocesan and General," was submitted with a negative recommendation that it be not adopted.

On motion of Mr. G. L. Bugbee the recommendation of the Committee was adopted.

The report, being concluded, was received as a whole; such enactments being made as have been previously indicated.

Rev. George Davidson moved that, hereafter, at 4 o'clock p. m., on the first day of Convention, the Order of Business shall be the Reports of Diocesan Institutions:

- (a) Hospital of the Good Samaritan.
- (b) Church Home for Children.
- (c) Harvard Military School.
- (d) The Bishop's School for Girls. Adopted.

Mr. W. C. Mushet presented the report of the Treasurer, and moved that the Committee on Canons

be requested to report such changes in the Canons as will enable the annual contributions to the Disabled Clergy Fund and the Widows' and Orphans' Fund to be applied to current needs. Adopted.

On motion of Dr. Learned the report was received in a vote of thanks to the Treasurer for his valuable services to the Diocese. (Appendix 10.)

On motion of Rev. George Davidson, Deaconess Wile was given the privilege of the floor to present the report of the Church Home for Children. Received. (Appendix 11.)

Rev. J. Arthur Evans read a report on behalf of Deaconess Miller in relation to progress made in connection with the Home for the Aged.

Election of Directors of the Corporation.

Mr. H. E. Brett moved that the seven persons receiving the highest number of votes as Directors of the Corporation be elected. Adopted.

The Chair appointed as tellers for this joint vote, Rev. H. G. Gray and Mr. Lawrence Byrnes.

Number of votes cast.....	98
Right Rev. J. H. Johnson, D.D.....	96
Mr. H. Ivor Thomas	82
Mr. A. W. Morgan	81
Mr. A. M. Stephens	65
Mr. G. L. Bugbee	61
Mr. J. E. Jardine	58
Mr. J. H. Pearman	45
Mr. H. Willis Booth	42
Mr. C. S. Byington	39
Mr. H. J. Goudge	36
Mr. J. B. Miller	24
Mr. W. D. Woolwine.....	24
Mr. John L. Bacon	17

The following seven gentlemen, having received the highest number of votes, were elected: Right Rev. J. H. Johnson, D. D., Mr. H. Ivor Thomas, A. W. Morgan, A. M. Stephens, G. L. Bugbee, J. E. Jardine, J. H. Pearman.

Election of Delegates to the Primary Synod of the Eighth Province, for which four ballots were taken.

Rev. A. M. Smith Mr. C. M. Gair and Mr. C. J. Walker withdrew their names from nomination.

Tellers for the clerical vote were Rev. H. E. Clowes

and Mr. G. B. Lyon; for the lay vote, Rev. A. L. Hall and Mr. C. R. Smyth.

	1st		2nd		3rd		4th	
	Cler.	Lay	Cler.	Lay	Cler.	Lay	Cler.	Lay
Number of votes cast.....	39	26	30	16	26	16	27	14
Necessary for a choice.....	20	14	16	9	14	9	14	8
Rev. George F. Weld	30	18						
Rev. L. E. Learned, D.D.....	27	20						
Very Rev. Wm. MacCormack, D.D..	25	13	19	12				
Rev. P. H. Hickman	18	13	16	7	18	7	22	11
Rev. W. Bedford-Jones	16	10	7	7	3	7	5	3
Ven. T. C. Marshall.....	16	13	10	5	5	2		
Rev. C. T. Murphy	10	8						
Rev. R. P. Smith	9	2	1					
Mr. J. H. Pearman	33	24						
Dr. S. B. P. Knox.....	28	17						
Mr. W. C. Mushet	31	20						
Mr. F. C. Valentine	32	25						
Mr. John Lansdale	20	8						

Elected by the first ballot—Rev. George F. Weld, Rev. L. E. Learned, D. D., Mr. J. H. Pearman, Dr. S. B. P. Knox, Mr. W. C. Mushet, Mr. F. C. Valentine.

Second ballot—Elected, Very Rev. Dr. MacCormack.

Third ballot—No choice.

Fourth ballot—Elected, Rev. P. H. Hickman.

Rev. C. T. Murphy withdrew from nomination after the first ballot. Ven. T. C. Marshall after the third.

Rev. W. Bedford-Jones offered the following resolution:

In order to increase the interest and promote the co-operation of Parishes and Missions in Missionary affairs in the Diocese,

Be it Resolved, That there shall be accorded to the women of the Diocese an opportunity to participate in the debates of the Convocations, without the right to vote therein; two such persons to be nominated by the parochial presidents of the Woman's Auxiliary from each Parish and Mission. Adopted. ✓

Mr. H. Ivor Thomas presented the report of the Directors of the Corporation. Received. (Appendix 12.)

Mr. W. C. Mushet presented the report of the

Finance Committee. Received and adopted. (Appendix 13.)

Rev. George Davidson, recurring to the missionary budget, moved that the recommendation of the Board of Missions that it be laid at \$15,000 be adopted.

Very Rev. Dean MacCormack moved, in amendment, that it shall be \$12,500.

Rev. Dr. Learned offered, as a substitute motion, that the Diocesan apportionment for Missions shall be \$13,000 and the Ideal Apportionment, \$2000. Adopted. The original motion, as amended, was then adopted.

Mr. H. Ivor Thomas moved that the Secretary cast the ballot of the Convention for the election of Rev. R. L. Windsor as Registrar. The ballot was so cast and Rev. Mr. Windsor elected.

Mr. H. Ivor Thomas moved that the following proposed amendment to the Canons be referred to the Committee on Canons:

“An Archdeacon of the Diocese may be appointed by the Bishop, subject to confirmation by the Convention of the Diocese, or, when the Convention is not in session, by the Board of Missions and Standing Committee of the Diocese. He may be removed by the Bishop, at any time, with the approval of the Board of Missions.

“The duties of the Archdeacon shall be those of a General Missionary, under the direction of the Bishop, and adjutant to the Bishop in the work of the Church of the Diocese. He shall be *ex officio* a member of each Convocation.

“The salary of the Archdeacon shall be fixed by the Convention, to be paid out of the Diocesan Assessment Fund.”

The resolution was adopted and the matter so referred.

Rev. C. T. Murphy offered the following:

Resolved, That the Committee on Canons report to the next Annual Session of the Convention such changes in the Canons, referring to the membership of the Convocations, as will permit the appointment of delegates from the Women's Guilds and the Parish Branches of Woman's Auxiliary to the Board of

Missions to the Convocations with the right to participate in their proceedings.

On motion, referred to the Committee on Canons.

Rev. Dean Weld moved the reference of Article VI, section 18, of the Constitutions, to the Committee on Canons, together with the question of the advisability of including women in the Convention. Adopted and so referred.

The Very Rev. Dean MacCormack presented the following:

Resolved, That a Committee of four, two clergymen and two laymen, be appointed to consider the proposed plan of pensioning the clergy and to report their findings to the next annual Convention.

The resolution was adopted and the Chair appointed as such Committee, Very Rev. Dean MacCormack, Rev. R. L. Windsor, Mr. W. C. Mushet, Mr. A. W. Morgan.

Dean MacCormack moved as follows:

Resolved, That the fraternal greetings of the Protestant Episcopal Church of the Diocese of Los Angeles, in Convention assembled, be extended to the Northern Convention of the Baptist Church of the United States, now in session in the City of Los Angeles. Further, we beg to assure them of our prayers that God will bless their deliberations and hasten the day when all of God's people may be one in the great cause of our Lord and Saviour, Jesus Christ. Adopted.

The following communication was received in reply:

NORTHERN BAPTIST CONVENTION,

Los Angeles, May 19-26, 1915.

To the Diocesan Convention of the Episcopal Church,
Los Angeles, Cal.

Dear Brethren:

The Northern Baptist Convention has received the fraternal greeting extended to us by your body, and desires to express its keen appreciation of your thoughtful, Christian courtesy. We pray that God's

blessing may rest, richly and constantly, upon the Protestant Episcopal Churches of the Diocese of Los Angeles.

Most fraternally,

L. A. CRANDALL,

Cor. Sec. Pro-tem.

Rev. George Davidson moved:

“Whereas, The seven-hundredth anniversary of the signing of the Magna Charta occurs on the 15th of June next.

And Whereas, This occasion affords an opportunity that ought to be embraced, to remind the American people that the Church of England, from whose loins we are sprung, was not a mission of the Roman Church, but had an independent, probably a Gallic, origin, having been established in the British Isles four or five centuries before the landing of the Roman missionaries in Kent in the year 596; and that in the thirteenth century, three hundred years before the Reformation, she claimed and vindicated her rights to be free of the domination of the Pope by the action of the Barons of Runnymede headed by Stephen Langton, the Archbishop of Canterbury;

Therefore be it Resolved, That this Convention of the Diocese of Los Angeles begs leave to suggest that this approaching anniversary should be celebrated by the delivery of sermons on the Sunday nearest the fifteenth of June all over the land and especially in this Diocese to set forth the claim of the Protestant Episcopal Church as the daughter and heir of the Church of England, whose rights and privileges and freedom were so strongly affirmed in that immortal instrument, and to emphasize the prominent instrumentality of the clergy and laity of the Church in extorting from the tyrant, King John, that great charter of Anglo-Saxon liberty. Adopted.

The report of the Hospital of the Good Samaritan was presented by Archdeacon Marshall. Received. (Appendix 14.)

On motion of the Archdeacon, Mr. C. T. Hoag was nominated by the Convention for election as Director of the Hospital.

The report of the Commission on Philanthropy and Social Service was, by resolution, received and ordered read at the Social Service meeting tonight. (Appendix 15.)

On motion of Rev. C. T. Murphy, the Special Committee on General Missions was continued.

By resolution the Bishop was empowered to make such provision regarding the Board of Christian Education as seemed to him most wise and expedient.

The report of the Board of Christian Education is printed as Appendix 16.

The report of the Historiographer was submitted, calling attention to the forthcoming publication of the History of the Dioceses in the State of California. (Appendix 17.)

On the motion of Mr. H. E. Brett the Chair was requested to appoint Alternate Delegates to the Primary Synod of the Eighth Province.

The Chair appointed as such Alternate Delegates: Rev. J. Arthur Evans, Rev. Dr. Deuel, Rev. C. T. Murphy, Rev. A. G. H. Bode; Mr. John L. Bacon, Mr. C. D. Adams, Mr. E. B. Clark, Mr. J. S. Akerman.

The Secretary presented a communication from the General Board of Christian Education which was, by resolution, referred to the Bishop.

Subscription blanks were placed in the hands of the Secretary for the "History of the Diocese of California," edited by Rev. D. O. Kelley, and to be ready for delivery in June. On motion the Secretary was empowered to receive orders at \$2.10 a copy.

Rev. Dean Bode reported as Representative of the Church to the State Federation of Churches. ✓

On motion of Rev. C. T. Murphy it was ordered that \$25 be appropriated by the Finance Committee

to meet the necessary expenses of such Representative.

Mr. H. E. Brett moved that the reading of the minutes of this day's proceedings be dispensed with, and that they be certified by the Chair. Adopted.

On motion, the Convention adjourned, *sine die*, the Bishop pronouncing the blessing.

JOSEPH H. JOHNSON,

President of the Convention.

Attest: Alfred Fletcher, Secretary.

APPENDIX 1
BISHOP'S ADDRESS
1915

Brethren of the Clergy and Laity:

I invoke upon the deliberations of this Convention the blessing of God the Father, God the Son and God the Holy Ghost.

Let us now, as is our custom, recall the names of those blessed dead who have died in the Lord.

Death has laid a heavy hand upon us, and I desire that you, with me, should realize what this experience has meant to us all.

Four of my own Order of the House of Bishops have been called hence. Living so far from the Atlantic Coast as I do, I had but a passing acquaintance with Bishop Strange of East Carolina and Bishop Weeks, Coadjutor Bishop of Vermont, but I knew them well enough to realize that, in each case, the loss to the House of Bishops has been a serious one.

In May last, Charles Scadding passed to his reward. Bishop Scadding had been my personal friend for many years. I had known him as a Parish Priest in the Dioceses of Ohio and Illinois, so that, when he was received into the House of Bishops, I felt that I was welcoming into that company a tried and true friend. Bishop Scadding was an earnest, godly, able man. His Episcopate was a short but a very effective one. He entered upon the work under conditions that might well have discouraged any man, but Bishop Scadding was not a man to be discouraged. He was courageous and bold, and when he was called hence it was with the record of a man who, in the face of problems, had not been afraid.

Bishop Spalding, of Utah, was my close personal

friend. I have rarely known a man more outspoken and courageous than he. He was a simple-minded, direct and loving soul who bore his testimony for what he believed to be right in the face of any difficulties with which he was confronted. By temperament he was reluctant to do anything that would arouse controversy and, yet, his conception of economic righteousness was so strong that he felt that but one course of action lay open to him as an honest man. His contribution to the life of the Church is one that we shall miss for many years to come. His influence was invariably strong, vigorous and uplifting and, whether one agreed with him or not, one always felt in touching his life that one was touching a life that was in close touch with God.

The Diocese has been called to suffer a great loss in the death of Dr. Trew. For thirty-seven years he had labored in Southern California, and thirty-seven years of such labor has meant much for the Diocese of Los Angeles. He brought to this field splendid personal traditions, high and lofty ideals, a mind cultured to think accurately and a heart profoundly consecrated to Christ and His Church. It is not difficult for us who are familiar with his dignified bearing and his strong will to account for the influence which invariably he exerted both in this Convention and throughout this Diocese. As a Christian gentleman, a scholarly and learned Priest, his words always commanded attention and, in a day and in a country when and where there were few traditions, Dr. Trew's wise, conservative leadership meant very much for the Church of this Southern Convocation, and during the period when this Diocese was being brought into existence. I need say nothing of his abundant labors. Of them you are all aware. Parish after Parish and Mission after Mission owes very

much to his indefatigable ministry. But, while this was eminently true, I had always regarded Dr. Trew rather as a real personage in our larger corporate life than as a Parish Priest. He was essentially a man of the Diocese. Without question, his peers invariably assigned to him the distinction of membership upon its Standing Committee and, until incapacitated by failing health, also upon its delegation to the General Convention. From the very first I placed Dr. Trew upon the Committee on Canons and appointed him the Chairman of the Examining Chaplains of the Diocese. I think that everyone realized that in such a policy we were securing to the Diocese the counsel and the gifts of a man who, wherever in the providence of God he had been placed, would have brought to his work exceptional character and gifts, and that it was our privilege in Southern California to have him for so many years with us.

Two other Priests have passed to their reward. The Rev. Norman N. Badger closed a beautiful ministry during the last month. I have rarely known a man more consecrated to the pastoral life than was he. He loved beyond all expression on his part to minister to the unfortunate, the needy and the sick, and those to whom he ministered, whether in the Rescue Home, at the County Farm or in the County Hospital, or in the Hospital of the Good Samaritan, were so aware of this fact that they were constantly yearning for his presence and his help. The loss of such a man is a serious one to us all.

The Rev. Charles Edward Bentham was a singularly attractive and interesting man. He was scholarly without being pedantic. Those who at any time had heard him preach will bear me out in saying that he rarely spoke without delivering a message, and delivering it in such a way as to make one feel that he had

been with scholars and profited by the association. There was a certain side to his nature which won for him the friendship of many men. His nature was singularly transparent. He was not in the least sophisticated and his sense of humor oftentimes carried him over and through obstacles which would have phased another sort of man. He was singularly well fitted for the work which, during the later years of his life, he had been doing, but his weak, frail body was a poor instrument through which to function. Many times before it came, it had been thought that the end had come but, at last, on the 24th of December, the flesh succumbed and God took him home to Himself.

Surely at this time it is well that I should speak a word of her who has left such a monument to herself as we have in the School at La Jolla. Already six years ago she and I had conferred with reference to this project. I realized the importance of such a school and it seemed to me that, in the providence of God, the woman who could create such an Institution as I desired to see erected was, as it were, just at hand. With her charming personality, she was as well equipped for the work that she had to do as any person I had ever met, and I was not surprised to see the school quickly secure the prominence that it has achieved. Mrs. Bentham had a marvelous facility in dealing with individuals. In a remarkable way she quickly won the respect and regard of all of her pupils, and if any person was ever mourned it was Anna Frances Bentham, as the young girls, whom she was training and had trained, stood as mourners around the lifeless form lying in its casket in yonder aisle. Mrs. Bentham was at once masterful and, yet, sweet and tender. From her I learned to know what were the possibilities of a great school like the one

over which she presided, and this Diocese has never suffered a greater loss than in the death of the splendid educator, the cultured woman and the loving preceptress to whom I offer this tribute today.

May God's eternal blessing rest with these, His children, who no longer are with us, but with Him in his blessed Paradise.

I have already issued, and have placed in your hands, a Pastoral relative to the National Conference of the Brotherhood of St. Andrew in August. It remains with you to see that those Pastorals are distributed in the various Church of Southern California.

I have also prepared for this address a passage relating to the great strife through which our sister nations are passing. Through the courtesy of its editor, this passage will appear in the coming number of the Los Angeles Churchman. In fact, so many questions press upon us for consideration that I must constantly exercise restraint. I must do this because there is one subject which is uppermost in the minds of many Churchmen today, and which I want to approach in such a way as to arrest the attention of all, even of such as have been lukewarm and indifferent to it in the past. We might as well face the facts, and it is only as we do so that we shall arrive at a satisfactory conclusion concerning them.

I think that my experience has been such as justifies me in saying that I know what are the obligations of a Parish, and that I fully realize that they must be met. I also appreciate most thoroughly the imperative claims of the Missions of the Diocese and of the Church at large throughout these United States but, unless you and I are prepared to say that the Lord Jesus Christ, at the close of his earthly life, was a wild dreamer, imposing an utterly im-

practicable duty upon that little community on the Mount of Ascension, we must also admit that an obligation rests upon us of a very serious character to make prodigious efforts toward the evangelization of the entire race: in a word, that the claim of the Foreign Mission field is as imperative, in its place, as the claim of any other field in which we work.

I want to put myself on record for this ideal; and I shall never cease to present it so long as God gives me life.

Now, I am perfectly familiar with the attitude which those assume who are usually irritated by the emphasis of this point but, saying it in all kindness, it strikes me that every argument that can be used against the measures for pressing the work in the Foreign field is inconsequential. One man will tell me that there is plenty of social and philanthropic work just at hand to be done here in this city, and in every community in this Diocese, and we shall have no argument with him upon that subject. That is true, and nothing pleases our Lord more, I believe, than that we should feed the hungry and clothe the naked and aid the poor and engage in every other corporal act of mercy in which, as Disciples of the Lord Jesus Christ, we should be interested but, when all this has been done, we have not done the thing that the Lord Jesus Christ commanded the Church to do—which was to take the Gospel to every Nation on the Earth.

The performance of corporal acts of mercy must invariably follow the profession of a faith in Jesus Christ but, when we shall have complied with our Lord's wish in that respect, still we have not done what He told us to do just as He was closing His earthly ministry. The man who has made this splendid affirmation about benevolence and social service

has recognized an obligation which I would be the last one to deny but, as an argument against Foreign Missions, his affirmation is inconsequential. It has no relation whatever to the departing command of Jesus. It is as inconsequential as would be the argument of a captain of a vessel, which he allowed to run aground upon the rocks, should he say that he had not paid much attention to his compass and the vessel's steering apparatus because he had found it necessary to look after the stoking of his furnaces. The excuse is no excuse whatever; it is utterly irrelevant.

Another man will say to me that the demands of parochial life are such in the present day that it is impossible to do anything toward compliance with our Lord's injunction. Now, my friends, remember that the man who makes this sort of statement is talking not to me, but to the Lord Jesus Christ whose disciple he professes to be.

I think perhaps I know about as much concerning demands of parochial life, with all its intricate machinery and obligations, in an age so complexly organized as our own, as anyone and, yet, I question the right of any man to say, as he faces the command of the Lord Jesus Christ, that it is impossible for him to obey Him because the Ecclesiastical household, of which he is a part, is such an expensive one for him to provide for. How does such a man differ from that other man in every community who will give nothing to its charities, its hospitals and its poor because he is determined to serve champagne and terrapin every day for dinner. There are plenty of men everywhere, possibly in not so extreme a way, who are thus unwilling to help needy causes because, forsooth, they are indisposed to sacrifice any of their luxuries. But the Church which elaborates its Parish

to serve its congregational ends and then refuses to aid the advance work of the cause of Christ is doing pretty much the same thing that Dives did. Let me show you where this leads.

I happen to know of a Church, upon the Atlantic Coast, in which the expense for music, the offices of public worship, the institutions for parochial advancement, reach far, far, far into the thousands of dollars. This congregation is worshiping in a Church built by the munificence of one woman who gave to it, for the Church fabric and for Parish purposes, one-half a million of dollars and yet it, practically carrying not a cent of debt, has been repeatedly appealed to in vain for assistance by those who have had the right to ask for it—because, forsooth, of the burden of parish expense which it is carrying. Its contributions to the great Missionary cause are so very meager as to have become something of a scandal in its Diocese.

Now, this merely indicates the point which may be easily reached by those who are dominated by this theory about parochial obligations. It simply hardens men's heart so that they are unable to recognize the claims of the ascending Lord. I recognize the common morality which demands that, if they have made contracts for the support of elaborate establishments, men must meet their obligations but, in making provision for the luxuries of parish advancement, no Priest or Vestry has a right to keep out of mind the final command of the Master. That should always be paramount and supreme.

I am speaking with a full heart today because, in the face of the emergency with which we in our Missionary Boards are confronted, I think, as I said at the outset, that we should face the situation as it actually is.

I have thought most carefully upon this subject and I am satisfied that I am able to place my finger upon two of the tender spots in the life of Christian people in the present day. These spots may have been as tender in the past as they are at this time. Doubtless that is true, but they are tender spots now and I feel that we should do what we can to toughen the fibre and strengthen the nerve so that the existing evil may cease.

My first charge is that Christian work today has become secularized. Perhaps no one fact more emphatically illustrates my thought than the transactions of the officials of the Church in an average meeting of its Vestry. I have the highest regard for men who have accepted positions in these bodies. My experience in this connection has always been the very happiest. The men who have been associated with me as Wardens and Vestrymen have invariably been men of the highest character in the communities where I have lived. They have been men of sterling integrity, men of honest, fine purpose; usually they have been men who have been keen and alert in their work for the Church's advancement. Knowing this Diocese so well as I do, I am quite sure that with us the very best men that could have been selected have been placed in offices of the distinction to which I refer. You will see, therefore, the kind of background I have in my mind as I speak of my subject.

Here is the fact of startling import that has impressed me. Through all these years of my ministry I have heard every conceivable subject germane to the financial interests of the Parish discussed at Vestry meetings. Problems of that character have in my hearing been turned inside-out and upside-down, and discussed with all the ingenuity that wise

men could bring to bear upon them but, in the course of all these forty-five years, I have rarely heard fall from the lips of a Vestryman one syllable that would indicate any concern about the spiritual interests of the Parish with which he was connected. Now, do not misunderstand me. I do not wish to imply that these men with whom I have been associated have not been deeply concerned about the spiritual needs of the congregation which they represented, but my statement is that, within my experience, in the emergencies that have arisen, I have rarely heard it suggested by the member of a Vestry that the cause of any special emergency which had arisen might be by any chance a spiritual one, and that its remedy might lie in evoking the spiritual forces which surely are latent in the lives of the people of their congregations. I believe this to be largely the result of an admitted policy in our parish life. To the Vestry, we reiterate again and again, is assigned the responsibilities for the well-being of the temporalities of the Church, and to the Rector is given the cure of souls, as though Vestrymen were to be concerned solely with the fires, the lights, the mortgages and the income of the Parish, in pretty much the same way as are the Directors of a Bank interested in it. That in a way may be true, but in such a division of labor ought it not to be assumed that Church work must always be done with its spiritual and religious purpose in mind. In a word, religious work must always be done in a religious way, and if, in the assignment of duties to our Vestries, we, the Clergy, had occasionally reminded them of it the result, in my own case at least, I believe, would have been different from what it has been in fact.

I do not suppose that anyone would charge me

with being indifferent to business methods in the practice of our religion. Indeed, I feel that, in the Diocese and in our Parishes and Missions, we cannot be too careful in every way to carry on our work as practical men and women in accordance with the accredited principles of the business world. We are but courting disaster if we fail to do this but, frankly, I think that, as much as we need accuracy in our business methods in our Religion, we need as much if not far more Religion in our Religion and in the prosecution of our Church work.

What I have said with reference to the meetings of our Official Boards is very largely true of the Guilds, brought into existence for the purpose of affording parish support. Time and effort are generously expended by women in their efforts to provide means for the care of the Church's fabric and for the maintenance of its services. Still, many such an organization with which I have been familiar, rich as it has been in good works, would have been disrupted had it been suggested to its members that they should adopt some spiritual method as a rule of life. I happen to know of guilds of the sort that I have in mind, which are merely social centers, and into them it is sought to draw every person who ever she may happen to be, if she will make but a contribution of time, service or money to its support. Such guilds have not infrequently been the sole support of the Church, but they have been as secular in their genesis and methods as a card or dancing club. I am not criticizing these guilds so much for what they are as for what they are not. They are secular institutions and not religious ones. God's aid in them is not evoked. His glory is not made the object of their existence. They are simply splendid, active, energetic, enthusiastic societies for build-

ing up the temporalities of the Church, which the husbands of its members, as Vestrymen, are usually asked to watch over and protect. They are fine products of a secular age.

Now, I do not wish to be misunderstood. Our people, as a class, are not emotional, nor are they disposed to speak to each other, or to the world, about experiences of the interior life and yet, the facts being such as they are, I do say that in so many ways the quantity that is often neglected in our work **is** the Religious and Spiritual one and that, when I have said that what we need in our Religion is more Religion, I believe I have been justified in my claim. And do you not also see that this is all gathering up, as it were, an argument which naturally comes to my mind when I think of the impatience, and often the intolerance, with which a good many people speak of the Great Commission which our Lord and Master uttered before His visible presence was lost to the Church on the Earth.

If, in all our official work, we were invariably keeping spiritual things in mind; if in our Church agencies we were always thinking of the present Lord and working for Him; I am sure that, out of that kind of a life, would come a loyal obedience to the command which would lead us to do everything that lies in our power to make the name of our Lord Jesus Christ known to all the world. Religion to my mind means this or it means nothing. Brethren, am I right or am I wrong? If I am right, I humbly accept my own responsibility for the things that are wrong, but I ask you to do the same and, with me, I ask you to kneel before God in Prayer for guidance and for strength. May we not have failed just here. Is it not true that this is one of our tender spots?

Now, the other tender spot is the one to which I have alluded when I have spoken of business principles. I am satisfied that there is money enough and to spare in the Church for all that is required for parochial support and for the advancement of our Missionary work—if we would only persistently adhere to a wise financial policy.

Apparently, many of our Parishes and Missions are unwilling to push our system to a logical conclusion, and here, it seems to me, I find the secret of a situation which is oftentimes most pathetic. In communities where our constituency is rather strong, the response to such efforts as are made in the interest of the Church support and of Missionary work is meager. I happen to know that in some cases the Rector and the Vestry worry over the situation but, to my mind, I have yet to find a case of that sort where, if some sort of a rational system were only pertinaciously pressed, the outlook would not be very materially changed. Of course, I recognize the fact that any and every system depends upon the tact and the wisdom and the devotion of the officials of the Church. Without these, no system could ever succeed. When an official undertakes to impose mercilessly a system without having regard to the exceptions which make it necessary to bear certain facts in mind, there will be sure to follow irritation, heart-burnings and, oftentimes, heartaches. Any and every financial system must be adopted with the expectation that some faithful souls will, for a number of reasons, be able to do far less than they hoped and pledged to do, but, when all this had been taken into consideration, I do believe that a house-to-house canvass, together with a heart-to-heart talk, in the spirit of love and devotion, thus always keeping the glory of God in mind, will have the ultimate effect,

in the course of the consecrated work of years, of bringing to us a permanent income which will be ample and sufficient and quite worthy of us as Disciples of the Master.

Suppose that we, here in this Diocese, to make good all the claims upon us from the several fields, need twenty-five thousand dollars. The Living Church Annual tells us that we have 10,608 communicants in the Diocese. That understates rather than overstates the fact. Now, let us start out with that number in mind, the understanding always being that one's pledge to this fund is intended to cover all obligations for the entire year for the cause of Missions for which it is made; that this pledge represents the entire sum that one is willing to contribute to Christ for the advancement of His cause beyond one's own Parish.

In the suggestion which I am about to offer, I have not taken into consideration those who can give and have given thousands each year to Missions—and there are such in the Diocese, and their names are known to its Bishop—but, surely with the understanding in mind which I have outlined, there are fifty people within the entire eight counties of Southern California who should be willing to pledge \$100.00 a-piece. A man who owns his home and is able to employ two or three domestics, and in addition has in his garage at least one and sometimes two and three motor cars, and who not infrequently crosses the Continent (and there are very many such communicants in the Church) ought, without any undue demand upon his resources, to contribute \$100.00 towards the advancement of the cause of Christ **by whose precious blood** he feels himself to have been saved. **Certainly** there must be one hundred others who, though less opulent but in very

comfortable circumstances, and living easily upon their income, might give \$50.00 for the same great cause, and I am not excessive in my assumption when I say that there must be two hundred others who, without over-burdening themselves, could give \$25.00, and three hundred who could give \$10.00 to the cause and, if five hundred would pledge \$5.00 and five hundred \$2.00 per year, we would have had from 1650 people pledges to the amount of \$21,000.00, even more, than this sum I have named which was leaving about 9000 communicants to contribute the remainder of the sum that we are anxious to secure.

I am greatly questioning whether any one could with any reason claim, were the situation such as it ought to be, that this would be making an undue demand upon the resources of our people. Of course, nothing like so large a sum has ever been raised for Missions within this Diocese, but there are Communions of Christian people representing far less money than do we, who are giving as much, and once placed as the ideal for our Diocese to raise.

I know of a number of such people who could be placed, were they in our own Church, in each one of the classes that I have named, who are giving far more than the sum that I am suggesting that the members of such classes in our Church should contribute.

When you get this address in printed form, take it to your friends of other religious bodies and ask them their estimate of the practicability of my statement. What sacrifice could a man, who is living easily and comfortably upon his income, make were he to contribute \$25.00, \$50.00 or even \$100.00 annually to such a fund as this? The men who were asked to give \$2.00, \$5.00 or \$10.00 each year, **might** find it difficult to save some such sum as that for

Missionary work and, yet, I do not believe that any one of the six classes which I have indicated would, within a week after they had made their contribution, be conscious of the loss of anything out of (not say duty but) with his privilege and opportunity of their lives which could be called a serious matter.

The tender spot is that we do not press constantly, in season and out of season, systematically, the duty of every man to give, and to give regularly to the advancement of his Master's work. Our efforts are spasmodic; they are not continuous and, in such a condition, they must invariably fail. It is only as the Rector of every Parish and Mission and the officers of every congregation work for the accomplishment of the end that they want to reach that the thing can be done. The end ought to be that every man should be brought face to face with his privilege and opportunity, (you will notice I do not say duty, of helping on the cause for which Christ always so appealingly has been pleading with His people. Our weakness has been in some cases a lack of system, and in many cases a half-hearted insistence of such system as has been adopted. Now, success depends upon persistence and a determined, yet loving persistence upon our people, to bring them to a whole-hearted consecration of what God has given to them for the advancement of His work.

My friends, Clergy and Laymen of this Convention, I am venturing to speak to you as I do because I believe that, to a man, you will recognize the correctness of the attitude which I have taken. I know that this Convention is composed of men who are consecrated to the cause of Christ. I know that you are anxious to see that cause advance and, yet, there has come to many of you a misgiving as to the practicability of our doing anything more

than we have done in the years that are passed. All such misgivings, however, are unworthy of us here in Southern California. If you did but know it, you here in the Diocese of Los Angeles have a record which places you very high in the list of givers to the various causes for which appeals are made from time to time.

From the habit which had been formed apparently before I came to the Commonwealth, many in this Diocese had already realized some of their duties to Jesus Christ and the Church of God, and year by year they seem to have grown into generous ways, and many inspired by their example have fallen into line, but I do believe it to be true that still a vast number of people whom we touch, or whom we ought to touch, have not responded to the appeals which hitherto have been made, and my feeling is that if we humble ourselves before Almighty God, realizing that we can do nothing without Him, and then with the burden upon our souls go out to make the importance of the cause apparent to our fellow-men, working systematically and persistently, we shall be able to reach even the ideal which a few years ago we set before ourselves to realize.

Appreciating as fully as I do the importance of investing every act of every officer and every work with its spiritual significance, I desire to lead the Vestrymen, the Official Boards, the Members of Guilds and Brotherhoods, to see that, while incidentally and accidentally they are asked to care for some of the material interests of the Church, still, they are not merely functionaries of a board of temporal management, but they are rather members of a spiritual organism and that, as such, its spiritual work and aim must be supreme in their minds; that, in the Church, spiritual methods must always be em-

ployed and that, when such ceases to be the case, irritation and dissension surely follow.

I am quite aware what some of my contemporaries will think when I say that every Vestry meeting should, in a restricted sense, be a Prayer meeting. Just because the suggestion is a strange one, it should lead us to stop and ask, Why not? I will not answer that question. Let every Priest and Layman answer that question in God's sight.

What I desire is that the members of our Vestries should confer with their Rectors about the spiritual as well as the financial interests of the Parish, and that they should be as familiar with its spiritual and financial needs and then, when those needs are thoroughly appreciated, that they and the Pastor of the flock should go out together determined that the Parish for which they stand shall not lose a blessing because of any failure on their part either to ask for it or to work for it, and thus there shall come upon the whole Church the peace and the real success that our Lord is yearning to give to it.

My brethren of the Clergy, we are called to spiritual leadership. As such we must be spiritually-minded men ourselves. We must prove that we are so by self-control—that makes us temperate and restrained in speech and habit and, yet, strong and direct in work. The Church's business should be far more efficiently managed than the business even of a bank. If we want our people to be more devout, then we must so plan our work and do our work and persistently keep at our work that our people will realize that Religion makes a man careful and honest and thorough. Such a policy will then invest our labor with a quality that will evoke the admiration and respect of our fellow-men.

My brethren, am I not right? Will not a spirit-

ually-minded and an intelligent and practical Priest and Vestry be able to bring up every Parish and Mission in the Diocese to the level of its duty. The answer remains for you to give.

THE BISHOP'S JOURNAL

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May 13, Wednesday—Present at the opening services of the Nineteenth Annual Convention of the Diocese of Los Angeles, at 10 a. m. Read my annual address and presided throughout the day. 1:45 p. m., meeting of the Corporation of the Diocese. 6:30 p. m., presided at the Missionary Dinner at the Clark Hotel.

May 14, Thursday—Presided throughout the day at the Convention.

May 15, Friday—Attended meeting of the Daughters of the King.

May 17, Fifth Sunday after Easter—11 a. m., Trinity Mission, Los Angeles, confirmed and addressed a class.

May 18, Monday—11 a. m., met with the County Board of Supervisors.

May 19, Tuesday—9 a. m., meeting of the Executive Committee of the Hospital of the Good Samaritan and of the Board of Directors of the Columbia Hospital Association. 2 p. m., meeting of the Advisory Board of the Hospital of the Good Samaritan. 4:30 p. m., meeting of the Corporation of the Diocese.

May 20, Wednesday—Dispensed Ainslee Kirchoffer from Hebrew.

May 21, Thursday, Ascension Day—11 a. m., Church of the Ascension, Sierra Madre, confirmed and addressed a class.

May 23, Saturday—At San Diego.

May 24, Sunday after Ascension—11 a. m., St. Philip's Mission, Los Angeles, confirmed and addressed a class.

May 25, Monday—11 a. m., met with the officers of the Church of the Holy Faith, Inglewood. 12:30 p. m., attended meeting of the Corporation of the Diocese.

May 26, Tuesday—Trinity Church, Santa Barbara, confirmed and addressed a class.

May 27, Wednesday—1:30 p. m., meeting of the Standing Committee. 2 p. m., meeting of the Church Extension Society. 3 p. m., meeting of the Board of Missions.

May 28, Thursday—Accepted the Rev. Lawrence S. Shermer from the Diocese of Springfield.

May 29, Friday—12:00, attended meeting of the Interdenominational Committee on Marriage and Divorce.

May 31, Whitsunday—Ordained the Rev. H. Vernon Harris and the Rev. John Misao Yamazaki to the Priesthood at St. Paul's Pro-Cathedral. 3:30 p. m., St. John's Mission, Sawtelle; confirmed and addressed a class.

June 2, Tuesday—12:30 p. m., attended Annual Meeting of the Board of Trustees of the Harvard School. 2:30 p. m., private confirmations for the Rev. J. M. Yamazaki and the Rev. Baker P. Lee at St. Paul's Pro-Cathedral.

June 4, Thursday—St. Michael's Church, Anaheim; confirmed and addressed a class.

June 5, Friday—Licensed Chaplain Lloyd to officiate in this Diocese until July 31, 1914.

June 6, Saturday—Accepted Deaconess Rearden from the Diocese of Colorado. Received notice from the Bishop of Wyoming of deposition of the Rev. Francis Burnett Randall, at his own request.

June 7, Trinity Sunday—At Bishop's School, La Jolla.

June 8, Monday—St. Paul's Church, San Diego, confirmed and addressed a class.

June 9, Tuesday—Met with the San Diego Convocation at St. Paul's Church, San Diego.

June 10, Wednesday—2:00 p. m., attended meeting of the Board of Missions. P. M., officiated at wedding.

June 12, Friday—Commencement at Bishop's Schools for Girls.

June 14, 1st Sunday after Trinity—11:00 a. m., Harvard School, confirmed and addressed a class.

P. M., Christ Church, Ontario, confirmed and addressed a class.

June 15, Monday—2:00 p. m., met with 1915 Commission. Transferred George Clark, Postulant, to the Bishop of Milwaukee.

June 16, Tuesday—Met with Los Angeles Convocation at Melrose.

June 17, Wednesday.—12:00, met with Interdenominational Commission on Marriage and Divorce.

June 18, Thursday—9:00 a. m., met with Executive Committee of the Hospital of the Good Samaritan.

June 19, Friday—Commencement at Harvard School. 4:30 p. m., St. Mary's Japanese Mission.

June 20, Saturday—Left for the East and abroad.

July 22, Wednesday.—Gave consent to the Ordination and Consecration of the Rev. William C. Brown, D. D., to be Bishop-Coadjutor of the Diocese of Virginia.

Sept. 19, Saturday—Accepted Stephen Cutter Clark as candidate for Holy Orders.

October 7, Wednesday—Attended meeting of the House of Bishops in Minneapolis.

October 9, Friday—Attended meeting of the General Board of Missions, in Minneapolis.

October 14, Wednesday—Accepted the Rev. Douglass Atwill from the Diocese of West Missouri.

October 15, Thursday—11:00 a. m., officiated at wedding. 4:00 p. m., attended meeting of Board of Trustees at Barlow Sanatorium. Received notice from the Bishop of Fond du Lac of the depositions of the Rev. H. B. Sanderson and the Rev. H. F. Arens. Accepted the Rev. T. J. Oliver Curran from the Diocese of Dallas.

October 16, Friday—4:00 p. m., met with the Corporation of the Diocese. Received from the Bishop in charge of Cuba, notice of the deposition of the Rev. C. B. Castro y Noa, Deacon, at his own request.

October 17, Saturday—Received from the Bishop of Michigan notice of the depositions of the Rev. A. J. Holland and the Rev. G. F. A. MacKelian, at their own request.

October 19, Monday—1:00 p. m., met with the Clericus.

October 20, Tuesday—2:00 p. m., met with the Directors of the Church Home for Children.

October 21, Wednesday—9:00 a. m., met with the Executive Committee of the Hospital of the Good Samaritan and with the Directors of the Columbia Hospital Association. 4:30 p. m., attended meeting of United Charities.

October 22, Thursday—Accepted the Rev. C. E. Deuel, D. D., from Diocese of Chicago.

October 23, Friday—Accepted Perry G. M. Austin as candidate for Orders.

October 24, 25 and 26—San Diego.

October 28, Wednesday—2:00 p. m., attended meeting of the Board of Missions. P. M., officiated at wedding.

October 29, Thursday—P. M., reception at St. Paul's Parish House, Los Angeles.

October 31, Saturday—Baptism in Private Chapel.

November 1, 21st Sunday after Trinity—11:00 a. m., St. Clement's Mission, Huntington Park, confirmed and addressed a class. 7:30 p. m., St. Jude's Mission, Los Angeles.

November 4, Wednesday—Attended San Bernardino Convocation at Corona. P. M., officiated at wedding.

November 5, Thursday—4:00 p. m., met with Corporation of the Diocese.

November 6, Friday—Met with Directors of Hadley Memorial Home.

November 8, 22nd Sunday after Trinity—11:00 a. m., Church of the Holy Faith, Inglewood, consecration of Church. Confirmed and addressed a class.

November 11, Wednesday—P. M., attended Men's Dinner at St. James' Church, Los Angeles.

November 12, Thursday—P. M., attended Men's Dinner, All Saints' Church, Pasadena.

November 14, Saturday—At Riverside, officiated at wedding.

November 15, 23rd Sunday after Trinity—A. M., Epiphany Church, Los Angeles, confirmed and addressed a class.

November 19, Thursday—9:00 a. m., met with Executive Committee of the Hospital of the Good Samaritan.

November 22, Sunday before Advent—A. M., Christ Church, Coronado, confirmed and addressed a class. P. M., St. Paul's, San Diego, confirmed and addressed a class.

November 23, Monday—P. M., All Saints' Church, San Diego, confirmed and addressed a class.

November 25, Wednesday—2:00 p. m., met with the Board of Missions. Gave consent to the Presiding Bishop to the Consecration of the Rev. Walter Taylor Sumner, D. D., Bishop-Elect of the Diocese of Oregon.

November 27, Friday—Accepted Theodore C. Vermilye as Postulant.

November 29, 1st Sunday in Advent—A. M., Mission of the Good Shepherd, Hemet, confirmed and addressed a class. P. M., St. Paul's Mission, San Jacinto, confirmed and addressed a class.

November 30, St. Andrew's Day—P. M., Trinity Mission, Murrieta, confirmed and addressed a class.

December 1, Tuesday—P. M., met with Men's Club, St. John's Church, Los Angeles.

December 2, Wednesday—Received notice from the Vestry of St. Augustine's Church, Santa Monica, of the resignation of the Rev. J. D. H. Browne, Rector. 9:00 p. m., officiated at wedding.

December 3, Thursday—Accepted Bishop Tuttle's appointment to be Co-Consecrator of the Rev. George C. Hunting as Bishop of Nevada. 8:00 p. m., opening of the Rectory of Trinity Church, Alhambra.

December 4, Friday—12 to 1, Quiet Hour for Daughters of the King at St. Paul's Pro-Cathedral.

Dec. 5, Saturday—Junior Auxiliary Rally.

December 6, 2nd Sunday in Advent—A. M., St. Augustine's Church, Santa Monica. Consecration of Church, and confirmed and addressed a class.

December 8, Tuesday—6:00 p. m., met with the Trustees of Pomona College.

December 9, Wednesday—P. M., St. Luke's Church, Long Beach, confirmed and addressed a class.

December 11, Friday—12 to 1, Quiet Hour for Daughters of the King at St. Paul's Pro-Cathedral.

December 3, 3rd Sunday in Advent—A. M., St. Barnabas' Mission, Los Angeles, confirmed and addressed a class. P. M., St. James' Church, South Pasadena, confirmed and addressed a class.

December 16, Wednesday—St. Mark's Cathedral, Salt Lake City, Utah. Present at the Consecration of the Rev. George C. Hunting as Bishop of Nevada, and of the Rev. Paul Jones, as Bishop of Utah.

December 18, Friday—12 to 1, Quiet Hour for Daughters of the King at St. Paul's Pro-Cathedral. 1:00 p. m., met with the 1915 Commission.

December 21, Monday—4:30 p. m., met with the Clerical Club.

December 24, Thursday—Received from the Bishop of Shanghai notice of the acceptance of the Rev. Sterling J. Talbot, Deacon, transferred from the Diocese of Los Angeles.

Dec. 25, Friday—Christmas Day. At Hospital of the Good Samaritan and City Jail for services.

Dec. 27, Sunday after Christmas—A. M., St. Andrew's, Los Angeles, confirmed and addressed a class. 3:00 p. m., Church of the Angels, Garvanza, confirmed and addressed a class.

December 28, Monday—P. M., St. Matthias' Church, Whittier, confirmed and addressed a class.

December 30, Wednesday—12:30, met with the Board of Missions.

December 31, Thursday—5:00 p. m., St. James' Church, South Pasadena, confirmed a class. 10:30 a. m., officiated at funeral of the Rev. C. E. Bentham.

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January 4, Monday—12:30 p. m., met with Jubilee Commission. 3:00 p. m., met with Church Extension Society.

January 5, Tuesday—3:30 p. m., met with the Bishop's Guild.

January 6, Wednesday—12:30 p. m., met with Trustees of the Harvard School.

January 7, Thursday—P. M., attended reception tendered the Rev. J. D. H. Browne, at Santa Monica.

January 10, 1st Sunday after Epiphany—Spent the day at Bostonia, La Mesa and East San Diego. Confirmed and addressed classes.

January 11, Monday—3:00 p. m., officiated at funeral of the Rev. Dr. Trew.

January 12, Tuesday—2:00 p. m., annual meeting of the Hospital of the Good Samaritan. Afternoon and evening at St. James' Church, Los Angeles; confirmed and addressed a class.

January 13, Wednesday—10:00 a. m., meeting of the Directors of the Hospital of the Good Samaritan. 12:30 p. m., met with the 1915 Commission. Evening, Trinity Mission, Los Angeles, confirmed and addressed a class.

Jan. 14, Thursday—10:30 a. m., officiated at funeral of Mrs. C. E. Bentham.

Jan. 15 and 16—At San Diego.

January 17, 2nd Sunday after Epiphany—A. M., Grace Mission, Oceanside, confirmed and addressed a class. P. M., St. Michael's Mission, Carlsbad, confirmed and addressed a class.

January 19, 20, 21, 22, Imperial Valley—Imperial, El Centro, Brawley, Holtville and Calexico, confirmed and addressed classes.

January 24, 3rd Sunday after Epiphany—A. M., St. Peter's Mission, San Pedro.

January 25, Monday—At San Diego.

January 26, Tuesday—12:30 p. m., met with 1915 Commission.

January 27, Wednesday—12:30 p. m., met with the Board of Missions.

January 28, Thursday—Met with Los Angeles Convocation at St. Michael's Church, Anaheim. P. M., confirmed and addressed a class.

January 29, Friday—3:30 p. m., met with the Bishop's Guild.

February 1, Monday—P. M., St. Paul's Mission, Santa Paula, confirmed and addressed a class.

February 4, Thursday—10:00 a. m., annual meeting of the Columbia Hospital Association. 4:30 p. m., met with the Corporation of the Diocese. 2:00 p. m., officiated at funeral.

February 5 and 6—at the Needles.

February 7, Sexagesima—A. M., St. Mark's Church, Upland, confirmed and addressed a class.

February 8, Monday—11:00 a. m., met with Home for the Aged Committee. 2:00 p. m., officiated at funeral. Evening, St. Paul's Church, Pomona, confirmed and addressed a class.

February 9, Tuesday—10:30 a. m., met with the Directors of the Hospital of the Good Samaritan.

February 7, Ash-Wednesday—A. M., at St. Paul's Pro-Cathedral. Received from the Bishop of New Hampshire notice of the deposition of the Rev. H. M. Folsom at his own request. Received from the Bishop of Albany notice of the deposition of the Rev. John B. Pitcher, at his own request.

February 18, Thursday—10:00 a. m., met with the Board of the Church Home for Children. Noon-day service at St. Paul's Pro-Cathedral.

February, 19 and 20—At San Diego.

February 21, 1st Sunday in Lent—A. M., St. Peter's Mission, Santa Maria. P. M., St. Mary's Mission, Lompoc.

February 23, Tuesday—9:00 a. m., met with Executive Committee of the Hospital of the Good Samaritan. P. M., St. Luke's Church, Los Angeles, confirmed and addressed a class.

February 24, St. Matthias' Day—12:30 p. m., met

with the Board of Missions. P. M., St. Matthias' Church, Los Angeles, confirmed and addressed a class.

February 25, Thursday—2:00 p. m., met with the Church Extension Society. 3:30 p. m., met with the Bishop's Guild.

February 28, 2nd Sunday in Lent—A. M., All Saint's Church, Montecito, confirmed and addressed a class. P. M., Trinity Church, Santa Barbara, confirmed and addressed a class.

March 1, Monday—At Carpinteria.

March 2, Tuesday—Met with the Board of Christian Education.

March 3, Wednesday—11:00 a. m., met with Committee of Home for the Aged. P. M., St. Luke's Church, Monrovia, confirmed and addressed a class. Received from the Bishop of Southern Virginia, notice of deposition of the Rev. Daniel H. Verder.

March 4, Thursday—4:00 p. m., officiated at wedding in Private Chapel.

March 5— St. John's Mission, Avalon, confirmed and addressed a class.

March 7, 3rd Sunday in Lent—9:30 a. m., Grace Mission, Los Angeles, confirmed and addressed a class. 11:00 a. m., Mission of the Good Shepherd, Los Angeles, confirmed and addressed a class. 7:30 p. m., St. Philip's Mission, Los Angeles, confirmed and addressed a class.

March 9—Met with the Woman's Auxiliary at Oxnard.

March 10, Wednesday—Church of the Messiah, Santa Ana, confirmed and addressed a class.

March 11, Thursday—At San Diego.

March 12, Friday—Received from the Bishop of Nevada notice of deposition of the Rev. George Gallup.

March 14, 4th Sunday in Lent—A. M., Trinity Church, Covina, confirmed and addressed a class.

March 15, Monday—2:00 p. m., officiated at funeral. 3:30 p. m., baptism at St. Paul's Pro-Cathedral.

March 16, Tuesday—9:00 a. m., officiated at fun-

eral. 11:00 a. m., private confirmation at Pro-Cathedral for the Rev. W. N. Pierson. 4:00 p. m., St. John's Mission, Sawtelle, confirmed and addressed a class.

March 17, Wednesday—9:00 a. m., met with Executive Committee of the Hospital of the Good Samaritan. 2:00 p. m., met with the Bishop's Guild.

March 18, Thursday—P. M., Grace Mission, Glendora, confirmed and addressed a class.

March 19, Friday—9:00 a. m., Quiet Hour at the Settlement for the Deaconesses. 3:30 p. m., officiated at funeral. 4:30 p. m., met with Clerical Club.

March 20, Saturday—Received notice of the resignation of the Rev. George E. Swan of St. Mark's Church, Upland.

March 2, Passion Sunday. A. M., Christ Church, Los Angeles, confirmed and addressed a class.

March 22, Monday—2:00 p. m., met with the Trustees of Pomona College. Gave consent to the Presiding Bishop to the Ordination and Consecration of the Rev. George Y. Bliss, D. D., to be Bishop-Coadjutor of the Diocese of Vermont.

March 23, Tuesday—11:00 a. m., met with the Church Extension Society. Afternoon, Trinity Mission, Orange, confirmed and addressed a class.

March 24, Wednesday—At San Diego.

March 25, Thursday—P. M., Church of the Ascension, Los Angeles.

March 26, Friday—12:30 p. m., met with Trustees of the Harvard School.

March 27, Saturday—Received from the Bishop of Western Michigan, notice of restoration to the Priesthood of the Rev. Fred Harding Stevens.

March 28, Palm Sunday—A. M., St. John's Church, Los Angeles, confirmed and addressed a class. 4:30 p. m., Trinity Church, Alhambra, confirmed and addressed a class.

March 30, Tuesday—10:00 a. m., Private Confirmation for the Very Rev. William MacCormack, D. D., at Pro-Cathedral. 2:00 p. m., met with City Mis-

sion Society. P. M., Church of the Good Shepherd, Ocean Park, confirmed and addressed a class.

March 31, Wednesday—12:30 p. m., met with the Board of Missions. 4:30 p. m., All Saints' Church, Highland Park, confirmed and addressed a class.

April 1, Maundy Thursday—4:00 p. m., met with the Directors of the Barlow Sanitarium.

April 2, Good Friday—Three Hours' Service at St. Matthias' Church, Los Angeles. P. M., St. Paul's Pro-Cathedral, confirmed and addressed a class.

April 4, Easter Day—A. M., Church of Our Saviour, San Gabriel, confirmed and addressed a class.

April 6, Tuesday—Officiated at wedding at Santa Barbara.

April 8, Thursday—P. M., Christ Church, Redondo, confirmed and addressed a class.

April 9, Friday—2:30 p. m., met with Bishop's Guild.

April 11, 1st Sunday after Easter—A. M., All Saints' Church, Pasadena, confirmed and addressed a class. P. M., St. Mark's Church, Pasadena, confirmed and addressed a class.

April 14, Wednesday—9:00 a. m., met with the Executive Committee of the Hospital of the Good Samaritan.

April 15 and 16—At Sacramento.

April 18, 2nd Sunday after Easter—A. M., St. John the Baptist Mission, Corona, confirmed and addressed a class. P. M., All Saints' Church, Riverside, confirmed and addressed a class.

April 20, Tuesday—9:00 a. m., met with the Executive Committee of the Hospital of the Good Samaritan. 10:00 a. m., met with the Directors of the Church Home for Children.

April 21, Wednesday—12:30 p. m., met with the Board of Missions.

April 22, Thursday—St. James' Mission-by-the-Sea, La Jolla, confirmed and addressed a class.

April 25, 3rd Sunday after Easter—St. Mark's

Day. A. M., St. Mark's Church, Glendale, confirmed and addressed a class.

April 26, 27, 28—At La Jolla and San Diego.

April 29, Thursday—Trinity Mission, Escondido, confirmed and addressed a class.

April 30, Friday—St. James' Mission, San Diego, confirmed and addressed a class.

May 2, 4th Sunday after Easter—A. M., Trinity Church, Redlands, confirmed and addressed a class. P. M., St. John's Church, San Bernardino, confirmed and addressed a class.

May 3, Monday—2:30 p. m., officiated at funeral.

May 6, Thursday—11:30 a. m., Private Confirmation at Christ Church, Los Angeles. 4:30 p. m., Private Confirmation at Pro-Cathedral for the Rev. A. M. Smith.

May 7, Friday—At San Diego and La Jolla.

May 9, 5th Sunday after Easter—A. M., Mission of the Redeemer, Los Angeles, confirmed and addressed a class.

May 10, Monday—4:00 p. m., met with Committee for Home for the Aged. Received from the Bishop of Western Michigan notice of suspension for six months of the Rev. Samuel Wilson Moran.

May 11, Tuesday—10:00 a. m., met with Directors of the Hospital of the Good Samaritan. 2:30 p. m., met with City Mission Society.

May 12, Wednesday—12:30 p. m., met with the Board of Missions. Transferred the Rev. M. K. Crawford, Deacon, to the Diocese of New Jersey.

May 13, Ascension Day—10:00 a. m., Church of the Ascension, Sierra Madre, confirmed and addressed a class. P. M., Church of the Ascension, Los Angeles. Received consent of the Standing Committee to organization of Parish at Inglewood to be known as the "Parish of the Church of the Holy Faith."

May 15—11:30 a. m., met with the Corporation of the Diocese.

May 16, Sunday after Ascension—Rally Day. A. M., St. Stephen's Church, Hollywood. Baptism, and

confirmed and addressed a class. 9:00 p. m., Sunday School Rally at the Pro-Cathedral.

May 17, Monday—12:00 met with the Board of Missions. P. M., Commencement, Training School of the Hospital of the Good Samaritan.

May 18, Tuesday—In attendance upon the Woman's Auxiliary throughout the day. 7:30 p. m., Quarterly Meeting of the Brotherhood of St. Andrew, District Assembly, at St. Paul's Pro-Cathedral. Received from the Bishop of Sacramento, notice of the deposition of the Rev. Brevard D. Sinclair, Presbyter.

APPENDIX 2

REGISTRAR'S REPORT, 1914-1915

To the Diocesan Convention :

The Registrar begs leave to report that he has kept the file of Journals, Spirit of Missions and Church Quarterly Review complete. The library has been increased by the gift from the Rev. N. N. Badger of a few volumes, chief of which is Bishop Chase's Reminiscences. From the late Dr. A. G. L. Trew's library were donated to the Diocesan Library two hundred volumes of carefully chosen theological books, which will be especially useful to candidates for Holy Orders. The Card Index is being revised to bring all books and pamphlets in the Registrar's keeping under classification by author, title and subject.

The total number of confirmations reported is 576. Of these one-third were men and boys, nearly one-third were from outside the Church, and nearly one-third were 21 years of age or over.

Three hundred and eighty-five Prayer Books, two hundred and ninety-two Hymnals, and seventeen Bibles have been sent out to Missions. Ten dollars was received for Prayer Books sold to St. Paul's Pro-Cathedral.

The office expenses were \$38.33 which was paid out of the appropriation for that purpose.

Respectfully submitted,

ROBERT LLOYD WINDSOR,
Registrar.

APPENDIX 3

REPORT OF BOARD OF MISSIONS

The aim of the Board of Missions throughout the year has been to keep its expenditures within the limits of its income. To provide for the needs of the Board, Convention laid an apportionment of Fifteen Thousand Three Hundred Twenty-six Dollars (\$15,326.00).

The general financial situation in the country at large and in the local communities made it very clear, however, that it would be unsafe to plan the expenditures for missionary purposes upon the expectation of receiving the full amount of the apportionment. Accordingly at a special meeting of the Board held on June 10th for the purpose of revising the budget, it was voted that the schedule of appropriations should be fixed upon the basis of the receipts of the past year or an income of approximately Ten Thousand Dollars (\$10,000.00) from the Missionary apportionment. This amount with the special appropriation which it was expected would be renewed by the Church Extension Society from the Keating Fund, of One Thousand Nine Hundred Twenty Dollars (\$1,920.00) and Four Hundred Dollars (\$400.00) to be expected from the Board of Domestic and Foreign Missions would give the Board approximately One Thousand Dollars (\$1,000.00) a month available for all purposes of appropriation.

There were at the end of the Convention year, April 30, 1914, twenty-eight (28) missionaries ministering to fifty-four (54) missions and stations. Of this number the following missions are at the present time providing for their own services:

Inglewood, San Pedro, Hueneme, Holtville, Needles,

Orange, Carpinteria, La Jolla and Colton. Two organized missions, El Toro and Murrieta, are closed. At the end of this Convention year, twenty-four (24) missionaries receiving appropriations from the Board are ministering to forty-two (42) missions and stations.

The general policy of the Board in making its appropriations has been to conserve the work of the regular Diocesan Missions, both in the city of Los Angeles and throughout the Diocese. While it has not been possible to undertake anything in the way of missionary advance, the fostering of missions, which might be expected to develop into parishes, has suffered comparatively little.

The reduction in monthly appropriation made by the Board in adjusting its schedule is as follows:

Mission	1914	1915	Reduction
City Mission Society.....	\$100.00	Discontinued	\$100.00
General Missionary	112.50	\$100.00	12.50
Archdeacon	108.33	75.00	33.33
City Missionary	83.33	Discontinued	83.33
La Jolla	15.00	5.00	10.00
Redondo	45.00	40.00	5.00
St. James (San Diego).....	35.00	30.00	5.00
Santa Maria	30.00	27.50	2.50
*Imperial Valley	85.00	Discontinued	85.00
			<u>\$336.66</u>

*Provided for by the Keating Fund and increased pledges at Brawley and El Centro.

The Treasurer reported to the Convention in 1914 a note of Forty-five Hundred Dollars (\$4,500.00) given by members of the Board to the First National Bank of Los Angeles to meet a deficit in the payment of the appropriation for Diocesan Missions. To meet this note, Convention laid a special assessment on the Diocese of Forty-five Hundred Dollars (\$4,500). thereby assuming this obligation. The response to

this special assessment will appear in the Treasurer's report.

The appropriation from the Board of Domestic and Foreign Missions to this Diocese will cease entirely September 1st, in accordance with the gradual reduction in the appropriation begun at the request of the Diocese four years ago. It is assumed that the same assistance will be given this year as in past years by the Church Extension Society in administering the Keating Fund. The incoming Board will require, therefore, in order to maintain the work at its present level, an income of not less than Ten Thousand Dollars (\$10,000.00) from the Missionary apportionment.

The Board recommends that the apportionment to be levied upon the Parishes and Missions for the ensuing year be the same as was laid by Convention last year, viz.: Fifteen Thousand Dollars (\$15,000.00).

It is to be borne in mind that the experience of the past two years shows that an apportionment of Fifteen Thousand Dollars (\$15,000.00) must be imposed in order to receive Ten Thousand Dollars (\$10,000.00) for the work of the Board.

By order of the Board of Missions.

ARCHDEACON MARSHALL,

Secretary.

APPENDIX 4

DIGEST OF MINUTES OF BOARD OF MISSIONS

May 27th, 1914. Balance in Missionary Fund, \$1,931.84. Payment of warrants for May authorized to the amount of \$1,258.49. Letter of resignation of Very Rev. Wm. MacCormack received. Resignation accepted. Adjourned to meet June 10th for special consideration of budget.

June 10th, 1914. "It was voted that the schedule of appropriations be reduced upon the basis of the receipts of last year." It was voted "that the appropriation to the work at Colton, \$16.66, be temporarily discontinued; that the appropriation to the City Mission be reduced to \$50.00 per month; that the salary of the General Missionary be reduced to \$100.00 per month with the expectation that his missions will raise the additional \$12.50 per month." "The salary of the Archdeacon was reduced to \$75.00 per month beginning November 1st." The Rev. L. E. Learned, D.D., was elected to fill the vacancy on the Board. The Church Extension Society was asked to renew its appropriation from the Keating Fund of \$1,920.00.

July 29th, 1914. Balance in Missionary Fund, \$602.54; receipts from special assessment, \$1,168.88. The Treasurer instructed to apply the \$1,168.88 on the note at the bank. Reductions proposed at the last meeting were reversed in the case of certain missions which had written stating their inability to meet the same. These were San Jacinto, Garvanza, Corona, Bostonia, St. Philip's, Los Angeles, St. Barnabas and Mission of the Redeemer, Los Angeles; Hemet, Escondido, Lompoc. The reductions left in effect were as follows: La Jolla, \$10.00; Redondo, \$5.00; St. James, San Diego, \$5.00; Santa Maria,

\$2.50. Warrants for July approved to amount of \$1,116.91.

August 26th, 1914. Balance in Missionary Fund, \$985.89. Note at bank reduced to \$3400.00. "It was voted that the appropriation of \$50.00 a month to the City Mission be cut off beginning with September." Warrants approved for August, \$895.16.

September 30th, 1914. Balance in Missionary Fund, \$775.38. Notice is given to St. Barnabas Mission, Los Angeles, of reduction in appropriation to begin January 1st. Warrants for September approved to amount of \$851.23. It was reported to the Board that a meeting of the City Mission Society had been called and that the Society had elected new officers and was taking steps "to continue in the canonical way the work that the Board of Missions has committed to its trust."

October 28th, 1914. Balance in Missionary Fund, \$804.06. Forty dollars per month appropriated to the Mission at Brawley (Keating Fund), the pledge from that Mission to be \$60.00 per month. The subject of "combining the several missionary causes into one Missionary budget in order to prevent multiplication of appeals" was put into the hands of a special committee. Warrants for October approved, \$1,100.26.

November 25th, 1914. Balance in Missionary Fund, \$628.74. Warrants for November approved, \$858.99.

December 30th, 1914. Balance, Missionary Fund, \$1,133.00. The resignation of the Rev. Baker P. Lee was accepted. The reduction in appropriation to St. Barnabas' Mission was postponed sixty days. \$27.50 (Keating Fund) was appropriated to Imperial and El Centro, the pledge of Imperial to be \$30.00, El Centro \$40.00 per month. Warrants approved for December, \$886.69.

January 27th, 1915. Balance, Missionary Fund, \$1,087.11. The appropriation to St. Andrew's Mission, Los Angeles, increased from \$25.00 to \$40.00 per month for four months, the pledge from the Mission to be \$50.00. The Treasurer instructed to distribute the apportionment for Domestic and Foreign Missions among the parishes and missions. Warrants approved for January, \$949.08.

February 24th, 1915. Balance in Missionary Fund, \$572.42. Warrants approved for February to amount of \$939.33. "It was voted that inasmuch as this meeting is being held on the 19th anniversary of the consecration of Bishop Johnson there be spread on the minutes an expression of the affectionate regard of the members of the Board for the Bishop and of their gratitude to God for the work of the Bishop and the inspiration of his leadership."

March 31, 1915. Balance in Missionary Fund, \$502.85. Six hundred dollars (making \$1,700.00 in all) paid on note at bank. Warrants approved for March to amount of \$938.08. A committee of three is appointed to confer with a committee of the Convocation of Los Angeles on the subject of the publication of Missionary literature.

April 21st, 1915. Balance, Missionary Fund, \$1,794.13; on hand from special assessments, \$366.06. The Treasurer instructed to pay \$300.00 on note at First National Bank. Warrants for April approved to amount of \$1,011.33. Board adjourned to meet in special session May 12th to consider report to Convention.

THOMAS C. MARSHALL,
Secretary Board of Missions.

APPENDIX 5.

**Report of the Good Friday Offering in the Diocese
of Los Angeles to the Mission Under Bishop
McInnes, Jerusalem and East
Mission, 1915**

“If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth—if I prefer not Jerusalem above my chief joy” (P. B. edition).

Language expressive of the feelings of those who, for the time being, were banished from their chief city—the center of their own religious hopes and, for centuries, of their ancestors.

Right Reverend the Bishop, the Clergy and Laity of the Twentieth Convention of the Diocese of Los Angeles:

We beg to report and recall that, one year ago, we were endeavoring to emphasize your already awakened interest in the welfare of that same people whose religious hopes yet centered in Jerusalem; and we were working from it as the starting point of our efforts to better their condition.

But, within a short three months, a calamity befell the world such as had never been known to man, and Jerusalem came in for its full share of the dreadful affliction, in some respects its more serious portion. These circumstances have appealed to us, if possible, more strongly than heretofore.

Too many of you are already familiar with these woeful circumstances and do not need our specifications.

Among the agencies at work in closing up the college and churches and schools, and in the robbery of

other buildings, was one, to say the least, very amusing, in that the hunt for loot, including war-material in the form of *cannon* reported to be left on the premises, resulted in discovering only two ecclesiastics bearing that title, to the chagrin of even Moslem detectives in search of "hidden treasures."

Suffice it to say, the calamitous conditions furnish opportunities for a strong call for help. Just **how** or **what**, has been the first question. Specific claims we could not decide upon; when to our relief came the following, which we quote from one best qualified to answer.

"We have been asked how the Mission can be helped financially, and perhaps some silently are putting the question to themselves. The answer we have to give is that continuation of contributions to the General Fund is of utmost importance, together with a liberal response to the Bishop's appeal for 10,000 pounds sterling. We can not forecast the duration of the war with Germany but, if Turkey asks for peace, Palestine and Syria will at once be again open to us; and, unless we are prepared with funds to seize the first opportunity of re-opening the work there, the credit of the Jerusalem and East Mission will be shaken amongst its native friends, whose loyalty has been so marked, and our Bishop will be greatly disappointed. Meantime, the Bishop has in mind the development of work in Egypt and Cyprus, for which funds are necessary.

"It is not, perhaps, so generally recognized as might be, that the Jerusalem and East Mission is the Bishop's Mission, and is of real value to him in his position as representative of the Anglican branch of the Church. His churches, schools and hospitals ought to be re-opened for full work on the day of his return to the Holy City. This will require funds in

hand—for though the buildings themselves may not have suffered beyond what is to be expected from an enemy who has so far respected the laws of nations in time of war, yet the loss of Mission furniture and interior repairs will be costly.”—Bible Lands, April, 1915.

We are very happy to be able to show, in the following statistics, how far you have been contributing to such a General Fund for the officials to distribute to their best judgment.

OFFERINGS ON GOOD FRIDAY, 1915, TO THE J. & E. M.

Redlands—Rev. A. A. Butler, D.D.....	\$.50
Los Angeles—The Ascension	.50
San Jacinto—St. Paul's.....	.55
Brawley—All Saints'	.60
Los Angeles—Grace	.65
Escondido—Trinity	.75
Corona—St. John Baptist.....	1.00
Los Angeles—Good Shepherd.....	1.00
“ “ Mission to the Deaf.....	1.00
“ “ Mrs. Cowles, Adams and Hoover St.....	1.00
Pasadena—Rev. C. H. Hibbard, D.D.....	1.00
“ A friend	1.00
Brooklyn, N. Y.—A good Methodist.....	1.00
Deaconess Miller	1.00
Sawtelle—St. John's	1.20
Santa Paula—St. Paul's.....	1.25
National City—St. Matthew's.....	1.50
Los Angeles—The Redeemer.....	1.55
“ “ St. Mary's	1.70
Oceanside—Grace	1.70
Monrovia—St. Luke's	1.75
Hemet—Good Shepherd	1.95
Los Angeles—St. Andrew's.....	2.00
“ “ St. Athanasius'	2.00
“ “ St. Matthias'	2.00
Redondo Beach—Christ	2.15
Orange—Trinity	2.15
Glendale—St. Mark's	2.19
Alhambra—Holy Trinity	2.50

Los Angeles—Rev. Octavius Parker.....	3.00
“ “ St. Luke's	3.00
Anaheim—St. Michael's	3.00
Whittier—St. Matthias'	3.00
Pasadena—St. Mark's	3.50
Los Angeles—Mrs. Pallister's Bible Class.....	3.83
Covina—Holy Trinity	4.06
Los Angeles—All Saints'	4.25
Santa Monica—St. Augustine-by-the-Sea.....	4.68
Los Angeles—St. James.....	4.80
Upland—St. Mark's	4.85
Santa Barbara—Trinity	5.00
Los Angeles—Settlement Work Aux.....	5.00
“ “ Rev. Henderson Judd.....	5.00
“ “ The Epiphany.....	5.50
San Diego—St. Paul's.....	7.50
Ventura—St. Paul's	7.60
Los Angeles—St. Stephen's (Hollywood).....	9.55
Sierra Madre—Ascension	9.60
Santa Ana—Mrs. Willella Howe-Waffle, M.D.....	10.00
“ “ The Messiah	10.47
Ontario—Christ	10.90
Coronado—Christ	10.95
Long Beach—St. Luke's.....	14.10
La Jolla—St. James'-by-the-Sea.....	16.61
Los Angeles—St. Paul's Pro-Cathedral.....	17.25
South Pasadena—St. James'	18.52
Montecito—All Saints'	20.00
Pomona—St. Paul's	25.00
Los Angeles—St. John's.....	25.00
Pasadena—All Saints'	35.00
Total	\$349.66

A few words as to these offerings. The amount is somewhat less than a year ago, as it was feared it might be, and yet a good showing on the whole. That a General Fund does not appeal to us so strongly as special objects, of which we know somewhat more intimately, we had convincing proof twelve months since, when the increase was 34 per cent over the previous year. But our falling off has been only 14½ per cent.

Then, while one less of the Parishes and Missions and nine less of individuals have made offerings, several new ones have contributed and some of the former have increased theirs—one five-fold and one seven-fold.

Some give positive evidence of having complied with the expressed wish of last Convention. Had all done so, we believe the summary had rather increased than fallen off. But we shall encourage the hope that another year will exhibit a more thorough compliance with the action of the Convention.

“Resolved, that in the absence of any canon on the subject, it is the wish of this Convention that offerings be asked, at every subsequent Good Friday henceforth, for Jerusalem and the East Mission.

“And, further, that at the Three Hours’ Service, a mite box be put in some conspicuous place in the church, with bulletin card inviting offerings for the same Mission. Both offerings to be turned over to the proper treasurer of such fund.”

Unanimously passed at the Diocesan Convention of 1914. (Page 175 of Journal of 1914.)

From the report of the General Treasurer, Rev. F. A. DeRosset, to date this Diocese alone of the whole ninety-one of the United States has contributed 11½ per cent of the amount. And this Province alone of the whole eight, 19 per cent of it; somewhat to our credit.

In all this we find hopeful signs of better things, although the Mission work must, in the nature of things, for awhile, be more or less in circumscribed and crippled conditions.

But there is something of deeper import for us to anticipate. Already prophets and seers are catching visions of a day not very far off, when the present barbarous and insane conflict of nations will be over,

with all Europe and Asia Minor freed from Moslem rule and the Holy Land put under Christian dominion and Jerusalem, not Rome, become the HEAD of the Church Militant.

The disgrace of Christian nations in ever allowing Mohammed to have a foothold west of the ancient Hellespont, and the still greater shame of his being permitted to rule for centuries over so large a portion of nominal Christian territory—having been atoned for by the baptism of the blood of the noble sons of the Church—a door will be opened to churchmen for which they will do well to school themselves for an abundant entrance and make Jerusalem again what she should never have ceased to be.

Some of us will doubtless live to see that day—some to be members of Missionary Boards that will be placing the Department of Jewish Missions in the forefront and not the Parochial nor even the Diocesan before them; as at the first and in the order prescribed by the great Original Christian Missionary to His Apostles, “Beginning at Jerusalem.”

But such a schooling must include a few things too little considered as essential today, one of which is a better use of the great day set apart by the Church for commemorating the CRUCIFIXION.

Has it not largely lost its hold upon the ministry and the people, in that it is so difficult to secure a general attendance of old and young on the services so carefully prepared and at the hour arranged for?

Why should not ONE ENTIRE day, at least in the whole twelve months, be given to the Crucifixion of Christ, and made more sacred than all others? Why not the young as well as their parents—the whole household be in their usual places in the Sanctuary? Why should not all be prepared for an offering never

more so appropriate, for the conversion of the people who put to death Jesus of Nazareth?

How comes it that only one in seventeen of our 8,426 Parishes and Missions in the United States are making any offerings for Jewish Missions?

Why should not every one of our 1,032,000 Communicants have some part and show some vital interest in paying the sacred debt we all owe the Nation which furnished us our Redeemer?

Sure we are that if the people come and hear as they ought, the story of the Cross told by their clergy from souls filled with the sacred theme, they will not be content to go away without leaving offerings precious—more precious than any number of boxes of spices or alabaster, in the eyes of their Divine Master.

And yet, why should not the people be preparing beforehand and be asked at the time to give generously, as so frequently pressed for other purposes, and giving the whole offerings of the day—not secularizing portions of them? Think of such a division of the "Holy Offerings" at such a solemn service, for the care even of the Sanctuary!

Oh, no—no—no! Let our Good Fridays be observed by the thousands and millions of Christians of the world, as the Church ordered them in her sublime Liturgy and as provided for—offerings for the spiritual welfare of "The Household of Faith," and the door opened in Palestine will not have been at too costly a sacrifice.

We have only to add, by way of encouraging supplement, that, though we are appealing for still greater things and nobler sacrifices, 49 of our 75 Parishes and Missions have had part in making offerings for the year (a 23% of the whole); that 1 in 9

of the Parishes and Missions of the Province has expressed a similar interest in the work; while, as we have just said, only 1 in 17 of the American Church has shown special interest; thus placing our Diocese and Province in the foreground.

Still further, that, though the Diocese fell short a comparatively small fraction, nine of the remaining Jurisdictions of the Province nearly doubled their offerings which, joined to ours, increased our Provincial offerings as a Province quite a per cent over last year.

There are five of our Jurisdictions yet to be heard from and we are hoping for a still further increase over last year, for the General Fund.

And yet this—one Parish of our own Diocese (Pomona) stood only second last year among the whole 8426 Parishes and Missions of the American Church—and our Diocese stood, relatively, in the same ratio among the 90 others, in point of offerings to the J. & E. M.

Nothing to boast of, while something to encourage in continued “good works” for the time to come.

Once more and again:

“If we forget thee, O Jerusalem, let our right hands forget their cunning. If we do not remember thee, let our tongues cleave to the roofs of our mouths—if we prefer not Jerusalem above our chief joy.”

HENDERSON JUDD,
Diocesan Representative J. & E. M.

APPENDIX 6.

REPORT OF THE CITY MISSION SOCIETY

(a) Report of the Neighborhood Settlement (prepared by the Deaconesses in residence.)

A review of the work of the Settlement for the year shows advance in the greatly improved conditions for work and in a wider scope of activity.

The completion of the city drainage last summer has made the location much more sanitary and healthful.

The changes made in the buildings, in order to bring the Library and Domestic Science Department under our own roof, have proved most satisfactory and convenient, as well as making it possible to give up the property that had been rented for that part of the work for the last three years.

The Sunday School, with a roll of 50, meets Sunday afternoons for Bible stories and stereopticon pictures and teaching of the catechism. The catechism class of ten is being instructed for confirmation and is attending the Saturday morning celebration of the Holy Communion in the chapel.

Beside this service three daily offices are said in the chapel.

For nearly three years we were indebted for the weekly celebration of the Holy Communion to the Rev. N. N. Badger, who kept up the service most faithfully until he passed away, April 22, celebrating only the Saturday morning before. During a year of residence at the Settlement, while City Missionary, he won the high esteem of the workers for his ready sympathy, his uniform kindness and untiring devotion to his work for God, which was indeed his life.

On Saturday morning, April 24th, the day of the burial, a requiem was said in the chapel by Father Smith. May he rest in peace.

Through the kindness of Father Smith the Saturday morning services have not been interrupted.

The Settlement Branch of the Woman's Auxiliary, though small in numbers, has this year increased its offerings to \$60.00.

The Clinic that has been in charge of a regular practitioner for the past two years is doing very satisfactory work. The doctor comes two afternoons a week and has treated over 150 patients since Christmas.

The maternity work of the medical students of the University of Southern California under Dr. McNeile has recently affiliated with the Settlement. A room is provided where the students are in continuous residence for day or night calls, available for the surrounding district as well as other parts of the city, where charitable work is needed.

Helping Station No. 2 for the Prevention of Tuberculosis was established, the first of the year, in the building formerly occupied by the Neighborhood Library. This location was chosen by the advice of Dr. Powers of the City Health Department, due to the favorable impression created in civic circles by the work of the Neighborhood Settlement.

This work is under the direct supervision of Dr. Browning, one of the noted specialists of the Pacific Coast and is in close co-operation with the Settlement. Dr. Brown and Dr. Fahy are in charge of the clinic. Numbers of the people of the neighborhood, suffering from this dread disease, have been brought under their notice and care.

The Kindergarten has had a most prosperous year—with a larger attendance than during any previous year. A new feature, introduced by the teachers from the Normal School, is a luncheon of milk and crackers, and the alumni have interested themselves in providing clothing for the children, making new garments and giving to all who need them. The real joy of the little children has well repaid the efforts of their teachers.

The Library is made constantly attractive by new books, games and the graphophone.

The entertainments this year have been varied by the introduction of simple plays, which not only the children but the parents have enjoyed.

The sewing school and other classes and clubs have had a larger attendance this year than ever before, and the children have made good progress in their work.

Connection with civic affairs is maintained through two delegates attending the Council of Social Agencies and through the meetings of the Conference of Settlement Workers.

The problem of the unemployed, and of families in desperate need, has demanded constant effort. Thanks are due to charitable institutions and many private individuals for gifts of money and provisions which have kept families in the neighborhood from actual starvation. Help has frequently come from unexpected sources—donations of milk from dairies and food from cafeterias.

Children have been sent to hospitals. Work has been found for both men and women.

Donations of clothing have given comfort and warmth to those who without it must have suffered. The Settlement has never been remembered more kindly or generously by our own church people than it was last Christmas. In spite of the financial depression, there was no lack in the gifts and usual festivities for the children. And the practical help in the way of dinners and food for distribution was gratefully received and thoroughly appreciated by the families.

(b) Report of the Superintendent

Two names will be missed from the list of institutions this year—the Seamen's Institute and the Hadley Memorial Home.

The crisis of the war bore particularly hard on the seamen's work, because people who have many

interests abroad are the ones who are likely to be the chief supporters of such work. The committee felt abliged to discontinue the Institute upon the expiration of the lease, March 3rd, and loaned the equipment to Miss Edith L. Moore, who is managing the work independently with the understanding that the institution which she is conducting shall be given back at any time that the Church can provide for it.

The Hadley Memorial Home has been succeeded by St. Mark's Home for Men, which in a quiet way is doing excellent work, thoroughly deserving of the support of our people. Mr. and Mrs. E. Bruce Austin live in the building and manage the Home. Their devotion and simplicity of spirit, literally sharing their living wth the men, even to eating at the same table with them, remove any appearance of patronage and make the institution a home more than in name. In the three months—February, March, April—seventy separate individuals were received into the home. Men are encouraged to pay their way or to return the cost of their meals and lodging after they have begun to earn wages. The home has a high moral tone and a deeply religious atmosphere and it promises to fill a place of great importance in the Diocesan plan of philanthropy.

The Clothing Bureau, under the management of Mrs. Samuel Lynch and with the assistance of Mr. Frank Dean, has had a good year notwithstanding some difficulty in getting sufficient supplies in this year of unusual demands. It is hoped the coming year with the cooperation of the Bishop's Guild to expand the institution and to increase its efficiency, developing it into an industrial department which, besides supplying clothing that is clean and sanitary, may also furnish work to at least a limited number of persons.

The work in the public institutions, while greatly crippled by the withdrawal of Rev. Mr. Badger as City Missionary, has been maintained with regularity.

(1) The services at the County Farm have been

continued by the Rev. Isaac Holgate, the City Mission Society providing a portion of his support. Mr. Holgate has won his way very quickly into the hearts of the people of this institution.

(2) Services in the East Side City Jail have been conducted throughout the year as in former years by Mr. Geo. A. Webb, whose exceptional fitness and devotion to this difficult work are too well known to need comment.

(3) Services at the County Hospital, every second month, have been taken by various clergymen in turn, the Rev. A. M. Smith in October, the Rev. Mr. Swift in December, and the Archdeacon in February and April.

(4) The service for the boys at the McKinley Home has been carried on by the Rev. J. R. Atwill, who goes the second Sunday of each month in the afternoon.

(5) Systematic visiting has been done among the women at the County Farm and the County Hospital, the children at the County Hospital and the Children's Hospital, by Deaconess Steiger, half of whose time is devoted to this work and to ministering wherever there is need. Her work is greatly appreciated by her friends in these institutions, who look eagerly for her coming from week to week, and is now the only continuous ministration the Church is supplying for this great field.

The staff of the City Mission Society has suffered severely by death and removal.

Mr. W. T. Hadley, whose influence will not be forgotten soon, has removed to a ranch near Ontario, where he expects to stay at least two years, where his friends will be rejoiced to hear he is gaining his health and from which he expects in time to come back to some form of the work for which he is exceptionally gifted.

Three of our workers have been called to their eternal reward. Mr. Chas. T. Knox had a positive genius for certain kinds of social work. He had

established the services at the McKinley Home and in a judicious way was exerting a positive influence for religion and educating many of the boys in the ways of the Church. He was devoted to this particular work and is greatly missed from it.

Mr. J. C. Willoughby, house director of the Hadley Memorial Home, was one of the most remarkable of men. A cripple, unable to take a single step from his wheeled chair, he bore his sufferings, which were very great, with a patience and cheer that were a marvel to all who knew him; he found the enrichment of his life in the devotion of all that he had, his little strength of body, his unusual keenness of mind, to the service of others, who he felt were far more unfortunate than he was himself. His loss has been mourned by many who found in him an unusual inspiration.

The place which Rev. N. N. Badger held in the hearts of his fellow-workers can never be filled. The guiding principle of his life was that he was a soldier of Christ and every question of duty he interpreted in the light of this principle. He had no plans or ambitions for himself but was always ready to go wherever he was summoned or sent. In the literalness of his self-effacement he was a Christian as few are in these days when enlightened self-interest has come to be numbered among the Christian virtues. The friends of the City Mission work were never reconciled to his removal from his post as City Missionary and were always planning some way to get him back again. His room was prepared at the Settlement and was known as Mr. Badger's room. It was his one desire to be permitted to do again the work he so dearly loved and in which he seemed peculiarly to have found himself. It was not to be; he has been called to higher service.

The City Mission Society has this year entered upon a new and we believe a brighter chapter of its history. This society was formed in 1908—an outgrowth of the work begun at the Church of the Neighborhood in 1904. The society made an auspicious beginning and the representatives of its work

were welcomed in many of our Churches and a considerable income was being built up for its support.

In 1910, in order to unify missionary work in the Diocese and to secure the permanency of the work hitherto conducted by the City Mission Society, the Diocesan Board of Missions submitted a plan to the City Mission Society by which it agreed to "assume the duties and responsibilities of the Central Executive Committee" and "to make such appropriations as may be possible to provide for the administration and supervision of the work and to encourage the work of the Department Committees." (Quoted from the plan adopted by the Board of Missions, Sept. 28th, 1910.) In accordance with this plan, which was ratified by the City Mission Society at a meeting Oct. 19, 1910, the Board took over the expenses which the Central Executive Board had previously carried and for nearly four years made appropriations to this work, averaging \$100.00 per month or more. In May, 1912, the Missionary Committee of the Society petitioned the Board "to include in its budget to be presented to Convention the sum of \$1000.00 for the salary of a City Missionary to be added to the staff of the City Mission." The request was granted and the budget was approved by Convention and at the meeting of the Board, May 29th, 1912, the Bishop "announced the appointment of a City Missionary in accordance with the recent action of the Board and of Convention to begin his work June 1, 1912." The appointee was the Rev. N. N. Badger.

When, in the summer of 1914, the Board of Missions faced the necessity of a reduction in its budget its largest economy was exercised in the appropriations for City Mission work. In two successive actions the entire appropriation of \$100.00 per month was cut off and by arrangement the Rev. N. N. Badger was withdrawn from the work of City Missionary and was assigned to the care of St. Peter's Mission, San Pedro.

To meet a situation so serious and so unexpected, there seemed to be but one recourse and that was

to revive the organization still canonically recognized in the Diocese, the City Mission Society, and thus to create a channel through which contributions to this specific work could be given directly.

Accordingly on Sept. 22nd, 1914, pursuant to a general call to all persons "interested in the City Mission work in any of its departments," a meeting was held in St. Paul's Parish House and a resolution was adopted to the effect "that the work of the City Mission Society be hereby resumed."

Pledges enough were secured to provide for the part time of a missionary for the public institutions and with the assistance of the voluntary services of some of the clergy and laity the work has been saved from entire collapse.

On May 11th a second meeting of the Society was held, a revised constitution was adopted and an executive board, consisting of four clergymen and four of the laity, was elected to serve for the ensuing year.

This history is given to emphasize one important lesson. The work of city missions is a distinctive work, unlike any other work of the Church. In this, as in no other work, the Church gives not hoping to receive again. Diocesan Missionary work is, from the point of view of the Church as an institution, an investment which will eventually bring returns to the Church in added members and increased financial resources. Little tangible return will ever come from the ministries to the sick in the County Hospital, the destitute in the County Farm, the prisoners in the jails or the transient populations that are to be found in the region of the Settlement. Such ministries must always be a casting of bread on the waters. The two kinds of work appeal to different instincts and oftentimes to very different kinds of persons. If the two kinds of work are administered by the same Board there is likely to occur what has occurred not only in this Diocese but elsewhere; when there is not money enough in sight to pay for both forms of work, the work that brings no returns

will have to stand aside for the work that gives tangible, calculable results.

The wisest policy is to have a distinct organization for city mission work. Let the Board of Missions stand for the important work of Church extension and let its work be loyally supported. The parish and mission organizations form the body, bone and sinew of the Church. Let the City Mission Society be the ministering hand of the Church, the almoner of the gifts of those who wish to give outright, not invest, to carry comfort, healing and light to those who are so poor in purse, and oftentimes in mind or body or even character, that their names would add but little of dignity or financial strength to the Church did we succeed in getting them enrolled in our parish registers.

The reorganization of the City Mission Society means really the recovery of lost ground and will result eventually in a larger scope and greater security for this branch of the Church's missionary work.

The action of one parish is greatly to be commended, which has arranged that 10% of the receipts for missions other than Domestic and Foreign be given to City Missions. Let every Church in the Diocese see to it that its people have an opportunity to hear of this work and to assist in it. The heart of the Church is sound and will always beat sympathetically to the call of human need. Instinctively the Christian knows the futility of professing love for Christ, when he is failing to do the things that Christ commands. Give this work a chance and we have no fears for the future.

THOMAS C. MARSHALL,
Superintendent

**ANNUAL STATEMENT, EPISCOPAL CITY MISSION
SOCIETY, MAY 1, 1914, TO MAY 1, 1915**

GENERAL FUND

RECEIPTS

Transferred May 1, 1914.....	\$ 151 40	
Church contributions	13 00	
Individual contributions	203 26	
Board of Missions.....	342 94	
Clothing Bureau	1,752.60	
Rebate on Taxes.....	24 96	
Balance from loan at bank.....	58 42	
		\$2,546 58

DISBURSEMENTS

Clothing Bureau	\$1,748 74	
Office expenses	42 60	
Salaries	280 00	
Sundries	16 87	
Interest, taxes, insurance, etc.....	373 96	
Neighborhood House	50 00	
Cash, May 1, 1915.....	34 41	
		\$2,546 58

MISSIONARY DEPARTMENT

Public Institution Fund

RECEIPTS

Transferred May 1, 1914.....	\$ 21 80	
Christmas Fund	25 45	
Individual Contributions	235 70	
		\$ 282 95

DISBURSEMENTS

Salaries	\$ 220 00	
Relief	12 25	
Cash, May 1, 1915.....	50 70	
		\$ 282 95

St. Barnabas' Fund

RECEIPTS

Transferred May 1, 1914.....	\$ 311 17	
Individual contributions	5 00	
		\$ 316 17

DISBURSEMENTS

Taxes, assessments, etc.	\$ 44 57	
Cash, May 1, 1915.....	271 60	
		\$ 316 17

Relief Fund

RECEIPTS

Transferred May 1, 1914.....	\$ 15 35	
Sunday offerings	1 14	
Individual contributions	5 00	
		\$ 21 49

DISBURSEMENTS

Relief work	\$ 21 25	
Cash, May 1, 1915.....	24	
		\$ 21 49

Christmas Fund

RECEIPTS

Individual contributions	\$ 101 00	
		\$ 101 00

DISBURSEMENTS

Gifts	\$ 75 55	
Public Institution Fund.....	25 45	
		\$ 101 00

Clothing Bureau

RECEIPTS

Sale of goods	\$1,662 60	
Donations	90 00	
		\$1,752 60

DISBURSEMENTS

Salaries—

Mrs. Lynch	\$ 583 37	
Frank Dean	326 00	
Deaconess	280 00	
Telephones	114 00	
Rent	153 00	
Miscellaneous expense	288 93	
Sundries	3 44	
Merged into General Fund.....	3 86	
		<u>\$1,752 60</u>

NEIGHBORHOOD SETTLEMENT

RECEIPTS

Cash on hand May 1, 1914.....	\$1,345 42	
Pledges	1,403 00	
Donations	402 07	
Dues—Sustaining membership	\$348 00	
Associate membership	61 00	
Children's Branch	1 00	410 00
Christmas fund	213 00	
Entertainments	1,050 40	
		<u>\$4,823 89</u>

DISBURSEMENTS

Salaries	\$1,950 00	
Maintenance	520 35	
Improvements and repairs.....	494 29	
Rent	120 00	
Equipment	132 74	
Stationery and Printing.....	49 71	
Social work	576 97	
		<u>\$4,823 89</u>
Cash on hand May 1, 1915.....	979 83	

Hadley Memorial Home

RECEIPTS

Balance, April 30th, 1914.....	\$ 116 90	
Contributions from churches and guilds..	442 00	
Contributions from individuals.....	1,199 00	
Contributions from other sources.....	529 78	
		<u>\$2,287 68</u>

DISBURSEMENTS

Salaries	\$1,240 00	
Property, insurance, interest.....	507 06	
Maintenance of Home.....	488 47	
Cash on hand April 30th, 1915.....	52 15	
		\$2,287 68

St. Mark's Home for Men

(Report for three months, February, March and April, 1915)

Cash Account

RECEIPTS

February	\$ 15 00	
March	50 00	
April	33 80	
Balance (loss)	28 39	
		\$ 127 19

DISBURSEMENTS

February	\$ 31 03	
March	62 62	
April	34 54	
		\$ 127 19

Credit Given

Bills due from men—		
February	\$ 86 10	
March	76 91	
April	78 00	
		\$ 241 01
Amount paid of above credits and in-		
cluded in cash account above—		
March (February credit).....	\$ 8 25	
April (February credit).....	11 90	
(March credit)	4 20	
Balance still due.....		\$ 216 66

Seamen's Institute of Los Angeles Harbor

RECEIPTS

Transferred May 1, 1914.....	\$ 144 65	
Church contributions	34 70	
Individual contributions	1,305 64	
		\$1,484 99

DISBURSEMENTS

Rent	\$ 900 00	
Salary	423 50	
Miscellaneous	150 37	
Cash on hand May 1, 1915.....	11 12	
		\$1,484 99

Grand Total

Receipts	\$11,991 94	
Disbursements	10,591 89	
Balances		\$1,400 05

APPENDIX 7

REPORT OF THE AUDITING COMMITTEE

May 19th, 1915.

To the Twentieth Annual Convention Diocese of
Los Angeles:

Your Auditing Committee reports that it has examined the books, vouchers and other records of the Treasurer of the Diocese, Mr. Wm. C. Mushet, for the year ending May 11th, 1915, and found every thing in correct order with vouchers for all transactions on file. In a few instances payees have neglected to return the receipt which accompanies every check, but the Committee is satisfied all such payments were properly made.

The Committee compared the financial reports prepared by the Treasurer with the book entries and found them in agreement.

The investment bonds owned by the Diocese, in the custody of the Treasurer, were inspected and found as reported with coupons attached.

The Committee also examined the books of the Secretary of the Corporation of the Diocese, Mr. H. Ivor Thomas, for the year ending May 10th, 1915, and approved the same. Vouchers are on file for all transactions.

The condition of the various funds of the Diocese, and its investments, was found to be as stated in the report of the Directors of the Corporation, except that one loan has been paid off and another is in process of repayment since the Secretary's books were closed.

The papers relating to the mortgage loans of the Diocese are under the care of the Secretary and were found in complete order. The notes belonging to the said loans are deposited at the First National Bank for collection of interest and were inspected there by the Committee. The endorsements show that interest on all notes has been paid as stated in the report.

The bank balances of both the Treasurer and Sec-

retary were verified from the bank statements.

The Committee acknowledges the courtesy shown it by the Treasurer and Secretary, and congratulates the Diocese that those important offices are filled by such able and efficient gentlemen as Mr. Mushet and Mr. Thomas.

Respectfully Submitted,

HENRY E. BRETT, Chairman.

E. D. WILLIAMS,

The Auditing Committee.

APPENDIX 8

**TWENTY-EIGHTH ANNUAL REPORT OF THE
CHURCH EXTENSION SOCIETY OF THE
PROTESTANT EPISCOPAL CHURCH
FOR SOUTHERN CALIFORNIA**

The Board of Directors of the Church Extension Society of the Protestant Episcopal Church for Southern California respectfully submits to the stockholders of the said Society, and the Annual Convention of the Diocese of Los Angeles, the following report of its work for the fiscal year ending May 1, 1915.

General Fund

The Society has, during the year, made loans out of its general fund, as follows:

Loans aggregating \$455 were made to the Bishop, as a corporation sole, to cover street assessments, and other similar expenses, of mission in Imperial County.

On February 25th, 1915, The Society authorized the making of loans from its general funds of \$75 for the Mission of the Redeemer at Los Angeles, to cover an overdue sewer assessment; \$85.57 for the Japanese Mission, to cover a storm sewer assessment, and \$35 for St. Peter's Mission at San Pedro, to cover overdue interest on a mortgage on the rectory, and these loans have been made.

On March 23rd, 1915, the Society authorized a loan of \$215 to St. Philip's Mission of Los Angeles, the amount to be used to meet the expenses of material for certain building operations in connection with the Mission, and this loan has been made.

Keating Memorial Fund

On August 14th, 1914, the Society made a grant of \$1920 to the Board of Missions, out of the Keating Memorial Fund, on condition that the same should

be distributed as follows: East San Diego and La Mesa, \$600; La Jolla, \$60; National City, for work at other points, \$450; Imperial Valley, \$810. Of this grant the sum of \$1520 has been paid.

Death of President

It is the duty of this Board to make formal report to the stockholders of the Society, and to the Convention of the Diocese, of the fact, well known to all, of the death, on January 8th, 1915, of the Rev. A. G. L. Trew, D. D., who, continuously from the time of the incorporation of the Society to the time of his death, was its president. The Directors of the Society realize that the genius and vision of Dr. Trew were responsible for the organization of the Society, and that his untiring efforts, as its President, have given it an importance and enabled it to accomplish results far beyond what would seem possible, in view of its limited resources. The Directors wish to record, in this report, a heartfelt tribute of appreciation and respect for the founder of this Society.

On February 25th, 1915, the Board of Directors elected the Rev. J. D. H. Browne to fill the office of President of the Society, made vacant by the death of Rev. A. G. L. Trew, D. D.

Receipts and Expenditures

The Treasurer's report, presented herewith, shows in detail the financial transactions of the Society during the period covered by this report.

1915 Jubilee Fund

The Directors have, at various meetings throughout the year, given careful consideration to the matter of the investment of the proposed 1915 Jubilee Fund, in the stock of the Society, as contemplated by the resolution adopted at the Diocesan Convention of 1914, but, of course, no definite action could be taken in advance of the raising of the fund. The Directors of the Society understand that a report

will be made by the Jubilee Fund Commission to the Diocesan Convention to meet this month.

Nomination of Directors

Attention is called to the provisions of Article I and II of the by-laws of the Society, to the effect that the affairs of the Society shall be controlled by a board of nine directors, of whom five shall be clergymen of the church of this Diocese, and that the Directors shall be elected from eighteen names of stockholders to be nominated by the Convention. These provisions place the organization in close touch with the Convention. The Directors request that such nomination be made by the present Convention. For the information of the Convention, a list of the names of stockholders eligible for such nomination is appended hereto.

Respectfully submitted,

JOHN D. H. BROWNE,

President.

S. B. ROBINSON,

Secretary.

List of Persons Who Appear to Be Eligible for Nomination as Directors of the Church Extension Society

(This list does not include the present holders of the shares of deceased stockholders, where the books do not disclose such present holders.)

F. C. Bolt, trustee for	Rev. Baker P. Lee
heirs of John W. Hugus	Rev. Henry S. Jefferys
Mrs. Addie T. Friesner,	Minnie Stockton
for Towell Estate	Rev. Wm. T. Manning
Daniel Cleveland	S. P. Owsley
*Rev. J. D. H. Browne	Rev. Floyd J. Mynard
*Rev. Alfred Fletcher	Rev. John Bakewell, D.D.
*H. E. Brett	J. W. Swanwick
*L. S. Porter	Dr. W. H. Waffle
*Rev. M. C. Dotten	Chas. H. Howland
*S. B. Robinson	G. A. Ottman

*R. B. Kirchhoffer	Dr. J. E. Cowles
S. M. Haskins	H. I. Thomas
*Rev. Henderson Judd	C. L. Fitchett
E. F. R. Vail	Rt. Rev. H. B. Restarick
Rev. J. J. Wilkins	J. A. Burnett
Rev. L. B. Ridgely	G. M. Hermanee
Rt. Rev. J. H. Johnson	C. C. Churchill
W. C. Mushet	C. M. Mylrea
C. V. Anderson	J. A. Maddock

Very Rev. Wm. MacCormack

*The names marked thus are those of the present directors.

REPORT OF TREASURER OF CHURCH EXTENSION SOCIETY

Los Angeles, Cal., May 1, 1915.

LaFayette S. Porter, Treasurer,

In Account with the Church Extension Society.

RECEIPTS

1914.

May 1—

To cash on Deposit with Security Savings Bank....\$1,429.08

June 20—

Cash from Trinity Mission, Los Angeles..\$15.00

July 1—

Cash, Security Savings Bank, interest on
balance 27.58

December 3—

Cash, Trinity Mission, Los Angeles..... 15.00

1915.

January 1—

Cash, Security Savings Bank, interest on
balance 28.93

Total Receipts 86.51

\$1,515.59

DISBURSEMENTS

1914.

June 12—

By Daily Journal Co., publishing notice annual meeting	\$ 4.00
--	---------

July 9—

St. Polycarp's Mission, Colton, interest on street paving assessment	22.95
--	-------

1915.

January 12—

St. Polycarp's Mission, Colton, first payment street paving assessment and interest.....	101.45
--	--------

January 28—

Rt. Rev. Joseph H. Johnson, D.D.—	
For loan Mission at El Centro.....	330.00
For loan Mission at Imperial.....	125.00

February 25—

Rt. Rev. Joseph H. Johnson, D.D.—	
For loan Japanese Mission.....	85.57
For loan Redeemer Mission.....	75.00
For loan San Pedro Mission.....	35.00

March 23—

For loan St. Philip's Mission.....	215.00
------------------------------------	--------

\$ 993.97

RESOURCES

May 1—

Balance on deposit Security Savings Bank.....	521.62
Due from St. Polycarp's Mission, Colton.....	424.16
Due from Trinity Mission, Los Angeles.....	489.20
Due from Inglewood Mission.....	105.70

Due from Rt. Rev. Joseph H. Johnson, D.D.—

Mission at El Centro.....	330.00
Mission at Imperial	125.00
Japanese Mission	85.57
Redeemer Mission	75.00
Mission at San Pedro.....	35.00
St. Philip's Mission	215.00

Total Resources	\$2,406.25
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**GEORGE J. KEATING MEMORIAL FUND
RECEIPTS**

1914.

May 1—

To balance on deposit with Security Sav. Bank....\$1,076.88

May 25—

Rev. C. L. Barnes and Judge Sloan, Trustees,
check for quarterly interest, \$525.00, less
exchange 30c 524.70

July 1—

Security Savings Bank, semi-annual interest on
balance 19.63

August 31—

Rev. C. L. Barnes and Judge Sloan, Trustees,
check for quarterly interest on \$30,000.00,
\$525.00, less exchange 30c..... 524.70

November 23—

Rev. C. L. Barnes and Judge Sloan, Trustees,
check for part of quarterly interest on \$30,000 225.00

1915.

January 1—

Security Savings Bank, semi-annual interest on
balance 12.72

March 4—

Rev. C. L. Barnes and Judge Sloan, Trustees,
check for quarterly interest on \$30,000.00..... 525.00

Total\$2,908.63

DISBURSEMENTS

1914.

May 6—

By grant to Board of Missions for use in San
Diego and Imperial Counties.....\$ 500.00

June 2—

Grant Trinity Mission, Escondido..... 300.00

August 14—

Grant Board of Missions for use in San Diego and
Imperial Counties 480.00

December 13—

Grant Rev. C. L. Barnes for Mission East San
Diego 550.00

December 14—

Grant Board of Missions for use in San Diego and
Imperial Counties 480.00

1915.

April 30—

Grant Board of Missions for use in San Diego and	
Imperial Counties	560.00
Total Disbursements	\$2,870.00

May 1—

Balance on deposit Security Savings Bank.....	38.63
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APPENDIX 9

**REPORT OF THE STANDING COMMITTEE OF
THE DIOCESE OF LOS ANGELES**

To the Twentieth Annual Convention :

The Standing Committee, elected at the Nineteenth Annual Convention, met for organization on May 14th, 1914. The Rev. Dr. Trew was elected President, and the Rev. R. B. Gooden was elected Secretary. The next meeting was on May 27, 1914. The Rev. Herbert Vernon Harris and the Rev. John Misao Yamazaki, Deacons, were recommended to the Bishop for ordination to the Priesthood. The application of the Rev. Duncan S. Merwin, Deacon, for a similar recommendation was laid on the table.

The Committee met again on August 6, 1914. Consent was given to the consecration of the Rev. William Cabell Brown, D. D., to be Bishop Coadjutor of Virginia, also to the consecration of the Rev. William F. Faber, D. D., to be Bishop Coadjutor of Montana. The application of the Rev. Thomas Percy Swift, Deacon, asking that he be recommended to the Bishop to be received as a Candidate for the Priesthood, was deferred for further information. The application of the Rev. Duncan S. Merwin was taken from the table and denied.

The Committee met again on Sept. 17, 1914. The application of the Rev. Thomas Percy Swift for recommendation for ordination to the Priesthood was granted. Mr. Stephen Cutter Clark, Jr., a Postulate for Holy Orders, was recommended to the Bishop to be received as a Candidate for Holy Orders.

The Committee met again on Oct. 23, 1914. The Committee gave consent to the election of the Very Rev. W. T. Sumner to be Bishop of Oregon, also to the election of the Rev. Paul Jones to be Bishop of Utah, also to the election of the Rev. Herman Page, D. D., to be Bishop of Spokane, also to the election of the Rev. Herman Page, D. D., to be Bishop of Spokane, also to the election of the Rev. George Coolidge Hunting to be Bishop of Nevada, also to the

election of the Rev. Hiram Richard Hulse to be Bishop of Cuba. Mr. Perry Gwynne Moore Austin, a Postulate for Holy Orders, was recommended to the Bishop to be received as a Candidate for Holy Orders. The action taken at the previous meeting with regard to the Rev. Thomas Percy Swift was rescinded as he had not followed the proper procedure.

The Committee met again on Nov. 25, 1914. Consent was given to the election of the Very Rev. Paul Matthews to be Bishop of New Jersey. The Rev. Dr. Trew then, in a speech of deep feeling, tendered his resignation as President of the Standing Committee, and also as a member of the same, on account of ill health, and in obedience to the advice of his physician. The announcement was heard with great regret. All the members spoke of the great services of Dr. Trew and tried to induce him to reconsider, but to no avail. After long deliberation, his resignation as President and member of the Standing Committee was accepted "at his urgent request, and with great reluctance and regret." The Rev. Charles H. Hibbard was unanimously elected a member of the Standing Committee to fill the vacancy caused by Dr. Trew's resignation. The Rev. Dr. Dotten was unanimously elected President of the Standing Committee. A Committee was appointed to prepare a suitable minute with regard to Dr. Trew's resignation.

The Committee met again on Dec. 30, 1914. The report of the Committee on the minute about Dr. Trew's resignation was read and accepted. Copies were sent to the Church papers, and an engrossed copy was sent to Dr. Trew. The minute is here recorded:

"Report of the Committee appointed to prepare a Minute on the Resignation of the Rev. A. G. L. Trew, D. D.:

"Your Committee appointed to prepare a Minute on the resignation of the Rev. A. G. L. Trew, D.D., as president and member of the Standing Committee, begs to present the following:

“Whereas, the Standing Committee of the Diocese of Los Angeles has had pressed upon it by the Rev. Dr. Trew the necessity, through ill health, of his resignation as a member thereof and its president, be it therefore

“Resolved, That in most regretfully accepting such resignation it desires to place on record the following minute:

“In the organization of the Diocese at the Primary Convention in December, 1895, the Church in Southern California turned at once to its long-valued presbyter, the Rev. A. G. L. Trew, D. D., as its first choice for a member of its Standing Committee, and has never deviated from that choice in the two decades following.

“Chosen each year as the president of the Committee, he has filled the office with a faithfulness, efficiency, dignity and courtesy which have won the constant gratitude of his fellow members.

“It has been of the strength of the Church in this Diocese that, in the varying membership of the Committee in the passing years, Dr. Trew has uninterruptedly continued at his important post. The responsibility thus entrusted to him by the Diocese has ever been met by a wide learning, a godly judgment, and with a bearing at once sincere and winning, which have made unerringly for wise action.

“The present members of the Standing Committee pray that the health and strength of the Rev. Dr. Trew may yet in God’s pleasure be so restored as to permit his return to the duties which twenty successive Conventions of the Diocese, assured of the signal ability and wisdom of his service, have with grateful confidence imposed upon him.”

The Committee declined to change the existing boundaries of the parish of St. Augustine, Santa Monica, and of the Church of the Good Shepherd, Ocean Park.

The Committee met again on March 17, 1915. Consent was given to the election of the Rev. George

Yemens Bliss, D. D., to be Bishop Coadjutor of Vermont.

The Committee met again on May 5, 1915. Consent was given to the Mission at Inglewood to organize into a Parish under the name of the "Church of the Holy Faith."

The Committee met again on May 19, 1915. The report of the Standing Committee to this Convention was read and approved.

Respectfully submitted,

ROBERT B. GOODEN,

Secretary.

APPENDIX 10

**FINANCIAL REPORTS OF THE TREASURER OF
THE DIOCESE OF LOS ANGELES**

May, 1915

W. Cresswell Mushet, Treasurer,
In Account with the Various Funds of the Diocese.

Diocesan Fund

RECEIPTS

Balance, last Report.....	\$ 681 76
Interest, Episcopate Endowment Fund, from the Diocesan Corporation	3,557 12
Assessment, see Tabulated Statement.....	4,230 20
St. James', L. A., Account Delinquency, 1912-13.....	29 25
St. James', L. A., Account Delinquency, 1913-14.....	82 00
St. Andrew's, L. A., Account Delinquency, 1913-14..	29 00
All Saints', S. D., Account Delinquency, 1913-14.....	16 47
St. Paul's, S. D., Account Delinquency, 1913-14.....	59 00
Bostonia, Account Delinquency, 1913-14.....	8 00
San Gabriel, Account Delinquency, 1913-14.....	30 00
Monrovia, Account Delinquency, 1913-14.....	48 00
Glendale, Account Delinquency, 1913-14.....	40 00
San Bernardino, Account Delinquency, 1913-14.....	48 00
El Centro, Account Delinquency, 1913-14.....	7 00
Collection at Convention, 1914.....	29 87
	\$8,895 67

DISBURSEMENTS

Rt. Rev. Joseph H. Johnson, D.D., S.T.D.....	\$4,000 00
German-American Savings Bank, deposited for ac- count of Expenses of Delegates to General Convention	534 00
German-American Savings Bank, deposited for ac- count of Assessment to General Convention....	79 00
Salary of Stenographer for Bishop.....	900 00
Bookkeeper for Corporation.....	25 00
Secretary of Convention, Salary.....	200 00
Secretary of Convention, Office Expenses.....	44 51
Assistant Secretary of Convention, Salary.....	50 00
Treasurer of Diocese, Salary.....	300 00
Treasurer of Diocese, Bond.....	15 00
Treasurer of Diocese, Office Expenses.....	25 00

Treasurer of Diocese, new cash book.....	25 00
Registrar's Expenses	36 33
Sunday-School Institute	300 00
Social Service Committee.....	38 02
Diocesan Corporation, Account perfecting Titles to Missions, etc.	678 90
Principal and Interest on Street Improvement Bonds, Wilmington	69 09
Fire Insurance, Wilmington.....	20 00
Printing Journal and Canons.....	457 60
" Treasurer's Report	22 00
" Corporation Report	8 00
" for Convention	64 75
Sexton of Convention.....	15 00
Rent Safety Deposit Box.....	2 50
Standing Committee, Resolution, late Rev. Dr. Trew	12 50
Balance	973 47
	\$8,895 67

Episcopate Endowment Fund

RECEIPTS

Annual Collection, see Tabulated Statement.....	\$ 111 03
St. James', Los Angeles, 1913-14.....	2 50
St. Paul's, Los Angeles, 1913-14.....	16 42
	\$ 129 95

DISBURSEMENTS

Transferred to the Diocesan Corporation.....	\$ 129 95
--	-----------

Disabled Clergy Endowment Fund

RECEIPTS

Annual Collection, see Tabulated Statement.....	\$ 626 42
St. James', Los Angeles, 1913-14.....	2 50
St. Paul's, Los Angeles, 1913-14.....	13 95
	\$ 642 87

DISBURSEMENTS

Transferred to the Diocesan Corporation.....	\$ 642 87
--	-----------

Widows' and Orphans' Endowment Fund

RECEIPTS

Annual Collection, see Tabulated Statement.....	\$ 169 95
St. James', Los Angeles, 1913-14.....	5 00
St. Paul's, Los Angeles, 1913-14.....	4 75
	\$ 179 70

DISBURSEMENTS

Transferred to the Diocesan Corporation.....	\$ 179 70
--	-----------

Interest—Disabled Clergy Current Fund

RECEIPTS

Interest from the Diocesan Corporation.....	\$ 938 24
Mrs. E. C. Harrington.....	5 00
Overdraft.....	130 96
	\$1,074 20

DISBURSEMENTS

Overdraft, last Report.....	\$ 114 20
Grants to various beneficiaries.....	960 00
	\$1,074 20

Interest—Widows' and Orphans' Current Fund

RECEIPTS

Interest from the Diocesan Corporation.....	\$ 330 94
All Saints', Pasadena.....	63 84
	\$ 394 78

DISBURSEMENTS

Overdraft, last Report.....	\$ 31 49
Grants to various beneficiaries.....	360 00
Balance	3 29
	\$ 394 78

Interest—Keating Fund

RECEIPTS

Interest from the Diocesan Corporation.....\$ 39 04

DISBURSEMENTS

Paid to St. George's, El Toro.....\$ 39 04

Bishop's Fund

RECEIPTS

Alhambra	\$ 9 82
Anaheim	11 60
Bostonia	1 40
Carlsbad	2 55
Corona	2 00
Coronado	13 57
Covina	12 92
East San Diego.....	3 35
El Centro	5 50
Escondido	6 58
Glendale	13 10
Glendora	3 50
Hemet	7 73
Imperial	1 65
La Jolla	5 90
Long Beach	6 50
Los Angeles, All Saints'.....	3 15
“ “ Angels	3 75
“ “ Epiphany	10 65
“ “ Good Shepherd	9 11
“ “ Grace	1 65
“ “ Redeemer	2 67
“ “ St. Andrew's	6 05
“ “ St. Athanasius'	3 00
“ “ St. James'	5 00
“ “ St. Luke's	2 70
“ “ St. Matthias'	6 41
Montecito	42 55
Needles	4 10
Ocean Park	5 45
Oceanside	3 60
Pasadena, All Saints'.....	92 30
“ St. Mark's	10 61
Pomona	7 00
Redondo	2 45

DIOCESE OF LOS ANGELES

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Riverside	11 00
San Bernardino	3 45
San Diego, St. James'	2 70
“ “ St. Paul's	14 00
San Gabriel	20 01
San Jacinto	3 70
San Pedro	4 40
Santa Ana	26 15
Santa Monica	7 70
Santa Barbara	27 60
Santa Paula	1 95
Sawtelle	3 75
Sierra Madre	8 80
South Pasadena	9 26
Whittier	4 90
	\$ 479 24

DISBURSEMENTS

Paid to Rt. Rev. J. H. Johnson, D.D., S.T.D. \$ 479 24

TABULATED

PARISHES AND MISSIONS	Diocesan Fund		Diocesan Missions		Special Assessment	
	Assessment 4 per cent	Paid to May 11, 1915	Apportionment 12½ per cent	Paid to May 11, 1915	Assessment for Deficit 1913-14 4 per cent	Paid to May 11, 1915
Alhambra	\$ 47 00	\$ 47 00	\$ 146 00	\$ 146 00	\$ 47 00	
Anaheim	50 00	50 00	157 00	157 00	50 00	\$ 50 00
Bostonia	8 00	8 00	26 00	26 00	8 00	
Brawley	3 00	3 00	10 00	10 00	3 00	3 00
Carlsbad	4 00	4 00	13 00	4 00	4 00	
Carpinteria	14 00	14 00	45 00		14 00	14 00
Corona	29 00	29 00	89 00	89 00	29 00	29 00
Coronado	83 00	15 00	259 00	122 32	83 00	83 00
Covina	52 00	52 00	162 00	76 34	52 00	52 00
Duarte	5 00	5 00	16 00	16 00	5 00	5 00
El Centro	11 00		33 00	33 00	11 00	11 00
El Toro	7 00	1 00	22 00	22 00	7 00	7 00
Escondido	19 00	19 00	60 00	60 00	19 00	19 00
Glendale	51 00	12 75	160 00	19 94	51 09	51 00
Hemet	16 00	16 00	51 00	51 00	16 00	16 00
Hollywood	136 00	136 00	426 00	426 00	136 00	
Holtville	11 00		36 00		11 00	
Hueneme	6 00	6 00	19 00	19 00	6 00	6 00
Imperial	8 00		24 00	1 40	8 00	
Inglewood	8 00	8 00	26 00	26 00	8 00	8 00
La Jolla	34 00	34 00	105 00	105 00	34 00	34 00
Lompoc	4 00		14 00	3 50	4 00	
Long Beach	128 00	128 00	401 00	401 00	128 00	128 00
Los Angeles—						
All Saints'	59 00	59 00	184 00	102 61	59 00	
Angels	31 00	31 00	97 00	97 00	31 00	15 00
Ascension	41 00	2 40	128 00	7 20	41 00	
Christ	541 00	541 00	1691 00		541 00	
Epiphany	67 00	47 00	208 00	150 12	67 00	67 00
Grace	8 00	8 00	25 00	25 00	8 00	8 00
Redeemer	12 00		37 00	3 81	12 00	12 00
St. Andrew's	26 00	26 00	82 00	44 14	26 00	10 50
St. Athanasius'	64 00		200 00	49 36	64 00	
St. Barnabas'	38 00	38 00	119 00	46 25	38 00	38 00
St. James'	86 00	86 00	268 00		86 00	86 00
St. John's	336 00	276 00	1050 00	1050 00		
St. Luke's	52 00	52 00	162 00	162 00	52 00	52 00
St. Mary's	16 00		49 00	49 00	16 00	
St. Matthias'	101 00	101 00	317 00	270 00	101 00	101 00
St. Paul's	420 00	420 00	1312 00	1312 00	420 00	420 00
St. Philip's	19 00		60 00		19 00	
Trinity	2 00	2 00	5 00	5 00	2 00	2 00
Monrovia	48 00		149 00	1 75	48 00	
Montecito	94 00	94 00	293 00	293 00	94 00	94 00
Murrieta	5 00	5 00	15 00	15 00	5 00	
National City	10 00	10 00	33 00	33 00	10 00	10 00
Needles	14 00		44 00		14 00	
Ocean Park	47 00	47 00	148 00	25 00	47 00	47 00
Oceanside	14 00		42 00	19 15	14 00	
Ontario	61 00	61 00	190 00	100 00	61 00	61 00
Orange	23 00	13 00	72 00	39 70	23 00	
Oxnard	9 00	6 75	29 00	21 75	9 00	9 00
Pasadena—						
All Saints'	380 00	380 00	1187 00	1187 00	380 00	380 00
St. Mark's	33 00	33 00	103 00	103 00	33 00	33 00
Pomona	93 00	93 00	289 00	289 00	93 00	93 00
Redlands	170 00	170 00	532 00	518 00	170 00	
Redondo	25 00	25 00	78 00	78 00	25 00	25 00
Riverside	86 00	86 00	268 00	268 00	86 00	86 00
San Bernardino	57 00	1 00	179 00	19 10	57 00	
San Diego—						
All Saints'	73 00		229 00	229 00	73 00	25 00
St. James'	22 00	73 30	70 00	55 00	22 00	22 00
St. Paul's	208 00	208 00	649 00	649 00	208 00	
San Gabriel	58 00	58 00	182 00	72 50	58 00	58 00
San Jacinto	8 00	8 00	24 00	24 00	8 00	8 00
San Luis Rey	2 00	2 00	5 00	2 50	2 00	
San Pedro	16 00		49 00	20 55	16 00	16 00
Santa Ana	80 00	80 00	252 00	252 00	80 00	80 00
Santa Barbara	140 00	140 00	437 00	367 98	140 00	140 00
Santa Maria	14 00		45 00	45 00	14 00	14 00
Santa Monica	70 00	70 00	219 00	164 25	70 00	70 00
Santa Paula	10 00	10 00	30 00	30 00	10 00	10 00
Sawtelle	12 00	12 00	38 00	38 00	12 00	12 00
Sierra Madre	49 00	49 00	152 00	152 00	49 00	
South Pasadena	155 00	155 00	484 00	329 00	155 00	155 00
Upland	65 00		202 00	20 45	65 00	
Ventura	37 00		116 00	52 00	37 00	37 00
Whittier	63 00	63 00	198 00	87 00	63 00	63 00
	\$ 4904 00	\$ 4230 20	\$15326 00	\$10788 67	\$ 4568 00	\$2875 50

Credit deductions on Assessments this year: El Toro, \$6.00; Coronado, \$60.00.

STATEMENT

Ideal		Episcopate End. Fund	Disabled Clergy Fund	Widows' and Orphans' Fund	MISSIONS PARISHES AND
Diocesan	Missions				
Apportionment 5 per cent	Paid to May 11, 1915				
\$ 59 00			\$ 15 22		Alhambra
63 00			9 00	\$ 2 20	Anaheim
11 00					Bostonia
4 00	\$ 4 00		95		Brawley
5 00					Carlsbad
18 00					Carpinteria
36 00				1 10	Corona
103 00		6 27	37 19	8 10	Coronado
65 00		3 45	5 20	7 15	Covina
6 00	6 00		3 45		Duarte
13 00					El Centro
9 00	9 00	1 00	1 00	1 00	El Toro
24 00		2 35	1 00	50	Escondido
64 00			12 30		Glendale
20 00				1 00	Hemet
170 00		15 00	20 00	20 00	Hollywood
14 00					Holtville
7 00	7 00	1 00	1 15	2 00	Hueneme
9 00			30		Imperial
11 00	11 00				Inglewood
42 00	36 00		25 00	10 00	La Jolla
6 00					Lompoc
160 00	20 00	12 00	10 00	15 00	Long Beach
					Los Angeles—
73 00		3 60	14 66	2 40	All Saints'
39 00			12 05		Angels
51 00		1 00			Ascension
676 00				8 22	Christ
83 00		3 45	8 95		Epiphany
10 00					Grace
15 00			8 35	1 50	Redeemer
33 00			4 45		St. Andrew's
48 00					St. Barnabas
80 00		2 40			St. Athanasius
107 00			2 50	2 50	St. James'
420 00			80 00		St. John's
65 00			5 00		St. Luke's
20 00					St. Mary's
127 00		5 00		4 62	St. Matthias'
525 00			40 01	32 24	St. Paul's
24 00					St. Philip's
2 00	2 00				Trinity
59 00			3 15		Monrovia
117 00	5 00				Montecito
6 00	6 00				Murrieta
13 00	4 00		1 40		National City
18 00					Needles
59 00					Ocean Park
17 00			4 70		Oceanside
76 00			33 10		Ontario
29 00			5 52		Orange
12 00	3 00			2 00	Oxnard
					Pasadena—
475 00		36 31		5 00	All Saints'
41 00			10 24	6 20	St. Mark's
116 00		3 85	8 00	2 70	Pomona
213 00			15 20		Redlands
31 00	14 27	2 00	5 00	1 00	Redondo
107 00		5 00	28 00	9 40	Riverside
72 00			7 00		San Bernardino
					San Diego—
91 00					All Saints'
28 00			2 80		St. James'
260 00					St. Paul's
73 00					San Gabriel
10 00	3 71		3 30		San Jacinto
2 00					San Luis Rey
20 00			1 25		San Pedro
101 00			20 00		Santa Ana
175 00		5 00	86 50	15 05	Santa Barbara
18 00					Santa Maria
87 00			14 68	1 35	Santa Monica
12 00			10 00		Santa Paula
15 00	50		1 40	55	Sawtelle
61 00					Sierra Madre
194 00			40 45	3 64	South Pasadena
81 00				1 95	Upland
46 00			7 00		Ventura
79 00		2 35		1 58	Whittier
\$6131 00	\$131 48	\$111 03	\$626 42	\$169 95	

St. John's, Los Angeles, \$60.00; Epiphany, Los Angeles, \$20.00

Diocesan Missionary Fund

RECEIPTS

Balance, last Report\$ 1,394 64

Parishes and Missions.	Pledges.
Bostonia	\$268 93
Brawley	410 00
Carlsbad	77 00
Carpinteria	30 00
Corona	253 00
Crescent Heights	10 00
Duarte	50 00
El Centro	2 40
El Toro	12 00
Escondido	330 00
Fillmore	160 00
Glendora	80 00
Hemet	360 00
Holtville	60 00
Huntington Park	55 00
Inglewood	145 00
Imperial	175 00
La Jolla	750 00
Little Landers	22 50
Lompoc	60 00
Los Angeles, Angels.....	455 00
“ “ Redeemer	300 00
“ “ St. Andrew's	825 00
“ “ St. Barnabas'	400 00
“ “ St. John's for Grace and Good Shepherd	500 04
“ “ St. Philip's	225 00
Murrieta	10 00
National City	487 50
Oceanside	281 00
Oxnard	360 00
Redondo	415 00
Rivera	15 00
San Diego—St. James.....	575 00
San Jacinto	180 00
San Luis Rey.....	50 00
San Pedro	633 31
Santa Maria	382 50
Santa Paula	260 00
Sawtelle	300 00
	10,202 78
Apportionment for Diocesan Missions (see Tabu- lated Statement	10,788 67
Ideal Apportionment (see Tabulated Statement) ..	131 48

Balances, 1913-1914:

Bostonia	\$ 11 30	
Coronado	149 24	
El Centro	21 00	
Glendale	53 47	
St. James', San Diego.....	25 00	
St. Paul's, San Diego.....	191 55	
Santa Paula	4 25	
Whittier	19 75	
		475 56
Good Shepherd, Los Angeles.....		10 00
Avalon		5 00
Fallbrook		2 65
Rt. Rev. J. H. Johnson, D.D., for El Centro.....		30 00
Rt. Rev. J. H. Johnson, D.D., for St. Barnabas', Los Angeles		200 00
Rev. Dr. Learned for Glendora.....		5 00
Geo. L. Bugbee, Esq., for Glendora.....		5 00
J. A. Dickensen, Esq.....		45 00
Rev. H. J. Camp		2 00
Garvanza Endowment		75 00
St. John's Sunday-School for St. Philip's.....		50 00
Church Extension Society.....		1,520 00
Domestic and Foreign Missionary Society.....		775 00
Convocation, San Diego.....		45
“ Los Angeles.....		5 25
		<u>\$25,723 48</u>

DISBURSEMENTS

Parishes and Missions.	Pledges and Appropriations.
Bostonia	\$ 898 93
Brawley	780 00
Carlsbad	161 00
Carpinteria	30 00
Colton	33 32
Corona	433 00
Duarte	38 75
El Centro	415 00
El Toro	16 00
Escondido	780 00
Fillmore	280 00
Glendora	91 25
Hemet	720 00
Holtville	210 00
Imperial	382 50
Inglewood	150 00
La Jolla	790 00
Lompoc	160 00
Los Angeles, Angels.....	900 00
“ “ Redeemer	600 00
“ “ St. Andrew's	1,170 00
“ “ St. Barnabas'	1,200 00

"	"	Good Shepherd and Grace, (St. John's)	1,200 00
"	"	St. Philip's	825 00
Murrieta			20 00
National City			900 00
Needles			225 00
Oceanside			591 00
Ojai			30 00
Oxnard			585 00
Redondo			900 00
San Diego, St. James'			900 00
San Jacinto			300 00
San Luis Rey			115 00
San Pedro			633 31
Santa Maria			717 50
Santa Paula			395 00
Sawtelle			600 00

\$19,176 56

City Mission—

Salary, Superintendent.....	\$125 00	
" Secretary	125 00	
" Settlement	50 00	
Office Expenses	8 00	
Interest	49 50	
Insurance	10 40	
	\$367 90	
Less Rebate on City Taxes..	24 96	
		342 94
City Missionary		166 66
General Missionary		1,350 00
Archdeacon		1,099 98
Japanese Mission		625 00
		\$22,761 14
Taxes Japanese Mission.....		31 00
Secretary, Expenses, Printing, Postage and Rail- road fares		68 72
Treasurer, Board of Missions, Salary.....		300 00
" Office Expenses, Postage, Printing, etc.		64 20
Expense, Convocation, Los Angeles.....		2 00
St. Philip's Building Fund from St. John's Sunday- School		50 00
Sundry Expenses		7 96
Balance		2,438 46
		\$25,723 48

Special Imperial Valley Fund

Pledges Made at Missionary Banquet, May 22, 1912

	Pledge	Due
Dr. Ide	\$120 00	\$120 00
Rev. E. L. Howe.....	10 00	10 00
W. T. Hadley.....	8 00	8 00
St. Matthias', Los Angeles.....	40 00	40 00
St. James', Los Angeles.....	75 00	75 00
Ocean Park	25 00	25 00
Rev. B. J. Darneille.....	10 00	10 00
All Saints', Los Angeles.....	19 50	19 50
	<u>\$307 50</u>	<u>\$307 50</u>

Special Assessment

RECEIPTS

See Tabulated Statement.....\$2,875 50

DISBURSEMENTS

Paid First National Bank, Los Angeles, Account	
\$4,500.00 Loan	\$2,500 00
Paid First National Bank, Los Angeles, Account	
Interest	231 68
Balance on hand*.....	143 82
	<u>\$2,875 50</u>

*Owing to First National Bank, \$2,000.

General Comparative Statement

	May 1911	May 1912	May 1913	May 1914	May 1915
Episcopate					
End. Fd.	\$ 184.60	\$ 150.84	\$ 177.55	\$ 72.54	\$ 129.95
Disabled					
Cler. Fd.....	449.45	576.07	652.64	595.59	642.87
Widows' and					
Orph. Fd. ..	263.24	168.86	206.84	251.90	179.70
Diocesan					
Missions	12,133.64	10,060.86	12,258.71	11,200.60	10,920.15

W. CRESSWELL MUSHET,

Treasurer.

Los Angeles, May 11, 1915.

APPENDIX 11

ANNUAL REPORT CHURCH HOME FOR CHILDREN

Most Gracious God, whose mercies are over all Thy works, look down, we humbly beseech Thee, with compassion upon all homeless children, and help us, we pray Thee, to shield from harm and danger, as well as nurture and train, those little ones who have been committed to our care and keeping.

Bless those who have enabled the Church in this Diocese to establish its Home for Children, and dispose the hearts of Thy people faithfully to use all that thou hast given them for the furtherance of Thy Kingdom and for the glory of Thy name. Amen.

Authorized by Bishop Johnson.

RT. REV. J. H. JOHNSON, D.D.
Episcopal Visitor

OFFICERS

REV. GEO. DAVIDSON.....	President
REV. J. D. H. BROWNE.....	Vice-President
REV. E. DE WOLF.....	Chaplain
MR. S. B. ROBINSON.....	Attorney
MISS B. H. CARRICK.....	Secretary-Treasurer
DEACONESS EVELYN WILE.....	Superintendent
MRS. GRACE KNIGHT.....	Assistant
MISS MARY E. CARPENTER.....	Assistant

BOARD OF DIRECTORS

REV. GEO. DAVIDSON.....	Los Angeles
REV. J. D. H. BROWNE.....	Santa Monica, Cal.
REV. JOHN R. ATWILL.....	San Gabriel, Cal.
MR. H. H. DURYEE.....	Los Angeles, Cal.
MR. S. B. ROBINSON.....	Los Angeles, Cal.
MR. C. S. CAMPBELL-JOHNSON.....	San Rafael Heights, Cal.
MRS. T. C. MARSHALL.....	Alhambra, Cal.
MISS JANE ROUSE.....	Santa Paula, Cal.
MISS C. A. POWER.....	Pasadena, Cal.
MRS. C. N. BURTON.....	Pomona, Cal.
MRS. W. RUNYAN.....	Los Angeles, Cal.
MISS B. H. CARRICK.....	Los Angeles, Cal.

EXECUTIVE COMMITTEE

Rex. J. D. H. Browne	Deaconess Evelyn Wile
Rev. John R. Atwill	Miss C. A. Power
Miss B. H. Carrick	

Report of the Executive Committee

According to the By-Laws, this report dates from April 1, 1914, to April 1, 1915.

The Executive Committee has held seven (7) meetings during the past year—through the summer they were suspended.

The personnel of the Executive Committee has changed considerably, owing to the removal from town of Mr. and Mrs. Winner, and the resignation of the Rev. Geo. Davidson.

The Rev. John R. Atwill was unanimously elected presiding officer, and Miss Carrick was elected to fill the vacancy of Treasurer.

As such extensive repairs were made in the house last year, making it fairly comfortable, nothing much was done this year, with the exception of having kitchen and pantry painted.

Great cause for thankfulness rests in the fact of the general good health of the children, which, with the exception of a number of operations for tonsils and adenoids—gratuitously performed by a specialist—and six cases of measles, has been excellent during the year.

Due thanks should be rendered to Dr. L. B. Nelson for her second year of devoted service. We are also grateful to two friends for giving music lessons to five of the older children.

Respectfully submitted,

C. A. POWER, Secretary.

Report of Superintendent

In this, our second Annual Report (but our first to cover the period of a year), as we look back over the chain of twelve months, we can say with all reverence that we have been privileged to behold "God's plans, as lilies, pure and white, unfold." And now on the eve of a greater work, we know that, as in the past His power has blest us, sure He "still will lead us on."

It has been a peaceful, happy year. While there will always be a certain amount of coming and going, still eight of the present children have been cared for in the Home for the whole year, and altogether twenty-seven children have been in for varying lengths of time.

The need of the work has been fully manifested in the dozens of applications which have had to be refused—for lack of room.

The general support of the work, and the interest shown throughout the Diocese, would seem to make it fully apparent that a larger work could easily be maintained.

We cannot be too grateful for the gift of the large tent, which enabled us to keep the entire family at the beach for six weeks last summer, and which will make it possible for us to give the children a similar outing this summer (to which they have already been looking forward for some weeks).

During the year we have tried in every way to fulfill the one and only excuse for our being—to give a real and a Christian "home" to little ones who are without. Those who are old enough go to the public school; the little ones have their own kindergarten at home; the family attends service at the Epiphany Church (in which parish the C. H. C. is located); and the keeping of the different holidays and festivals, with occasional parties, excursions and "treats" have all added to the happiness of the children.

Perhaps the two greatest encouragements of the year have been the loyal support of the friends of the work and the blooming of certain flowers of grace in the children.

Full of incidents as the year has been, it is impossible to dwell longer upon the past, with the future beckoning so entrancingly—"Limitless as God's love" rolls away the landscape, miles and miles, into the dim and distant horizon—for this is written on "the ranch," where, in the Providence of God, will be established a Home for Children worthy of the great Church for which we stand. Here, it is

easy to see in the mind's eye "the vision" materialized—one large administration building (for which plans and a beautiful water-color sketch have been made and given), this will contain the public rooms—school rooms and kindergarten for the younger children, sewing room, storerooms, chapel, library, social hall, and living rooms, for the superintendent and a family of children (to serve as a "receiving cottage"); the remainder of the children to be formed into family groups (technically known as the "Cottage System") with preferably fourteen children in a home under the care of a competent "cottage mother," where the girls will learn to cook by cooking for "the family" in their own kitchen, will learn housekeeping by keeping their own "cottage homes" neat and tidy, and in the same way, will learn sewing by making and mending their own clothes. This is not an impractical scheme—I speak from five years' personal experience in just such work, and there is absolutely no comparison between this plan, which seeks to provide an environment for the child as closely akin as possible to the normal, natural home, and the system of "herding" in vogue fifty or more years ago. The "cottage system" gives the children practical experience how to make their own homes comfortable and attractive, and it does not deny them the inalienable right of childhood.

Of course the buildings termed "cottage homes" would have to be comfortable, substantial, and as nearly fireproof as possible; but these are in the future—by putting up the larger building first, temporary partitions can be run up in several of the large rooms which will allow us to at once accommodate thirty-eight children. Needed room for expansion is certainly one of "the penalties of success."

We bravely face the future, Lord,
We know that Thou art there;
The days to come, as well as gone,
Will know Thy fostering care.

EVELYN WILE,

Deaconess.

Report of Chaplain

All who read the Rev. Mr. Davidson's admirable report for last year, will not need to be reminded that the best room in the Home has been set apart as a House of Prayer. Also, that it is neatly furnished by loving hearts and hands.

A few months ago the undersigned received notice of his appointment as Chaplain. It rejoices my heart, that, after having passed the three score years and ten, I am still able to do this humble, but precious work, for Christ and the Church.

Thus far we have had two services a week. I have baptized four boys, and another will soon be presented. During our siege of measles I also held service on Sunday morning, as none were permitted to attend church or Sunday-school, outside. Of course, Deaconess Wile conducted the "family prayers" night and morning, every day. It would do any one's heart good to hear the hearty responses and enthusiastic singing of the dear children. God bless our dear Home for Children, and may He put it into the heart of at least some son or daughter of the Church to enable dear Deaconess Wile to accomplish the great and glorious things she has in her mind and heart to do for the greater Home in view.

Faithfully for Christ and the Church,

ERASTUS DE WOLF.

Statement of Receipts and Disbursements of the Church Home for Children

April 1, 1914, to April 1, 1915

RECEIPTS

Balance on Hand.....	\$ 505.36
Building Funds	437.28
General Fund	909.25
Special Fund	229.87
Interest	13.00
Board	1,118.85
Total	\$3,213.61

DISBURSEMENTS

Building	\$ 947.90
Salaries	433.50
Special Expenses	232.22
Maintenance	754.79
Balance in Federal Bank.....	845.20
Total	<u>\$3,213.61</u>

Special Funds

For "Baby Cottage".....	\$100.00
For New Building C. H. C.....	5.00

BESSIE H. CARRICK,

Treasurer.

Bequests and Devises to the Home may be made in the following form:

I hereby give, devise and bequeath unto The Church Home for Children of the Protestant Episcopal Church in the Diocese of Los Angeles, (etc., naming the amount or describing property devised or bequeathed.)

APPENDIX 12

REPORT OF THE DIRECTORS OF THE CORPORATION OF THE DIOCESE OF LOS ANGELES

To the Twentieth Annual Convention of the Diocese of Los Angeles:

CONSOLIDATED INVESTMENT ACCOUNT OF THE DIOCESE OF LOS ANGELES

DIOCESAN CORPORATION

In Account with the Permanent Investment Funds

INVESTMENT ACCOUNT

RECEIPTS

Episcopate Endowment Fund

Balance on hand May 6, 1914.....	\$	90	54	
Bowlus, Charlie D., part loan repaid..		826	66	
Treasurer of Diocese, annual collection		129	95	
				\$1,047 15

Disabled Clergy Fund

Balance on hand May 6, 1914.....	\$	598	76	
Treasurer of Diocese, annual collection		642	87	
				\$1,241 63

Widows' and Orphans' Fund

Balance on hand May 6, 1914.....	\$	289	59	
Treasurer of Diocese, annual collection		179	70	469 29
				\$2,758 07

DISBURSEMENTS

Episcopate Endowment Fund

Loan to Hodgson, Ethel B.....	\$	400	00	
Balance on hand.....		647	15	
				\$1,047 15

Disabled Clergy Fund

Loan to Hodgson, Ethel B.....	\$1,200 00	
Balance on hand.....	41 63	
		<u>1,241 63</u>

Widows' and Orphans' Fund

Loan to Hodgson, Ethel B.....	\$ 400 00	
Balance on hand.....	69 29	
		<u>469 29</u>
		<u>\$2,758 07</u>

INTEREST OR REVENUE ACCOUNT**RECEIPTS**

Interest, loan, Bemis, Asa D.....	\$ 245 00	
Interest, loan, Bowlus, Charlie D.....	173 34	
Interest, loan, Bullard, C. L.....	325 00	
Interest, loan, Conklin & Ewing.....	189 00	
Interest, loan, Hanlon Estate Co.....	700 00	
Interest, loan, Heavens, Maud Bradshaw	119 00	
Interest, loan, Ingram, Edward	1,080 00	
Interest, loan, Janss, Herman and Emma	270 00	
Interest, loan, Kupfer, C. A. & F. T.....	140 00	
Interest, loan, Miles, L. J. & H.....	119 00	
Interest, loan, Myers, Dorthea P.....	210 00	
Interest, loan, Reher, Jas. C.....	87 52	
Interest, loan, Schmidt, Sophie	157 48	
Interest, loan, Wollam, John M.....	420 00	
Interest, bonds, Cucamonga Water Co...	300 00	
Interest, bonds, Ontario Power Co.....	50 00	
Interest, bonds, Cal. Pac. Ry. Co.....	250 00	
Interest, bond, Mortgage Guarantee Co.	30 00	
		<u>\$4,865 34</u>

DISBURSEMENTS**Transferred to Diocesan Treasurer:**

For Diocesan Fund	\$3,557 12	
For Disabled Clergy Fund.....	938 24	
For Widows' and Orphans' Fund....	330 94	
For Keating Fund	39 04	
		<u>\$4,865 34</u>

STATEMENT OF LIABILITIES AND ASSETS

LIABILITIES

Episcopate Endowment Fund

May 6, 1914	\$54,890 54	
Added this year:		
From annual collection	129 95	
		\$55,020 49

Disabled Clergy Fund

May 6, 1914	\$15,393 76	
Added this year:		
From annual collection	642 87	
		16,036 63

Widows' and Orphans' Fund

May 6, 1914	\$ 5,089 59	
Added this year:		
From annual collection	179 70	
		5,269 29

Keating Fund

May 6, 1914	\$ 600 00	
		600 00
		\$76,926 41

ASSETS

Loan, Bemis, Asa D.....	\$ 3,500 00
Loan, Bowlus, Charlie D.....	1,173 34
Loan, Bullard, C. L.....	5,000 00
Loan, Conklin, N. E. and Ewing, M. F.....	2,700 00
Loan, Hanlon Estate Co.....	10,000 00
Loan, Heavens, Maud Bradshaw.....	1,700 00
Loan, Hodgson, Ethel B.....	2,000 00
Loan, Ingram, Edward.....	18,000 00
Loan, Janss, Herman and Emma L.....	4,500 00
Loan, Kupfer, C. A. and F. T.....	2,000 00
Loan, Miles, L. J. and H.....	1,700 00
Loan, Myers, Dorthea P. and Louis E.....	3,000 00
Loan, Reher, Jas. C. and Beulah A.....	1,250 00
Loan, Schmidt, Sophie.....	2,250 00
Loan, Wollam, John M. and Lizzie I.....	6,000 00
Bonds, Cucamonga Water Co.....	5,000 00
Bonds, Ontario Power Co.....	1,000 00
Bonds, California Pacific Ry. Co.....	4,895 00
Bond, Mortgage Guarantee Co.....	500 00
Deposit in First National Bank.....	758 07
	\$76,926 41

Interest on Bemis Loan, paid to May 1, 1915.
Interest on Bowlus Loan, paid to March 1, 1915.
Interest on Bullard Loan, paid to April 12, 1915.
Interest on Conklin Loan, paid to April 10, 1915.
Interest on Hanlon Estate Co. Loan, paid to March 27, 1915.
Interest on Heavens Loan, paid to March 8, 1915.
Interest on Ingram Loan, paid to March 16, 1915.
Interest on Janss Loan, paid to April 1, 1915.
Interest on Kupfer Loan, paid to March 3, 1915.
Interest on Miles Loan, paid to March 5, 1915.
Interest on Myers Loan, paid to March 14, 1915.
Interest on Reher Loan, paid to February 28, 1915.
Interest on Schmidt Loan, paid to March 12, 1915.
Interest on Wollman Loan, paid to March 5, 1915.
Interest on Cucamonga Water Co. Bonds, paid to Jan. 1, 1915.
Interest on Ontario Power Co. Bonds, paid to Jan. 1, 1915.
Interest on Cal. Pacific Ry. Co. Bonds, paid to Jan. 1, 1915.
Interest on Mortgage Guarantee Co. Bond, paid to March 15, 1915.

H. IVOR THOMAS,

Secretary.

Los Angeles, May 10, 1915.

APPENDIX 13

REPORT OF THE FINANCE COMMITTEE

To the Twentieth Annual Convention of the Diocese
of Los Angeles:

Gentlemen:

In preparing the Budget for the year 1915-16, your Committee finds that the requirements for the coming year will be as follows:

Salary of Bishop.....	\$4,000 00
Diocesan Corporation for use in connection with conserving and perfecting title of Missions.....	200 00
Salary of Diocesan Treasurer.....	300 00
Salary of Secretary of Convention.....	200 00
Salary of Assistant Secretary.....	50 00
Salary of Stenographer for Bishop.....	900 00
For use of Social Service Committee.....	150 00
For use of Committee on Divorce.....	100 00
For use of Sunday School Institute.....	300 00
Bookkeeper of Diocesan Corporation.....	25 00
Sexton of St. Paul's Pro-Cathedral.....	15 00
Printing of Convention Journal.....	450 00
Printing—Such other as may be required or as Convention may order.....	100 00
Printing Annual Reports of Treasurer and of Diocesan Corporation.....	30 00
Bonds of Treasurer.....	40 00
Office Expenses of Treasurer.....	25 00
Office Expenses of Secretary.....	50 00
Office Expenses of Registrar.....	50 00
Office Expenses of Historiographer.....	25 00
Expenses of Delegate to California State Church Federation	25 00
Deposit in Savings Bank to meet expenses of Clerical and Lay-Deputies to and at next General Convention....	534 00
Deposit in Savings Bank for per capita assessment of the next General Convention	79 00
Account—Indebtedness to 1st Nat'l. Bank	1,000 00
Total to be raised.....	\$8,648 00

To meet this figure we have a Cash		
Balance of	\$ 973 47	
Estimated Interest on Endowment Fund	3,300 00	4,273 47
Assessment as per Schedule following....		4,617 00
		<u>\$8,890 47</u>
Less the following deductions:		
Coronado	\$ 60 00	
Epiphany, Los Angeles.....	20 00	
St. John's, Los Angeles.....	60 00	
El Toro	6 00	
	<u>146 00</u>	
		<u>\$8,744 47</u>

This Convention has authorized an apportionment of \$13,000, for Diocesan Missions, and an Ideal Apportionment for Diocesan Missions of \$2000 which has been calculated and made a part of the schedule which follows.

R. B. KIRCHHOFFER,
WM. H. RICHARDS,
A. HALSTED,
JOHN B. JOHNSON,
W. C. MUSHET, Chairman.

TABLE OF ASSESSMENTS AND APPORTIONMENTS FOR 1915-16

Parish or Mission	Diocesan Assessment Fund	Diocesan Missionary Apportionment	Diocesan Miss. Ideal Apportionment
Alhambra	\$ 33 00	\$ 143 00	\$ 22 00
Anaheim	35 00	143 00	22 00
Bostonia	5 00	34 00	5 00
Brawley	5 00	46 00	7 00
Carlsbad	5 00	9 00	1 00
Carpinteria	5 00	17 00	3 00
Corona	14 00	64 00	10 00
Coronado	79 00	257 00	39 00
Covina	33 00	114 00	17 00
Duarte	5 00	16 00	2 00
El Centro	5 00	28 00	4 00
El Toro	5 00	7 00	1 00
Escondido	12 00	56 00	14 00
Glendale	37 00	173 00	27 00
Hemet	6 00	41 00	6 00
Hollywood	152 00	344 00	53 00
Holtville	5 00	29 00	4 00
Hueneme	4 00	7 00	1 00
Imperial	5 00	21 00	3 00
Inglewood	5 00	22 00	3 00
La Jolla	16 00	93 00	14 00
Lompoc	4 00	7 00	1 00
Long Beach	146 00	329 00	51 00
Los Angeles—			
All Saints'	41 00	154 00	24 00
Angels'	32 00	73 00	11 00
Ascension	32 00	105 00	16 00
Christ	632 00	1303 00	200 00
Epiphany	44 00	161 00	25 00
Grace	5 00	21 00	3 00
Redeemer	5 00	28 00	4 00
St. Andrew's	16 00	104 00	16 00
St. Athanasius'	50 00	173 00	27 00
St. Barnabas'	18 00	91 00	14 00
St. James'	84 00	271 00	42 00
St. John's	378 00	940 00	145 00
St. Luke's	39 00	140 00	22 00
St. Mary's	5 00	29 00	4 00
St. Matthias'	91 00	268 00	41 00
St. Paul's	481 00	1080 00	166 00
St. Philip's	6 00	48 00	7 00
Trinity	6 00	46 00	7 00
Monrovia	33 00	117 00	18 00
Montecito	80 00	284 00	44 00
Murrieta	4 00	12 00	2 00

Parish or Mission	Diocesan Assessment Fund	Diocesan Missionary Apportionment	Diocesan Miss. Ideal Apportionment
National City	5 00	32 00	5 00
Needles	6 00	36 00	6 00
Ocean Park	34 00	130 00	20 00
Oceanside	6 00	39 00	6 00
Ontario	44 00	193 00	30 00
Orange	13 00	67 00	10 00
Oxnard	5 00	44 00	7 00
Pasadena—			
All Saints'	439 00	986 00	152 00
St. Mark's	32 00	146 00	22 00
Pomona	78 00	210 00	32 00
Redlands	197 00	403 00	62 00
Redondo	14 00	67 00	10 00
Riverside	78 00	201 00	31 00
San Bernardino	38 00	144 00	22 00
San Diego—			
All Saints'	50 00	197 00	30 00
St. James'	13 00	73 00	11 00
St. Paul's	210 00	451 00	69 00
San Gabriel	36 00	170 00	26 00
San Jacinto	5 00	20 00	3 00
San Luis Rey	4 00	6 00	1 00
San Pedro	12 00	78 00	12 00
Santa Ana	51 00	215 00	33 00
Santa Barbara	184 00	469 00	72 00
Santa Maria	5 00	40 00	6 00
Santa Monica	46 00	172 00	26 00
Santa Paula	5 00	32 00	5 00
Sawtelle	6 00	34 00	5 00
Sierra Madre	35 00	150 00	23 00
South Pasadena	160 00	363 00	56 00
Upland	41 00	114 00	18 00
Ventura	18 00	98 00	15 00
Whittier	44 00	172 00	26 00
	\$4617 00	\$13000 00	\$2000 00

APPENDIX 14

**REPORT OF THE HOSPITAL OF THE GOOD
SAMARITAN**

The uneventfulness of the past year in our Hospital life is perhaps the best evidence of the efficiency of the Hospital organization. A vast amount of work has been carried on with the very least friction of machinery. The report of the Superintendent presented at the annual meeting in January last shows an average of 98.1 patients throughout the year 1914; 3093 patients admitted, and average of 8.75 per day; 1827 surgical operations during the year; 437 births and 102 deaths. There were, on January 1, 1915, sixty undergraduate and three post-graduate pupils, beside two from the San Antonio Hospital at Upland and two from the Pomona Valley Hospital at Pomona, taking part of their time in our training school. The staff of the Hospital numbered twelve and there were forty-eight other employes of all kinds. There were also in the Hospital during the year an estimated average of thirty-one special nurses. Thus the aggregate population of the Hospital at one time may be computed as 256. To make it possible for that number of people to live under one roof at one time without disastrous results, is an achievement. To conduct an institution of this size with the strain and stress incident to hospital life, proves an efficiency of administration that is most gratifying to everyone who has the interests of the institution at heart. The satisfactory condition of the Hospital is largely due to the splendid ability and character of the Superintendent and the harmonious and effective co-operation of the staff with which she has surrounded herself.

The amount of free work in 1914 was \$3,225.67. There was a daily average of four free patients and a total of 1486 free patient days. The amount of free work is less than was done by the Hospital

before the reorganization, but unquestionably it will be increased greatly when the properties formerly owned by the Hospital of the Good Samaritan, now Columbia Hospital property, can be sold satisfactorily and the present heavy charges for interest be eliminated. Under the present organization all the contributions from churches and dues from members go directly to the free work fund and it is very important that the amount of such revenues should be greatly increased. The membership fee is \$5.00 per year and a special committee of the Board of Directors is making an effort at the present time to secure a large number of members.

The Training School of the Hospital has maintained its high standard of technical training. It is indebted for its success to the co-operation of the excellent staff of lecturers who have freely given of their time and of their ability. We gratefully acknowledge the assistance of the following: Dr. J. J. Van Kaathoven, Dr. C. W. Anderson, Dr. P. V. K. Johnson, Dr. Harold Smith, Dr. A. S. Granger, Dr. C. L. Lowman, Dr. George Hunter, Dr. Fred Ray, Dr. W. V. C. Francis, Dr. Eliot Alden, Dr. C. H. Montgomery, Dr. A. C. Macleish, Dr. V. C. Armstrong, Dr. Margaret Roberts, Dr. R. L. Cunningham, Dr. Chas. Yerxa, Dr. E. D. Lovejoy, Dr. F. C. Ainley.

Dr. T. R. McNab has also rendered invaluable service in care of members of the Training School needing medical treatment.

The religious work is given a place of great importance in the life of the Hospital. Daily prayers at 7 a. m. have been conducted throughout the year by either the Superintendent or some member of the staff. From the chapel the nurses go to their floors and immediately on duty. We feel that the influence of this service as a preparation for accepting the duties and difficulties of the day in a cheerful and unselfish spirit is most important.

Every Friday evening at 7:15 a service with an address is conducted by the Chaplain. It is attended by all the pupils not on duty, by a good proportion of the staff and by a number of the patients. The aim in this service is to make religion a more real

factor in the lives of the nurses and to bring the religious motive and the spirit of service into their work.

The Holy Communion is celebrated at 10 o'clock every Friday in the Chapel. Such patients as desire to receive the communion and are unable to come to the chapel are ministered to in their rooms; a privilege which is greatly appreciated. Patients are visited at their request or as it is in some way known that the ministries of a clergyman will be acceptable. A standing notice of information posted in each room contains a statement about the religious provisions of the Hospital and patients are encouraged to make known their wishes in this regard.

From the religious point of view the greatest need of the Hospital at the present time is that of a suitable chapel. The room now used for this purpose was originally the outer room of the Hydrotherapy department, and through it lies the only passage way to that department. The room is also used as a school room for lectures and classes, so that necessarily it is schoolroom most of the time and is chapel only when it is turned into a place of worship on Friday morning and Friday evening.

The room is entirely too small for chapel purposes. A hospital chapel requires wide floor space for wheel chairs, in addition to the portion that is required for seating. Here it is only by crowding the chairs so close together that it is difficult to kneel that we can accommodate the number of nurses. Neither crowding nor noise, however, can disturb the spirit of our services, but it is to be regretted that there is no permanent place in the Hospital set apart for religious uses to which nurses, patients or friends go for a moment of quiet and thought, and where the symbols of our religion are always present. One can not feel that the spiritual needs of those who are under this roof are provided for in such a way as would be expected in an institution which bears the name of the Church.

Strictly speaking the Church has no interest in

the business of the Hospital except as it hopes to derive revenue from its investment in the Hospital to be used in its free work. The Hospital of the Good Samaritan, which is an institution of the Church and a benevolent corporation, does not operate its own hospital, but owns a majority of stock in another hospital which is a corporation organized for profit. The financial statement attached is that of the Hospital of the Good Samaritan, the benevolent corporation, and in those funds are gathered all church contributions, donations and membership fees, out of which the expenses of the free work are paid.

THOMAS C. MARSHALL,

Secretary.

FINANCIAL STATEMENT THE HOSPITAL OF THE GOOD SAMARITAN

Calendar Year Ending December 31, 1914

EARNINGS:

Donations	\$ 721 12	
Dues	70 00	
--		791 12
Losses		9,314 54
		<u>\$ 10,105 66</u>

EXPENSES:

Free Work	\$3,225 67	
General Expense	17 66	
Interest	313 02	
Taxes	72 44	
Profit and Loss Items.....	50 64	
Delinquent Accounts Receivable....	6,426 23	
		<u>\$ 10,105 66</u>

ASSETS

Columbia Hospital Assn. stock, 25,010 shares carried on the books at (\$5.48 per share).....	\$137,018 68	
Investment Securities, Interest in Tyrrell Trust	5,000 00	
Real Estate, Lots in Coronado.....	5,000 00	
First National Bank Balance.....	351 75	
Other Bank Balances.....	97 11	
Cash on hand.....	62 45	
		<u>147,529 99</u>
Losses		9,314 54

\$156,844 53

LIABILITIES

Accumulated Surplus Account.....	\$ 80,090 68	
Endowment, etc. on which obliga- tions for service has been assumed	68,000 00	
Bills Payable, Note to Jas. Slauson..	8,000 00	
The Hospital of the Good Samaritan, Agent	513 85	
Interest payable	240 00	
		<u>\$156,844 53</u>

LIST OF CASH DONATIONS MADE THE HOSPITAL OF
THE GOOD SAMARITAN, DURING THE
CALENDAR YEAR, 1914

Church of the Angels, Los Angeles.....	\$ 3 10
St. Athanasius', Los Angeles.....	10 00
St. Matthias', Los Angeles.....	21 68
St. Paul's, Los Angeles.....	16 75
St. Luke's, Los Angeles.....	10 48
Trinity, Los Angeles.....	9 48
Church of the Redeemer, Los Angeles.....	2 46
St. John's, Los Angeles.....	39 50
St. Paul's, San Diego.....	25 00
St. Matthias', Imperial.....	2 35
Mission, Brawley	60
St. John's, San Bernardino.....	4 20
Trinity, Hueneme	13 15
All Saints', Riverside.....	15 00
St. James', South Pasadena.....	24 30
St. Mark's, Glendale.....	10 21
Church of the Good Shepherd, Hemet.....	4 30
Trinity, Redlands	20 00
Trinity, Santa Barbara	39 90
St. Michael's, Anaheim.....	11 85
All Saints', Los Angeles.....	4 75
Epiphany, Los Angeles.....	15 06
Christ Church, Coronado.....	24 01
Holy Trinity, Alhambra.....	7 76
St. Luke's, Long Beach.....	11 00
Trinity, Escondido	3 00
St. Peter's, San Pedro.....	3 28
St. James'-by-the-Sea, La Jolla.....	20 00
Christ Church, Redondo.....	1 10
Church of the Ascension, Sierra Madre.....	15 40
St. Augustine-by-the-Sea, Santa Monica.....	7 45
St. John's, Sawtelle.....	3 35
St. Mark's, Glendale	3 80
Grace Mission, Oceanside.....	2 45
Bishop Johnson's Free Work Fund.....	289 40
Mrs. J. H. Johnson.....	25 00
	\$721 12

APPENDIX 15.

**REPORT OF COMMISSION ON PHILANTHROPY
AND SOCIAL SERVICE OF THE DIOCESE
OF LOS ANGELES, MAY, 1915.**

Referring to subjects previously presented to Convention by this Commission we would report briefly as follows:

(1) CHILD LABOR. Your Commission entered actively into the campaign for the Palmer-Owen Child Labor Bill, and is gratified to report that although there was not sufficient time at the short session of Congress to have it considered by the Senate, it was passed by the House of Representatives, the vote standing five to one in its favor. It is believed confidently that, if the country takes the same enthusiastic interest in this Legislation at the next session of Congress, a Federal Child Labor law will be secured.

In California your Commission aided actively in securing the passage of the North-South Child Labor Bill, on which all organizations interested in this cause were united.

Even though this measure met with determined opposition and many of its provisions were defeated, very substantial gains were secured, among which are the sweat shop clause, preventing the exploitation of child workers; the physical examination clause, requiring a physician's certificate as a requisite to the issuance of a permit to work; the dangerous occupations clause, prohibiting the employment of minors under sixteen years of age in hazardous employments; the street trades clause, prohibiting boys under ten years of age and girls under sixteen years of age from trading upon the public thoroughfares of our larger cities and being exposed to all the temptations and vices of the streets.

(2) JAIL REFORM. Your Commission has used

its influence to secure, through the instrumentality of the State Board of Charities and Corrections the preparation and introduction into the Legislature of a bill providing for the establishment of state farms for the care of misdemeanants. This bill, known as Senate Bill 317, was introduced by Senator Jones of Santa Clara County, and was reported out by the Committee on Prisons and Reformatories, with the recommendation that it "do pass". On account of the heavy appropriation involved the bill failed to receive the recommendation of the Finance Committee. We are informed that it met with most favorable comment generally and in a year of normal financial conditions will have an excellent chance of being passed.

(3) RED LIGHT ABATEMENT. Following out the recommendation of Convention the Commission actively supported the Red Light Abatement measure in the referendum election. The law has not been used sufficiently since its enactment to afford a basis for an intelligent report as to its effectiveness in the suppression of commercialized vice.

Passing on to new subjects your Commission desires to call the attention of the Church in this Diocese to a movement which has set in, in this State and in the City of Los Angeles, looking towards increased unity of plan and efficiency of execution in the whole field of philanthropy and social service; and to the great opportunities that are being opened to the Churches and to Christian social workers not merely to help, but to guide and to give spiritual quality to this movement.

Whatever may be true of the attitude of social workers to the Church in other communities, in California they are reaching out hands to us and asking for our sympathy and assistance. The clergyman or the layman in any community who will show a sincere interest and a moderate amount of intelligence in working for the betterment of social conditions, will find doors opening to him on every side, so much so that he will have to discriminate carefully as to which of many things he will do. We do not need to force ourselves into the work; we have

only to let it be known that we are not entirely apathetic and the work will come to us.

We would urge upon all of our clergy and people the careful reading of the address of the California Conference of Charities and Corrections to the Churches of the State, which address authorized by the Conference, meeting recently at Fresno, is being published in various religious papers and is being distributed by mail among the ministers of the various religious bodies. The preamble of this address reflects, we believe, fairly, the attitude of social workers towards the Church, when it expresses the conviction "that the ultimate object of the work of the Churches and of the social organizations as represented in this Conference is the same, namely, the securing of wholesome conditions for the living of human life in order that every individual may have the opportunity to grow physically, mentally, morally and spiritually to the full stature of which he is capable; that the social movement needs what the Churches have to give of inspiration, optimism, idealism and spiritual force and that the Churches need the outlet of service and the point of contact with modern life which the social movement has to offer."

That there is no lack of appreciation of the special function of the Church as a spiritual agency will be seen from one other quotation: "We would emphasize the vast contribution which the Churches can make to social betterment by a more vigorous prosecution of their own special work of spiritual upbuilding. In its last analysis the social problem is a moral problem and the great need of today, as in every age, is a need of character. There is, therefore, no more valuable preventive or constructive work for any Church to do than to make its religious message a more vital force in the individual lives which come under its influence. This is particularly true of the Sunday School and all other departments of Church work that touch the lives of boys and girls."

This address from the social workers of the State to the Churches of the State, constitutes a message and a call which we cannot ignore. It is our duty as

Churchmen who believe in the special value to humanity of the faith "as this Church hath received the same" to inform ourselves upon the questions which are the burning moral issues of the day; to make the acquaintance of the earnest civic and social workers who are grappling with these questions; to attend conferences and public meetings for the discussion of these questions; to co-operate in movements for constructive and remedial legislation and to see that our Church organizations and institutions are affiliated with such organizations as are formed for the unification of the general plan of social advance. We would suggest that the "Address to the Churches" be read by the clergy to their congregations and be made the basis of sermons on the subject of the Church and the call to Social Service.

If the social program of the State seem to any remote and indefinite, there is a more specific program being worked out in the City of Los Angeles in the execution of which our help is both desired and needed.

Scarcely more than a half dozen years ago charitable and social work in this city was carried on impulsively without any intelligent plan of co-ordination among the social forces. Charity and social workers scarcely were acquainted with one another. Each in his work did that which was right in his own eyes. There were no standards of efficiency that could be enforced. There was no supervision of the methods of raising and accounting for funds, no plan for the prevention of duplication of work, no guarantee to the contributing public that funds given would accomplish the purposes for which they were contributed. Social workers, feeling keenly the disadvantages under which they were working and the hopelessness of trying to provide in any adequate way for the needs of a great growing community without a centralized and intelligent plan, formed an organization among themselves with a view to improving the situation and began the process of study, education and legislation which resulted, two years ago, in the creation of the Municipal Charities Commission for the City of Los Angeles. This is a body of five citi-

zens, appointed by the Mayor of the City and serving without salaries, empowered to direct the expenditure of public funds appropriated by the City for charitable uses and to supervise the work of all private charitable organizations making appeals to the public for support.

The work of the Commission has been most difficult and sometimes necessarily destructive. Opposite opinions prevail in the community as to its value in certain specific cases. The members of the Commission would be the last to claim that they have made no mistakes; but of the general value of their work there can be no doubt. Charitable work has been brought up to a reasonable standard; fraudulent enterprises have been suppressed; sound methods of finance have been encouraged and much has been done in the way of substituting employment for money relief. The whole field of social needs has been brought under study and a beginning has been made towards the formulation of what may be called a "city plan" of social work. The stage of constructive development has now been reached and in the carrying out of the social program the co-operation of the Church is imperative.

Under the guidance of Mr. J. B. Williams, the Director of Charities and executive representative of the Commission, plans are being matured for a considerable extension of activity. It is proposed to add to the Municipal Employment Bureau two other bureaus under the Commission (1) A Family Welfare Bureau, which will fill the place now occupied by the United Charities, and (2) A Bureau of Domestic Relations, which will help to settle out of court cases of juvenile dependency and delinquency and cases of domestic infelicity. Later it is hoped to undertake work for the care of misdemeanants, a work to which our Diocese is especially committed.

The point where the help of the Churches may be applied immediately and directly is in the working out of the plans for the Bureau of Family Welfare. In connection with this Bureau it is Mr. Williams' design to divide the City into districts in each of which there will be a trained social worker and a

central office which will constitute a clearing house for the cases of destitution and misfortune of its own district. By means of a local conference, Churches, relief organizations and social agencies of all kinds will be asked to come together for consultation about the needs of specific cases. By such a method a wise and efficient policy for each person or family can be evolved and the care be assumed by one or more definite agencies, and thus pauperizing duplication of charity be prevented and effort be centered upon individual and family reconstruction.

The success of this plan will depend largely upon whether the Churches will co-operate by encouraging their workers to make use of the records, conferences and confidential exchanges, and to enter heartily into the work, being ready both to learn and to contribute from their own experience and special point of view. The local Church which will co-operate in a plan of this kind will both contribute to the good of the community and find new and wider interpretations of Christian service.

In general we would urge upon our Churches a closer touch with the social conditions and with existing social work in our several communities. Still there is the lurking feeling that social work is secular work; that in admitting it into the Church we are conceding to the weakness of human nature, employing a policy that is justified only by the end which it seeks, which is to get people into the Church. Much is said about the futility of trying to elevate people spiritually by giving them bath-tubs, sanitary plumbing and good ventilation. There is a feeling that not only is work directed to the improvement of conditions spiritually valueless but it may even become spiritually detrimental in removing discomforts and sufferings that might incline people to turn their thoughts to higher things than things of sense.

There is need of a clearer understanding of the laws of man's social life and the methods of his moral betterment.

Christian social service, just as sincerely and really as what is termed "the preaching of the Gospel" is an effort to save men's souls, though the social

worker does not regard the term "saving the soul" as adequately expressing all that the Gospel does for a man. Social service is the Church making use of the knowledge of the laws of human development which is the distinct acquisition of the present age. The Church which preaches only a gospel of personal salvation but has no concern as to how the lives of little children are being lived in work and play; has no interest in the recreational facilities for the growing boys and girls; does not wish to know what the young men and women are doing in their leisure hours; does not care about the wages, hours and conditions of labor of working men and women, the struggle of widows to bring up their children decently and to maintain the family life, the conditions of jails and penitentiaries, whether methods of dealing with law breakers tend to reform or to destroy them; the Church which cares for none of these things simply does not understand the technique of its own trade. It may touch a soul now and then with its religious message but, if it persist in ignoring the laws of the social life, the influence of heredity and environment in shaping and misshaping human souls, it will not do its best even for the souls that come under its care and it must fail miserably in relation to that work for which Christ called the Church into being, the salting of the earth, the illuminating of the world.

We would urge that the importance of Social Service, as a branch of Christian work co-ordinate in importance with Missions and Religious Education, be recognized in the organization of every parish and mission by the creation of appropriate committees, societies or groups for social study and co-operation in social work.

We would recommend to the Commission for the coming year the appointment of a Director of Social Education, or of a subcommittee for the same object, who shall be prepared to assist parish committees and groups by providing lectures, and suggesting methods and materials for social study.

We recommend to Convention the adoption of the following resolution:

Resolved, that the sum of \$150.00 be appropriated for the work of this Commission for the year May 1, 1915, to April 30th, 1916.

The Ven. T. C. Marshall, Chairman.

The Rev. L. E. Learned, D.D.	Mr. H. H. Duryee
The Rev. R. L. Windsor	Dr. J. E. Cowles
The Rev. C. T. Murphy	Mr. S. B. Robinson
The Rev. A. G. H. Bode	Mr. E. K. Foster
Mr. E. L. Young, Sec.	Mr. Otto Zahn

Report of Treasurer of Commission on Philanthropy and Social Service

RECEIPTS

July 8th, 1914—Cash on hand from former appropriations	\$ 55.24
May 13th, 1915—Received from Diocesan Treasurer	38.02
May 14th, 1915—Balance of appropriation in hands of Diocesan Treasurer.....	61.98
	\$155.24

DISBURSEMENTS

Aug. 25th, 1914—Covina Argus—Printing 500 copies of report.....	\$ 11.50
Aug. 25th, 1914—National Conference of Charities and Corrections—Membership for 1914	2.50
Nov. 28th, 1914—Otto J. Zahn—Printing and distribution of 3000 election letters.....	14.30
Jan. 11th, 1915—Company of Public Steno- graphers—Multigraph 75 letters, Child Labor Sunday	1.45
Jan. 12, 1915—Panama Printing Plant—En- velopes	.45
Jan. 14, 1915—Postage on above letters.....	2.76
April 15th, 1915—Long distance telephone to Long Beach in re special meeting.....	.20
May 3rd, 1915—Postal cards for notices.....	.10
May 13th, 1915—Thos. C. Marshall—Postage, printing, etc., in re meeting of State Board of Charities and Correction.....	10.00
May 14th, 1915—Southern California Commit- tee on Child Labor—printing and distri- bution of circulars for child labor bill.....	50.00
Total expenditures	\$ 93.26
May 14th, 1915—Unexpended balance in hands of Diocesan Treasurer.....	\$ 61.98
	<u>\$155.24</u>

Los Angeles, California, May 14th, 1915.

E. L. YOUNG,
Secretary-Treasurer.

APPENDIX 16

**REPORT OF BOARD OF CHRISTIAN
EDUCATION**

The subject of the religious education of the children of today is the most important subject before the Church, and therefore the problem as to the highest efficiency of the Sunday School is the most urgent that presents itself to us at this time.

The one great fault to which we would call the attention of the Church today is that of individualism, parochialism, congregationalism, or whatever you wish to call it. This is evident in the great number of systems of text-books, more or less good, for child instruction, and also in the various methods, often inadequate, in the general plan in carrying on Sunday School work. We claim there should be wiser and larger uniformity, or unity, in the whole policy of Sunday Schools, tending to greater enthusiasm, interest and efficiency.

The Board of Christian Education, during the past year, was handicapped by a delay of four or five months in its organization, the first meeting after the Convention in May being held in October.

It was decided that the policy of the Board for the coming year, through its Executive Committee, instead of being, as heretofore, extensive, through local institutes and the annual summer school, should be rather intensive. That is, the different schools should be visited, so that the Board might meet with the teachers to talk over problems and hold conferences. In December a beginning was made by a visit to St. John's. Later on, other visits were made to the Church of the Ascension, Boyle Heights, and to St. Luke's, East Vernon. Plans to visit Alhambra, South Pasadena, were prevented by rain.

The second policy was the assigning of a special phase of Sunday School work, e. g., the Curriculum,

Boys' Work, the Child at Worship, Teacher Training, Home Work, the Follow-up System, Sunday School Extension, Missions, etc., to individual members of the Committee for special investigation, study and recommendation, in order that the Schools of the Diocese might have the benefit of the expert knowledge of certain persons, and that, in turn, the general work and organization of religious education might be more systematized and unified.

Statistics

Numerical growth in Sunday School work has been more appreciable and encouraging than in any other year in the history of the Diocese. There are about seventy schools. Of these sixty-four have reported up to date. Over forty schools show a growth in attendance. A few have doubled, four or five revived, a few remain the same and a few lost in numbers. I think we are safe in reporting a gain of several hundred scholars over last year.

We are very glad to report nearly twice as many Bible classes this year. There must be 200 adults attending adult classes throughout the Diocese this year more than last year.

Another encouraging feature is the great increase in week-day activities among boys and girls. There are reported fifteen Girls' Clubs and twelve Boys' Clubs, with 265 girl members and 246 boy members. The largest Boys' Clubs are found in St. Matthias' Church, Los Angeles, where sixty boys in Junior or Senior Clubs meet weekly. Other growing clubs are St. Paul's, San Diego, St. Athanasius', St. John's, St. Andrew's, Los Angeles, Redondo Beach, Long Beach, San Bernardino, San Pedro and Alhambra.

There are four times as many women teachers as men teachers. But the men show an increase over last year. Reports show there is not an average of one vestry man to each school in the Diocese.

Mission Study

I think every school studies missions, using the church missionary magazines, monthly. Several

schools during Lent use special lessons provided by the New York Board of Missions, or separate classes study special fields. Lantern slides are being used more freely. All this accounts for the best Lenten offering this year in the history of the Diocese. Over \$2,500.00 is reported, with a few schools to hear from. Education about missions and prayer for missions is the heaven which is to solve the missionary apportionment. The children give when they begin to study and will share their good things with children who have not. Thus children, forming habits of giving, will naturally continue to give to church support when they become the men and women of the rising generation.

The Summer School

The Board has decided not to have any summer school this year on account of the Expositions in San Diego and San Francisco, and on account of the National Convention of the Brotherhood of Saint Andrew. Instead, the Board planned a course of fifteen or twenty lectures, to be given in the fall in Los Angeles, and to be repeated in convocational centers where groups of teachers can be gathered.

The summer school of 1914 at West Newport, comprising the Sunday School, Clergy Lectures, Woman's Auxiliary, Girls' Camp and Boys' Camp, extending over eight weeks, was a huge enterprise, carried on to a successful termination through the untiring, optimistic efforts of the Rev. C. S. Mook, who worked day and night, through difficulties and not a few misunderstandings. The proportions of the task may be measured at a glance, by saying the receipts were about \$4000.00. The Board of Christian Education alone could not have accomplished their part of the school for two weeks without the material support of the Melrose Mesa Association.

The whole thing was a new venture, but the money stringency of the country proved a difficulty for the present desirable accomplishment. Perhaps the conservatism of our church people did not respond at a time when they were vitally required to do so. The

Boys' Camp receipts of \$585 and the Sunday School Summer School receipts of nearly \$1000 more than paid for themselves. The Girls' Camp nearly paid for itself, while the Clergy Lectures and Mission Study weeks fell below the necessary sums to meet their expenses.

The attendance at the two weeks' Summer School for Sunday School work was greater than in any previous year. Nothing could excel Dean Hodges' lectures on Church History and Confirmation. His book on Church History, recently published, has the statement that the lectures were first given at the Los Angeles Summer School in 1914. For five weeks out of the eight your secretary was in close contact with the social, religious and educational life of the camp, and can join with many others in testimony to the good accomplished. With the financial end and the extensive, excellent commissary management the Board of Christian Education had no part except as partakers of the many benefits afforded. Would that the great dream and vision of Rev. C. S. Mook could have been realized so that the Board of Christian Education, the Boys' and Girls' Camps, the Church Home for Children, and other departments of church work could enjoy, year after year, the advantages of last year. Think of a camp of 125 boys, under Christian supervision, of healthy sports, enjoyable social life and instruction to develop the body, mind and soul! Think of a camp of girls under the care of Miss Elliott, Miss Merryweather and Deaconess Wile! Those girls will never forget their camp life, so helpful and uplifting. Permit me to read what the girls said themselves in answer to the question, What benefit have I derived from the Girls' Vacation Camp? I read the following from the daily record of the Camp, kindly loaned me by Miss Elliott.

I look forward to the Annual Convention of our Church in the near future, when one whole day will be given to Sunday School work by delegates because of their large interest and enthusiasm in the most important work of the Church, namely, Child Training in and for the Church.

EMERY LEWIS HOWE, Secretary.

APPENDIX 17

REPORT OF THE HISTORIOGRAPHER

To the Twentieth Annual Convention of the Diocese
of Los Angeles.

Gentlemen:

It gives me great pleasure to report that the History of the Church in the State of California, according to its several Dioceses and the Jurisdiction of San Joaquin, will be published in June, and during the past year your officer has provided further data for the appendices to this volume which set forth the statistical progress of the Church during the period since its foundation in 1850.

Respectfully submitted,

P. H. HICKMAN.

May 20th, 1915.

Parochial Reports

(For Complete Financial Reports, see Tabulated Statement.)

ALHAMBRA—HOLY TRINITY CHURCH.

REV. MILTON S. RUNKLE, *Rector*.

HENRY C. MARSH, Sr. Warden.

HERBERT J. GOUDGE, Clerk.

SAMUEL A. FOREMAN, Treasurer, First Nat'l Bank, Alhambra.

Other Officers—Wm. J. Curren, Samuel A. Foreman, Ray V. Glover, V. J. North, Rev. M. S. Runkle.

Families, 96; individuals, 38; souls, 330; baptized, 210; confirmed, 180. Baptisms, adults, 2; children, 9. Confirmations, 11. Marriages, 2. Burials, 7. Communicants, last reported, 152; admitted, 20; received, 18; removed, 12; present number, 178. Daily offices, Sundays, 80; other days, 40. Holy Communion, public, 60; private, 2. Sunday School officers, 3; teachers, 8; scholars, 108.

Receipts—From all sources, \$5,175.28. Expenditures—Parochial, \$4,757.42; diocesan, \$223.19; general, \$38.04; Sunday School, \$62.77; Woman's and Junior Auxiliary, \$41.30; total expenditures, \$5,122.72.

ANAHEIM—ST. MICHAEL'S CHURCH.

REV. DAVID TODD GILLMOR, *Rector*.

VICTOR DAVID LOLY, Sr. Warden. THOMAS HILL, Jr. Warden.
M. GEORGE SETTLE, Clerk.

ELTON S. GOBLE, Anaheim Nat'l Bank, Treasurer.

Other Officers—M. George Settle, J. H. Whitaker, Elton S. Goble, T. D. Robertson, Rev. D. T. Gillmor.

Families, 91; individuals, 26; souls, 320; baptized, 252; confirmed, 174. Baptisms, adults, 1; children, 9. Confirmations, 18. Marriages, 6. Churchings, 1. Burials, 11. Com-

municants, last reported, 115; admitted, 15; received, 21; removed, 13; present number, 138. Daily offices, Sundays, 104; other days, 45. Holy Communion, public, 56; private, 8. Sunday School, officers, 1; teachers, 8; scholars, 46. Bible-class, 12; teachers, 2.

Receipts—From all sources, \$1,890.00. Expenditures—Parochial, \$1,453.77; diocesan, \$282.67; general, \$39.00. Sunday School, \$72.93; Woman's and Junior Auxiliary, \$41.65; total expenditures, \$1,890.00.

BOSTONIA—ST. JOHN'S MISSION.

REV. MARCOS E. CARVER, *Priest-in-Charge*.

F. W. BERRY, Warden.

E. LESLIE COTTER, Clerk.

H. B. BAKER, Treasurer.

Families, 25; souls, 67; baptized, 65; confirmed, 25. Baptisms, children, 5. Confirmations, 1. Communicants, last reported, 19; removed, 3; present number, 16. Daily offices, Sundays, 40; other days, 2. Holy Communion, public, 12. Sunday School, officers, 4; teachers, 3; scholars, 44.

Receipts—From all sources, \$376.52. Expenditures—Parochial, \$337.36; diocesan, \$26.45; general, \$3.79; Sunday School, \$8.92; total expenditures, 376.52.

CARLSBAD—ST. MICHAEL'S MISSION.

REV. PERCIVAL HOLL HICKMAN, *Priest-in-Charge*.

LOUIS C. LUKE, Warden. FREDERICK JOHN RAMSAY, Clerk.

WM. RENNIE DUNN, Oceanside, Treasurer.

Families, 7; individuals, 1; souls, 25; baptized, 25; confirmed, 12. Baptisms, children, 2. Confirmations, 2. Communicants, last reported, 6; admitted, 5; removed, 1; present number, 10. Daily offices, Sundays, 12. Holy Communion, public, 12.

Receipts—From all sources, \$98.47. Expenditures—Parochial, \$84.00; diocesan, \$10.55; general, \$2.86; total expenditures, \$97.41.

CORONA—ST. JOHN THE BAPTIST MISSION.

REV. CHARLES STANLEY MOOK, *Priest-in-Charge*.

S. H. HAWKINS, Warden.

JOHN P. KEY, Treasurer.

L. D. BEDFORD, Clerk.

Families, 40; individuals, 9; souls, 147; baptized, 134; confirmed, 80. Baptisms, adults, 1; children, 2. Confirmations, 4. Communicants, last reported, 49; admitted, 4; received, 15; removed, 2; present number, 66. Daily offices, Sundays, 46; other days, 13. Holy Communion, public, 24; private, 2. Sunday School, officers, 2; teachers, 6; scholars, 30.

Receipts—From all sources, \$1,304.67. Expenditures—Parochial, \$889.60; diocesan, \$160.10; general, \$81.40; Sunday School, \$50.40; Woman's and Junior Auxiliary, \$41.05; total expenditures, \$1,222.55.

CORONADO—CHRIST CHURCH.

REV. CHAS. E. SPALDING, *Rector*.

REGINALD FENTON, Sr. Warden.

JOHN A. AKERMAN, Jr. Warden.

JOHN S. AKERMAN, Clerk. WILFORD C. HARLAND, Treasurer.

Other Officers—Daniel Cleveland, Edgar F. Pierce, Wilford C. Harland, Richard D. Street.

Families, 45; individuals, 99; souls, 133; baptized, 133; confirmed, 70. Baptisms, adults, 1; children, 12. Confirmations, 5. Marriages, 4. Burials, 7. Communicants, last reported, 58; admitted, 5; died, 1; lapsed, 17; removed, 1; present number, 44. Daily offices, Sundays, 104; other days, 26. Holy Communion, public, 22; private, 3. Sunday School, officers, 3; teachers, 9; scholars, 78.

Receipts—From all sources, \$3,836.23. Expenditures—Parochial, \$2,659.00; diocesan, \$137.32; general, \$56.07; Sunday School, \$119.64; Woman's and Junior Auxiliary, \$147.03; total expenditures, \$3,119.06.

CARPINTERIA—ST. ANDREW'S MISSION.

REV. GEORGE F. WELD, *Priest-in-Charge*.

CURTIS W. CATE, Clerk and Treasurer.

Families, 6; souls, 32; baptized, 15; confirmed, 12. Communicants, 12. Daily offices, Sundays, 20. Holy Communion, 8.

Receipts—\$240.33. Expenditures—Parochial, \$166.30; diocesan, \$73.00; total expenditures, \$240.33.

COVINA—CHURCH OF THE HOLY TRINITY.

REV. ALFRED FLETCHER, *Rector*.

WM. CROOK, Lay-Reader.

WM. CROOK, Sr. Warden.

A. R. EVANS, Jr. Warden.

M. J. MCCARTHY, Clerk.

L. H. HARRIS, Treasurer.

Other Officers—Henry Damerel, C. W. Potter, L. H. Harris,
M. J. McCarthy, Cyril Platt, R. S. Walker, Rev. A.
Fletcher.

Families, 61; individuals, 24; souls, 232; baptized, 208; confirmed, 152. Baptisms, adults, 3; children, 6. Confirmations, 9. Marriages, 5. Burials, 7. Communicants, last reported, 122; admitted, 6; received, 4; removed, 13; died, 1; present number, 118. Daily offices, Sundays, 68; other days, 7. Holy Communion, public, 104; private, 4. Sunday School, officers, 1; teachers, 6; scholars, 46.

Receipts—From all sources, \$2,100.21. Expenditures—Parochial, \$1,608.85; diocesan, \$182.26; general, \$39.40; Sunday School, \$28.66; Woman's and Junior Auxiliary, \$42.10; total expenditures, \$1,901.27.

DUARTE—ALL SAINTS' MISSION.

REV. B. J. DARNEILLE, *Priest-in-Charge*.

E. L. MENAGER, Warden.

B. BADGLEY, Clerk.

A. GORDON MADDOCK, Treasurer.

Families, 6; souls, 24; baptized, 24; confirmed, 21. Burials, 1. Communicants, last reported, 12; present number, 12.

Receipts—From all sources, \$455.85. Expenditures—Parochial, \$160.25; diocesan, \$35.45; Woman's and Junior Auxiliary, \$57.00; total expenditures, \$252.70.

EL TORO—ST. GEORGE'S MISSION.

GEORGE R. HUDDY, Warden and Clerk.

MRS. GEORGE R. HUDDY, Treasurer.

Families, 4; baptized, 39; confirmed, 6. Communicants, 6. Daily offices, Sundays, 5. Holy Communion, public, 1. Sunday School, teachers, 2; scholars, 13.

Receipts—From all sources, \$342.58. Expenditures—Parochial, \$263.87; diocesan, \$42.00; general, \$24.22; Sunday School, \$12.49; total expenditures, \$342.58.

ESCONDIDO—TRINITY MISSION.

REV. F. A. JUNY, *Priest-in-Charge*.

STANLEY W. HOLMES, Warden. W. W. PRIOR, Treasurer.

J. H. LIPSEY, Clerk.

Families, 32; individuals, 21; souls, 128; baptized, 128; confirmed, 61. Baptisms, adults, 1. Confirmations, 2. Marriages, 1. Communicants, last reported, 42; received, 3; admitted, 4; removed, 6; present number, 43. Daily offices, Sundays, 48; other days, 15. Holy Communion, public, 19. Sunday School, officers, 2; teachers, 3; scholars, 25.

Receipts—From all sources, \$1,156.80. Expenditures—Parochial, \$983.46; diocesan, \$108.35; general, \$15.48; Sunday School, \$35.38; Woman's and Junior Auxiliary, \$35.00; total expenditures, \$1,177.67.

GLENDALE—ST. MARK'S CHURCH.

REV. C. IRVING MILLS, D.D., *Rector*.

CHARLES L. PECKHAM, Sr. Warden.

RICHARDSON D. WHITE, Jr. Warden.

W. W. WORLEY, Clerk.

JOHN T. CRAMPTON, Treasurer.

Other Officers—Albert D. Pearce, Albert C. Read, J. Herbert

Smith, W. W. Worley, John T. Crampton.

Families, 175; individuals, 75; souls, 450; baptized, 350; confirmed, 250. Baptisms, adults, 2; children, 11. Confirmations, 9. Marriages, 10. Burials, 13. Communicants, last reported, 150; admitted, 29; received, 26; died, 3; removed, 27; present number, 175. Daily offices, Sundays, 110; other days, 25. Holy Communion, public, 83; private, 7. Sunday School, officers, 6; teachers, 10; scholars, 115. Bible-class, 10; teachers, 1.

Receipts—From all sources, \$3,648.25. Expenditures—Parochial, \$2,956.60; diocesan, \$115.08; general, \$58.44; Sunday School, \$229.75; Woman's and Junior Auxiliary, \$98.54; total expenditures, \$3,458.41.

HEMET—MISSION OF THE GOOD SHEPHERD

REV. A. L. WALTERS, *Priest-in-Charge*.

WM. H. FRICKER, Lay-Reader.

T. R. ALSTON, Warden. GEORGE L. MCCLATCHEY, Clerk.

WM. H. FRICKER, Treasurer.

Families, 23; individuals, 36; souls, 123; baptized, 112; confirmed, 65. Baptisms, children, 2. Confirmations, 2. Marriages, 1. Burials, 4. Communicants, last reported, 50; re-

ceived, 2; admitted, 6; died, 2; removed, 6; present number, 50. Daily offices, Sundays, 57; other days, 9. Holy Communion, public, 21; private, 1. Sunday School, officers, 1; teachers, 2; scholars, 18.

Receipts—From all sources, \$726.09. Expenditures—Parochial, \$531.53; diocesan, \$97.07; general, \$49.60; Woman's and Junior Auxiliary, \$31.15; total expenditures, \$714.35.

HUENEME—TRINITY MISSION.

REV. D. F. MACKENZIE, *Priest-Officiating.*

R. W. PIDDICK, Warden.

E. O. GERBERDING, Treasurer.

Families, 2; individuals, 2; souls, 15; baptized, 15; confirmed, 10. Baptisms, children, 1. Churchings, 1. Communicants, last reported, 9; removed, 1; present number, 8. Daily offices, Sundays, 4. Holy Communion, public, 6.

Receipts—From all sources, \$159.77. Expenditures—Parochial, \$73.95; diocesan, \$44.45; total expenditures, \$118.40.

IMPERIAL—ST. MATTHIAS' MISSION.

REV. TIMON E. OWENS, *Priest-in-Charge.*

OTTO STORM, Lay-Reader.

OTTO STORM, Warden.

MRS. ROY BREEDLOVE, Clerk.

MRS. LAURA STEVENSON, Treasurer.

Families, 5; individuals, 18; souls, 40; baptized, 40; confirmed, 30. Confirmations, 2. Communicants, last reported, 24; admitted, 2; received, 7; removed, 13; present number, 20. Daily offices, Sundays, 31; other days, 5. Holy Communion, public, 9.

Receipts—From all sources, \$301.48. Expenditures—Parochial, \$264.99; diocesan, \$3.35; total expenditures, \$268.34.

INGLEWOOD—CHURCH OF THE HOLY FAITH.

REV. S. L. MITCHELL, *Rector.*

DANIEL FREEMAN, Sr. Warden. FRANK D. PARENT, Jr. Warden.

R. R. RIGGS, Clerk.

HARRY J. COOK, Treasurer.

Other Officers—Samuel A. Barron, H. J. Cook, Charles W.

Grant, Edward E. Harley, Charles H. Howland, Arthur

C. Labrie, Roy R. Riggs.

Families, 30; individuals, 7; souls, 107; baptized, 86; confirmed, 51. Baptisms, adults, 1; children, 4. Confirmations, 1. Marriages, 1. Burials, 1. Communicants, last reported, 36;

admitted, 1; received, 12; present number, 49. Daily offices, Sundays, 57; other days, 20. Holy Communion, public, 39. Sunday School, officers, 1; teachers, 2; scholars, 30.

Receipts—From all sources, \$763.95. Expenditures—Parochial, \$646.98; diocesan, \$8.00; Sunday School, \$7.79; total expenditures, \$662.77.

LA JOLLA—ST. JAMES-BY-THE-SEA MISSION.

REV. LAWRENCE S. SHERMER, *Priest-in-Charge*.

FRANK W. MOORE, Warden. JAMES K. WORSFOLD, Clerk.
MISS FRANCES E. TOMLINSON, Treasurer.

Families, 20; individuals, 50; souls, 113; baptized, 81; confirmed, 81. Baptisms, adults, 3; children, 3. Confirmations, 12. Marriages, 3. Burials, 5. Communicants, last reported, 66; present number, 66. Daily offices, Sundays, 40; other days, 12. Holy Communion, public, 54; private, 2. Sunday School, officers, 2; teachers, 9; scholars, 73; Bible class, 13; teachers, 1.

Receipts—From all sources, \$2,434.67. Expenditures—Parochial, \$1,604.80; diocesan, \$379.96; general, \$197.85; Sunday School, \$138.96; Woman's and Junior Auxiliary, \$39.50; total expenditures, \$2,361.30.

LOMPOC—ST. MARY'S MISSION.

REV. ARTHUR C. DODD, *Priest-in-Charge*.

RONALD M. ADAM, Treasurer.

Families, 7; individuals, 30; souls, 42; baptized, 35; confirmed, 25. Baptisms, children, 1. Communicants, last reported, 16; admitted, 3; removed, 4; present number, 15. Daily offices, Sundays, 18. Holy Communion, public, 7.

Receipts—\$85.06. Expenditures—Parochial, \$78.45; diocesan, \$3.50; total expenditures, \$81.95.

LONG BEACH—ST. LUKE'S CHURCH.

REV. ARNOLD G. H. BODE, *Rector*.

CHARLES H. TUCKER, Lay-Reader.

JAMES W. TUCKER, Sr. Warden. G. A. SKINNER, Jr. Warden.
E. T. HARNETT, Clerk. CHAS. H. TUCKER, Treasurer.

Other Officers—C. C. Adams, C. B. Murphy, E. T. Harnett,
Chas. H. Tucker, A. T. Cowley, W. L. Stephens.

Families, 101; individuals, 136; souls, 475; baptized, 475; confirmed, 361. Baptisms, adults, 4; children, 12. Confirmations, 21. Marriages, 10. Churchings, 2. Burials, 12.

Communicants, last reported, 349; admitted, 21; received, 6; died, 9; removed, 6; present number, 361. Daily offices, Sundays, 94; other days, 102. Holy Communion, public, 94; private, 5. Sunday School, officers, 4; teachers, 12; scholars, 125; Bible-class, 20; teachers, 1.

Receipts—From all sources, \$4,993.51. Expenditures—Parochial, \$3,712.80; diocesan, \$576.22; general, \$270.37; Sunday School, \$160; Woman's and Junior Auxiliary, \$197; total expenditures, \$4,916.39.

LOS ANGELES—ALL SAINTS' CHURCH.

REV. WM. E. MAISON, *Rector*.

THOMAS PALMER, R. H. LINDSAY, Lay-Readers.

R. H. LINDSAY, Sr. Warden. E. D. WILLIAMS, Jr. Warden.

D. M. TRUE Treasurer, 5600 Aldama St.

E. P. VERNON Clerk.

Other Officers—John Harris, D. M. True, H. H. Winn, E. P. Vernon.

Families, 86; individuals, 36; souls, 271; baptized, 267; confirmed, 134. Baptisms, adults, 1; children, 6. Confirmations, 6. Marriages, 7. Burials, 5. Communicants, last reported, 129; admitted, 6; received, 9; died, 1; removed, 24; present number, 119. Daily offices, Sundays, 86; other days, 46. Holy Communion, public, 94. Sunday School, officers, 2; teachers, 9; scholars, 57.

Receipts—From all sources, \$2,079.43. Expenditures—Parochial, \$1,531.65; diocesan, \$190.77; general, \$89.90; Sunday School, \$162.91; Woman's and Junior Auxiliary, \$92.82; total expenditures, \$2,068.05.

LOS ANGELES—ST. ANDREW'S MISSION.

REV. E. L. HOWE, *Priest-in-Charge*.

IRA DEACON, Warden.

WM. A. HOGARTH, Clerk.

CHAS. W. BLAKE, Treasurer, 1115 W. 37th Drive.

Families, 124; individuals, 9; baptized, 273; confirmed, 140. Baptisms, adults, 1; children, 11. Confirmations, 5. Marriages, 5. Burials, 4. Communicants, last reported, 42; admitted, 37; received, 17; died, 1; removed, 6; present number, 89. Daily offices, Sundays, 104; other days, 25. Holy Communion, public, 97; private, 7. Sunday School, officers, 2; teachers, 8; scholars, 80; Bible-class, 15; teachers, 1.

Receipts—From all sources, \$1,390.65. Expenditures—Parochial, \$1,068.08; diocesan, \$115.14; general, \$29.95; Sunday School, \$96.44; Woman's and Junior Auxiliary, \$39.00; total expenditures, \$1,348.56.

LOS ANGELES—MISSION CHURCH OF THE ANGELS.
(GARVANZA.)

REV. HARRY THOMPSON, *Vicar*.

HENRY J. HAYSOM, Warden. WM. H. POSTLETHWAITE, Clerk.

F. E. WALKER, Treasurer, Garvanza.

Families, 31; individuals, 13; souls, 169; baptized, 150; confirmed, 59. Baptisms, children, 5. Confirmations, 4. Marriages, 35. Burials, 4. Communicants, last reported, 52; admitted, 4; died, 1; removed, 6; present number, 49. Daily offices, Sundays, 92; other days, 28. Holy Communion, public, 66; private, 8. Sunday School, officers, 2; teachers, 5; scholars, 24.

Receipts—From all sources, \$1,060.82. Expenditures—Parochial, \$720.50; diocesan, \$161.45; general, \$10.30. Sunday School, \$40.20; Woman's and Junior Auxiliary, \$96.89; total expenditures, \$1,029.14.

LOS ANGELES—CHURCH OF THE ASCENSION.

RIGHT REV. J. H. JOHNSON, D.D.

REV. D. F. MACKENZIE, *Rector's Assistant*.

JOSEPH C. WHITTINGTON, Sr. Warden.

F. HERMAN BRUGGE, Jr. Warden.

ALBERT M. FLORIDA, Treasurer, 411 Ganahl St.

C. N. EBERHART, Clerk.

Other Officers—C. N. Eberhart, A. M. Florida, Oliver F. Marx, Edward F. Prairo.

Families, 16; individuals, 10; souls, 75; baptized, 75; confirmed, 70. Baptisms, adults, 1; children, 6. Marriages, 2. Burials, 7. Communicants, last reported, 65; died, 1; removed, 22; present number, 42. Daily offices, Sundays, 104; other days, 16. Holy Communion, public, 144; private, 3.

Receipts—From all sources, \$901.59. Expenditures—Parochial, \$853.30; diocesan, \$10.60; general, \$6.50; Sunday School, \$4.92; total expenditures, \$875.32.

LOS ANGELES—ST. ATHANASIUS' CHURCH.

REV. CHARLES T. MURPHY, JR., *Rector*.

CHARLES M. SWINNERTON, Sr. Warden.

GEORGE W. PALMER, Jr. Warden.

THEODORE L. PETTIT, Clerk.

R. J. SIMPSON, Treasurer, 626 Security Bldg.

Other Officers—M. H. Sinclair, M. J. Wheeler, F. H. Maude,
W. R. Phelps, Dr. John T. Loughan, J. F. Hovey.

Families, 202; individuals, 218; souls, 702; baptized, 578; confirmed, 354. Baptisms, children, 11. Confirmations, 17. Marriages, 14. Burials, 6. Communicants, last reported, 267; admitted, 16; received, 31; removed, 46; died, 1; present number, 267. Daily offices, Sundays, 132; other days, 28. Holy Communion, public, 101. Sunday School, officers, 7; teachers, 19; scholars, 227. Bible-class, 18; teachers, 2. Parish Missions, 1.

Receipts—From all sources, \$3,270.32. Expenditures—Parochial, \$2,756.11; diocesan, \$62.01; general, \$32.88; Sunday School, \$191.08; Woman's and Junior Auxiliary, \$126.00; total expenditures, \$3,168.08.

LOS ANGELES—ST. BARNABAS' MISSION.

REV. HARRY G. GRAY, *Priest-in-Charge*.

GILBERT S. WRIGHT, Warden.

J. M. MORRIS, Clerk.

DR. G. P. WALLER, JR., Treasurer. 644 Heliotrope Dr.

Families, 69; individuals, 22; souls, 259; baptized, 241; confirmed, 158. Baptisms, adults, 2; children, 7. Confirmations, 13. Marriages, 4. Burials, 4. Communicants, last reported, 65; admitted, 13; received, 25; died, 1; removed, 1; present number, 101. Daily offices, Sundays, 104; other days, 8. Holy Communion, public, 56; private, 4. Sunday School, officers, 2; teachers, 10; scholars, 63.

Receipts—From all sources, \$2,139.97. Expenditures, Parochial, \$1,604.96; diocesan, \$122.25; general, \$65.00. Sunday School, \$80.19; total expenditures, \$1,872.40.

LOS ANGELES—CHRIST CHURCH.

REV. BAKER P. LEE, *Rector*.REV. L. M. IDLEMAN, *Curate*.

C. M. WOOD, Sr. Warden. HENRY CLAY KING, Jr Warden.

JAMES S. GREEN, Treasurer, 911 Title Guarantee Bldg.

THEODORE A. WILLIAMS, Clerk.

Other Officers—E. P. Johnson, Jr., John A. Kingsley, Benjamin Johnson, Dr. D. K. Dickinson, Dr. C. P. Bagg, James S. Green, A. H. Voight, T. A. Williams.

Families, 593; individuals, 237; souls, 1,349; baptized, 1,349; confirmed, 1,319. Baptisms, adults, 24; children, 29. Confirmations, 39. Marriages, 79. Burials, 152. Communicants, last reported, 1,116; admitted, 39; received, 22; removed, 18; died, 3; present, number, 1,156. Daily offices, Sundays, 138; other days, 35. Holy Communion, public, 109; private, 39. Sunday School, officers, 11; teachers, 14; scholars, 198. Bible-class, 26; teachers, 1.

Receipts—From all sources, \$17,376.13. Expenditures—Parochial, \$15,134.87; diocesan, \$549.22; Sunday School, \$504.80; total expenditures, \$16,188.89.

LOS ANGELES—CHURCH OF THE EPIPHANY.

REV. WILLIAM BEDFORD-JONES, *Rector*.

HENRY E. BRETT, Sr. Warden. ROBERT DOBSON, Jr. Warden.

W. H. FILLMORE, Treasurer, 143 N. Sichel St.

JAMES P. MEE, Clerk.

Other Officers—J. H. Cooke, A. K. Smith, W. H. Fillmore, James P. Mee, G. F. Dimitry, E. H. Doyle, G. C. Johnson, Wm. Port.

Families, 105; individuals, 9; souls, 400; baptized, 400; confirmed, 225. Baptisms, adults, 5; children, 6. Confirmations, 11. Marriages, 2. Burials, 10. Communicants, last reported, 153; admitted, 11; died, 5; removed, 7; present number, 152. Daily offices, Sundays, 104; other days, 30. Holy Communion, public, 68; private, 2. Sunday school, officers, 4; teachers, 6; scholars, 70.

Receipts—From all sources, \$5,009.59. Expenditures—Parochial, \$4,110.96; diocesan, \$285.17; general, \$70.36; Sunday School, \$39.39; Woman's and Junior Auxiliary, \$77.63; total expenditures, \$4,583.51.

LOS ANGELES—GRACE MISSION.

(OF ST. JOHN'S PARISH.)

REV. WALLACE N. PIERSON, *Priest-in-Charge*.

C. M. L. HILL, Warden.

W. A. GAUSDEN, Clerk.

Families, 10; souls, 85; baptized, 85; confirmed, 45. Baptisms, adults, 2; children, 24. Confirmations, 12. Communicants, last reported, 13; admitted, 12; removed, 8; present number, 17. Daily offices, Sundays, 64; other days, 10. Holy Communion, public, 14.

Receipts—From all sources, \$110.23. Expenditures—Parochial, \$34.94; general, \$16.00; Sunday School, \$15.00; total expenditures, \$106.94.

LOS ANGELES—ST. JAMES' CHURCH.

REV. A. W. NOEL PORTER, *Rector*.

CHARLES PUTNAM, FRANK ROCKWELL, Lay-Readers.

C. A. ROCKWELL, Sr. Warden. ALEX. MILLS, Jr. Warden.

PHILIP W. LANDERS, Clerk.

JOHN F. FECHTIG, Treasurer, 1629 S. New Hampshire Ave.

Other Officers—Chas. G. Greene, Dr. F. M. Hunt, Dr. S. G. Moore, D E. Spangler, Philip W. Landers, Samuel R. Brearley, W B. Shaw, A. M. Stephens, George W. Parsons.

Families, 125; individuals, 100; souls, 405; baptized, 375; confirmed, 300. Baptisms, children, 10. Confirmations, 7. Marriages, 11. Burials, 11. Communicants, last reported, 230; admitted, 45; received, 35; died, 11; removed, 24; present number, 275. Daily offices, Sundays, 104; other days, 16. Holy Communion, public, 77; private, 5. Sunday School, officers, 3; teachers, 7; scholars, 86; Bible-class, 7; teachers, 1.

Receipts—From all sources, \$3,460.51. Expenditures—Parochial, \$3,164.57; diocesan, \$282.00; general, \$4.80; total expenditures, \$3,451.37.

LOS ANGELES—ST. JOHN'S CHURCH.

REV. GEORGE DAVIDSON, *Rector*.REV. WALLACE N. PIERSON, *Assistant*.REV. A. C. STILSON, D.D., *Assistant*.REV. W. F. CHASE, *Assistant*.AINSLEE KIRCHHOFFER, SAYRE MACNEIL, H. IVOR THOMAS,
Lay-Readers.

DR. J. E. COWLES, Sr. Warden. H. L. MILLER, Jr. Warden.

R. B. KIRCHHOFFER, Treasurer, 611 I W. Hellman Bldg.

CURTIS WILLIAMS, Clerk.

Other Officers—Dr. A. L. Macleish, John L. Garner, Thomas
R. Lee, Sayre Macneil, Curtis Williams, George H.
Wigmore, James R. Page, R. B. Kirchhoffer.

Families, 560; individuals, 190; souls, 2,200; baptized, 1,800; confirmed, 933. Baptisms, adults, 21; children, 40. Confirmations, 41. Marriages, 48. Churchings, 2. Burials, 34. Communicants, last reported, 922; admitted, 46; received, 144; removed, 145; died, 34; present number, 933. Daily offices, Sundays, 145; other days, 120. Holy Communion, public, 129; private, 11. Sunday School, officers, 6; teachers, 31; scholars, 362. Bible-class, 37; teachers, 2. Parish Missions, 2.

Receipts—From all sources, \$20,573.37. Expenditures—Parochial, \$16,156.39; diocesan, \$1,503.68; general, \$1,605.00; Sunday School, \$300.00; Woman's and Junior Auxiliary, \$500.37; total expenditures, \$20,065.44.

LOS ANGELES—ST. LUKE'S CHURCH.

REV. ROBERT LLOYD WINDSOR, *Rector*.

CLARENCE J. WALKER, Lay-Reader. . .

I. J. WOODWORTH, Sr. Warden. M. J. BALDWIN, Jr. Warden.

C. J. WALKER, Treasurer, 709 Higgins Bldg.

A. W. RIVERS, Clerk.

Other Officers—W. Graham Hara, James Ogden, C. J. Walker,
Arthur W. Rivers.

Families, 116; individuals, 51; souls, 466; baptized, 403; confirmed, 241. Baptisms, adults, 1; children, 23. Confirmations, 4. Marriages, 6. Burials, 3. Communicants, last reported, 214; admitted, 28; received, 7; removed, 27; present number, 222. Daily offices, Sundays, 158; other

days, 18. Holy Communion, public, 68; private, 3. Sunday School, officers, 3; teachers, 15; scholars, 138. Bible-class, 14; teachers, 2.

Receipts—From all sources, \$2,918.02. Expenditures—Parochial, \$2,106.58; diocesan, \$273.70; general, \$60.45; Sunday School, \$181.15; Woman's and Junior Auxiliary, \$162.55; total expenditures, \$2,784.43.

LOS ANGELES—ST. MATTHIAS' CHURCH.

REV. ALFRED M. SMITH, *Rector*.

DR. ARTHUR EDWARDS, MALCOLM G. STRATFORD, GUY H. HAYS,
Lay-Readers.

A. W. MORGAN, Sr. Warden. H. H. DURYEE, Jr. Warden.

RAYMOND H. WILLARD, Treasurer, 1119 Baker-Detweiler Bldg.

DR. C. E. IDE, Clerk.

Other Officers—W. E. Houghton, George Williams, Dr. Arthur Edwards, M. Graham Stratford, L. W. Morgan, Raymond H. Willard.

Families, 65; individuals, 105; souls, 310; baptized, 294; confirmed, 240. Baptisms, adults, 5; children, 18. Confirmations, 16. Marriages, 8. Burials, 1. Communicants, last reported, 205; admitted, 16; received, 26; died, 1; removed, 21; present number, 225. Daily offices, Sundays, 102; other days, 134. Holy Communion, public, 417; private, 22. Sunday School, officers, 2; teachers, 13; scholars, 106. Bible-class, 18; teachers, 1.

Receipts—From all sources, \$5,222.76. Expenditures—Parochial, \$3,837.91; diocesan, \$482.10; general, \$341.08; Sunday School, \$172.62; Woman's and Junior Auxiliary, \$127.60; total expenditures, \$4,961.31.

LOS ANGELES—ST. PAUL'S PRO-CATHEDRAL.

VERY REV. WILLIAM MACCORMACK, D.D., *Dean and Rector*.

REV. HENDERSON JUDD, *Bishop's Chaplain*.

REV. C. H. HIBBARD, D.D., *Canon*.

REV. J. LAMB DOTY, REV. T. P. SWIFT, *Deacons*.

WM. H. RICHARDS, Sr. Warden. COLIN M. GAIR, Jr. Warden.

JOHN M. ELLIOTT, Treasurer, First National Bank.

J. R. COGHLAN, Clerk.

Other Officers—Wesley Clark, Judge F. G. Finlayson, Gen. J. G. Chandler, A. C. Leigh, Dr. A. S. Lobingier, C. M. Leonard, Irving M. Walker.

Families, 355; individuals, 291; souls, 1,690; baptized, 1,425; confirmed, 1,165. Baptisms, adults, 11; children,

27. Confirmations, 47. Marriages, 45. Burials, 33. Communicants, last reported, 1,082; admitted, 47; received, 51; removed, 10; died, 5; present number, 1,165. Daily offices, Sundays, 134; other days, 100. Holy Communion, public, 157; private, 12. Sunday School, officers, 3; teachers, 22; scholars, 126. Bible-class, 49; teachers, 1.

Receipts—From all sources, \$33,976.42. Expenditures—Parochial, \$11,408.70; diocesan, \$2,357.07; general, \$576.14; Sunday School, \$202.42; Woman's and Junior Auxiliary, \$434.04; total expenditures, \$14,978.37.

LOS ANGELES—ST. PETER'S MISSION.

(SAN PEDRO.)

N. C. N. T. AARUP, Warden. HENRY BALY, Treasurer.

H. C. REED, Clerk.

Families, 38; individuals, 12; souls, 126; baptized, 122; confirmed, 71. Baptisms, adults, 1; children, 4. Burials, 1. Communicants, last reported, 40; admitted, 1; present number, 41. Sunday School, teachers, 4; scholars, 20.

Receipts—From all sources, \$1,372.47. Expenditures—Parochial, \$1,221.52; diocesan, \$47.48; general, \$24.03; Sunday School, \$45.40; total expenditures, \$1,338.43.

LOS ANGELES—ST. PHILIP THE EVANGELIST'S MISSION.

REV. WALTER T. CLEGHORN, *Priest-in-Charge*.

EDWARD B. CERUTI, Lay-Reader.

BENJAMIN JONES, Warden.

THOMAS POLLOCK, Treasurer and Clerk, 831 San Pedro St.

Families, 16; individuals, 123; souls, 156; baptized, 156; confirmed, 131. Baptisms, adults, 9; children, 1. Confirmations, 18. Marriages, 2. Burials, 2. Communicants, last reported, 121; admitted, 18; received, 18; removed, 27; present number, 130. Daily offices, Sundays, 84; other days, 16. Holy Communion, public, 50. Sunday School, officers, 3; teachers, 3; scholars, 41. Bible-class, 5; teachers, 1.

Receipts—From all sources, \$1,335.15. Expenditures—Parochial, \$1,243.56; general, \$10.50; Sunday School, \$16.39; total expenditures, \$1,270.45.

LOS ANGELES—CHURCH OF THE REDEEMER
MISSION

REV. D. F. MACKENZIE, *Priest-in-Charge.*

GEORGE LOVEDAY, Warden.

W. W. SCOTT, Clerk.

ROBERT B. JONES, Treasurer, 3066 Eagle St.

Families, 25; individuals, 10; souls, 117; baptized, 81; confirmed, 51. Baptisms, adults, 3; children, 3. Marriages, 1. Burials, 4. Communicants, last reported, 44; removed, 6; present number, 38. Daily offices, Sundays, 52; other days, 18. Holy Communion, public, 22. Sunday School, officers, 2; teachers, 3; scholars, 36.

Receipts—From all sources, \$586.33. Expenditures—Parochial, \$364.00; diocesan, \$85.62; general, \$7.70; Sunday School, \$33.00; Woman's and Junior Auxiliary, \$12.00; total expenditures, \$502.32.

LOS ANGELES—ST. STEPHEN'S CHURCH.
(HOLLYWOOD.)

REV. J. ARTHUR EVANS, *Rector.*

C. E. C. HODGSON, St. Warden. C. T. HOAG, Jr. Warden.
GEORGE L. BUGBEE, Clerk.

C. J. WADE, Treasurer, 6355 De Longpre Ave.

Other Officers—Philo J. Beveridge, L. G. Somers, Charles T. Hovey, Banks Rucker.

Families, 74; individuals, 69; souls, 360; baptized, 350; confirmed, 250. Baptisms, adults, 2; children, 14. Marriages, 11. Burials, 12. Communicants, last reported, 235; received, 10; admitted, 5; present number, 250. Daily offices, Sundays, 104; other days, 72. Holy Communion, public, 92; private, 7. Sunday School, officers, 5; teachers, 19; scholars, 165. Bible-class, 20; teachers, 2.

Receipts—From all sources, \$8,796.73. Expenditures—Parochial, \$7,023.51; diocesan, \$617.00; general, \$214.55; Sunday School, \$393.49; Woman's and Junior Auxiliary, \$308.98; total expenditures, \$8,557.53.

LOS ANGELES—TRINITY MISSION

REV. J. LAMB DOTY, *Deacon Officiating.*

JOHN FINDER, Warden.

EDWARD G. POLLAK, Clerk.

J. W. PHILLIPS, Treasurer, 535 New Hampshire Ave.

Families, 55; individuals, 6; souls, 193; baptized, 124; confirmed, 79. Baptized, adults, 2; children, 4. Confirmations, 4. Marriages, 1. Burials, 1. Communicants, last reported, 42; admitted, 4; received, 23; removed, 4; present number, 65. Daily offices, Sundays, 80; other days, 1. Holy Communion, public, 13. Sunday School, officers, 3; teachers, 7; scholars, 80. Bible-class, 10; teachers, 1.

Receipts—From all sources, \$2,690.93. Expenditures—Parochial, \$2,441.97; diocesan, \$9.00; general, \$55.50; Sunday School, \$103.49; Woman's and Junior Auxiliary, \$30.00; total expenditures, \$2,639.96.

MONROVIA—ST. LUKE'S CHURCH.

REV. B. J. DARNEILLE, *Rector.*

H. J. WATERMAN, Sr. Warden.

R. M. FLEMING, Clerk and Treasurer.

Other Officers—M. J. Arnold, B. Beinecke, R. M. Fleming, E. E. Taylor, L. D. Remington.

Families, 66; souls, 138; baptized, 138; confirmed, 65. Baptisms, adults, 1. Confirmations, 4. Marriages, 3. Burials, 6. Communicants, last reported, 71; admitted, 4; died, 1; removed, 9; present number, 65. Daily offices, Sundays, 52; other days, 26. Holy Communion, public, 17; private, 4. Sunday School, officers, 2; teachers, 3; scholars, 28.

Receipts—From all sources, \$1,523.41. Expenditures—Parochial, \$1,465.51; diocesan, \$52.90; general, \$1.75; Sunday school, \$3.25; total expenditures, \$1,523.41.

MONTECITO—ALL SAINTS'-BY-THE-SEA CHURCH.

REV. GEORGE F. WELD, *Rector.*

RICHARD SYKES, Sr. Warden

E. PRYCE MITCHELL, Jr. Warden.

ARTHUR T. OGILVY, Treasurer and Clerk, 812 State St. Santa Barbara.

Other Officers—Robert S. Hyde, Arthur T. Ogilvy.

Families, 38; souls, 149; baptized, 140; confirmed, 74. Baptisms, children, 4. Marriages, 4. Churchings, 1. Burials, 3. Communicants, last reported, 49; received, 17; removed,

2; present number, 64. Daily offices, Sundays, 123; other days, 87. Holy Communion, public, 70. Sunday School, officers, 1; teachers, 6; scholars, 33. Bible-class, 15; teachers, 1.

Receipts—From all sources, \$9,433.51. Expenditures—Parochial, \$7,964.05; diocesan, \$634.30; general, \$337.20. Sunday School, \$41.48; total expenditures, \$8,977.03.

NATIONAL CITY—ST. MATTHEW'S CHURCH.

REV. H. E. CLOWES, *Priest-in-Charge*.

JAMES BURNHAM, Sr. Warden.

DR. COLIN GILCHRIST, Jr. Warden.

OLIVER BOWER, Treasurer and Clerk, National City.

Other Officers—B. J. Edmonds, Dr. G. B. Worthington.

Families, 30; individuals, 12; souls, 116; baptized, 108; confirmed, 59. Baptisms, children, 3. Marriages, 4. Burials, 1. Communicants, last reported, 51; admitted, 1; removed, 4; present number, 48. Daily offices, Sundays, 60; other days, 18. Holy Communion, public, 20. Sunday School, officers, 2; teachers, 2; scholars, 27.

Receipts—From all sources, \$706.44. Expenditures—Parochial, \$575.45; diocesan, \$57.00; general, \$16.90; Sunday School, \$28.94; total expenditures, \$678.29.

OCEAN PARK—CHURCH OF THE GOOD SHEPHERD.

REV. ALFRED R. TAYLOR, *Rector*.

H. G. FERAUD, Sr. Warden.

E. G. TYLER, Jr. Warden.

OLIVER C CONLEY, Clerk.

E. G. TYLER, Treasurer, Ocean Park.

Other Officers—Oliver C. Conley, E. G. Tyler, Rev. Alfred R. Taylor.

Families, 41; individuals, 59; souls, 270; baptized, 177; confirmed, 130. Baptisms, adults, 2; children 6. Confirmations, 3. Marriages, 10. Burials, 14. Communicants, last reported, 61; admitted, 3; received, 2; died, 2; removed, 1; present number, 63. Daily offices, Sundays, 114; other days, 136. Holy Communion, public, 106; private, 7. Sunday School, officers, 2; teachers, 6; scholars, 44.

Receipts—From all sources, \$2,312.03. Expenditures—Parochial, \$1,897.27; diocesan, \$124.45; general, \$8.02; Sunday School, \$70.36; total expenditures, \$2,100.10.

OCEANSIDE—GRACE MISSION.

REV. P. H. HICKMAN, *Priest-in-Charge*.

OSCAR GABRIEL, Warden. WM. RENNIE DUNN, Treasurer.

THOS. H. DRAPER, Clerk.

Families, 32; individuals, 5; souls, 106; baptized, 105; confirmed, 51. Baptisms, children 8. Confirmations, 3. Churchings, 1. Burials, 7. Communicants, last reported, 41; admitted, 2; received, 3; removed, 6; present number, 40. Daily offices, Sundays, 34; other days, 131. Holy Communion, public, 57. Sunday School, teachers, 4; scholars 22.

Receipts—From all sources, \$659.39. Expenditures—Parochial, \$426.18; diocesan, \$29.90; general, \$31.73; Sunday School, \$65.81; total expenditures, \$553.62.

ONTARIO—CHRIST CHURCH.

REV. RICHARD H. GUSHEE, *Rector*.

T. C. VERMILYE, Lay-Reader.

CHAS. D. ADAMS, Sr. Warden.

OLIVER K. GRANGER, Jr. Warden.

N. D. PLOUFF, Clerk.

JOHN N. HUEHN, Treasurer, Upland.

Other Officers—J. N. Huehn, Wm. P. Arden, Nelson D. Plouff, H. F. Bradburne.

Families, 36; individuals, 25; souls, 139; baptized, 139; confirmed, 109. Baptisms, adults, 1; children, 5. Confirmations, 9. Marriages, 1. Churchings, 5. Burials, 3. Communicants, last reported, 101; admitted, 9; received, 9; died, 3; removed, 17; present number, 99. Daily offices, Sundays, 52; other days, 40. Holy Communion, public, 402; private, 40. Sunday School, officers, 2; teachers, 5; scholars, 30. Bible-class, 5; teachers, 1.

Receipts—From all sources, \$2,280.60. Expenditures—Parochial, \$1,956.53; diocesan, \$255.10; general, \$24.00; Woman's and Junior Auxiliary, \$65.33; total expenditures, \$2,300.96.

ORANGE—TRINITY MISSION.

REV. T. J. OLIVER CURRAN, *Priest-in-Charge.*

GEORGE N. ATWOOD, Warden.

F. E. SMITH, Treasurer.

W. W. KERR, Clerk.

Families, 25; individuals, 29; souls, 116; baptized, 112; confirmed, 72. Baptisms, children, 4. Confirmations, 2. Marriages, 4. Burials, 2. Communicants, last reported, 31; admitted, 5; received, 4; present number, 40. Daily offices, Sundays, 60; other days, 14. Holy Communion, public, 29. Sunday School, officers, 3; teachers, 5; schools, 32. Bible-class, 15; teachers, 1.

Receipts—From all sources, \$742.75. Expenditures—Parochial, \$662.18; diocesan, \$58.20; general, \$7.27; Sunday School, \$15.10; total expenditures, \$742.75.

OXNARD—ALL SAINTS' MISSION.

REV. G. R. MESSIAS, *Priest-in-Charge.*

JAMES M. STIMPSON, Warden.

C. R. COLEMAN, Clerk

C. R. COLEMAN, Treasurer.

Families, 18; individuals, 8; souls, 53; baptized, 50; confirmed, 40. Baptisms, children, 8. Communicants, last reported, 40; admitted, 1; removed, 2; present number, 39. Daily offices, Sundays, 48; other days, 6. Holy Communion, public, 12. Sunday School, teachers, 3; scholars, 40.

Receipts—From all sources, \$678.99. Expenditures—Parochial, \$428.32; diocesan, \$57.45; general, \$53.30; Sunday School, \$52.28; Woman's and Junior Auxiliary, \$16.00; total expenditures, \$607.34.

PASADENA—ALL SAINTS' CHURCH.

REV. LESLIE E. LEARNED, D.D., *Rector.*

F. A. BANKS, JOHN T. SUMNER, S. C. CLARK, JR., Lay-Readers.

WM. F. KNIGHT, Sr. Warden. JOHN B. JOHNSON, Jr. Warden.

JOHN T. SUMNER, Treasurer, 34 S. Raymond Ave.

F. ALEXANDER BANKS, Clerk.

Other Officers—Samuel Barling, Louis Blankenhorn, John H. Pearman, W. S. Streeter, Charles N. Post, Charles J. Willett.

Families, 507; individuals, 224; souls, 1,829; baptized, 1,667; confirmed, 1,085. Baptisms, adults, 2; children, 34. Confirmations, 26. Marriages, 22. Burials, 28. Communicants, last reported, 720; admitted, 25; received, 73; re-

moved, 78; died, 5; transferred to St. Mark's, 89; present number, 646. Daily offices, Sundays, 169; other days, 69. Holy Communion, public, 124; private, 5. Sunday School, officers, 6; teachers, 17; scholars, 245.

Receipts—From all sources, \$30,328.55. Expenditures—Parochial, \$21,648.13; diocesan, \$2,300.95; general, \$1,774.75; Sunday School, \$198.31; Woman's and Junior Auxiliary, \$1,072.84; total expenditures, \$26,994.98.

PASADENA—ST. MARK'S CHURCH.

REV. ALBERT L. HALL, *Rector*.

A. G. STANHAM, Sr. Warden. DR. J. H. WARNER, Jr. Warden.

J. EDWARD KENT, Clerk.

GEORGE B. LYON, Treasurer, Altadena.

Other Officers—Peter Hall, Fred T. Huggins, J. Edward Kent, George B. Lyon, J. C. Popple, B. D. Potter.

Families, 66; individuals, 28; souls, 252; baptized, 231; confirmed, 137. Baptisms, adults, 2; children, 9. Confirmations, 10. Marriages, 4. Burials, 14. Communicants, first report, present number, 111. Daily offices, Sundays, 91; other days, 22. Holy Communion, public, 59. Sunday School, officers, 4; teachers, 10; scholars, 98.

Receipts—From all sources, \$3,377.19. Expenditures—Parochial, \$1,443.82; diocesan, \$198.74; general, \$59.50; Sunday School, \$150.64; Woman's and Junior Auxiliary, \$36.46; total expenditures, \$1,889.16.

POMONA—ST. PAUL'S CHURCH.

REV. PERCIVAL S. SMITHE, *Rector*.

A. PERCIVAL STEMBRIDGE, REV. CLARENCE E. WEBB,
Lay-Readers.

MELVIN CAMPBELL, Sr. Warden.

A. W. POOLEY, Clerk.

C. N. BURTON, Treasurer.

Other Officers—Joseph Mullen, Frank H. Osler, C. N. Burton, Samuel D. McIntyre, Martin Van Wig, A. W. Pooley, Thos. R. Trotter.

Families, 100; individuals, 35; souls, 390; baptized, 339; confirmed, 231. Baptisms, adults, 2; children, 18. Confirmations, 4. Marriages, 5. Churchings, 1. Burials, 8. Communicants, last reported, 187; admitted, 4; received, 2; died, 3; removed, 10; present number, 180. Daily offices, Sundays, 84; other days, 96. Holy Communion,

public, 103; private, 10. Sunday School, officers, 3; teachers, 7; scholars, 67; font-roll, 22. Bible-class, 11; teachers, 1.

Receipts—From all sources, \$4,009.30. Expenditures—Parochial, \$2,740.60; diocesan, \$534.45; general, \$272.03. Sunday School, \$82.80; Woman's and Junior Auxiliary, \$124.45; total expenditures, \$3,754.33.

REDLANDS—TRINITY CHURCH.

REV. RALPH P. SMITH, *Rector*.

JOHN H. LOGIE, Sr. Warden. THOS. McCABE, Jr. Warden.

E. M. COPE, Clerk. H. R. SCOTT, Treasurer.

Other Officers—Paul W. Moore, E. M. Cope, H. R. Scott, Stuart Hotchkiss, Halsey W. Allen, Lawrence L. Moore, George W. Clyde.

Families, 87; individuals, 194; souls, 287; baptized, 280; confirmed, 208. Baptisms, adults, 1; children, 7. Confirmations, 13. Marriages, 10. Burials, 11. Communicants, last reported, 184; admitted, 13; received, 16; died, 1; removed, 4; present number, 208. Daily offices, Sundays, 96; other days, 90. Holy Communion, public, 125; private, 18. Sunday School, officers, 12; teachers, 11; scholars, 91.

Receipts—From all sources, \$7,443.74. Expenditures—Parochial, \$5,873.55; diocesan, \$717.20; general, \$106.85; Sunday School, \$120.67; Woman's and Junior Auxiliary, \$253.26; total expenditures, \$7,071.53.

REDONDO BEACH—CHRIST CHURCH MISSION.

REV. CHARLES H. DE GARMO, *Priest-in-Charge*.

MERTON A. ALBEE, Lay-Reader.

JABEZ MOORE, Warden. W. A. ALBEE, Treasurer.

W. L. DONOHUGH, Clerk.

Families, 20; individuals, 18; souls, 90; baptized, 90; confirmed, 63. Baptisms, adults, 4; children, 7. Confirmations, 9. Marriages, 2. Burials, 1. Communicants, last reported, 49; admitted, 12; removed, 10; present number, 51. Daily offices, Sundays, 126; other days, 104. Holy Communion, public, 365; private, 14. Sunday School, teachers, 4; scholars, 38. Bible-class, 4; teachers, 1. Parish Missions, 1.

Receipts—From all sources, \$916.74. Expenditures—Parochial, \$726.59; diocesan, \$164.82; general, \$8.15; Sunday School, \$10.39; total expenditures, \$909.95.

RIVERSIDE—ALL SAINTS' CHURCH.

REV. MILTON C. DOTTEN, PH.D., *Rector*.

PEMBER S. CASTLEMAN, Sr. Warden.

HERMAN G. WILSON, Jr. Warden.

M. C. DOTTEN, Treasurer.

EDWARD W. TREVELYAN, Clerk.

Other Officers—Geo. E. Dole, R. A. Wiedman, E. W. Trevelyan, Geo. G. Merrill, Dr. M. C. Dotten.

Families, 112; individuals, 17; souls, 385; baptized, 370; confirmed, 205. Baptisms, children, 10. Confirmations, 12. Marriages, 16. Burials, 7. Communicants, last reported, 198; admitted, 12; received, 4; removed, 12; died, 2; present number, 200. Daily offices, Sundays, 93; other days, 35. Holy Communion, public, 73; private, 6. Sunday School, officers, 3; teachers, 10; scholars, 75. Bible-class, 25; teachers, 1.

Receipts—From all sources, \$3,586.19. Expenditures—Parochial, \$2,258.57; diocesan, \$538.40; general, \$302.42. Sunday School, \$66.00; Woman's and Junior Auxiliary, \$420.80; total expenditures, \$3,586.19.

SAN BERNARDINO—ST. JOHN'S CHURCH.

REV. WALTER F. PRINCE, PH.D., *Rector*.

S. B. PARISH, Lay-Reader.

A. M. WEBSTER, Sr. Warden.

S. B. PARISH, Jr. Warden.

CHAS. M. HANF, Clerk.

S. B. PARISH, Treasurer.

Other Officers—C. M. Hanf, Rev. W. F. Prince, Ph.D., Howard Surr, H. D. Sibley, Gordon Surr.

Families, 87; individuals, 20; souls, 260; baptized, 200; confirmed, 135. Baptisms, adults, 3; children, 8. Confirmations, 5. Marriages, 24. Burials, 14. Communicants, last reported, 114; admitted, 5; received, 12; died, 1; removed, 9; present number, 121. Daily offices, Sundays, 94; other days, 24. Holy Communion, public, 68. Sunday School, officers, 4; teachers, 6; scholars, 66.

Receipts—From all sources \$1,930.08. Expenditures—Parochial, \$1,681.64; diocesan, \$27.10; general, \$64.44; Sunday School, \$81.70; Woman's and Junior Auxiliary, \$75.20; total expenditures, \$1,930.08.

SAN DIEGO—ALL SAINTS' CHURCH.

REV. RICHARD A. BOLT, *Rector*.

JOHN S. AKERMAN, Lay-Reader.

JOHN H. ELSEFFER, Sr. Warden. J. H. BRADSHAW, Jr. Warden.

CHAS. B. STEVENS, Clerk.

H. A. CROGHAN, Treasurer, Pac. Wood and Coal Co.

Other Officers—J. S. Akerman, Charles G. Darrach, Jr., H. A. Croghan.

Families, 140; souls, 480; baptized, 450; confirmed, 251. Baptisms, adults, 1; children, 10. Confirmations, 18. Marriages, 9. Burials, 6. Communicants, last reported, 204; admitted, 18; received, 40; died, 3; removed, 12; present number, 251. Daily offices, Sundays, 104; other days, 17. Holy Communion, public, 81; private, 20. Sunday School, officers, 5; teachers, 9; scholars, 86. Bible-class, 9; teachers, 2.

Receipts—From all sources, \$2,804.45. Expenditures—Parochial, \$2,187.85; diocesan, \$352.00; general, \$50.00; Sunday School, \$78.47; total expenditures, \$2,668.33.

SAN DIEGO—ST. JAMES' MISSION.

REV. A. KINGSLEY GLOVER, *Priest-in-Charge*.

HERBERT P. HUNT, Warden.

GEORGE S. CODLING, Clerk.

H. FREDERICK PEPYS, Treasurer, 2256 Woolman Ave.

Families, 25; individuals, 20; souls, 85; baptized, 80; confirmed, 70. Baptisms, adults, 1; children, 4. Confirmations, 10. Marriages, 7. Burials, 7. Communicants, last reported, 70; admitted, 6; removed, 11; died, 3; present number, 62. Daily offices, Sundays, 25; other days, 8. Holy Communion, public, 92; private, 5. Sunday School, officers, 1; teachers, 6; scholars, 35.

Receipts—From all sources, \$886.56. Expenditures—Parochial, \$729.59; diocesan, \$84.70; general, \$13.80; total expenditures, \$828.09.

SAN DIEGO—ST. PAUL'S CHURCH.

REV. CHARLES L. BARNES, *Rector*.

JOHN L. BACON, CHAS. S. HALL, Lay-Readers.

JOHN L. BACON, St. Warden.

SEYMOUR W. TULLOCH, Clerk.

C. K. VOORHEES, Treasurer, Amer. Nat'l Bank Bldg.

Other Officers—Chas. N. Andrews, Chas. C. Haines, Guy T. Keene, Dr. Eugene Hensel, Chas. K. Voorhees, M. F. Zent, Harold Scott, Walter Birch.

Families, 257; individuals, 191; souls, 1,061; baptized, 969; confirmed, 800. Baptisms, adults, 8; children, 29. Confirmations, 21. Marriages, 47. Burials, 78. Communicants, last reported, 535; admitted, 21; received, 42; removed, 19; died, 7; present number, 570. Daily offices, Sundays, 93; other days, 87. Holy Communion, public, 108; private, 7. Sunday-school, officers, 3; teachers, 16; scholars, 173. Bible-class, 65; teachers, 3.

Receipts—From all sources, \$10,706.02. Expenditures—Parochial, \$5,762.66; diocesan, \$875.76; general, \$197.70; Sunday School, \$200.10; Woman's and Junior Auxiliary, \$388.99; total expenditures, \$7,425.21.

SAN GABRIEL—CHURCH OF OUR SAVIOUR.

REV. JOHN R. ATWILL, *Rector*.

JOHN EARLE JARDINE, Sr. Warden.

GEO. W. SANBORN, Jr. Warden.

D. C. MULOCK, Clerk and Treasurer, Alhambra.

Other Officers—Silas R. Burns, Richard B. Chapman, Wm. H. Joyce, D. C. Mulock, George S. Patton, Geoffrey M. Purcell.

Families, 52; individuals, 20; souls, 180; baptized, 157; confirmed, 81. Baptisms, adults, 7; children, 12. Marriages, 8. Burials, 4. Communicants, last reported, 61; admitted, 7; received, 15; removed, 14; present number, 69. Daily offices, Sundays, 35; other days, 8. Holy Communion, public, 15. Sunday School, officers, 3; teachers, 4; scholars, 51.

Receipts—From all sources, \$1,980.38. Expenditures—Parochial, \$1,708.93; diocesan, \$195.70; general, \$13.46; total expenditures, \$1,918.07.

SAN JACINTO—ST. PAUL'S MISSION.

REV. A. L. WALTERS, *Priest-in-Charge*.

H. W. OSWALD, Warden.

J. H. OSWALD, Clerk.

JAMES CARMICHAEL, Treasurer.

Families, 15; individuals, 15; souls, 74; baptized, 67; confirmed, 28. Baptisms, children, 3. Marriages, 1. Burials, 4. Communicants, last reported, 25; admitted, 2; died, 1; removed, 7; present number, 19. Daily offices, Sundays, 36; other days, 9. Holy Communion, public, 11. Sunday School, officers, 1; teachers, 2; scholars, 20.

Receipts—From all sources, \$476.40. Expenditures—Parochial, \$191.93; diocesan, \$43.70; general, \$16.75; Sunday School, \$3.71; total expenditures, \$256.09.

SAN LUIS REY—ALL SAINTS' MISSION.

REV. P. H. HICKMAN, *Priest-in-Charge*.

WM. RENNIE DUNN, Treasurer, Oceanside.

Families, 2; baptized, 26; confirmed, 16. Churchings, 1. Communicants, last reported, 9; removed, 1; present number, 8. Daily offices, Sundays, 24.

Receipts—From all sources, \$68.57. Expenditures—Parochial, \$59.00; diocesan, \$4.50; general, \$4.20; total expenditures, \$67.70.

SANTA ANA—CHURCH OF THE MESSIAH.

REV. RUFUS S. CHASE, *Rector*.REV. W. S. DEARING, *Deacon Assisting*.

CHARLES S. OSBORN, Lay-Reader.

JOHN B. BOWMAN, Sr. Warden.

DR. H. M. ROBERTSON, Jr. Warden.

ROBERT PARKER, Clerk.

E. V. S. POMEROY, Treasurer.

Other Officers—R. V. Corbett, T. B. Kelley, Chas. S. Osborn, E. V. S. Pomeroy, George Balderston, Robert Parker, Chas. G. Twist, Chas. Wollaston.

Families, 58; individuals, 52; souls, 265; baptized, 222; confirmed, 192. Baptisms, adults, 1; children, 10. Confirmations, 10. Marriages, 17. Burials, 10. Communicants,

last reported, 140; admitted, 11; died, 2; removed, 7; present number, 142. Daily offices, Sundays, 100; other days, 27. Holy Communion, public, 32. Sunday School, officers, 2; teachers, 7; scholars, 58.

Receipts—From all sources, \$3,639.49. Expenditures—Parochial, \$2,561.48; diocesan, \$510.15; general, \$63.97; Sunday School, \$96.58; Woman's and Junior Auxiliary, \$171.77; total expenditures, \$3,403.05.

SANTA BARBARA—TRINITY CHURCH.

REV. CHARLES E. DEUEL, D.D., *Rector*.

A. WESTROPP FIGG-HOBLYN, Lay Reader.

DR. S. B. P. KNOX, Sr. Warden.

C. H. JACOBS, Jr. Warden.

MRS. ANNA H. CONANT, Treasurer, 14 E. Valerio St.

RODNEY M. HEGGIE, *Clerk*.

Other Officers—Wm. Norman Campbell, Dr. Benjamin Bakewell, Rodney M. Heggie, Thomas Chester, J. Odell Figg-Hoblyn, J. Foster Flagg, Winsor Soule, E. A. Gilbert, Sr.

Families, 175; individuals, 50; souls, 800; baptized, 600; confirmed, 325. Baptisms, adults, 4; children, 10. Confirmations, 28. Marriages, 6. Churchings, 1. Burials, 15. Communicants, last reported, 250; admitted, 23; received, 14; died, 4; removed, 3; present number, 280. Daily offices, Sundays, 104; other days, 52. Holy Communion, public, 111; private, 4. Sunday School, officers, 2; teachers, 10; scholars, 90. Bible Class, 40; teachers, 2.

Receipts—From all sources, \$16,499.85. Expenditures—Parochial, \$13,352.23; diocesan, \$807.41; general, \$368.62; Sunday School, \$831.29; Woman's and Junior Auxiliary, \$554.31; total expenditures, \$15,913.86.

SANTA MARIA—ST. PETER'S MISSION.

REV. ARTHUR C. DODD, *Priest-in-Charge*.

ROBERT E. EASTON, Warden. MRS. R. W. BROWN, Clerk.

DR. R. W. BROWN, Treasurer.

Families, 14; individuals, 28; souls, 68; baptized, 63; confirmed, 35. Confirmations, 3. Communicants, last reported, 15; admitted, 3; received, 16; removed, 8; present number, 26. Sunday School, officers, 3; teachers, 3; scholars, 18.

Receipts—From all sources, \$927.24. Expenditures—Parochial, \$749.57; diocesan, \$73.00; general, \$3.62; Sunday School, \$18.37; total expenditures, \$844.56.

SANTA MONICA—ST. AUGUSTINE-BY-THE-SEA
CHURCH.

REV. E. J. H. VAN DEERLIN, D.D., *Priest-in-Charge.*

P. J. DUDLEY, Sr. Warden.

A. P. WILLIAMS, M.D., Jr. Warden.

P. J. DUDLEY, Treasurer, Ocean Park Bank.

WILFRED SMITH, Clerk.

Other Officers—C. H. Hollister, E. A. S. Lillingston, Wilfred Smith, Godfrey S. Storrs.

Families, 121; individuals, 29; souls, 392; baptized, 390; confirmed, 280. Baptisms, adults, 2; children, 8. Confirmations, 4. Marriages, 8. Burials, 10. Communicants, last reported, 264; admitted, 6; died, 5; removed, 25; present number, 240. Daily offices, Sunday, 156; other days, 289. Holy Communion, public, 159; private, 8. Sunday School, officers, 2; teachers, 6; scholars, 75.

Receipts—From all sources, \$2,484.69. Expenditures—Parochial, \$1,796.73; diocesan, \$335.43; general, \$202.52; Sunday School, \$78.01; Woman's and Junior Auxiliary, \$72.00; total expenditures, \$2,484.69.

SANTA PAULA—ST. PAUL'S MISSION.

REV. DOUGLASS H. ATWILL, *Priest-in-Charge.*

W. E. WANNELL, Lay-Reader.

S. G. DOAN, Warden.

PERCY STRICKLAND, Clerk.

W. E. WANNELL, Treasurer.

Families, 19; individuals, 16; souls, 80; baptized, 65; confirmed, 43. Communicants, last reported, 23; admitted, 18; removed, 3; present number, 38. Daily offices, Sundays, 37; other days, 18. Holy Communion, public, 19. Sunday School, officers, 2; teachers, 3; scholars, 14. Bible Class, 3; teachers, 1.

Receipts—From all sources, \$503.84. Expenditures—Parochial, \$335.50; diocesan, \$62.45; general, \$9.36; Sunday School, \$21.13; Woman's and Junior Auxiliary, \$23.50; total expenditures, \$451.94.

SAWTELLE—ST. JOHN'S MISSION.

REV. ISAAC HOLGATE, *Priest-in-Charge*.

PAUL L. HASKELL, Lay-Reader.

ROBERT SYMONDS, Warden.

MRS. H. E. CURTIS, Clerk.

PAUL L. HASKELL, Treasurer.

Families, 32; individuals, 17; souls, 112; baptized, 84; confirmed, 62. Baptisms, adults, 1; children, 2. Confirmations, 2. Burials, 6. Communicants, last reported, 32; admitted, 2; received, 6; present number, 40. Daily offices, Sundays, 54; other days, 30. Holy Communion, public, 23; private, 2. Sunday School, teachers, 2; scholars, 20.

Receipts—From all sources, \$484.53. Expenditures—Parochial, \$372.78; diocesan, \$75.36; general, \$36.39; total expenditures, \$484.53.

SIERRA MADRE—CHURCH OF THE ASCENSION.

REV. GEORGE H. CORNELL, D.D., *Rector*.

CHARLES C. MONTGOMERY, Lay-Reader.

JOHN C. PEGLER, Sr. Warden. JAMES N. HAWKS, Jr. Warden.

CARLTON J. PEGLER, Clerk. T. M. WEBSTER, Treasurer.

Other Officers—Carlton J. Pegler, Harold Davenes, A. E. Griggs, T. M. Webster.

Families, 63; individuals, 17; souls, 160; baptized, 130; confirmed, 120. Baptisms, adults, 2; children, 1. Confirmations, 4. Marriages, 6. Burials, 8. Communicants, last reported, 82; admitted, 4; received, 22; removed, 5; present number, 103. Daily offices, Sundays, 89; other days, 27. Holy Communion, public, 39. Sunday School, teachers, 5; scholars, 41.

Receipts—From all sources, \$3,223.72. Expenditures—Parochial, \$2,323.59; diocesan, \$275.25; general, \$183.89; Sunday School, \$110.00; Woman's and Junior Auxiliary, \$167.17; total expenditures, \$3,059.90.

SOUTH PASADENA—ST. JAMES' CHURCH.

REV. W. H. WOTTON, *Rector*.REV. C. H. HIBBARD, D.D., *Rector Emeritus*.

A. SCOTT ORMSBY, Lay-Reader.

A. SCOTT ORMSBY, Sr. Warden. W. F. WEST, Jr. Warden.

AUGUSTUS DAVIES, Clerk.

D. W. DUNTON, Treasurer, 1819 Oak St., So. Pasadena.

Other Officers—C. S. Byington, David Blankenhorn.

Families, 76; individuals, 65; souls, 375; baptized, 370; confirmed, 200. Baptisms, adults, 4; children, 8. Confirmations, 10. Marriages, 1. Communicants, last reported, 188; admitted, 10; removed, 16; present number, 182. Daily offices, Sundays, 100; other days, 50. Holy Communion, public, 208. Sunday Schools, officers, 2; teachers, 8; scholars, 59. Bible Class, 14; teachers, 1.

Receipts—From all sources, \$5,990.73. Expenditures—Parochial, \$4,784.36; diocesan, \$729.05; general, \$123.64; Sunday School, \$89.84; Woman's and Junior Auxiliary, \$263.84; total expenditures, \$5,990.73.

UPLAND—ST. MARK'S CHURCH.

REV. GEORGE E. SWAN, *Rector*.

EGBERT B. CLARK, Sr. Warden. B. B. MANN, Jr. Warden

J. M. WEBSTER, Clerk. B. B. MANN, Treas., Ontario.

Other Officers—G. A. Hanson, Glenn D. Smith, James M. Webster, C. S. Traphagen, Henry Garrett, A. R. Hungerford, J. C. Jones.

Families, 30; individuals, 28; souls, 134; baptized, 134; confirmed, 80. Baptisms, children, 2. Burials, 3. Communicants, last reported, 74; admitted, 1; died, 1; present number, 74. Daily offices, Sundays, 140; other days, 52. Holy Communion, public, 62. Sunday School, teachers, 4; scholars, 30.

Receipts—From all sources, \$1,829.50. Expenditures—Parochial, \$1,743.33; diocesan, \$22.40; general, \$79.60; Sunday School, \$25.47; Woman's and Junior Auxiliary, \$10.70; total expenditures, \$1,881.50.

VENTURA—ST. PAUL'S CHURCH.

REV. G. R. MESSIAS, *Rector*.

GEO. C. POWER, Sr. Warden. GEO. J. LITTLE, Jr. Warden.

CHAS. CARNE, Clerk. EDGAR W. CARNE, Treasurer.

Other Officers—Chas. Carne, Edgar W. Carne, Rev. G. R. Messiah, Walter H. Hoffman, C. W. H. Marriott.

Families, 29; individuals, 10; souls, 100; baptized, 100; confirmed, 64. Baptisms, children, 6. Marriages, 5. Communicants, last reported, 44; admitted, 7; removed, 4; present number, 47. Daily offices, Sundays, 52; other days, 16. Holy Communion, public, 16. Sunday School, teachers, 2; scholars, 12.

Receipts—From all sources, \$1,317.20. Expenditures—Parochial, \$1,052.32; diocesan, \$95.55; general, \$88.56; Woman's and Junior Auxiliary, \$31.75; total expenditures, \$1,280.30.

WHITTIER—ST. MATTHIAS' CHURCH.

REV. FRANKLIN U. BUGBEE, *Rector*.

WILLIAM IRVING, PHILIP S. LUCAS, Lay-Readers.

CLINTON A. MATTESON, Sr. Warden.

ARTHUR W. SWAIN, Jr. Warden. REX B. KENNEDY, Clerk.

GEO. M. ATKINSON, Treasurer.

Other Officers—George M. Atkinson, Archibald Aldridge, George Chaffey, Donald L. Crane, Arthur T. Emory, Rex. B. Kennedy, Rev. F. U. Bugbee.

Families, 92; individuals, 47; souls, 337; baptized, 258; confirmed, 164. Baptisms, adults, 7; children, 2. Confirmations, 8. Marriages, 1. Burials, 6. Communicants, last reported, 110; admitted, 17; received, 14; died, 2; removed, 42; present number, 97. Daily offices, Sundays, 81; other days, 72. Holy Communion, public, 75; private, 6. Sunday School, officers, 2; teachers, 9; scholars, 50c.

Receipts—From all sources, \$2,353.22. Expenditures—Parochial, \$1,937.29; diocesan, \$223.68; general, \$105.00; Sunday School, \$23.95; Woman's and Junior Auxiliary, \$63.30; total expenditures, \$2,353.22.

MISSIONS NOT YET ENTERED INTO UNION WITH
THE CONVENTION

BRAWLEY—ALL SAINTS' MISSION.

REV. H. V. HARRIS, *Priest-in-Charge*.

J. A. HARRIS, Lay-Reader.

C. E. ARFWEDSON, Warden. HERBERT KELSEY, Treasurer.

W. D. BUCK, Clerk.

Families, 25; individuals, 12; souls, 87; baptized, 78; confirmed, 42. Baptisms, adults, 2; children, 1. Confirmations, 1. Communicants, last reported, 33; admitted, 3; received, 12; removed, 6; present number, 42. Daily offices, Sundays, 56; other days, 25. Holy Communion, public 68; private, 2. Sunday School, teachers, 2; scholars, 17.

Receipts—\$1,073.89. Expenditures—Parochial, \$994.91; diocesan, \$20.95; general, \$7.62; total expenditures, \$1,023.48.

EL CENTRO—ST. PAUL'S MISSION.

REV. TIMON E. OWENS, *Priest-in-Charge*.

C. G. WINTER, Warden. MRS. A. ANDERSON, Treasurer.

WINTHROP PIER, Clerk.

Families, 20; individuals, 20; souls, 100; baptized, 100; confirmed, 65. Confirmations, 11. Marriages, 2. Communicants, last reported, 17; admitted, 11; received, 23; present number, 51. Daily offices, Sundays, 35; other days, 7. Holy Communion, public 28; private, 1. Sunday School, officers, 3; teachers, 5; scholars, 40.

Receipts—\$630.89. Expenditures—Parochial, \$580.86; diocesan, \$49.95; general, \$7.21; total expenditures, \$638.02.

GLENDORA—GRACE MISSION.

REV. B. J. DARNEILLE, *Priest-in-Charge*.

E. LANGFORD, Warden.

JOHN BRUNJES, Treasurer and Clerk.

Families, 20; souls, 71; baptized, 60; confirmed, 35. Baptisms, adults, 1; children, 1. Confirmations, 8. Burials, 1. Communicants, 35. Sunday School, teachers, 4; scholars, 30.

HERMOSA BEACH—ST. CROSS, MISSION.

REV. C. H. DE GARMO, *Priest-in-Charge*.Receipts—\$621.10. Expenditures—Parochial, \$526.28.

HOLTVILLE—ST. MARK'S MISSION.

REV. WILLIAM COCHRAN, *Priest-in-Charge*.

S. C. TOMPKINS, Warden.

MISS ELIZABETH MERCER, Clerk and Treasurer.

Families, 6; baptized, 18; confirmed, 14. Communicants,

4. Daily offices, Sundays, 26. Holy Communion, public 9.

Receipts—\$69.00. Expenditures—Parochial, \$69.00.

LOS ANGELES—GOOD SHEPHERD MISSION.

(OF ST. JOHN'S PARISH, LOS ANGELES.)

REV. WALLACE N. PIERSON, *Priest-in-Charge*.

WILFRED N. HOWARD, Lay-Reader.

FRANKLIN DEAN, Clerk.

WILFRED N. HOWARD, Treasurer, 4707 Cimmarron St.

Families, 129; individual, 250. baptized, 350; confirmed, 154. Baptisms, adults, 3; children, 15. Confirmations, 16. Marriages, 5. Burials, 6. Communicants, last reported, 11; admitted, 16; received, 27; present number, 54. Daily offices, Sundays, 88; other days, 19. Holy Communion, public, 68; private, 3. Sunday School, officers, 2; teachers, 8; scholars, 60.

Receipts—\$750.77. Expenditures—Parochial, \$663.11; diocesan, \$19.11; general, \$32.21; Sunday School, \$23.88; total expenditures, \$738.31.

LOS ANGELES—ST. MARY'S MISSION, JAPANESE.

REV. JOHN MISAO YAMAZAKI, *Priest-in-Charge*.

SAMUEL INOKICHI SUMI, Lay-Reader.

THOMAS HIDEAK YAKURA, Treasurer, 961 S. Mariposa Ave.

Officers—James Ayotaro Taniguchi, Thomas Hideak Yakura, Paul Nobuyoshi Matsumoto.

Families, 20; individuals, 35; souls, 75; baptized, 51; confirmed, 24. Baptisms, adults, 13; children, 6. Confirmations. Marriages, 1. Churchings, 2. Communicants, last

reported, 25; admitted, 1; received, 3; removed, 5; present number, 24. Daily offices, Sundays, 61; other days, 8. Holy Communion, public, 53. Sunday School, teachers, 2; scholars, 19. Bible-class, 18; teachers, 2.

Receipts—\$425.29. Expenditures—Parochial, \$283.05; diocesan, \$49.00; general, \$4.89; Sunday School, \$9.70; total expenditures, \$347.24.

NEEDLES—ST. JOHN'S MISSION.

SIDNEY H. WOODFORD, *Priest-in-Charge*.

MISS IRENE CUBBAGE, Treasurer and Clerk.

Baptized, 30; confirmed, 26. Communicants, last reported, 26.

(From last year's report.)

SAN DIEGO EAST—ST. MARK'S MISSION.

REV. MARCOS E. CARVER, *Priest-in-Charge*.

RILEY C. BARNES, Lay-Reader.

MRS. DAVID MOORE, Treasurer, East San Diego.

Families, 13; individuals, 16; souls, 63; baptized, 37; confirmed, 25. Baptisms, adults, 1; children, 2. Confirmations, 1. Marriages, 2. Burials, 1. Communicants, 25. Daily offices, Sundays, 52; other days, 61. Holy Communion, public, 21. Sunday School, officers, 3; teachers, 5; scholars, 44. Bible-class, 10; teachers, 1.

Receipts—\$606.78. Expenditures—Parochial, \$603.43; diocesan, \$3.35; total expenditures, \$606.78.

MISSION STATIONS UNDER REV. ROBERT RENISON, GENERAL MISSIONARY.

EAGLE ROCK—ST. BARNABAS' MISSION.

W. M. DRISCOLL, Lay-Reader.

HENRY NASH, Warden.

F. S. THOMSON, Treasurer and Clerk.

Families, 25; individuals, 5; souls, 80; baptized, 50; confirmed, 60. Baptisms, children, 2. Communicants, last reported, 15; present number, 25. Daily offices, Sundays, 52; other days, 10. Holy Communion, 5.

Receipts—\$506.81. Expenditures—Parochial, \$506.81.

CRESCENT HEIGHTS—MISSION STATION.

ALFRED PAWSEY, Lay-Reader.

W. B. OGDEN, Treasurer and Clerk, Amer. Bank. Bldg., L. A.

Families, 12; individuals, 5; souls, 30; baptized, 30; confirmed, 20. Communicants, 20. Daily offices, Sundays, 52; other days, 5. Holy Communion, 5.

Receipts—\$50.24. Expenditures—Parochial, \$25.25; Sunday School, \$24.99; total expenditures, \$50.24.

HUNTINGTON PARK—ST. CLEMENT'S MISSION.

DR. F. S. LANGDON, Lay-Reader.

FRANK MATTHEWS, Warden.

H. H. WAGNER, Clerk.

W. H. ROSS, Treasurer, 612 Lyfort St., Huntington Park.

Families, 25; individuals, 10; souls, 100; baptized, 90; confirmed, 75. Baptisms, children, 1. Confirmations, 11. Marriages, 2. Burials, 1. Communicants, last reported, 40; present number, 51. Daily offices, Sundays, 104; other days, 25. Holy Communion, public, 21. Sunday School, officers, 2; teachers, 4; scholars, 40.

Receipts—\$782.17. Expenditures—Parochial, \$709.12; diocesan, \$50.00; general, \$9.27; Sunday School, \$13.78; total expenditures, \$782.17.

LITTLE LANDERS—MISSION STATION.

F. D. JOHNSON, Treasurer and Clerk.

Families, 15; individuals, 6; souls, 40; baptized, 40; confirmed, 30. Communicants, 25. Daily offices, Sundays, 12.

Receipts—\$44.05. Expenditures—Parochial, \$21.50; diocesan, \$22.55; total expenditures, \$44.05.

WATTS—ST. MATTHEW'S MISSION.

H. T. KENDRICK, Warden.

H. W. BURNE, Clerk.

MRS. MARY FREEMAN, Treasurer.

Families, 15; individuals, 6; souls, 45; baptized, 45; confirmed, 40. Baptisms, children, 2. Communicants, last reported, 20; present number, 25. Daily offices, Sundays, 52. Holy Communion, 12.

Receipts—\$132.75. Expenditures—Parochial, \$132.75.

AVALON—ST. JOHN'S MISSION.

Private Chapel.

REV. HARRY WILSON.

Families, 5. Baptisms, adults, 1; children, 6. Confirmations, 2. Communicants, 11. Holy Communion, daily. Choir offices, twice each day. Sunday School, teachers, 2; scholars, 18.

(Residents only are included in the above figures. During the season, St. John's ministers to a large number of visitors, many being communicants.)

Receipts—\$74.73. Expenditures—Parochial, \$69.73; diocesan, \$5.00; total, \$74.73.

Clerical Reports

San Diego, Cal., May 19, 1915.

The Rt. Rev. Joseph H. Johnson, D.D.,
Bishop of Los Angeles:

Dear Bishop: During the past Convention year I have celebrated the Holy Communion and preached sermons, and read the Prayer Book Offices, from time to time, as the occasion has presented itself.

I am always glad of the opportunity to exercise my ministry, to the glory of God and the salvation of souls.

Your servant in Christ,

DURLIN S. BENEDICT.

Long Beach, Cal., April 30, 1915.

The Rt. Rev. Joseph H. Johnson, D. D.,

Bishop of Los Angeles:

Sir: I have the honor to submit this report of my services in your diocese during the conciliar year ending April 30, 1915.

At nine different places I have held fifty-two services, have preached twenty-three sermons, have celebrated the Holy Communion twenty-eight times and have officiated at one funeral; which proves that the unemployed clergy may still be of some use. I am faithfully,

Your obedient servant,

M. M. BENTON.

Anaheim, Cal., June 12, 1915.

My Dear Bishop: My official acts for the past year have been assisting in services at St. Luke's, Los Angeles, until I removed to Anaheim in June, and then assisting in services at St. Michael's, and preaching when the Rector was absent.

Very sincerely yours,

HENRY J. CAMP.

1210 Lomita Ave., Glendale, May 14, 1915.

To the Rt. Rev. Joseph H. Johnson, D.D.,
Bishop of Los Angeles:

My Dear Bishop: I beg to submit the following report of services rendered by me during the Convention Year ending April 30, 1915: Celebrations of Holy Communion, 11; Morning Prayer, 12; Holy Matrimony, 2; Burials, 2.

These services have been rendered at St. Philip's Trinity Mission, Grace Mission, Church of the Ascension, Los Angeles; St. Mark's, N. Pasadena. I have also assisted many times at St. Mark's Glendale.

Respectfully submitted,

GEO. ELEY.

Los Angeles, Cal., May 11, 1915.

To the Rt. Rev. Joseph H. Johnson, D.D.,
Bishop of Los Angeles:

Dear Sir: I beg leave to submit the following report of religious services rendered by me for the Convention year ending April 30, 1915: St. Stephen's Church, Los Angeles, Holy Communion, 32; other services, 59; funeral, 1; private Holy Communion, 3.

Very respectfully,

W. F. HUBBARD,

Chaplain U. S. A., Retired.

To the Rt. Rev. Joseph Horsfall Johnson, D.D., S.T.D.,
Bishop of Los Angeles:

Rt. Rev. and Dear Sir: I beg to submit the following report of services rendered by me during the Convention Year ending with April 30, 1915 A. D.: Celebrations of the Holy Communion, 21; assisted, 15; baptisms, children, 2; marriages, 3; burials, 3; assisted in, 5; morning prayer, 8; assisted in, 25; sermons, 1; addresses, 8. Assisted in the ordination of one Priest. Assisted in the blessing of one Chapel and also in the consecration of one Church.

These various services were rendered in Saint Paul's Pro-Cathedral and the Epiphany Churches, undertakers' chapels and private homes in Los Angeles and in Inglewood.

By the order of my Bishop, I have issued sixty licenses running to and including "Stir-up-Sunday," 1915, to Rectors for their Lay-Readers.

Repeated calls upon the sick and infirm have been in demand. My report as Diocesan Representative in behalf of the Jerusalem and the East Mission will appear in the Annual Journal of the Diocese. I am,

Faithfully and obediently yours,

HENDERSON JUDD.

Santa Monica, May 1, 1915.

The Rt. Rev. The Bishop of Los Angeles:

My Dear Bishop: I herewith submit my official report of ministrations rendered during the canonical year ending April 30, at the following places: Santa Barbara, Glendora, Duarte, Corona, Ascension, Los Angeles, and Santa Monica: Holy Communion, 74; morning prayer, 50; evening prayer, 62; litany, 30; sermons and addresses, 78; baptisms, 2; marriages, 2.

Very faithfully yours,

ERASMUS J. H. VAN DEERLIN.

SUMMARY OF PAROCHIAL STATISTICS.

Families reported	6,236
Baptized Persons	20,306
Confirmed Persons	13,727
Communicants	11,364
Baptisms Reported—Adults	87
Baptisms Reported—Children	592 679
Confirmations	616
Marriages	562
Burials	646
Sunday School Officers.....	172
Sunday School Teachers (including Bible Class Teachers)	540
Sunday School Scholars (including Bible Scholars)	5,174

SUMMARIES OF DISBURSEMENTS.

Parochial	\$ 197,943.02
Diocesan	20,408.91
General	8,704.09
Sunday School	6,123.35
Woman's and Junior Auxiliary.....	6,430.73
	\$239,610.10

PROPERTIES.

Value of Churches	\$ 442,754.85
Value of Rectories	73,075.00
Value of Land	448,650.00
Value of Furniture, etc.....	113,720.00
Value of Other Property.....	88,090.00
Cash on Hand.....	\$ 34,850.31
Total Property Values.....	\$1,206,289.85

DIOCESAN STATISTICS

Clergy Received, 4—

The Rev. Lawrence S. Shermer, from the Diocese of Springfield.

The Rev. Douglass H. Atwill, from the Diocese of West Missouri.

The Rev. T. J. Oliver Curran, from the Diocese of Dallas.

The Rev. Charles E. Deuel, D.D., from the Diocese of Chicago.

Clergy Transferred, 2—

The Rev. Sterling J. Talbot, Deacon, to the Missionary District of Shanghai.

The Rev. M. K. Crawford, Deacon, to the Diocese of New Jersey.

Parishes Organized, 1—

Church of the Holy Faith, Inglewood.

Parishes Admitted into Union with the Convention, 1—

Church of the Holy Faith, Inglewood.

Missions Organized and Admitted into Union with the Convention, 1—

St. Peter's, Santa Maria.

Priests Ordered, 2—

Rev. Herbert Vernon Harris.

Rev. John Misao Yamazaki.

Candidates for Holy Orders, 7—

Mr. John B. Osborn, for Deacons Orders only.

Mr. Calvin Rankin Barnes.

Rev. J. Lamb Doty.

Mr. James Prentiss Duncan.

Mr. R. Ainslee Kirchhoffer.

Mr. Stephen Cutter Clark.

Mr. Perry G. M. Austin.

Postulants for Holy Orders, 5—

Mr. Harold H. Rogers.

Mr. Ernest E. Fairchild.

Mr. Arthur Percival Stembridge.

Mr. C. W. Howell.

Mr. Theodore C. Vermilye.

Churches Consecrated, 2—

Church of the Holy Faith, Inglewood.

St. Augustine-by-the-Sea, Santa Monica.

Lay-Readers Canonically Licensed until Advent,
1914,—59.

Number of Canonical Clergy Resident in the Dio-
cese—88.

Number of Canonical Clergy, Non-Resident—6.

Total Number of Canonical Clergy—94.

Number of Non-Canonical Clergy at Work in the
Diocese—2.

Number of Parishes in Union with the Convention
—40.

Number of Missions in Union with the Convention
—36.

Number of Missions not in Union with the Conven-
tion—14.

Total Number of Parishes and Missions—90.

Total number of Sunday Schools—72.

GENERAL CLERGY RELIEF FUND.

The official, general Society for Pension and Relief covering the whole Church.

The General Convention recommends, and the General Canons provide for, an annual offering from every Church and congregation; that a percentage of the Communion Alms be given to this fund; that it be remembered in legacies, bequests and wills; and gives to it the royalty on the Hymnals.

This Fund systematically provides pension and relief for over 500 persons in all Dioceses; including automatic pensions to the Clergy, when 64 years of age.

Legal title—"General Clergy Relief Fund."

The Church House, Philadelphia, Penn.

REV. ALFRED J. P. McCLURE, Treasurer.

Offerings to this fund during the year from	
Churches	\$ 919.04
Contributions from individuals.....	233.38
Grants from General Clergy Relief Fund, to May 1.....	6,525.00
Number of Annuitants.....	23
Whole number of Parishes and Missions.....	94
Number of Parishes and Missions Contribut- ing	32
Designated not available for Current Pen- sion and Relief.....	63.22

**Directory of Parishes and Missions (with Clergy) in
the City of Los Angeles.**

The Right Rev. Joseph H. Johnson, D.D., S.T.D.,
Bishop; office, 523 S. Olive St.; residence, 415
Grand Ave., Pasadena.

The Rev. Henderson Judd, Bishop's Chap-
lain; office, 523 S. Olive St.; residence, 1969
Lovelace Ave.

St. Paul's Pro-Cathedral—523 S. Olive St.

The Very Rev. William MacCormack, D.D.,
Dean and Rector; office, 523 S. Olive St.; resi-
dence, 732 S. Burlington Ave.

The Rev. Charles H. Hibbard, D.D., Canon;
residence, 156 Bellefontaine St., Pasadena.

The Rev. T. P. Swift, 845 S. St. Andrew's
Place.

All Saints' Church—Cor. W. Avenue 56 and Ash St.

The Rev. William E. Maison, rector; resi-
dence, 5670 Ash St.

Church of the Ascension—414 N. St. Louis St.

The Rev. Duncan F. Mackenzie, assistant
minister; residence, 234 N. Chicago St.

St. Athanasius' Church—408 Custer Ave.

The Rev. Charles T. Murphy, Jr., rector;
residence, 1553 Curran St.

Christ Church—Cor. Twelfth and Flower Sts.

The Rev. Baker P. Lee, rector; office at
Church; residence, 3972 Budlong Ave.

The Rev. L. M. Idleman, curate; residence,
1133 S. Hope St.

Church of the Epiphany—Cor. Sichel and Altura Sts.

The Rev. William Bedford-Jones, rector;
residence, 2838 N. Griffin Ave.

St. James' Church—Cor. Pico and Ardmore Sts.

The Rev. A. W. Noel Porter, rector; resi-
dence, 2964 Dorchester St.

St. John's Church—514 West Adams St.

The Rev. George Davidson, rector; office at Church; residence, 512 W. Adams St.

The Rev. A. C. Stilson, D.D., assistant minister; residence, 2340 Thompson St.

The Rev. Waldo F. Chase, assistant minister; residence, 1010½ W. 20th St.

St. Luke's Church—1201 E. Vernon Ave.

The Rev. Robt. L. Windsor, rector; residence, 1423 S. Bonnie Brae St.

St. Matthias' Church—1903 W. Washington St.

The Rev. A. M. Smith, rector; residence, 1830 Normandie Ave.

St. Stephen's Church—Hollywood.

The Rev. J. Arthur Evans, rector; residence, 137 N. Ivar St., Hollywood, L. A.

St. Andrew's Mission—Cor. Normandie and Exposition Blvd.

The Rev. E. L. Howe; residence, 4011 Budlong Ave.

Church of the Angels' Mission—Garvanza Station, Ave. 64.

The Rev. Harry Thompson, vicar; residence, Garvanza, Ave. 64, R. D. 1.

City Mission—The Ven. T. C. Marshall, Superintendent; office, 523 South Olive St.; residence, 703 N. Stoneman Ave., Alhambra.

The Neighborhood Settlement—Cor. East Ninth and Wilson Sts.; Deaconesses Anna and Mary.

Clothing Bureau—1604 E. Ninth St.

St. Mark's Home—Seventh and Towne Ave.; E. B. Austin, Superintendent.

Seamen's Institute of Los Angeles Harbor, San Pedro; Miss Edith L. Moore, Superintendent.

St. Barnabas' Mission—Western Ave. and Third St.

The Rev. Harry G. Gray; residence, 265 S. Western Ave.

Good Shepherd Mission—53rd St. and Vermont Ave.

Grace Mission—441 W. 62nd St.

St. Mary's Mission—Japanese—961 S. Mariposa Ave.

The Rev. John M. Yamazaki.

St. Peter's Mission—Tenth and Mesa Sts., San Pedro.

The Rev. T. J. Oliver Curran; residence, 1014
Mesa St., San Pedro.

St. Philip the Evangelist Mission—Colored—Paloma
Ave.

The Rev. Walter T. Cleghorn; residence, Y.
M. C. A. Bldg., 831 San Pedro St.

Church of the Redeemer Mission—Euclid Heights,
Fifth and Indiana Sts.

The Rev. Duncan F. Mackenzie; residence,
234 N. Chicago St.

Trinity Mission—Melrose Ave. and Berenda St.

The Rev. J. Lamb Doty; residence, 2043
Milan Ave., South Pasadena.

The Rev. Robert Renison, General Missionary; res-
idence, 2206 Raymond Ave.

The Rev. Erastus De Wolf, 2710 Montecito St.

The Rev. W. H. Dyer, 523 S. Olive St.

The Rev. Robert B. Gooden, Headmaster, The Har-
vard School.

The Rev. W. F. Hubbard, Chaplain, U. S. A. (retir-
ed); 122 Morgan Place, Hollywood, Los An-
geles.

The Rev. E. B. Mott, 1941 Pacific Ave.

The Rev. Octavius Parker, 732 E. 50th St.

The Rev. E. J. H. Van Deerlin, D.D., 123 N. Gra-
mercy Place.

The Rev. Edmond Walters, 1969 Estrella Ave.

The Rev. S. H. Woodford, 3718 S. Figueroa St.

Suggestions as to Gifts, Bequests or Devises to Diocesan Institutions and Charitable and Religious Purposes Under the Auspices of the Church.

The Diocesan Corporation, known in law as "The Protestant Episcopal Church in the Diocese of Los Angeles," is the Trustee under the Canons of all the permanent invested funds of the Diocese, that is:

The Episcopate Endowment Fund;
The Disabled Clergy Endowment Fund;
The Widows' and Orphans' Endowment Fund;
The Diocesan Missionary Endowment Fund.

The Diocesan Corporation is also the Trustee to which should be conveyed all property for the benefit and use of the organized Missions of the Diocese under the trusts provided in the Canons.

The Bishop of the Diocese is incorporated as a corporation sole under the name of "The Bishop of the Protestant Episcopal Church in Los Angeles, present incumbent, Joseph Horsfall Johnson," and is authorized to receive and administer all trust funds and property for the use and benefit of the Church in the Diocese which may be intrusted to him, including all religious, benevolent or educational objects connected therewith. All gifts, bequests or devises for the establishment of the Cathedral, or of schools under the auspices of the Church, will be received and held by the Bishop, as corporation sole, until the incorporation of the several and appropriate corporations authorized to receive and administer the respective funds and property.

"The Hospital of the Good Samaritan" is the corporate title of the Hospital organization, which is organized and conducted under the auspices of Church people, and is officially connected with the Diocese.

Free beds in perpetuity may be endowed in the hospital upon payment of \$10,000, or gifts, bequests or devises for the benefit of the Hospital may be made to the Corporation.

“The Church Extension Society of the Protestant Episcopal Church for Southern California.”

The Bishop's School for Girls (upon Scripps foundation), La Jolla.

The Harvard School for Boys (upon Emery foundation), Los Angeles.

The Church Home for Children, Los Angeles.

INSTITUTIONS OF THE DIOCESE.

The City Mission, whose object is to cover territory unoccupied by the regular Parishes: President, the Bishop; Superintendent, Ven. Thomas C. Marshall, 523 S. Olive St.

“The Church Extension Society of the Protestant Episcopal Church for Southern California.” (incorporated): President, Rev. J. D. H. Browne; Secretary, S. B. Robinson, 819 Merchants’ National Bank Building.

Hospital of the Good Samaritan, Los Angeles: Secretary, Ven. T. C. Marshall, 523 S. Olive St.

Schools:

The Bishop’s School for Girls (upon Scripps foundation), La Jolla: Miss Margaret Gilman, La Jolla.

The Harvard School for Boys (upon Emery foundation), Los Angeles: Rev. R. B. Gooden, Headmaster, Los Angeles.

The Church Home for Children: Superintendent, Deaconess Evelyn Wile, 500 E. Avenue 28, Los Angeles.

IN MEMORIAM



Archibald George Lister Trew, D.D., Priest.



In the death of Dr. Trew on January 8, 1915, the Diocese lost its most honored and valuable priest.

Educated for the sacred ministry at Trinity College, Toronto, Dr. Trew was ordered priest by the Bishop of Toronto in 1868. He passed the first years of his ministry in that Diocese, but, owing to ill health, he was led to come to Southern California in 1877; and here he was enabled to fulfil, in the providence of God, during a long term of years, a most fruitful and blessed ministry for Christ and the Church in this Diocese.

Exercising his ministry in the south, in the Diocese of California, for many years, Archdeacon Trew was the "oculus episcopi," and it was largely through his efforts that the Diocese of Los Angeles was organized in 1895. Of this Diocese, from its inception, he was President of the Standing Committee, Examining Chaplain, Senior Deputy to the General Convention (almost in consecutive years until his retirement), chairman of the Committee on Canons, and President of the Church Extension Society, which was the product of his wise foresight.

From his varied labors in Anaheim, Santa Barbara, San Gabriel (St. John's Church, Oakland, for a brief period), Church of the Epiphany, Los Angeles, Church of the Angels, Garvanza, and All Saints' Church, Highland Park—which he organized—during a ministry of 37 years in Southern California, Dr. Trew has contributed greatly to the character and to the success of this Diocese, and has left his indelible impress upon it.

Active in labors, ripe in scholarship, wise in counsel, faithful in friendship, and always with the bearing and dignity of a true Christian priest and gentleman, Dr. Trew was privileged to yield—as his life's work—under God, such noble service to the Church in this Diocese, as few men have been able to give; and the memory of his saintly life will long remain as a benediction to the many thousands who have known him, whose lives he has greatly blessed, and who now mourn him, not without hope, but as one who, in the service of his Master, has been called to the higher ministries of the Church in the Paradise of God.

Of him must it not be truly said,

"He is profitable . . . for the ministry."

IN MEMORIAM



Charles Edwin Bentham, Priest.



In educational circles the Diocese sustained a double loss in the death of Rev. Charles Edwin Bentham, on December 24, 1914, which was quickly followed by that of his devoted wife.

Mr. Bentham was educated at Harvard and Berkeley Divinity School and was ordained to the priesthood by the Bishop of Connecticut in 1901.

In 1904 he came to this Diocese and for several years served as Rector of All Saints' Church, Sierra Madre. On the inauguration of the Bishop's School for Girls at La Jolla he was made Rector, and Mrs. Bentham, Principal, of the school. Together they laid the foundation of this splendid institution and spent their lives in doing so.

Mr. Bentham was also successful in the parochial work of St. James-by-the-Sea Mission, La Jolla, of which he was Priest-in-Charge; but it is more especially in their association with the establishment of the Bishop's School for Girls that his name, with that of Mrs. Bentham, will always be identified with the educational work of the Diocese.

"Lovely and pleasant in their lives, and in their death they were not divided."

IN MEMORIAM



Norman Nash Badger, Priest.



Norman Nash Badger was suddenly called to his rest on April 22, 1915.

Educated at Kenyon College, he was ordered priest by Bishop Bedell, of Ohio, in 1879.

Coming to this Diocese in 1906 he served the Church successively at Oxnard and Sawtelle, as City Missionary, and, latterly, at St. Peter's Mission, San Pedro. It was as City Missionary, however, that he excelled and, as has been stated, literally "found himself;" a work for which he was peculiarly adapted.

In his ministrations to the poor, the sick, the needy and to those whom society, not God as yet, had condemned, he found special delight. At the City Mission Settlement, the Hospital, the County Farm, the city jails, he brought comfort and consolation to many of God's "little ones," who eagerly looked for his ministrations and who, in the Great Day when earth's wrongs shall be righted, when by the loving Heavenly Father "the crooked shall be made straight and the rough places plain," we doubt not shall rise up and call him blessed.

"Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me."

CANONS REVISED AND AMENDED CONVENTION, 1915

Canon I, Section 1, was amended to read:

Canon I—A Quorum

§ 1. No business shall be transacted at any Annual or Special Convention of the Diocese of Los Angeles unless a quorum be present; a quorum shall consist of one-third of the Clergy entitled to seats and votes in the Convention, together with one-third of the Parishes and Missions entitled to representation in the same.

Canon IX was amended by inserting a new section, to be numbered 69, as follows:

“Whenever the members of a Mission shall desire to organize as a Parish, notice of the date and place of a public meeting of the members of the Mission, at which the proceedings for organization are to be taken, shall be given at the time of Divine Service at the customary place of public worship in that Mission, on the two Sundays preceding the proposed date. At said meeting the officers of the Mission shall be directed, by a vote of at least fifteen members of the Mission qualified to vote at the Annual Meeting, to sign and address to the Bishop of the Diocese an application in the form following, which shall also be signed by at least fifteen members of the Mission voting for said organization”:

“....., California,

“....., A. D. 19.....

“Reverend Father in God:

“We whose names are hereunto affixed, being officers and members of.....Mission....., do hereby respectfully ask your consent to associate and organize ourselves and others as a Parish in....., County of....., in the Diocese of Los Angeles, under the name and title of.....,

the territorial limits of said Parish to be (here insert the boundaries of the proposed Parish). And we hereby solemnly promise and declare that the said Parish shall be forever held under the Ecclesiastical Authority of the Bishop of Los Angeles, and of his successors in office, and in conformity with the Constitution and the Canons of the Church now known as the Protestant Episcopal Church in the United States of America, and the Constitutions and Canons of the Diocese of Los Angeles, the authority of which we do hereby recognize and bind ourselves to make part of the Constitution of said Parish, and to whose liturgy, doctrine, discipline, rites and usages, we promise at all times, for ourselves and our successors, corporate obedience and conformity.

“Your obedient children in the Church of God.”

Canon IX, page 268, entitled “The Parish,” was amended by striking out section 70, and inserting in lieu thereof the following:

“Whenever fifteen or more adult communicants of any Parish, or of contiguous portions of two or more Parishes, or of any community outside the boundaries of any Parish or Mission, shall desire to organize as a Parish, being permanently resident in the territory or district comprised within the boundaries of the proposed Parish, notice of the date and place of a public meeting of the said communicants, at which the proceedings for organization are to be taken, shall be given at the time of Divine Service at the customary place of public worship in the said Parish or Parishes, on the two Sundays preceding the proposed date, or in a community outside any Parish or Mission, by two weekly publications prior to the date of the meeting.

“At said meeting the communicants desiring to organize a Parish shall sign and address to the Bishop of the Diocese an application in the form following:

“ _____, California,

“ _____, A. D., 19.....

“Reverend Father in God:

“We whose names are hereunto affixed, being communicants of the Church in the Diocese of Los Angeles, do hereby respectfully ask your consent to associate and organize as a Parish in _____, County of _____, in the Diocese of Los Angeles, under the name and title of _____, the territorial limits of said Parish to be (here insert the boundaries of the proposed Parish). And we hereby solemnly promise and declare that the said Parish shall be forever held under the Ecclesiastical Authority of the Bishop of Los Angeles, and of his successors in office, and in conformity with the Constitution and the Canons of the Church now known as the Protestant Episcopal Church in the United States of America, and the Constitutions and Canons of the Diocese of Los Angeles, the authority of which we do hereby recognize and bind ourselves to make part of the Constitution of said Parish, and to whose liturgy, doctrine, discipline, rites and usages, we promise at all times, for ourselves and our successors, corporate obedience and conformity.

“Your obedient children in the Church of God.”

Canon VII, Section 47, was amended by making the third paragraph read as follows:

“The amount assessed upon each Parish and Mission shall be arrived at as follows:

(a) The total amount of the budget, or estimated amount needed, shall be determined, from which shall be deducted the estimated revenue of the Diocese.

(b) A flat assessment of \$4.00 shall be levied upon each Parish and Mission.

(c) The balance needed to be raised shall be based upon the average current expenses, being the amount paid for ministerial and other salaries, organist, choir, sexton, lights, heating and all other current parochial expenses incurred for conducting and maintaining the services, the care, preservation, ordinary repairs and expenses of church buildings and parson-

ages and grounds, exclusive of interest paid and amounts paid on account of mortgage, funded debt, or for permanent improvements, as shown by the Annual Report of each Parish and Mission filed for the past three years, upon the following sliding scale:

Class 1—Up to \$500.00. The minimum percentage.

Class 2—\$500.00 to \$1000.00. The minimum percentage, plus 1%.

Class 3—\$1000.00 to \$2000.00. The minimum percentage, plus 2%.

Class 4—\$2000.00 to \$3000.00. The minimum percentage, plus 3%.

Class 5—Over \$3000. The minimum percentage, plus 4%."

Canon XVI, Section 115, was amended to read:

"At each Annual Convention of the Diocese there shall be elected by the concurrent votes of both Orders, Clerical and Lay, four Clergymen and four Laymen, who, with the Bishop, the Rural Deans, and one Layman chosen from each Convocation, shall constitute the Board of Missions, of which the Bishop shall be ex-officio chairman. In the absence of the Bishop from any of its meetings, the senior Rural Dean present shall preside. A quorum of the Board of Missions shall consist of three Clergymen and three Laymen. The Board shall have power to fill vacancies occurring in its own body at any regular meeting of the Board, provided written notice of such contemplated action has been mailed to each member of the Board at least ten days previous to such meeting."

Canon XVI, Section 117, was amended to read:

"It is hereby declared to be the duty of the Board of Missions to devise means to awaken interest in the Missionary work of the Diocese, and to secure liberal offerings for the same; to make appropriations for the support of the Missionaries appointed by the Bishop, according to the recommendation of the Convocations, so far as the income of the Board permits. Every Mission shall be required to make four offer-

ings a year for the Mission Board, and in other ways to contribute to the best of its ability towards the Missionary funds of this Diocese."

"The Board shall make no permanent alterations in the appropriation to any mission station until the proposed change has been submitted in writing by the Secretary of the Board to the Dean of the Convocation in which the work or mission station is located, and a report received from the Convocation or its Executive Committee; which report shall receive due consideration by the Board in determining its action."

Canon XVII, Section 125, was amended to read:

"At all meetings of the Convocation, of which there shall be at least two annually, every Clergyman canonically resident within its territory shall be entitled to a seat and a vote, as shall also the Lay delegates to the last Diocesan Convention from each Parish and Mission within the Convocation, or, in the inability of these persons to attend, such alternates as may be named by the Clergyman in charge of the Parish or Mission.

"The annual meeting shall be held in April of each year, at which time the Officers and the Lay member of the Board of Missions shall be elected, and the budget of Missionary stipends shall be adopted, subject to the approval of the Bishop, and be forwarded to the Board of Missions immediately thereafter for revision and approval.

"In furtherance of the Missionary work of the Diocese every Clergyman having charge of a Mission within a Convocation shall, at each meeting thereof, give a written statement of the condition of his work, and shall suggest where, in his opinion, new work may be profitably undertaken. It shall also be the purpose of the Convocation meetings to bring the Clergy and Laity together in fraternal intercourse, and to promote their spiritual and intellectual life.

"Each Convocation shall make its own rules, subject to the approval of the Bishop."

Canon XVII, Section 126, was amended to read:

"The officers of Convocation shall be:

"1. The Bishop of the Diocese, who, when present, may preside at all meetings.

"2. A Rural Dean of each Convocation, who shall be appointed by the Bishop upon the nomination of the Convocation at a regular meeting thereof, and whose term of office shall be two years. The Rural Dean shall preside at the meetings of the Convocation, in the absence of the Bishop, and shall perform such other duties as may be assigned him by the Bishop, or shall be prescribed by Canon; which duties shall include the visitation of the weaker Missions, and of places where the Church has not yet secured a permanent organization.

"The expenses incurred by the Rural Deans in discharging the duties of their office under direction of the Bishop shall be repaid by the Treasurer of the Diocese upon warrant of the Board of Missions.

"3. A Secretary, who shall be elected at each annual meeting of the Convocation from the members thereof. The Secretary shall keep all minutes of all meetings of the Convocation and of the Executive Committee; shall keep all records of the Convocation; and shall perform such other duties as may properly devolve upon such an officer.

"4. A Treasurer, who shall be elected at each annual meeting of the Convocation. The Treasurer shall receive and account for all monies raised by the Convocation, in addition to Diocesan apportionments or assessments, for work within its jurisdiction, paying out such sums as he shall be authorized to pay by a regular meeting, or by the Executive Committee. He shall also notify, periodically, the proper officers of each Parish or Mission of any deficit in their various assessments or apportionments.

"5. An Executive Committee, of which the Rural Dean shall be chairman, composed of the aforesaid officers of the Convocation and four other members who shall be elected at the annual meeting of the Convocation from its own membership; and the Executive Committee shall have power to fill any vacancy or vacancies occurring in its own body. It shall be the duty of the Executive Committee to pre-

pare plans for the regular meeting of the Convocation; and, with the approval of the Rural Dean, to act upon all questions pertaining to the Convocation as cannot be deferred until a meeting of the Convocation.

“It shall prepare and present to the annual meeting of the Convocation, a list of the amounts to be paid to the respective Missionaries within its limits. It shall meet upon the call of the Rural Dean.”

Canon XII, Section 104, was amended to read:

“When a communicant in good standing, removing from any Parish or Mission, fails to apply for a letter of transfer, the Rector or Priest-in-charge shall send such letter to the Rector or Priest-in-charge of the cure where the said communicant becomes resident (or should there be no cure to the Rural Dean of the Convocation in which said communicant becomes a resident), who shall, on receipt of the letter, register the communicant and notify the registration to the Clergyman sending the letter.”

Canon XXXVI, Section 225 (g), was amended by striking out what follows the words “printed on slips” and substituting therefor the following:

“And a copy sent to every Clergyman and six copies to the clerk of every Parish and Mission; together with a like number of any proposed amendments to the Constitutions and Canons as may have been committed to any Special Committees or referred to the Committee on Canons by the preceding Convention.”

**Additions to the Order of Business
Convention 1915**

(15a) Report of the Representative of the J. and E. M. (after the report of the Board of Missions.)

At 4 o'clock p. m., on the first day of convention

--Reports of Diocesan Institutions:

- (a) Hospital of the Good Samaritan.
- (b) Church Home for Children.
- (c) Harvard Military School.
- (d) The Bishop's School for Girls.

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Stated Offerings

WHITSUNDAY, for the Episcopate Endowment Fund.

(Canon XXVI. § 165)

THE SECOND SUNDAY IN JUNE, SEPTEMBER, DECEMBER AND MARCH, for Diocesan Missions.

(Canon XXVIII, § 178.)

At every service when the rite Confirmation shall be administered, for the Bishop's Fund.

(Canon XXXI, § 195.)

THANKSGIVING DAY, for the Hospital of the Good Samaritan, Los Angeles. (Resolution of Convention, 1899.)

CHRISTMAS DAY, for the Disabled Clergy Fund.

(Canon XXIX, § 183.)

SECOND SUNDAY AFTER EPIPHANY, for Domestic and Foreign Missions. (Resolution of Convention, 1897.)

ASH WEDNESDAY, for the Widows' and Orphans' Fund.

(Canon XXX, § 190.)

QUINQUAGESIMA SUNDAY, The General Convention, recommends this Sunday for an annual offering from every Church for the General Clergy Relief Fund (required by General Canons) and that a percentage of the Commission Alms be given to this Fund.

(Treasurer, Rev. Alfred J. P. McClure, Church House, Twelfth and Walnut streets, Philadelphia.)

Resolved, That the Minister-in-charge of each Parish or Mission shall, in respect of all statutory or Canonical offerings, give notice of such upon the Sunday next previous to that day on which it is intended to take up the collection. (Convention of 1899.)

The Twenty-first Annual Convention of the Diocese of Los Angeles will meet in St. Paul's Pro-Cathedral, Los Angeles, on Wednesday, May 17, A. D., 1916.

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